

*Ronald Crank*  
(Applicant)

Tamarack Energy  
Ronald Yanke

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

## Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

Tamarack Energy as per clipping  
hereto attached, was published in the regular and entire issue  
of said newspaper, and not in any supplement thereof, for

two ( 2 ) consecutive weeks, the first publication of the

same being made in the issue dated September 30.1982

and the last in the issue dated October 7.1982  
that said newspaper is of general circulation in Adams County  
Idaho, printed and published weekly at Council therein and  
that said newspaper has been continuously and uninterrupted-  
ly published in said county during a period of more than sev-  
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 7th

day of October, 19 82

Notary Public for Idaho,  
Residing at Council, Idaho

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)  
have been filed to appropriate the  
public waters of the State of Ida-  
ho:

67-7598

TAMARACK ENERGY  
P.O. BOX 5411, BOISE, ID 83705  
Source: GROUNDWATER  
Date Filed: 03/17/1982  
Amount: 0.70 CFS  
Diversion Point: SESW Sec 30 T  
19N R 01E, ADAMS Co  
Use: INDUSTRIAL (0.70 CFS)  
from 01/01 to 12/31  
Place of Use: SESW Sec 30 T 19N  
R 01E  
Diversion Means: WELL, PUMP  
& TANK

The permit(s) will be subject  
to all prior water rights. Protests  
must be filed with the Director,  
Dept. of Water Resources, West-  
ern Region, Statehouse, Boise,  
Idaho 83720 on or before OCTO-  
BER 18, 1982.

KEN DUNN, Dir.  
Published 09/30 & 10/07/82.

RECEIVED

OCT 13 1982

Department of Water Resources  
Western Regional Office

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[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SFSW Sec 30 T19N R1E

Place(s) of Use ✓

[illegible]

☒ None

☐ Other

Date 10/30/85

**State of Idaho**  
**Department of Water Resources**

**WATER RIGHT LICENSE**

License of Water Right No. 67-7598 Priority September 14, 1982 Amount 0.70 cfs

THIS IS TO CERTIFY, that Tamarack Energy  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 67-7598 issued pursuant to Application for Permit dated September 14, 1982,  
and has submitted proof to the Department of Water Resources on February 15, 1983,  
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a  
capacity for the diversion of 0.76 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use | Period of Use                               | Rate of Diversion      | Annual Volume |
|----------------|---------------------------------------------|------------------------|---------------|
| Industrial     | from <u>January 1</u> to <u>December 31</u> | at <u>0.70</u> cfs and | <u>N/A</u>    |
|                | from _____ to _____                         | at _____ cfs and       |               |
|                | from _____ to _____                         | at _____ cfs and       |               |

(both dates inclusive)

Subject, however, to the condition that no more than 0.70 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
N/A acre feet per year, said waters to be diverted within the SE1SW1 Section 30,  
Twp 19N, Rge 1E in the County of Adams

Description and location of place of use:

| Twp. | Range | Sec. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | Totals |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 19N  | 1E    | 30   |     |     |     |     |     |     |     |     |     |     |     | X   |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

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**CONDITIONS OF APPROVAL**

- a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.
- b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.
- c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Industrial use is for cooling & condensing steam for power generation.

Return water shall be treated to insure that the effluent meets Idaho Water Quality Standards.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19<sup>TH</sup> day of NOVEMBER, 1985.

Acting for the Director

Norman C Young

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Tamarack Energy Phone 342-8901

Post office address P.O. BOX 5411 Boise, Idaho 83705

2. Source of water supply Ground water RC 10/20/82 which is a tributary of -

3. Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 30 Township 19N

Range 1E B.M. Adams County, additional points of diversion if any: -

4. Water will be used for the following purposes:

Amount 0.7 for Industrial purposes from 1 Jan to 31 Dec (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.7 cubic feet per second and/or b. - acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and necessary  
appurtenances - small ground storage tank, 45,000 gal.

b. Height of storage dam - feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage - to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 575 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 30 Township 19N  
Range 1E B.M.

(2) Amount of power to be generated: - horsepower under - feet of head.

(3) List number of each kind of livestock to be watered -

(4) Name of municipality to be served -, or number of families to be  
supplied with domestic water -.

(5) If water is to be used for other purposes describe: Water to be used in a steam  
power generation unit for boiler water and other uses as  
needed.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. *NONE*

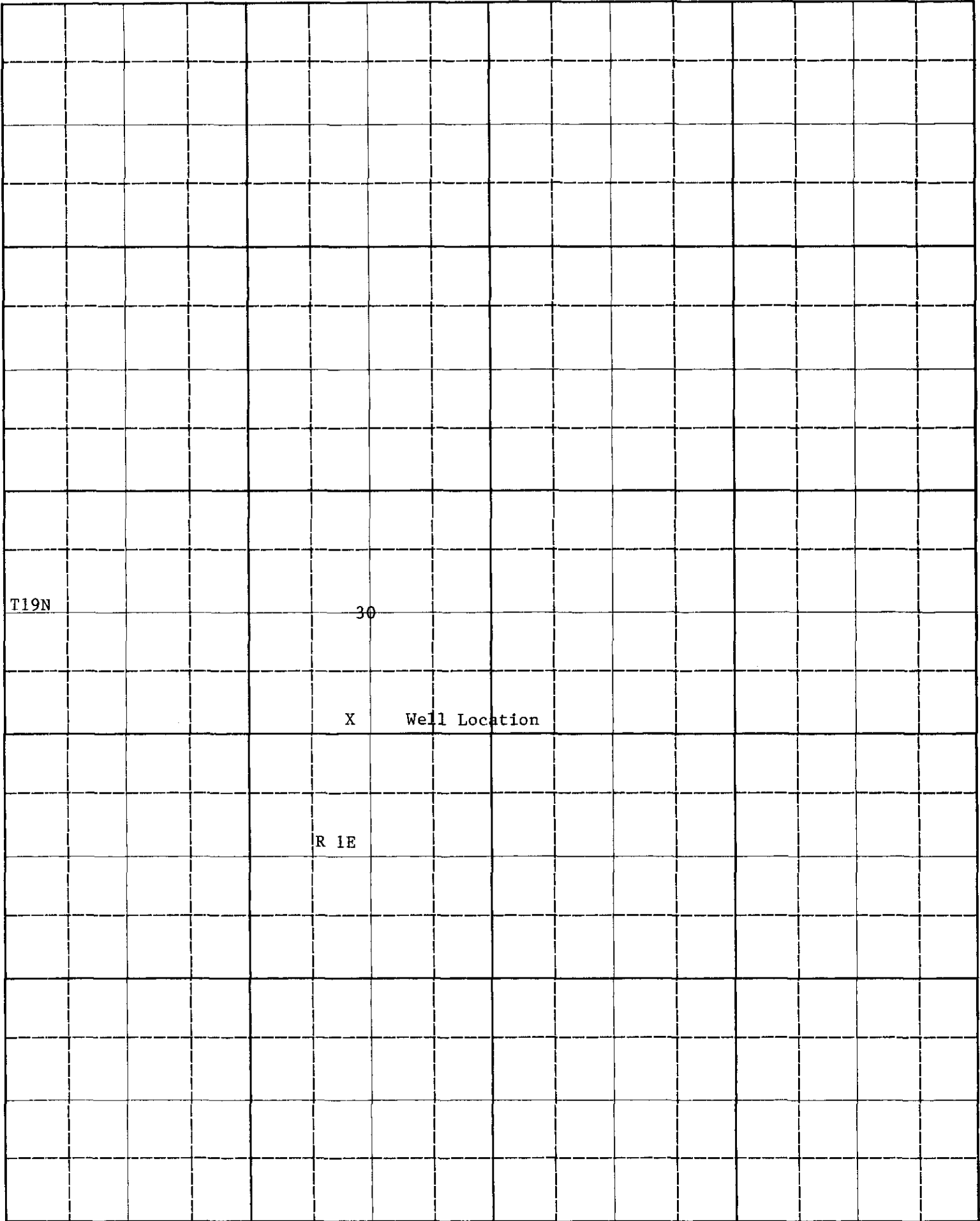
9. a. Who owns the property at the point of diversion Evergreen Forests Product, Inc.

|                                                      | 1 | 2 | 3 | 4 |
|------------------------------------------------------|---|---|---|---|
| b. Who owns the land to be irrigated or place of use |   |   |   |   |

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Tamarack Energy has a lease on the site to  
develop the power plant.

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

  
(Applicant)  
Tamarack Energy  
Ronald Yanke

Proposed Priority 9/14/1982

Received by mm Date 9-14-82 Time 2:30 p.m.

Preliminary check by g Fee \$ 35.00 / 24.16 # 10.00 # 24159

Receipted by g Date 8/17/82 9/14/82

Publication prepared by g Date 1/23/82

Published in Engineering & Technology Magazine

Publication dates 1/23/82

Publication approved g Date 10/15/82

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by DBS

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7598, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Water used under this permit if discharged into a natural channel shall meet Idaho Water Quality Standards.

Witness my hand this 1<sup>st</sup> day of November, 1982.

L. Glen Saxton  
Chief, Operations Bureau

## Affidavit of Publication

State of Idaho, County of Adams, ss:

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Leader, a newspaper; that a copy of the " Notice of Application

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two ( 2 )..... consecutive weeks, the first publication of the

same being made in the issue dated September 30, 1982

and the last in the issue dated October 7, 1982  
that said newspaper is of general circulation in Adams County  
Idaho, printed and published weekly at Council therein and  
that said newspaper has been continuously and uninterrupted-  
ly published in said county during a period of more than sev-  
enty-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 7th

day of October, 19 82

Ken Dunn  
Notary Public for Idaho,  
Residing at Council, Idaho

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ho:

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from 01/01 to 12/31  
Place of Use: SESW Sec 30 T 19N  
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Diversion Means: WELL, PUMP  
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Dept. of Water Resources, West-  
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Idaho 83720 on or before OCTO-  
BER 18, 1982.

KEN DUNN, Dir.  
Published 09/30 & 10/07/82.

Dept. of Water Resources  
Boise, Idaho

YANKE ENERGY, INC.

P O BOX 5405

BOISE ID 83705

PLACE

STAMP

HERE

RECEIVED  
JUL 25 1988



RECEIVED  
DEC 8 1982

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 67-7598

Name(s) of Permit Holder(s): Tamarack Energy Partnership

Post Office Address: P.O. Box 3415 Boise, ID 83705

Tel. No. (208) 342-8901

☒ I hereby certify that construction of diversion works for the above referenced permit began on July, 1982 JUL 25 1988. I understand that I must  
(date) continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:  
\_\_\_\_\_

\*Note: A financing difficulty is  
not an acceptable reason.

11/24/82

Date

Ronald C. Yanke  
Signature of Permit Holder  
Ronald C. Yanke, General  
Partner

01 WATER RIGHT NUMBER - 67-7598

02 OLD (D) NUMBER -

03001 - TAMARACK ENERGY ✓  
LAST NAME04001 -  
FIRST NAME05001 - C  
ORIG. OWNER

06 ADD LINE 1 - P.O. BOX 5411 ✓

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - BOISE ✓

10 STATE - ID ✓

11 ZIP - 83705

12 STAGE - L LICENSE ✓

13 STATUS -

14001 - GROUNDWATER ✓  
SOURCE15001 -  
TRIBUTARY OF

16 DIVERSION MEANS - WELL, PUMP &amp; TANK

17 COUNTY - 03 ADAMS

18 DIVERSION CAPACITY - .760

19 TOTAL DIVERSION RATE - .700

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT -

| ----- DIVERSION POINTS ----- |        |              |               |               |         |                                   |     |     |     |     |     |   |           |  |
|------------------------------|--------|--------------|---------------|---------------|---------|-----------------------------------|-----|-----|-----|-----|-----|---|-----------|--|
| TRACT                        | SEC    | TWN          | RNG           | LOT           | RFLG    | S T R E A M I N D E X F I E L D S |     |     |     |     |     |   |           |  |
| 22001 -                      | SESW ✓ | 23001 - 30 ✓ | 24001 - 19N ✓ | 25001 - 01E ✓ | 26001 - | 27001 -                           |     |     |     |     |     |   |           |  |
|                              |        |              |               | 28001 - 0     | 0.0     | 0.0                               | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 0 0 0 0.0 |  |

29 NON-IRRIGATION USE - I/COOLING &amp; CONDENSING STEAM FOR POWER GENERATION. ✓

| ----- PLACE OF USE ----- |               |               |              |                |         |                |
|--------------------------|---------------|---------------|--------------|----------------|---------|----------------|
| USE CODE / USE           | TWN           | RNG           | SEC          | TRACT          | ACRES   | LOT            |
| 30001 - 07 INDUSTRIAL ✓  | 31001 - 19N ✓ | 32001 - 01E ✓ | 33001 - 30 ✓ | 34001 - SESW ✓ | 35001 - | 36001 -        |
|                          |               |               |              |                |         | TOTAL ACRES: 0 |

| ----- WATER USE ----- |                |                         |                |                  |
|-----------------------|----------------|-------------------------|----------------|------------------|
| PERIOD FROM           | PERIOD TO      | USE CODE / USE          | DIVERSION RATE | DIVERSION VOLUME |
| 37001 - 0101          | 38001 - 1231 ✓ | 39001 - 07 INDUSTRIAL ✓ | 40001 - 0.700  | 41001 - 0.00     |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

44001 -  
REMARKS

APPROVAL CONDITIONS: 45001 R09 ✓

46 OTHER RIGHTS FOR SAME USE -

| ----- D A T E S ----- |                 |  | ----- D A T E S ----- |                 |                     | ----- F L A G S ----- |  |  |
|-----------------------|-----------------|--|-----------------------|-----------------|---------------------|-----------------------|--|--|
| 47 PRIORITY           | - 14-SEP-1982 ✓ |  | 55 LICENSE            | - 19-NOV-1985 ✓ | 63 TRANSFER/AMENDED | -                     |  |  |
| 48 PROOF DUE          | - 1-DEC-1984    |  | 56 APPL RECEIVED      | -               | 64 DLE/CAREY ACT    | -                     |  |  |
| 49 PROOF MADE         | - 1-JAN-1900    |  | 57 FIELD EXAM MADE    | -               | 65 FLAG_1           | -                     |  |  |
| 50 APPROVE/DENIED-    |                 |  | 58 DECREE             | -               | 66 FLAG_2           | -                     |  |  |
| 51 PROTESTED          | -               |  | 59 START WORK         | -               | 67 FLAG_3           | -                     |  |  |
| 52 HEARING            | -               |  | 60 ORDER SHOW CAUSE   | -               |                     |                       |  |  |
| 53 VERIFIED           | -               |  | 61 DATE_1             | -               |                     |                       |  |  |
| 54 LAST UPDATE        | - 19-FEB-1986   |  | 62 DATE_2             | -               |                     |                       |  |  |

November 29, 1985

RE: Permit No. 67-7598

Tamarack Energy  
Box 5411  
Boise, ID 83705

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script that reads "Jim Johnson".

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

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State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

67-7598  
Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                               | DATE    | INITIALS | REMARKS |
|-------------------------------------------------------------------------------|---------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed:                           |         |          |         |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |         |          |         |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) | 3/29/83 | JKN      |         |

EXAMINATION

340 gpm = 0.757 ≈ 0.76 cfs

Date 3/29/83 Accompanied by Chuck Garner Total Q measured 75 0.76  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement orifice Meets Permit requirements? \_\_\_\_\_

Measurement calculations: = .757 ≈ .76  
340 GPM x .002228 = .75 cfs Recommend .7 cfs as per permit ✓  
22 GPM x 60" x 24 hrs x 365 da = see attached certification  
11563200 ÷ 325830 = 35.49 AF Exempt 12 AF for domestic use

| WELL/DIVERSION*<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEV. | REMARKS       |
|------------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|----------------------------|---------------|
| 8"                     | 25 | Red Jacket    | -                   | Red Jacket   | -                  | orifice                  |                            | Automatically |

System Description 8" casing - 400 ft deep - 2-15 HP motors pump water into  
1-45,000 gallon holding tank - 1-5000 gallon regulating tank  
vertical boiler - water is used for heating & condensing steam  
\*Code with map on reverse side. Disregard code if only one. for power generation

RECOMMENDED AMOUNTS  
USE

| Irrigation requirement = |                                           | AFA/Acre     |                |
|--------------------------|-------------------------------------------|--------------|----------------|
| Q (cfs)                  | V (afa)                                   | FROM         | TO             |
| <u>.7 ✓</u>              | <u>N/A</u><br><u>36.67</u>                | <u>1/1 ✓</u> | <u>12/31 ✓</u> |
| Total                    | <u>.7 ✓</u><br><u>N/A</u><br><u>36.67</u> | <u>1/1</u>   | <u>12/31</u>   |

Remarks See attached supporting data for amounts.

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[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SFSW 80030 T1914 R12

Place(s) of Use ☒[illegible]☒ None☐ Other

John X Moyer

Date 5/9/83

**DBS**

Date 6/21/83

K. Walker

Date 10/30/85

## CONVERSATION MEMORANDUM

DATE 5/9/83FILE 67-7598NAME OF PARTY Keith Stokes Prof. Eng.EMPLOYEE John X Noyes

RE: Telephone conversation with Keith  
Stokes 5/9/83 in regards to how he  
figured the 17 csc feet for permit  
H 67-7598. He stated there is 22 GPM  
waste from the system for 365-days.  
This amount doesn't include the water  
used for lavatories & etc.

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**KEITH STOKES, P.E.**  
CONSULTANT

3709 Kootenai Street  
Boise, Idaho 83705  
Phone 343-5877 or 375-1130

May 4, 1983

State of Idaho  
Department of Water Resources  
Western Region  
Statehouse  
Boise, Idaho 83720

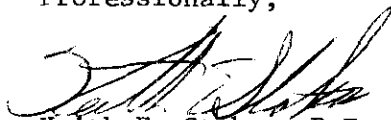
Attention: John Noyes

Re: Evergreen Energy Well, Tamarack, Idaho

To the best of my knowledge the steam boiler plant will use approximately 36 acre feet of water annually. This is for steam production and cooling only and does not include the incidental uses for cleaning, restrooms, fire protection, etc.

I hope this is the information you need.

Professionally,



Keith E. Stokes, P.E.

KES/pd

RECEIVED

Department of Water Resources  
Western Regional Office

**MICROFILMED**

**KEITH STOKES, P.E.**  
CONSULTANT

3709 Kootenai Street  
Boise, Idaho 83705  
Phone 343-5877 or 375-1130

March 30, 1983

State of Idaho  
Department of Water Resources  
Western Region  
Statehouse  
Boise, Idaho 83720

Attention: John Noyes

Re: Evergreen Energy Well, Tamarack, Idaho

I hereby certify that this well was tested under my supervision and produced 340 gpm with a draw down of 96 feet. Static water level was 38 feet below the top of casing.

Based upon this test an application for permit was made for 0.7 cfs.

Professionally,



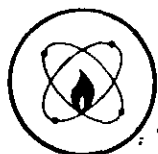
Keith E. Stokes, P.E.

KES:rg  
cc: Yanke Energy

RECEIVED  
MAR 31 1983

Department of Water Resources  
Western Regional Office

MICROFILMED



Yanke Energy, Inc.

P.O. BOX 5405  
BOISE, IDAHO 83705

FIELD REPORT

Project Title EVERGREEN ENERGY INC. Project No. CG-1

Location EVERGREEN FOREST PRODUCTS- Tamarack, Idaho Date 8-9-82

Temperature: High \_\_\_\_\_ Low \_\_\_\_\_ Time \_\_\_\_\_

Weather Conditions: Clear

Progress: \_\_\_\_\_

PRODUCTIVE: Assembled pile reclaim conveyor bent.

Helped install pump, & temporary wiring.

| PUMP MEASUREMENTS: | TIME | G.P.M. | DRAW DOWN | INCHES |
|--------------------|------|--------|-----------|--------|
|--------------------|------|--------|-----------|--------|

|  |          |     |      |     |
|--|----------|-----|------|-----|
|  | 3:40p.m. | 340 | 134' | 29" |
|--|----------|-----|------|-----|

|  |          |     |      |         |
|--|----------|-----|------|---------|
|  | 6:00p.m. | 337 | 136' | 28 1/2" |
|--|----------|-----|------|---------|

We have also taken two water samples as per request of Kieth Stokes.

NON-PRODUCTIVE: Some general site clean-up and organization.

LABOR FORCE: 2men @ 8hrs. ea.=16 man hrs.

330 man hrs. expended on project to date.

4" orifice Reading of 29 = 340 GPM

340 GPM x .002228 = .75 cfs

337 GPM x .002228 = .75 cfs

**MICROFILMET**

Engineer: \_\_\_\_\_ Field Superintendent: [Signature]

S T A T E O F I D A H O  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

MARCH 18, 1983

TAMARACK ENERGY PARTNERSHIP  
P.O. BOX 5411  
BOISE ID 83705

RE: Permit No. 67-7598

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A condition of approval of your original permit required the installation of an access port which, according to the proof card submitted by you, has not been installed. An access port must be installed prior to the time a field examination is made.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,  
s/Judy Pense  
Secretary

**MICROFILMED**

Tamarack En y Partnership

P. O. Box 5411

Boise, ID 83705

PLACE  
TEN CENT  
STAMP  
HERE



IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

# DEPARTMENT OF WATER

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-7598

Name(s) of Permit Holder: Tamarack Energy Partnership

Post Office Address: P. O. Box 5411, Boise, ID 83705

Tel. No. (208) 342-8901

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☒ Other Industrial 300 gpm

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No N/A

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

February 4, 1983

Date

Ronald C. Yanke

Signature of Permit Holder

S T     E     O F     I D A H O  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

TAMARACK ENERGY  
P.O. BOX 5411  
BOISE, ID 83705

NOVEMBER 09, 1982

RE: PERMIT NO. 67-7598

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

THE EXERCISE OF THIS PERMIT MAY ALSO BE AFFECTED BY THE SUPREME COURT'S REVIEW OF THE CASE OF IDAHO POWER COMPANY VS. STATE OF IDAHO, ET AL., ADA COUNTY CIVIL NO. 62237, CURRENTLY BEING APPEALED TO THE SUPREME COURT OF IDAHO. SINCE THE USE OF WATER UNDER YOUR PERMIT MAY AFFECT THE FLOWS IN THE SNAKE RIVER BETWEEN MILNER DAM AND HELLS CANYON THE FINAL DECISION IN THIS CASE MAY DETERMINE TO WHAT EXTENT THE EXERCISE OF YOUR PERMIT IS SUBJECT TO WATER RIGHTS OF IDAHO POWER. WHILE THE SUPREME COURT IS REVIEWING THIS CASE IDAHO POWER COMPANY HAS NOT FILED A SPECIFIC PROTEST TO YOUR PERMIT. HOWEVER, THE DEPARTMENT OF WATER RESOURCES HAS BEEN ADVISED THAT THE POWER COMPANY IS NOT WAIVING ANY OF ITS RIGHTS TO CONTEST OR LIMIT THE EXERCISE OF YOUR PERMIT OR SUBSEQUENT LICENSE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

RE: PERMIT 67-7598

PAGE 01  
NOVEMBER 09, 1982

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

APPLICATION NUMBER: 67-7598

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.
- ☒ Yes ☒ No Field check required.
- ☒ Yes ☒ No Critical groundwater area.
- ☒ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_
- ☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_
- ☒ Idaho Fish and Game Department. \_\_\_\_\_
- ☒ Idaho Department of Lands. \_\_\_\_\_
- ☒ U.S. Bureau of Land Management. \_\_\_\_\_
- ☒ U.S. Forest Service. \_\_\_\_\_
- ☒ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_
- ☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_
- ☒ Yes ☐ No\* In form for advertising.
- ☐ Yes ☐ No Final date for protests: 10/18/82 ✓
- ☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/13/82 ✓
- ☒ Application published correctly. If not, record action taken: \_\_\_\_\_
- ☒ Fee amount, receipt date & number, recorded on application. 45/24157
- ☒ Publication dates and paper, recorded on application. 9/30 & 10/17/82 Adams County leader
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_
- ☒ 9/14/82 Date of priority recommended.
- ☒ Special conditions of approval or cover letter. Right-of-way clause  
I. P. GW letter

By: DBS Date: 10/21/82

STATE OFFICE REVIEW:

SLW/LIT L05, L03 26 09D 04 OIC  
By: [Signature] Date: 10/28/82

**RECEIVED**  
OCT 25 1982

POINT OF DIVERSION AND STREAM INDEX INFORMATION

RECEIVED

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX



S T A T E   O F   I D A H O  
DEPARTMENT OF WATER RESOURCES  
Western Region

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Statehouse  
Boise, Idaho 83720  
(208) 334-2190

SEPTEMBER 23, 1982

Adams County Leader  
Box 23  
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 18, 1982.

Yours truly,

JUDY PENSE  
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before OCTOBER 18, 1982.

KEN DUNN, Dir.

Published 09/30 & 10/07/82.

6Z-2598

TAMARACK ENERGY

P.O. BOX 5411, BOISE, ID 83705

Source: GROUNDWATER

Date Filed: 08/17/1982

Amount: 0.70 CFS

Diversion Point: SESW Sec 30 T 19N R 01E, ADAMS Co.

Use: INDUSTRIAL (0.70 CFS) from 01/01 to 12/31

Place of Use: SESW Sec 30 T 19N R 01E

Diversion Means: WELL, PUMP & TANK

*1-30-82  
DRAWER*

August 31, 1982

Tamarack Energy  
P. O. Box 5411  
Boise, ID 83705

Gentlemen:

We have received the application for permit for a groundwater source to be used as an industrial use.

However, the fee is based upon the amount of water filed on which is 0.70 cfs. The fee for 0.70 cfs is \$45.00. You have submitted \$35.00 and before we can process this application the additional \$10.00 is needed.

If you have any questions concerning this matter, please contact us.

Sincerely,

Jan Grover  
Senior Water Resource Agent

JG:jpb