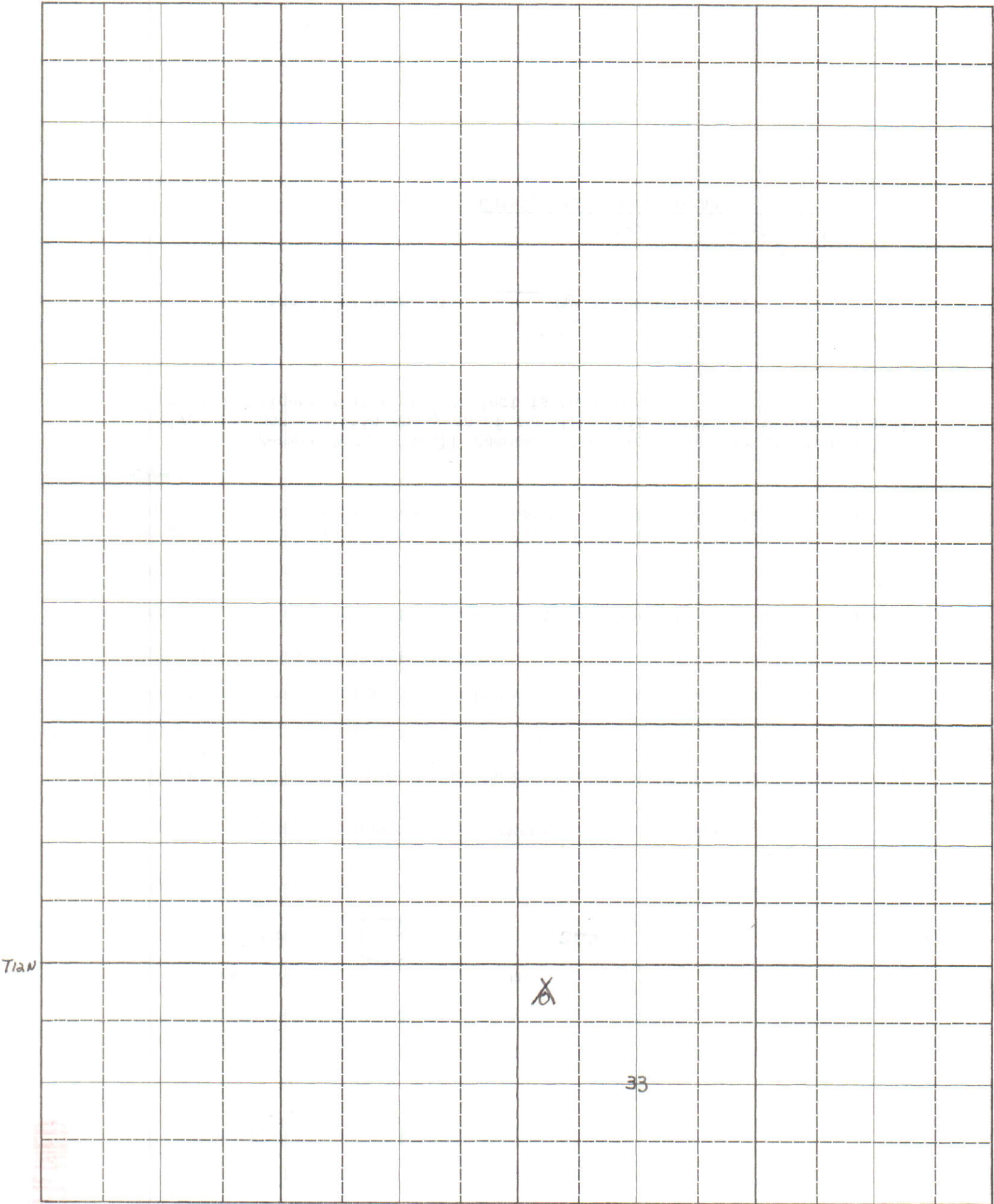


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

R 1 W

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paul A. Gein
(Applicant)
CASCADE RESOURCE AREA MANAGER

MICROFILMED

between 5/10/72

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began April 28, 1983 and ended May 5, 1983

Stuart Dopf

Subscribed and sworn to before me
this 5th day of
MAY, 1983

W. H. Leake
Notary Public in and for the State
of Idaho, residing at Cambridge,
Idaho 83610.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho.

67-7616 1/SP

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE 83706

Source: GROUNDWATER

Date Filed: 4/11/1983

Diversion Pt: NWNW Sec. 33 T
12N R 1W

Use: STOCKWATER (0.12 CFS)
WILDLIFE (0.12 CFS)

In: NWNW Sec. 33 T 12N R 1W.

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before May 16, 1983.

KEN DUNN, Director

Published 4/28 & 5/5/83.

RECEIVED

MAY 9 1983

Department of Water Resources
Western Regional Office

ORIGINAL FILED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 20 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 67-07616
1. Owner: U.S. Dept. of Interior, BLM Phone No. 334-1582
Current Address: 3948 Development Ave., Boise, ID 83705
2. Accompanied by: Michael Boltz EXAM. DATE: 8-5-91
Address: Same Phone No. _____
Relationship to Permit Holder: Range Conservationist
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

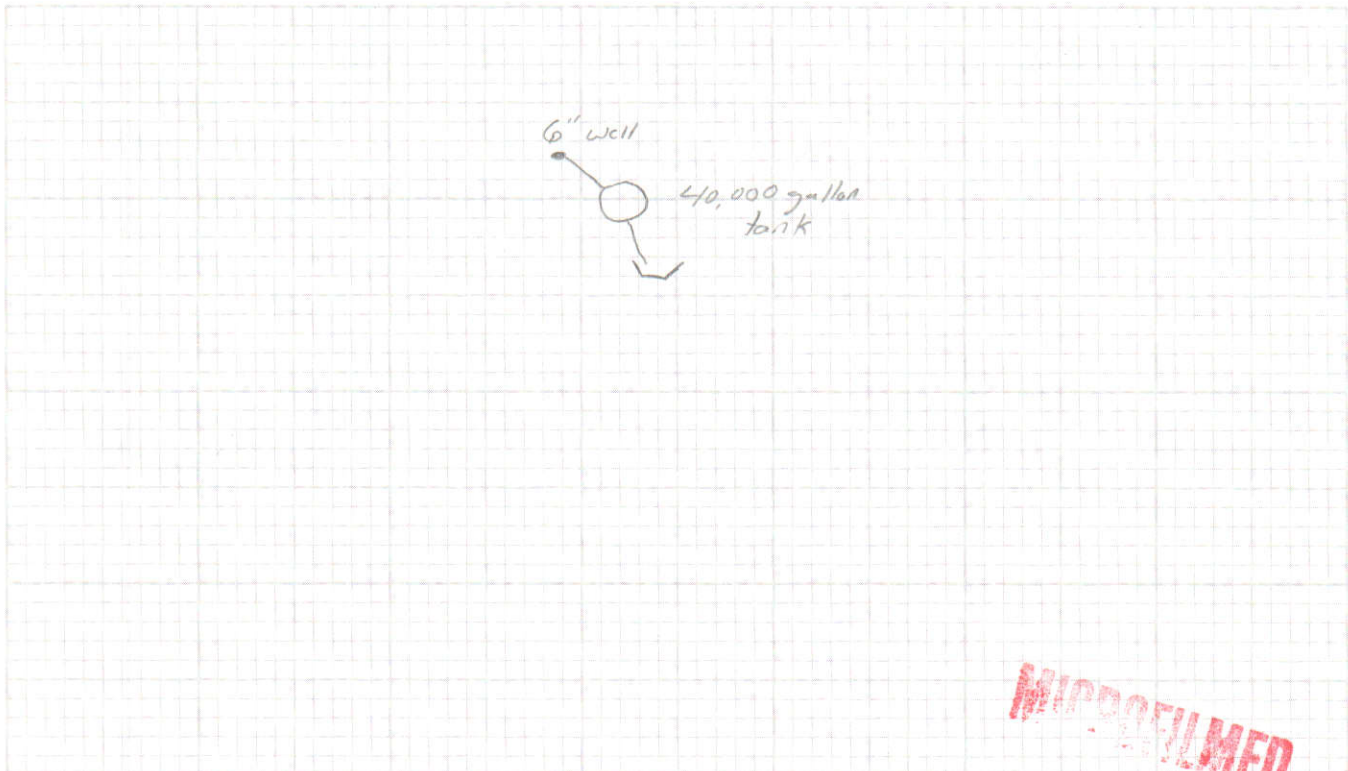
1. Other water rights with same place of use: None

☐ Copies Attached
2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

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JAN 24 1992

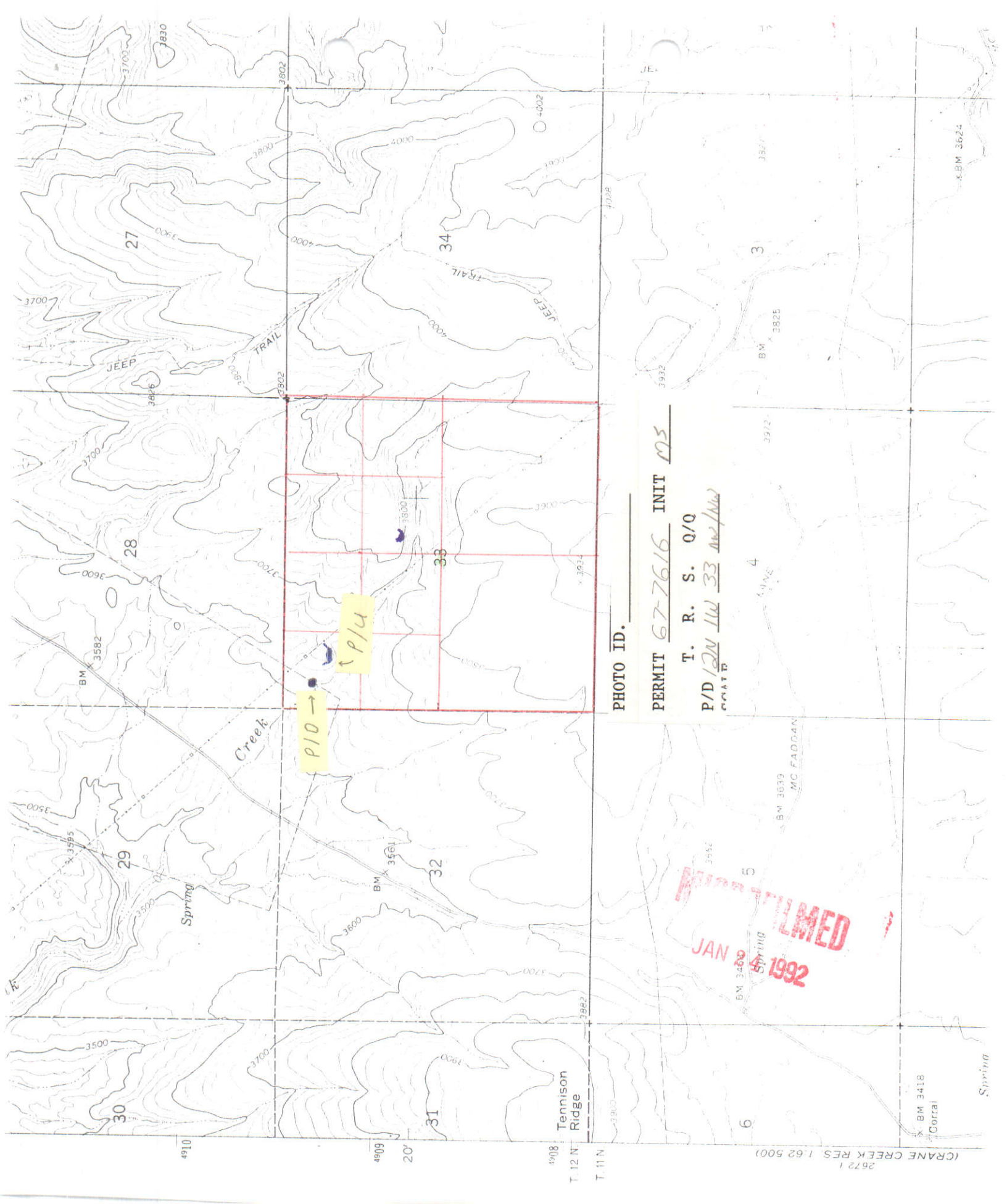


PHOTO ID. _____

PERMIT 67-7616 INIT MS

T. R. S. Q/Q

P/D 12N 1W 33 NE/NE

COATE

FILMED
JAN 1992

(CRANE CREEK RES 1:62 500)

X BM 3418
Corral

X BM 3624

BM 3639
MC FAODAN

4

BM 3825

3

3521

5

Spring

6

Tennison
Ridge

T. 12 N

T. 11 N

4909

20'

BM 3561

32

31

33

34

28

27

29

4910

Creek

Spring

JEEP

TRAIL

JEEP

4002

4028

3932

3972

44NE

BM 3639

3552

3400

3982

3900

3700

3500

3600

3700

3800

3900

4000

4100

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07616

Priority: May 13, 1983

Maximum Diversion Rate: 0.12 CFS
Maximum Diversion Volume: 9.2 AF

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3948 DEVELOPMENT AVENUE
BOISE ID 83705

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 13, 1983; and
has submitted Proof of Beneficial Use on September 2, 1988. An examination indicates
that the works have a diversion capacity of .120 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.12 CFS	9.2 AF
WILDLIFE	01/01 to 12/31	0.12 CFS	
	Totals	0.12 CFS	9.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 33, Township 12N, Range 01W
WASHINGTON County

PLACE OF USE: STOCKWATER
TWN RGE SEC

12N 01W 33 NWNW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

JAN 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

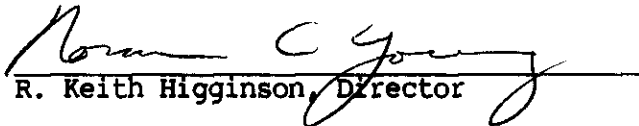
WATER RIGHT NO. 67-07616

CONDITIONS/REMARKS:

6. P/U W. CRANE ALLOTMENT NO. 0060.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16TH
day of JANUARY, 1992

Acting for


R. Keith Higginson, Director

JAN 24 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 67-7616 IN THE)
NAME OF BUREAU OF LAND MANAGEMENT) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before August 1, 1988; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on September 2, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 67-7616 be REINSTATED and the priority advanced to May 13, 1983.

Dated this 14th day of October, 1988.

MICROFILMED

DEC 13 1988

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
797
APR 11 1983

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S. Dept. of Interior, Bureau of Land Management Phone (208) 334-1582

Post office address 3948 Development Avenue, Boise, Idaho 83705

2. Source of water supply Groundwater West Crane Well - 6699 which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 12 N.

Range 1 W. B.M. Washington County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .12 for stock water purposes from 01-01 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount .12 for wildlife purposes from 01-01 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6" cased well, 300' deep, 40,000 gal.
storage tank

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 33 Township 12 N.
Range 1 W. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Cattle - 500, Sheep - 1,000, and
20 - Horses

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: Wildlife

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
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Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U. S. Government

b. Who owns the land to be irrigated or place of use U. S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The applicants include the Bureau of Land Management and permittees in the West Crane Allotment #0060.

The permittees cooperating in this project include:

Weldon Branch

Frank Cada

Tony Cada

Frank Land

John Craig

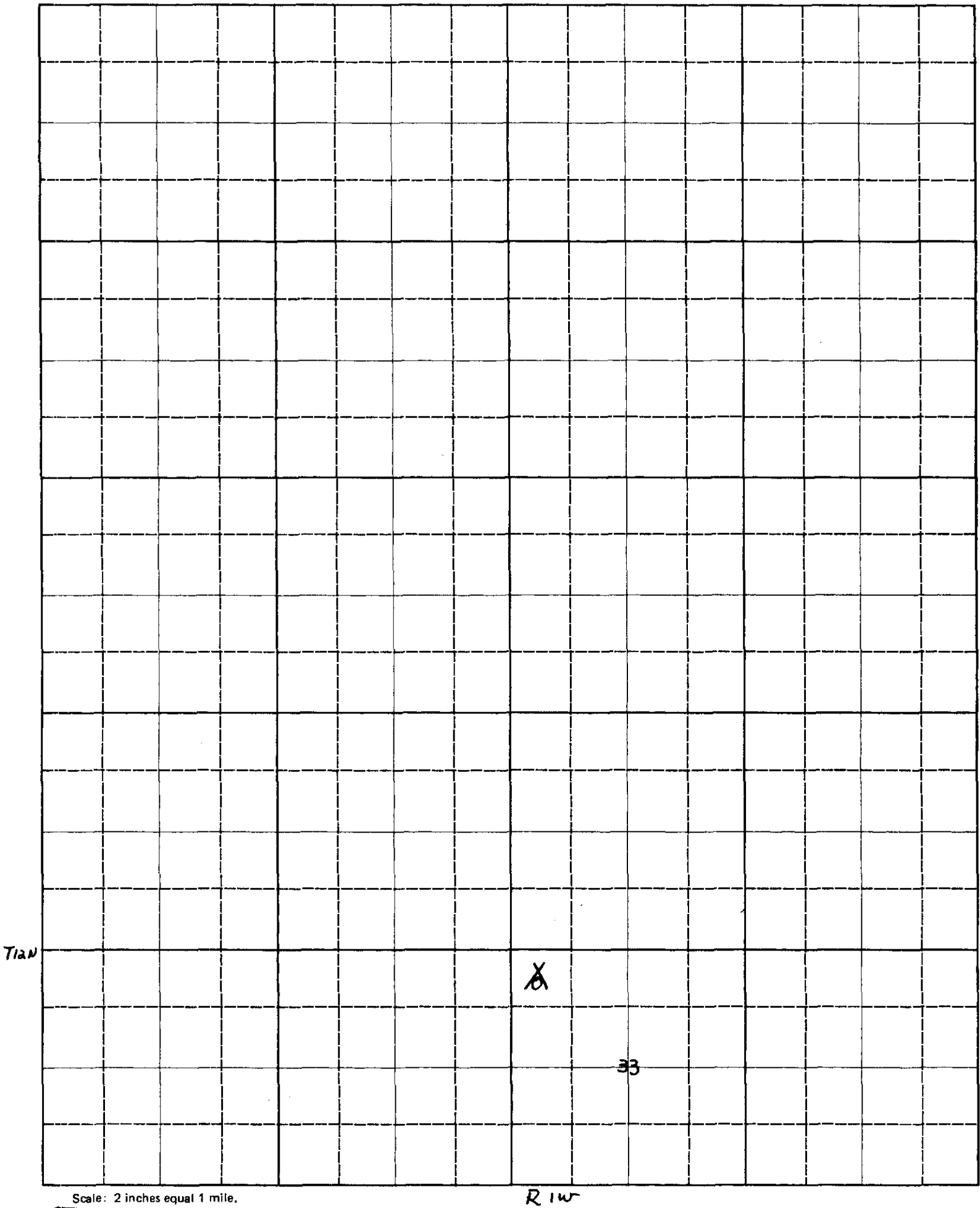
Victor Craig

LaVelle Craig

Phil Soulen

Project Number 6699

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

John A. Lein
(Applicant)
CASCADE RESOURCE AREA MANAGER

Proposed Priority 4/11/1983

Received by SR Date 4-12-83 Time 1:00 pm
Preliminary check by GLS Fee \$ 30.00 ID-910-BP3-0003
Receipted by sg Date 8-9-83 # 30178
Publication prepared by jp Date 4/21/83
Published in Upper County News Reporter
Publication dates 4/21 & 5/5/83
Publication approved sr Date 5/10/83
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7616, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 26th day of August, 1983.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED



United States Department of the Interior APR 11 1983

BUREAU OF LAND MANAGEMENT
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

IN REPLY
REFER TO: 7250 (931)

Department of Water Resources

April 8, 1983

*to Western
ID-910-BP3-0003*

CERTIFIED MAIL NO. P 201 324 742
RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed is one water right application for processing. Billing is to be made through order number ID-910-PH3-0003.

Please return approved application to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

RECEIVED
APR 10 1983

Thank you for your cooperation.

Sincerely yours,

Department of Water Resources
Western Regional Office

John S. Davis
John S. Davis
Acting Deputy State Director for Lands
and Renewable Resources

Enclosure as stated

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Affidavit of Publication:

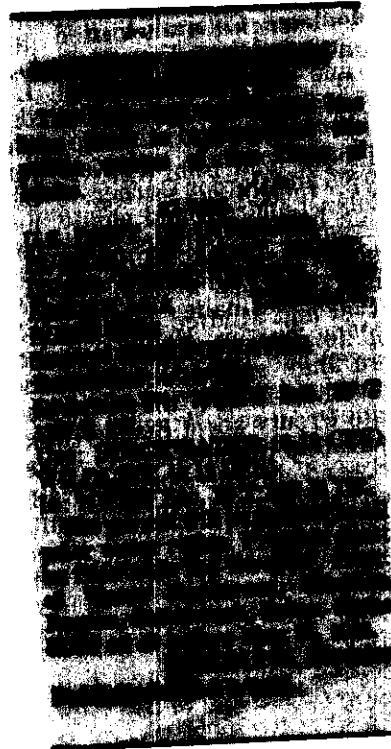
STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for.....2..... consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began April 28....., 1983 and ended May 5....., 1983

Stuart Dopf

Subscribed and sworn to before me
this 5th..... day of
.....MAY....., 1983

W. H. Selke
Notary Public in and for the State
of Idaho, residing at Cambridge,
Idaho 83610.



RECEIVED

RECEIVED

MAY 9 1983
Department of Justice
Washington, D.C.

January 21, 1992

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3948 DEVELOPMENT AVENUE
BOISE ID 83705

RE: WATER RIGHT NO. 67-07616

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:blm

Enclosure

RECORDED

JAN 24 1992

RECEIVED
DEC 20 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

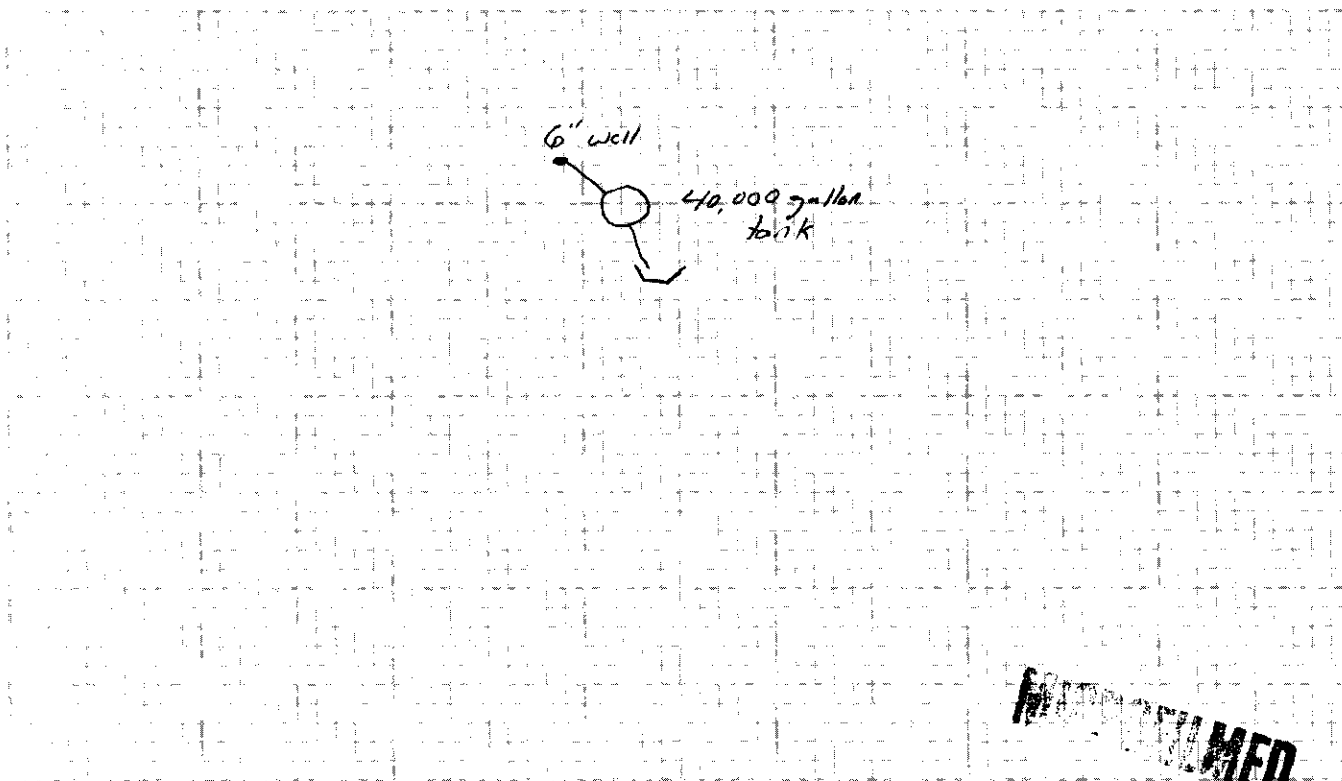
Permit No. 67-07616
1. Owner: U.S. Dept. of Interior, BLM Phone No. 334-1582
Current Address: 3948 Development Ave., Boise, ID 83705
2. Accompanied by: Michael B. Itz EXAM. DATE: 8-5-91
Address: Same Phone No. _____
Relationship to Permit Holder: Range Conservationist
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 300' deep well with a 6" supplies water to a 40,000 gallon storage tank. A trough connected to the storage tank supplies water to 20 horses, 500 cows & 1000 sheep. The well is artesian. Wildlife also use the water.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A			N/A	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	33	12N	1W	Washington	USGS Photo Quad / BLM Project 17-PS

6. **Place(s) of Use:**

Indicate Method of Determination USGS Quad

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12N	1W	33						S											
								W											

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JAN 24 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$520 \text{ head} \times 126 \text{ GPD} \times \frac{1 \text{ day}}{2 \text{ hr}} \times \frac{1 \text{ hr}}{60 \text{ min}} / 448.8 =$$

.15 cfs

$$1000 \text{ head} \times 26 \text{ GPD} \times \frac{1 \text{ day}}{2 \text{ hr}} \times \frac{1 \text{ hr}}{60 \text{ min}} / 448.8 =$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$$520 \text{ head} \times 126 \text{ GPD} \times 365 \text{ days} / 325850 =$$

$$1000 \text{ head} \times 26 \text{ GPD} \times 365 \text{ days} / 325850 =$$

9.2 cfs

$$.12 \text{ cfs} \times 1.9835 \times 365 = 86.9 \text{ afa}$$

JAN 24 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Stockwater is regulated by exhibit 15, "out of stream diversion for stockwater", & limited by .12 cfs on the permit.

No other rights affect this permit.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	1/1	12/31	.12	9.2
Wildlife	1/1	12/31	.12	.1
Totals:			.12	9.2

2. Recommended Amendments

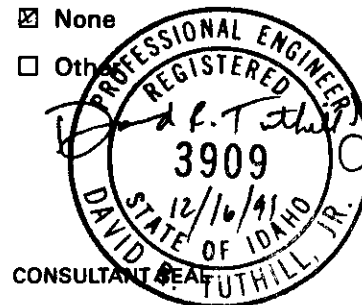
- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

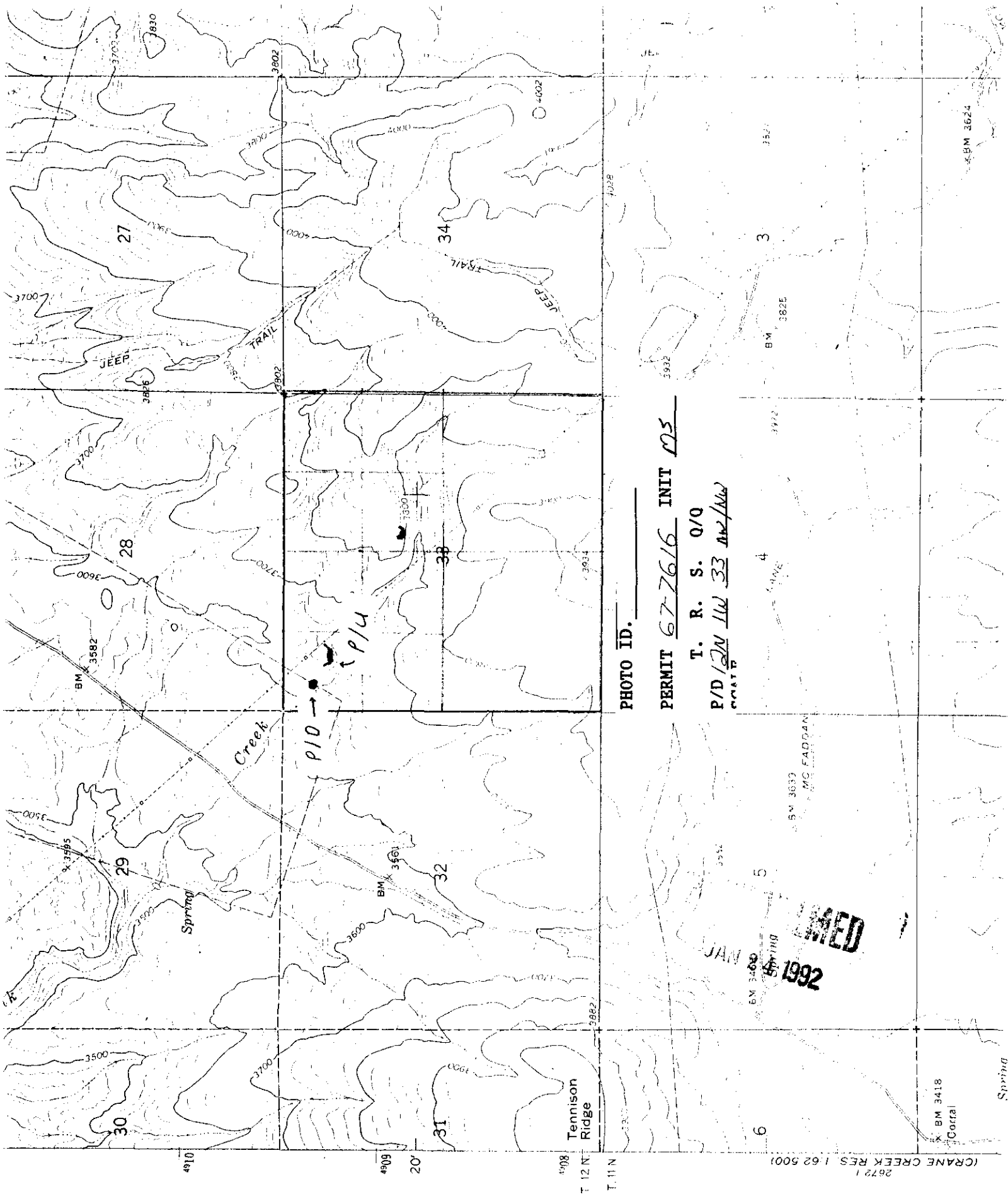
Field Examiner's Name Mark Soigis
Signature Mark Soigis
Certification Date 12-16-91
Field Report Preparation Date 8-7-91



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JAN 24 1992





CECIL D. ANDRUS
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

R. KEITH HIGGINSON
Director

November 19, 1988

67-07616
U.S. Boise District
3748 Development Ave.
Boise, ID 83705

Dear Applicants(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy Pense".

Judy Pense
Secretary

/jp

RECORDED

DEC 13 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 67-7416

Date: 10/13/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
N Proof received timely
Y Reinstated

Source of Water:

Y Surface water
Y Groundwater
Y 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
Y Waiver or modification of measuring device requested

Remarks:

*Proof acceptable
Reinstate*

Y Priority Calculation:

Date proof received	<u>Sept. 2, '88</u>	<u>245</u>
Date proof due	<u>Aug. 1, '88</u>	<u>- 213</u>
No. of days late		<u>= 32</u>
Priority date	<u>April 11, '83</u>	<u>+ 101</u>
NEW PRIORITY DATE	<u>May 13, '83</u>	<u>= 133</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED
OCT 04 1988

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JS
Sent to region _____

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Western Regional Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 67-7616

Name(s) of Permit Holder: BUREAU OF LAND MANAGEMENT & WEST CRANE PERMITTEES

Post Office Address: 3948 DEVELOPMENT AVE. BOISE, IDAHO 83705

Telephone No. (208) 334-1582

Source of Water: WEST CRANE WELL PROJECT # 6699

Extent of Use:

Domestic _____ (number of households)

Stockwater 20 HORSES
500 COWS
1000 SHEEP (number and type of stock)

Irrigation _____ (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted 0.12 cts acre-feet

Show the date water was first diverted and beneficially used under this permit: 7/28/88

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

ED GREEN / GENE DECKER
(Name)

(208) 334-9200
(Telephone Number)

BLM 3948 DEVELOPMENT AVE. BOISE, IDAHO 83705
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED

DEC 13 1988

Date

9/1/88

Signature of Permit Holder (and title, if appropriate)

Paul Davis
CASCADE AREA MGR.

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Work started 9-7-83 finished 9-27-83

and
(Operator) James A. Scott

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

August 13, 1988

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

LAPSE NOTICE

RE: PERMIT NO. 67-07616

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated July 31, 1988.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this lapse notice or the permit will no longer be of any force of effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. Glen Saxton
Chief, Operations Bureau

Enclosures

LGS:RF

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CERTIFICATION OF MAILING

DEC 13 1988 hereby certify that on 8/15/88
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Heidi Miller

138765
CERTIFIED MAIL
May 31, 1988

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PROOF DUE NOTICE

RE: Permit No. 67-7616

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before August 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

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DEC 13 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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COMMENCEMENT OF WORKS

DEC 13 1988

Permit No. 67 7616

Name(s) of Permit Holder(s): BLM - BOISE DISTRICT OFFICE

Post Office Address: 3948 DEVELOPMENT AVE.

BOISE IDAHO 83705

TEL. NO. 208 334 1582

☐ I hereby certify that construction of diversion works for the above referenced permit began on SEPT, 1983. I understand that I must

(date)

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

4/24/84
Date

Charles B. Jones
Signature of Permit Holder
Acting Area Manager
Cascade Resources

BOISE DISTRICT OFFICE
3948 DEVELOPMENT AVE.
BOISE, IDAHO 83725

PLACE
STAMP
HERE

RECEIVED

JAN 25 1984

MICROFILMED

DEC 13 1988



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 67-7616

Name(s) of Permit Holder(s): DEPT. OF INTERIOR BUREAU OF LAND MGT.

Post Office Address: 3948 DEVELOPMENT AVE
BOISE IDAHO 83705 Tel. No. (208) 334-1582

☒ I hereby certify that construction of diversion works for the above referenced permit began on 9-6-83 I understand that I must
(date)
continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

9/1/80
Date

[Signature]
Signature of Permit Holder

CASCADE AREA MANAGER

Bureau of Land Management

3948 Development Ave

Boise ID 83709

PLACE
STAMP
HERE

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DEC 13 1988



RECEIVED

APR 8 1986

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Bureau of Land Management

Boise District Office

Permit No. 67 7616

Name(s) of Permit Holder(s):

3948 Development Ave.

Post Office Address:

Boise, Idaho 83705

Tel. No.

334-1582

☒ I hereby certify that construction of diversion works for the above referenced permit began on Sept. 1, 1983. I understand that I must

(date)

continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

Date

Signature of Permit Holder

4/28/83

Charles E. Jones Acting AD

MICROFILM

DEC 13 1982



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
STAMP

RECEIVED

NOV 30 1983

Department of Water Resources



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 21, 1983

RE: Permit Nos. 55-7269 and 67-7616

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CHS

APPLICATION NUMBER: 67-7616

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/16/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/9/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 301
☒ Publication dates and paper, recorded on application. 4/22 & 5/5/83 *upper County News Reporter*
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 4/11/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

(26) Hold for fee

By: DBS

Date: 5/16/83

STATE OFFICE REVIEW:

SLW/L17

26

- ☐ See attached sheet for more information.

By: Keen

Date: 8/25/83

RECEIVED
JUN 1 1983

Department of Water Resources

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 21, 1983

Upper County News Reporter
Box 98
Cambridge, ID 83610

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 16, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

ENCLOSURE

62-7616-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: GROUNDWATER

Date Filed: 04/11/1983

Diversion Pt: NWNW Sec 33 T 12N R 01W

Use: STOCKWATER	(0.12 CFS)
WILDLIFE	(0.12 CFS)

In: NWNW Sec 33 T 12N R 01W

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NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MAY 16, 1983.

KEN DUNN, Dir.

Published 04/28 & 05/05/83.

WATER RIGHT
DATA ENTRY LOG

[illegible]