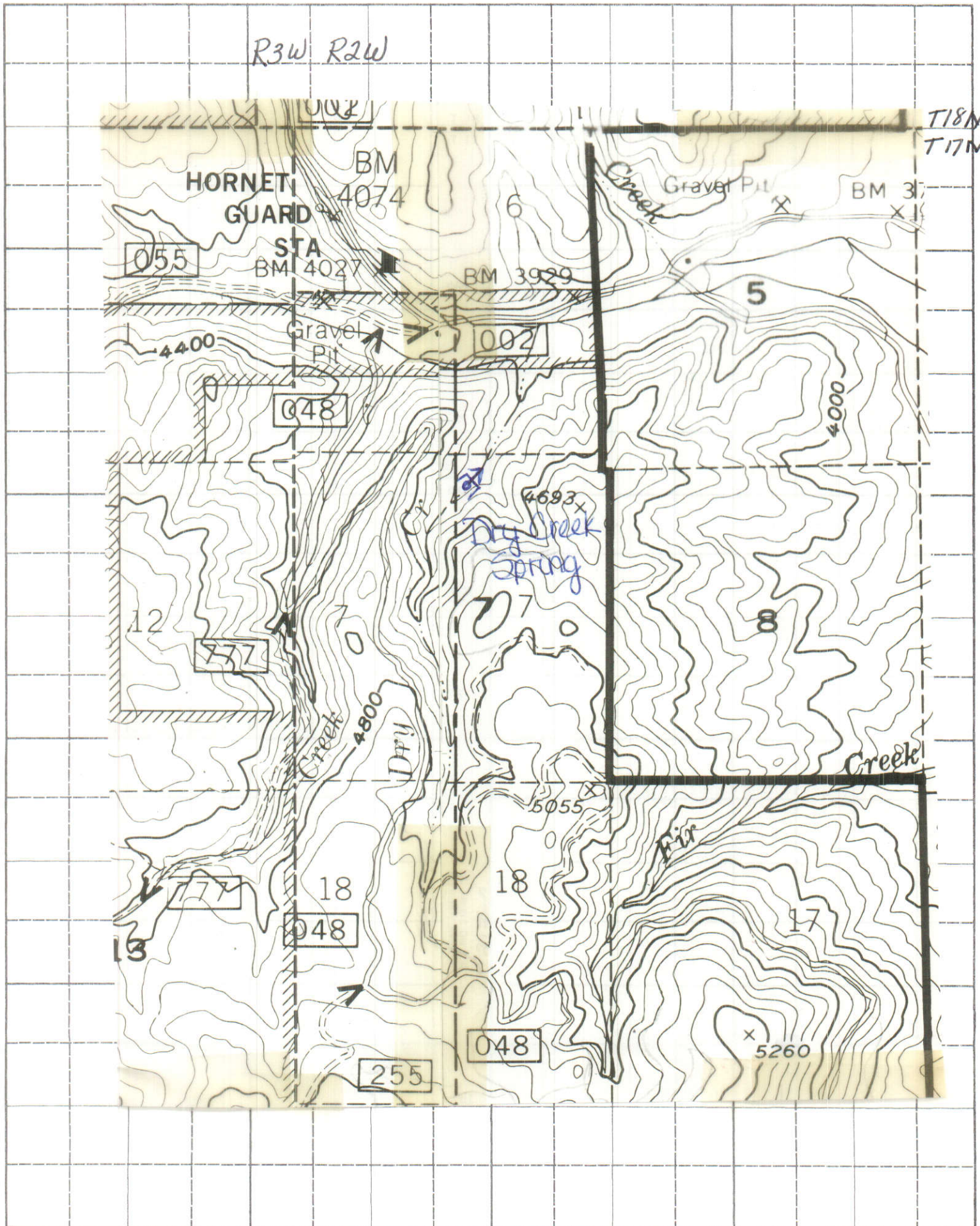


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

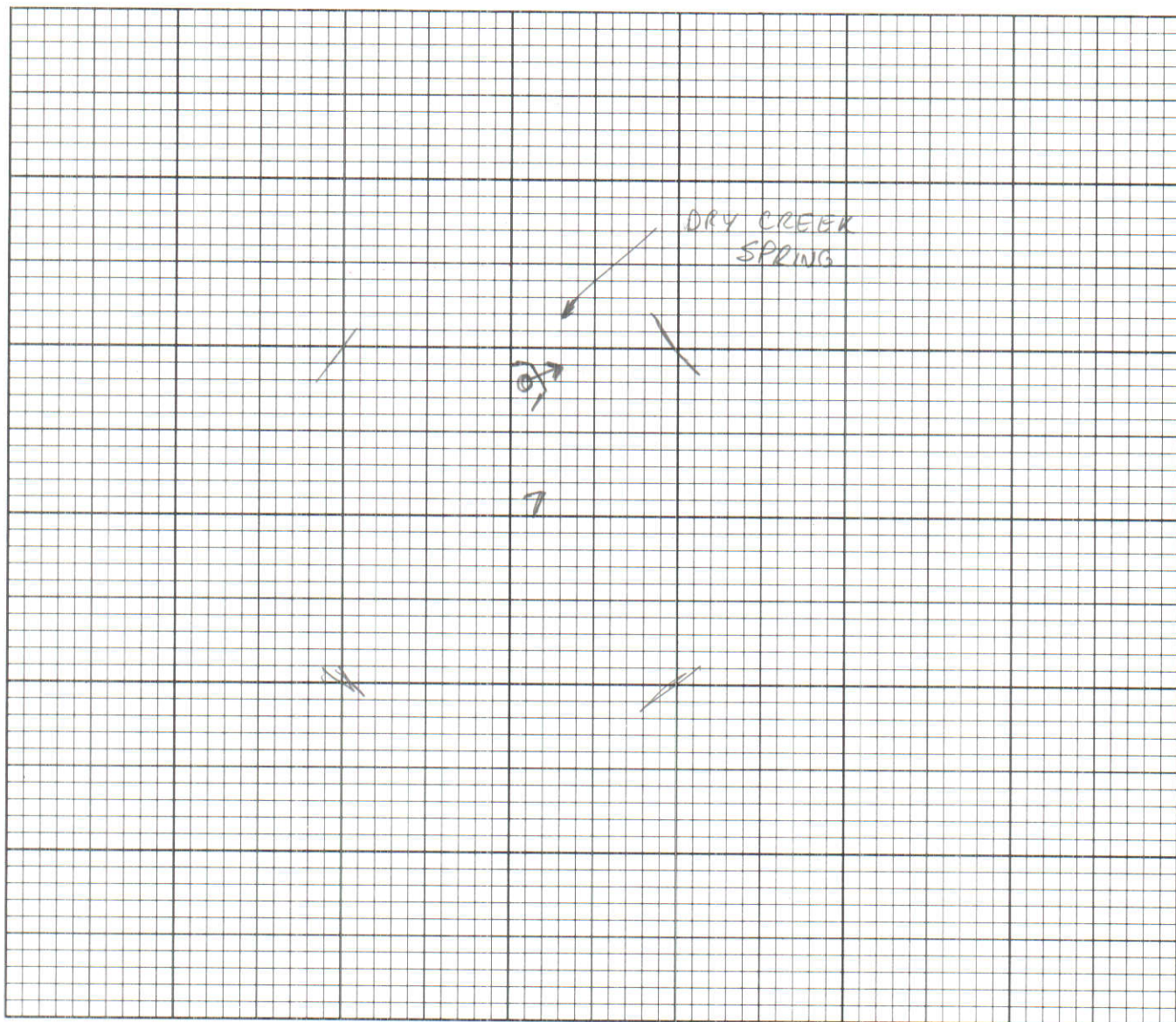


BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders
(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

Microfilm

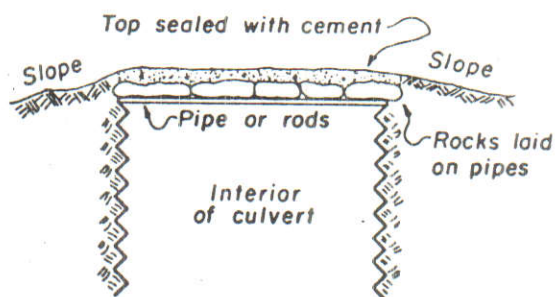
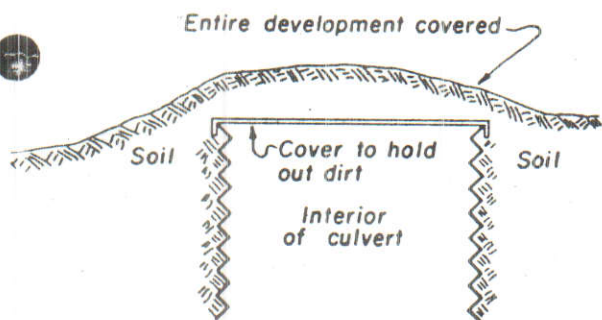
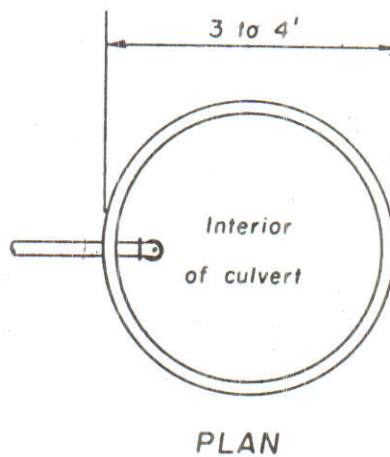
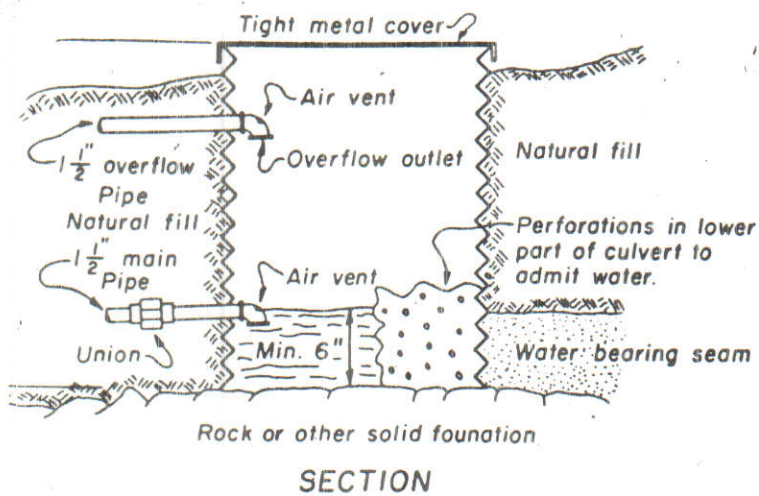
10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks DRY CREEK SPRING DEVELOPEMENT TO WATER
500 COW/CALF PAIRS IN SUMMER AND WILDLIFE
YEAR AROUND.
15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Quentin E. Nesbitt Date 6-24-86
 Consultant's License Number _____
 IDWR Director's Authorization to Conduct
 Beneficial Use Examination _____

Date

CONSULTANT SEAL
MICROFILMED
 JUL 09 1987



ALTERNATE METHODS FOR COVERING HEADWORKS

MICROFILMED

JUL 09 1987

SPRING DEVELOPMENT
CULVERT HEADWORKS
PLAN R4-RM24

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-7593

Priority: September 2, 1982 Amount: .02 CFS 3.6 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 2, 1982, and has submitted proof to the Department of Water Resources on September 28, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

DRY CREEK SPRING

tributary to DRY CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 10/31	.02 cfs	3.6 afa
Wildlife	01/01 to 12/31	.02 cfs	3.6 afa
Totals		.02 CFS	3.6 AFA

LOCATION OF POINT OF DIVERSION(S):

NWNE , Sec. 7, Township 17N, Range 2W
Adams County

PLACE OF USE: Stockwater

TWN RGE SEC

17N 2W 7 NWNE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 67 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

JUL 09 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 67-7593

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th day
of JUNE, 1987.

Acting for the

Director



REPROFILMED

JUL 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 625-5360

Post office address 324 25th Street Ogden, UT 84401

2. Source of water supply Dry Creek Spring which is a tributary of Dry Creek

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 17N

Range 2W B.M. Adams County, additional points of diversion if any:

045-020

4. Water will be used for the following purposes:

Amount .02 for Stockwater purposes from 5/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. steel culvert spring box w/pipe
leading to 300 gallon steel tank and trough.

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years). (Development completed in 1977)

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 17N

Range 2W B.M.

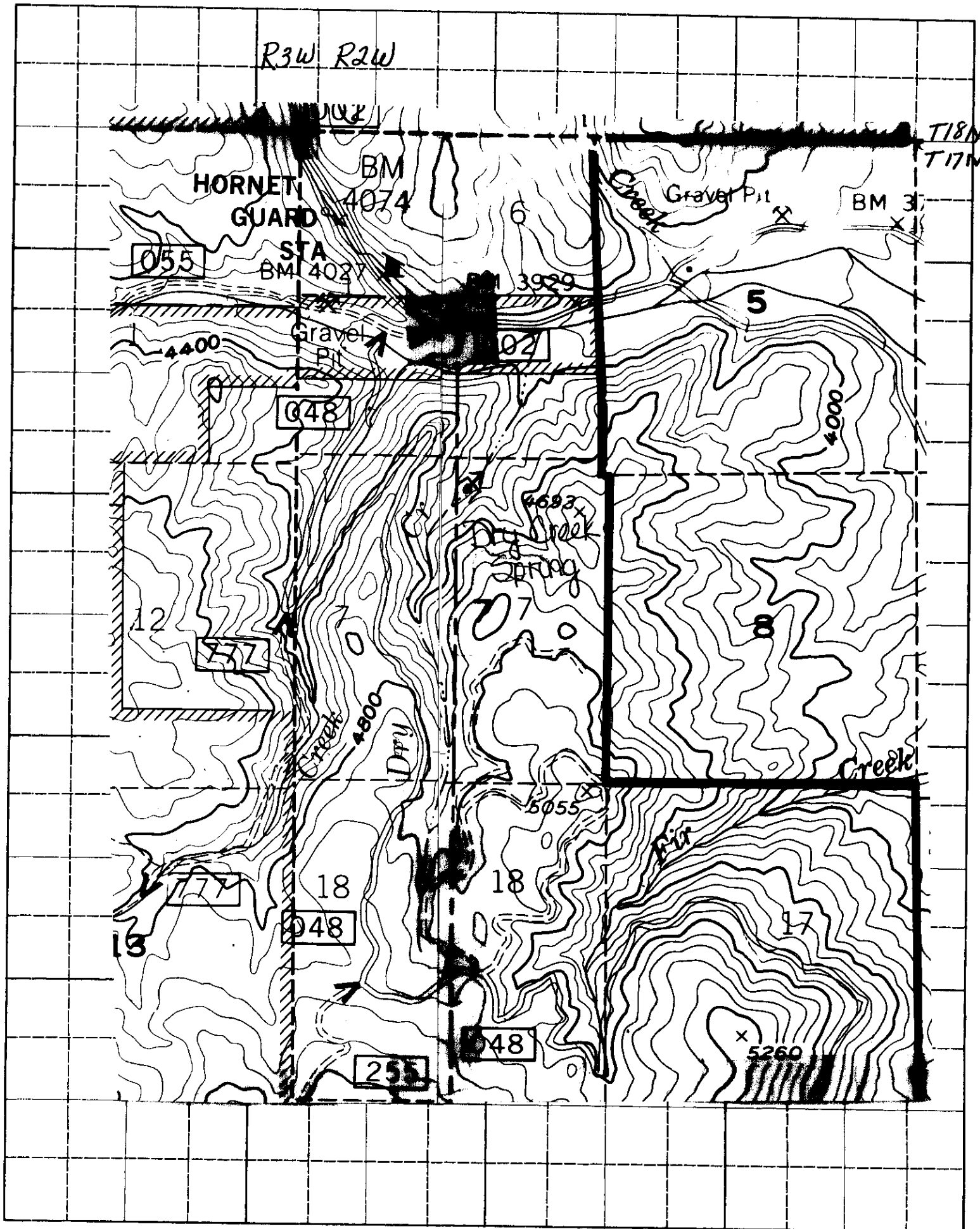
(2) Amount of power to be generated: horsepower under feet of head.

(3) List number of each kind of livestock to be watered Johnson Creek Allotment (500 cow/calf
pairs)

(4) Name of municipality to be served , or number of families to be supplied with domestic water .

b. If water is to be used for other purposes describe:

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders
(for) L. KENT MAYS, JR. (Applicant) DRF, Resources

Proposed Priority 9/2/1982

Received by nn Date 9-2-82 Time 9:00 a.m.

Preliminary check by JG Fee \$ 30.00 [#] 127896

Receipted by SP Date 4/5/83

Publication prepared by SP Date 9/16/82

Published in Adams County Leader

Publication dates 9/23 & 9/30/82

Publication approved SP Date 10/10/82

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7593, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 67, Weiser River.

Witness my hand this 21st day of April, 1983.

D. Glen Saxton
Chief, Operations Bureau

APR 21 1983

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Appl

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two consecutive weeks, the first publication of the

same being made in the issue dated September 23, 1982

and the last in the issue dated September 30, 1982
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this

day of September, 1982

Notary Public for Idaho,
Residing at Council, Idaho

MICROFILMED

Oct 10, 1982

NOTICE OF APPLICA FOR WATER RIGHT

The following applica- (s)
have been filed to appropriate the
public waters of the State of Ida-
ho:

67-7593 / 4P

U.S. DEPT. OF INTERIOR
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OG-
DEN, UT 84401

Source: DRY CREEK SPRING
tributary to DRY CREEK

Date Filed: 09/02/1982

Amount: 0.02 CFS

Use: STOCKWATER (0.02 CFS)
from 05/01 to 10/31

WILDLIFE (0.02 CFS) from
01/01 to 12/31

Place of Use: NWNE Sec 07 T
17N R 02W

Diversion Means: CULVERT,
SPRING BOX, PIPE, TANK &
TROUGH

67-7594

U.S. DEPT. OF INTERIOR
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OG-
DEN, UT 84401

Source: WILLOW SPRING trib-
utary to NORTH HORNET
CREEK, LEFT FORK

Date Filed: 09/02/1982

Amount: 0.02 CFS

Diversion Point: NESE Sec 32 T
19N R 02W, ADAMS Co.

Use: STOCKWATER (0.02 CFS)
from 05/01 to 11/15

WILDLIFE (0.02 CFS) from
01/01 to 12/31

Place of Use: NESE Sec 32 T 19N
R 02W

Diversion Means: HEADBOX,
PIPE & TROUGH

67-7595

U.S. DEPT. OF INTERIOR
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OG-
DEN, UT 84401

Source: JACKSON SPRINGS
tributary to JACKSON CREEK

Date Filed: 09/02/1982

Amount: 0.02 CFS

Diversion Point: SWSW SESW
TON, ID 83501

Source: BOULDER CREEK tribu-
tary to LITTLE SALMON RIVER

Date Filed: 09/03/1982

Amount: 50.00 CFS

Diversion Point: NESE Sec 07 T
21N R 01E, ADAMS Co.

Use: POWER (50.00 CFS) from
01/01 to 12/31

Place of Use: SWNE Sec 08 T 21N
R 01E

Diversion Means: DIVERSION &
PENSTOCK

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, West-
ern Region, Statehouse, Boise,
Idaho 83720 on or before OCTO-
BER 11, 1982.

KEN DUNN, Dir.
Published 09/23 & 09/30/82.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 23, 1987

RE: Permit Nos. 65-12542/12547/12549/12552, 67-7592/7593/7594/7599/
7605/7607-7611/7613/7630/7687/7688/7691, 69-7051/
7052/7054/7056/7058-7063/7065-7076/7080/7081

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

JUL 09 1987

Staff Analysis Sheet
for
Beneficial Use Field Report

67-7593
Permit No.

RECEIVED

FEB 09 1987

Department of Water Resources

Prior to Conducting the Exam, the File Contains:

- ☒ proof of work
☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad IN PERMIT
☒ GOV. LOT.
☒ Check of P/D index DN 6-12-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index DN 6-12-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? _____ (Initials, date)

NOT APP. ☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- NOT APP. ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED
JUL 09 1987

Review and Processing

Exam Completed Arntsen Neelith 7-1-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DA 8-1-86 (Initial and date)

Exam Reviewed by Manager of Regional Office DET 1/14/87 (Initial and date)

Exam Date Entered in Computer 1-9-87 (Initial and date)

Exam sent to State Office CH 2/6/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File CH 2/6/87 (Initial and date)

FEB 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 67-7593

Phone No. (801) 625-5360

1. Owner: UNITED STATES OF AMERICA - FOREST SERVICE Phone No. (801) 625-5360
Current Address: 324 25th STREET OGDEN, UT 84401
2. Accompanied by: RANDY ZUNIGA EXAM. DATE: 6-24-86 (7-1-86) Comp
Address: P.O. BOX 1026 McALL ID. 83638 Phone No. 634-8151
Relationship to Permit Holder: HYDROLOGIST **KEYED** -9-87
3. Source: DRY CREEK SPRING tributary to DRY CREEK

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
STEEL CULVERT SPRING BOX W/ PIPE LEADING TO 300 GALLON
STEEL TANK AND TROUGH - SEE ATTACHED SHEET

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

- 7. Measurements** ☐ Additional data/computation sheets attached

.02 FOR STOCKWATER FOR 195 days AND .02 FOR WILDLIFE
 YEAR AROUND. $AFA = 500 \times 0.0134 \times \frac{199}{365} = 3.6$
 $500 \text{ cow/calf pairs} \times 0.0134 = \cancel{6.7} \text{ afa}$
 $.02 \times 1.98 \times 195 \text{ days} = 7.88$ USE 6.7 afa

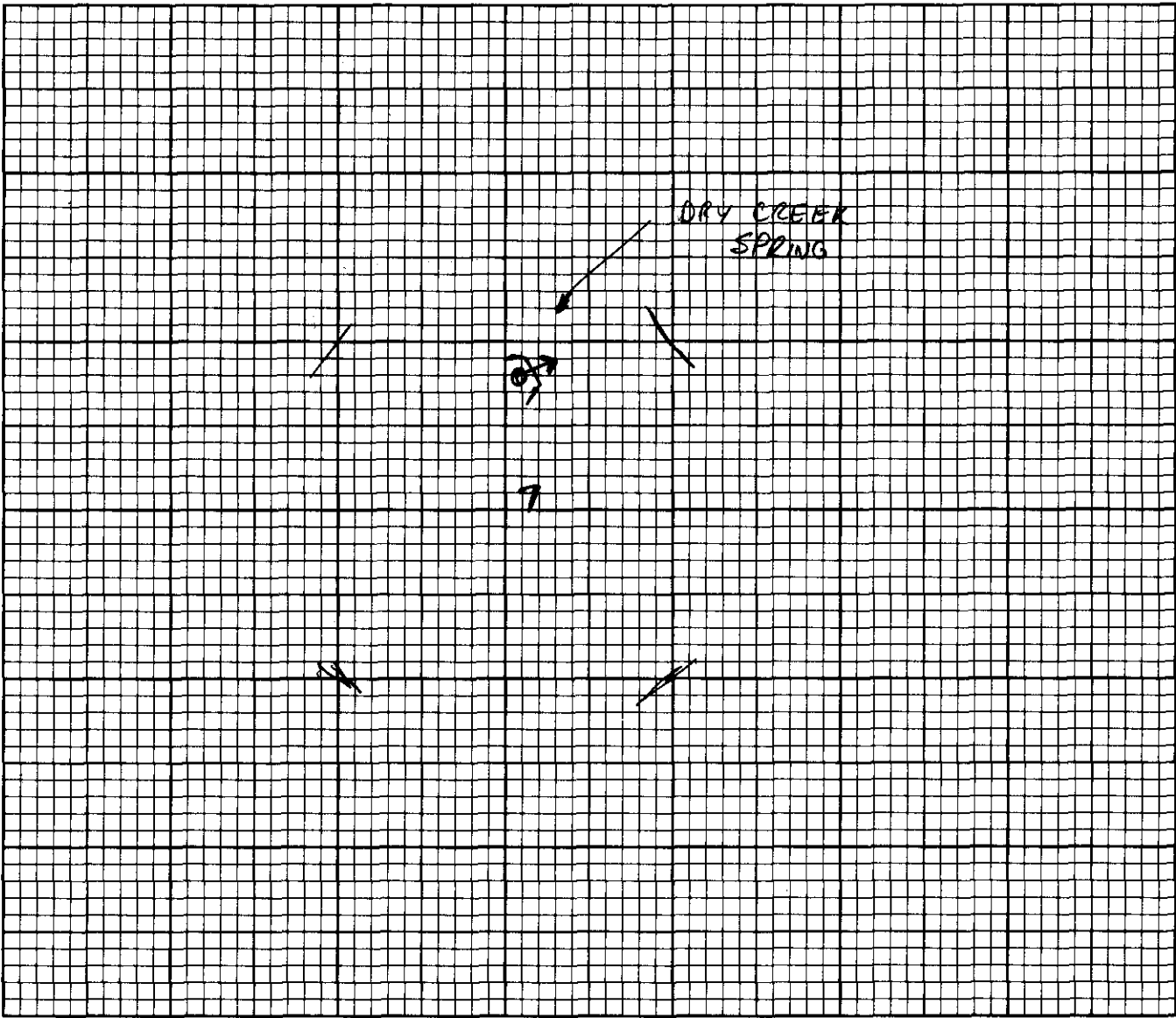
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks DRY CREEK SPRING DEVELOPMENT TO WATER
500 COW/CALF PAIRS IN SUMMER AND WILDLIFE
YEAR AROUND.
15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

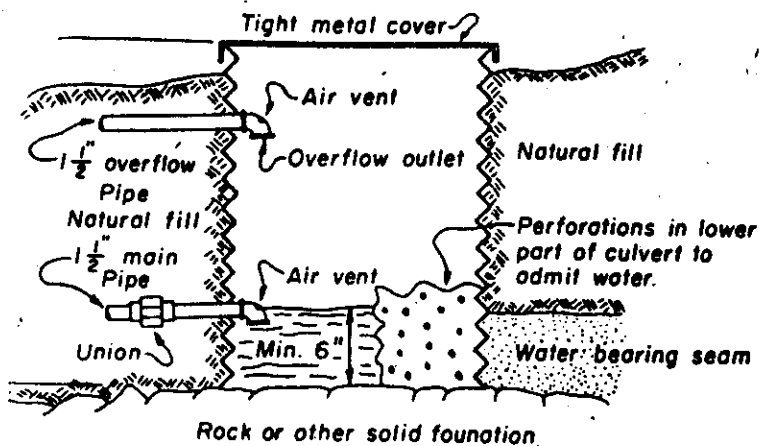
☒ None

☐ Change P.U. as reflected above

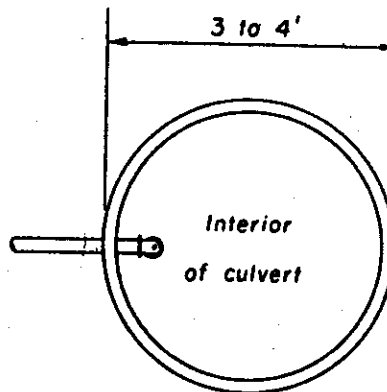
☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Quentin E. Mastitt Date 6-24-86
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

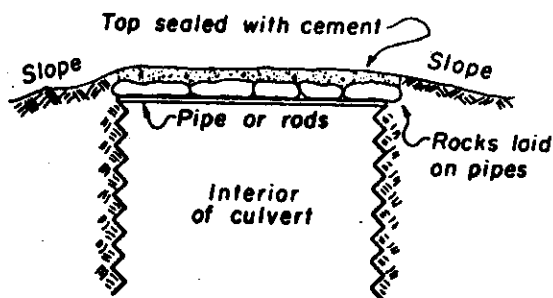
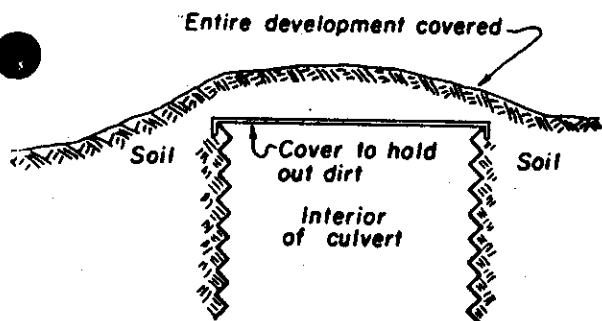
CONSULTANT SEAL
MICROFILMED
JUL 09 1987



SECTION



PLAN



ALTERNATE METHODS FOR COVERING HEADWORKS

MICROFILMED

JUL 09 1987

SPRING DEVELOPMENT
CULVERT HEADWORKS
PLAN R4-RM24



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 6, 1983

U. S. Forest Service
324 25th St.
Ogden, UT 84401

Gentlemen:

Re: Statement of beneficial use postcards received for water rights
(See attached list for water right numbers)

This office received the statement of beneficial use postcards for the Forest Service water rights.

Water right licenses will be issued as soon as department personnel are able to verify the extent of use.

If you have any questions concerning these permits, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Attachment

STATEMENT OF BENEFICIAL USE POSTCARDS RECEIVED FOR U.S. FOREST SERVICE

67-7591
67-7592
67-7593
67-7594
67-7599
67-7605
67-7606
67-7607
67-7608
67-7609
67-7610
67-7611
67-7613

67-7595

69-7051
69-7052
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69-7054
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69-7072
69-7073
69-7074
69-7075
69-7076

UNRECORDED

045-020

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-2593.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, Utah 84401

Tel. No. (801) 625-5360

Source of Water: Dry Creek Sp.

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater 500 Cow/calf Pairs (number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

Access Port:

Required?

☐ Yes

☒ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Deputy Regional Forester, Resources

Pzyetta Date 5-1-84

Richard J. Sanders
Signature of Permit Holder

POSTAGE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE

SEP 10 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

MAY 10, 1983

RE: PERMIT NO. 67-7593

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

100-100000-100000

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Javel

APPLICATION NUMBER: 67-7593

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. P.O.
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No
☒ Yes ☒ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 10/11/82 ✓

- ☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/10/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/27896
☒ Publication dates and paper, recorded on application. 9/23 & 9/30/82 Adams County
☒ Protests, dates, withdrawal, etc., recorded on application. header
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 67
9/2/82 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: OBS

Date: 4/6/82

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Polp

Date: 4/19/83

RECEIVED
APR 13 1983

TO THE
HONORABLE
MEMBERS OF THE
HOUSE OF REPRESENTATIVES

[illegible]

— — — — —

[illegible][illegible]

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

THIS NUMBER MUST
APPEAR ON ALL
INVOICES, PACKAGES AND
PAPERS RELATING TO
THIS ORDER

PAGE NUMBER	CONTRACT NUMBER	ORDER DATE	ORDER NUMBER	SUB
1 OF 1	OM	082682	00-0256-2-665	

CHECK ONE	TO: (Seller)	SHIP TO: (Consignee and Destination)
☒ Purchase Order (See Reverse)	Idaho Dept. of Water Resources Western Region Statehouse Boise, ID 83720	Payette National Forest Forest Service Warehouse McCall, ID 83638
☐ Delivery Order		

LINE ITEM	ACT. CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		Claims to a Water Right	14	EA	30.00	420 00
02		Water Right Applications	6	EA	30.00	180 00

SELLER'S ORIGINAL

RECEIVED
SEP 8 1982

Department of Water Resources
Western Regional Office

Senior Water Resource Agent
Water Resources

FOB POINT	DISCOUNT TERMS	TOTAL
Destination	Net	600 00
TIME FOR DELIVERY	SHIP VIA	
30 Days ARO (9/26/82)	Prepaid	

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:

Payette National Forest
P.O. Box 1026
McCall, ID 83638

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address)

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

ISSUING OFFICE NAME AND ADDRESS	ORDERED BY (Name and Title)
Payette National Forest P.O. Box 1026 McCall, ID 83638	Marilyn Black, Purchasing Agent
	PHONE (Area Code and Number)
	208/634-2255
	AUTHORIZED SIGNATURE
	Marilyn Black

6Z-2593

U.S. DEPT. OF INTERIOR

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: DRY CREEK SPRING tributary to DRY CREEK

Date Filed: 09/02/1982

Amount: 0.02 CFS

Diversion Point: NWNE Sec 07 T 17N R 02W, ADAMS Co.

Use: STOCKWATER	(0.02 CFS)	from 05/01 to 10/31
WILDLIFE	(0.02 CFS)	from 01/01 to 12/31

Place of Use: NWNE Sec 07 T 17N R 02W

Diversion Means: CULVERT, SPRING BOX, PIPE, TANK & TROUGH

MICROFILMED
1982

3/79

IDENT. NO. 67-7593

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]