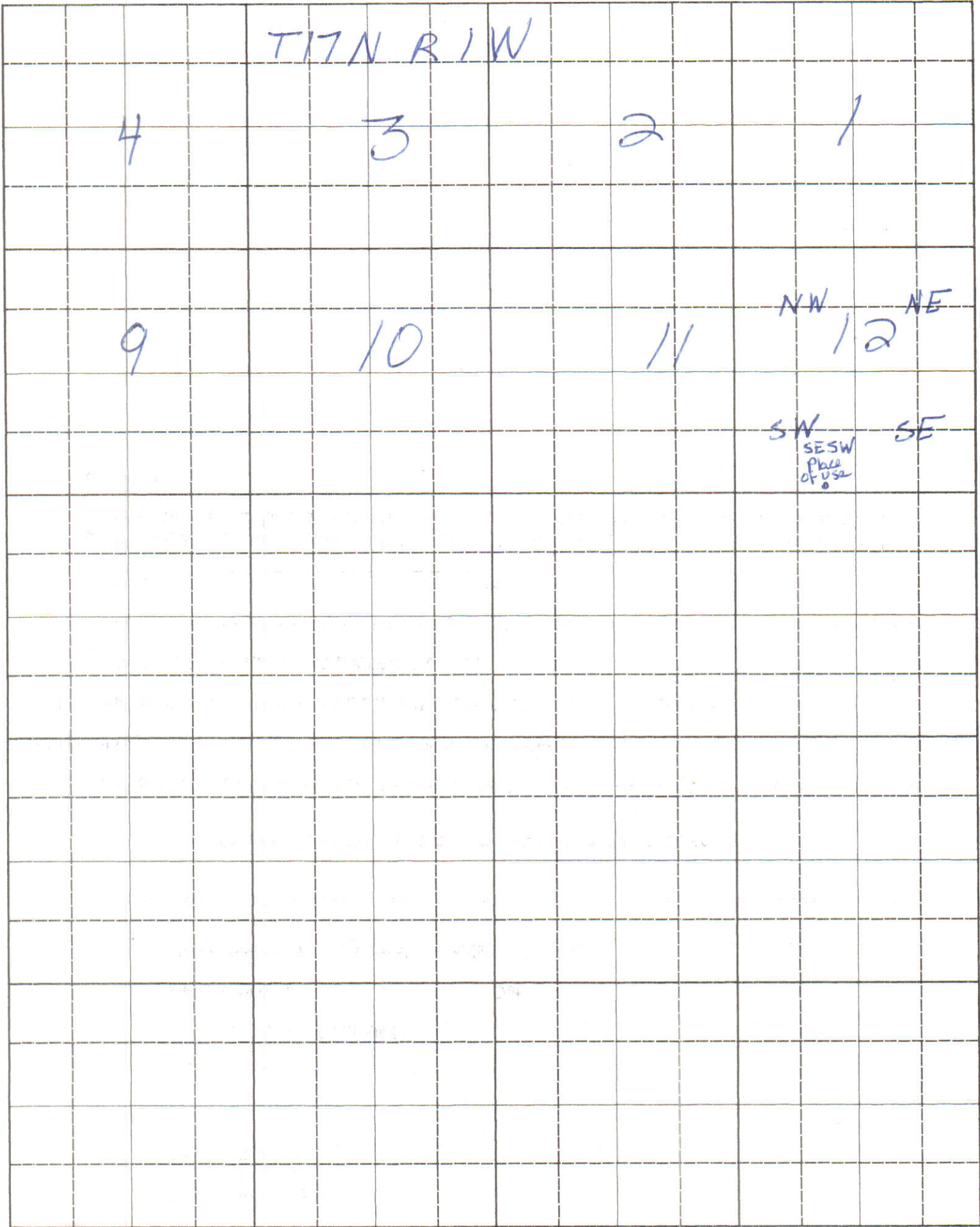


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert M. Syle
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 25 1993
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 67-7618

1. Owner: HUBERT M. LYLE Phone No. 253-4404
Current Address: HC. 64 BOX 3580 COUNCIL ID. 83612

2. Accompanied by: SAME EXAM. DATE: 6-15-88

Address: _____ Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: SPRING tributary to SINKS

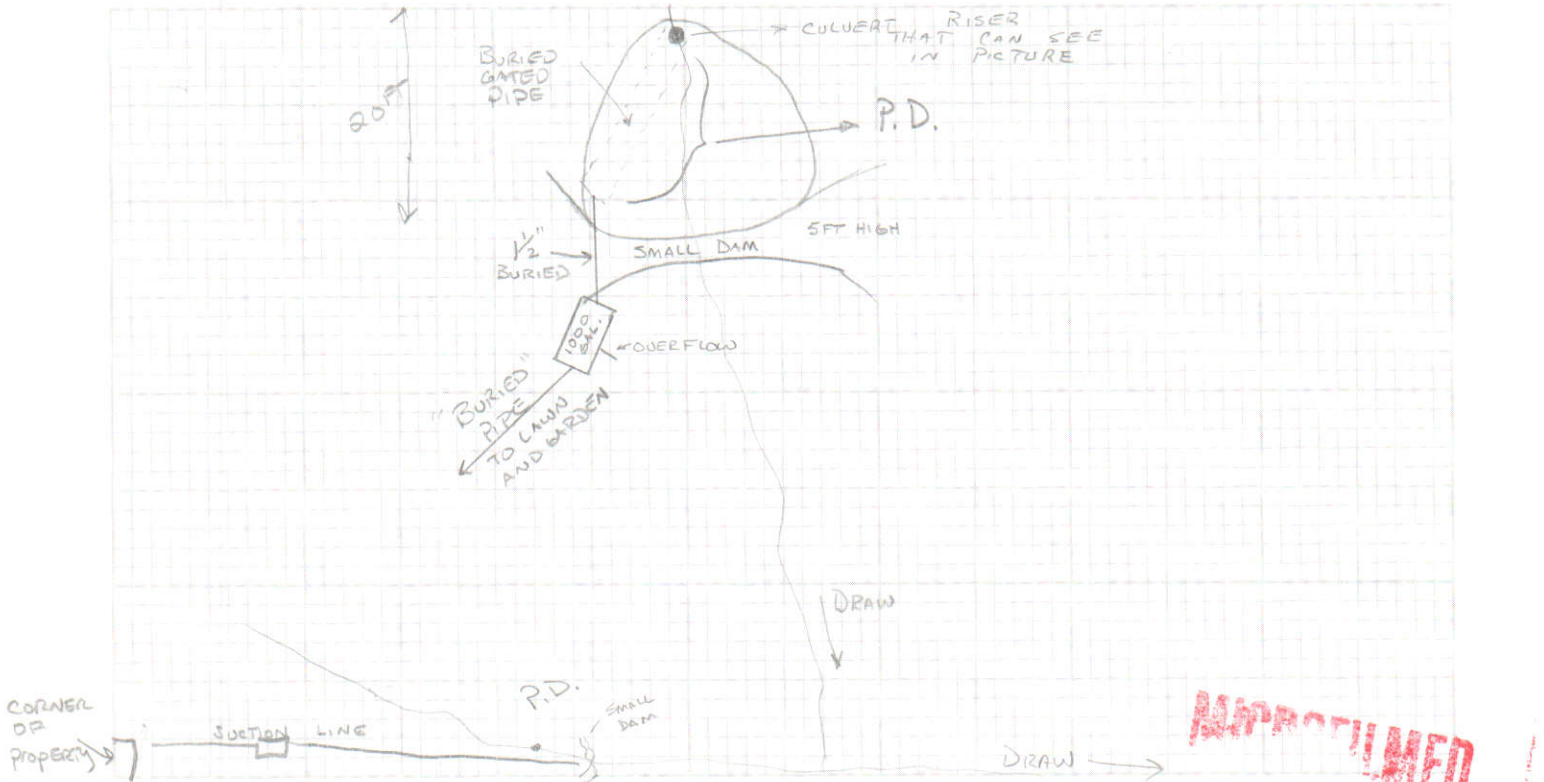
B. OVERLAP REVIEW

1. Other water rights with same place of use: (NONE) SAME 1/4 1/4 → CLAIM 67-4487 SPRING
ON NEIGHBORS PROPERTY, 67-7623 NEIGHBORS WELL ☒ Copies Attached

2. Other water rights with same point of diversion: SAME
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

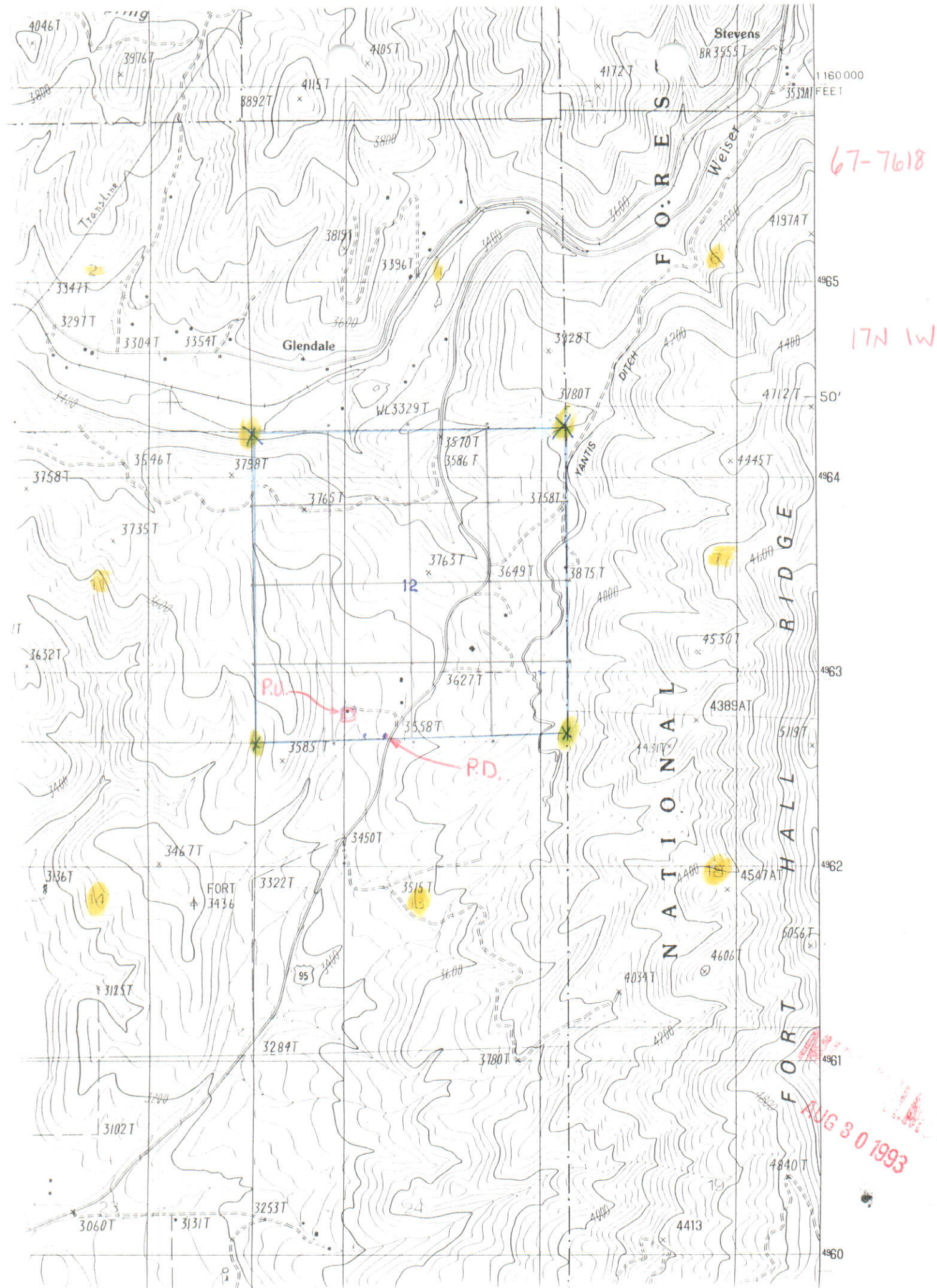
☐ NOT REQ.
Aerial Photo Attached
(required for irrigation of 10 acres or more).

RECEIVED
AUG 30 1993

1990

111 RIBBARD





67-7012



P.D.
LOOKING EAST

P.D. —

1000 GAL HOLDING
TANK BURIED HERE



OVERFLOW
FROM HOLDING
TANK

AUG 30 1993

47-7618



P.U
LAWN +
GARDEN
LOOKING
WEST

150

AUG 30 1993

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 67-7620

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated May 5.1983

May 12.1983
and the last in the issue dated
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

" Notice "
said as aforesaid.

Subscribed and sworn to before me this 12th

day of May, 19 83

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s)
have been filed to appropriate
the public waters of the State of
Idaho:

67-7618

LYLE, HUBERT M.
HC64 BOX 3580, COUNCIL, ID
83612

Source: SPRING trib. to SINKS
Date Filed: 04/08/1983

Diversion Pt: SESW Sec 12 T
17N R 01W

Use: IRRIGATION (0.20 CFS)
In: SESW Sec 12 T 17N R 01W
FOR 14 ACRES

67-7620

HUEY, MALCOLM H. &/or NI-
TA J.

HC 68 BOX 2380, CAMBRIDGE,
ID 83610

Source: LITTLE WEISER RIV-
ER trib. to WEISER RIVER

Date Filed: 02/24/1983

Diversion Pt: NESW Sec 06 T
13N R 01E

Use: IRRIGATION (1.00 CFS)
In: NWSW SWSW SESW NWSE
SWSE Sec 06 T 13N R 01E FOR
62 ACRES

The permit(s) will be subject
to all prior water rights.
Protests must be filed with the
Director, Dept. of Water Re-
sources, Western Region, State-
house, Boise, Idaho 83720 on or
before MAY 23, 1983.

KEN DUNN, Dir.

Published 05/05 & 05/12/83.

RECEIVED

MAY 16 1983

Department of Water Resources
Western Regional Office

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07618

Priority: April 8, 1983

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 4.0 AF

This is to certify, that HUBERT M LYLE

HC 64 BOX 3580

COUNCIL ID 83612

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 8, 1983; and has submitted Proof of Beneficial Use on January 1, 1900. An examination indicates that the works have a diversion capacity of .030 cfs of water from:

SPRINGS

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.03 CFS	4.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSESW , Sec. 12, Township 17N, Range 01W
SESESW , Sec. 12, Township 17N, Range 01W
ADAMS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
17N	01W	12	SESW	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 67.

Microfilm

AUG 30 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07618

CONDITIONS/REMARKS:

6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
7. Two points of diversion are located within SESW, S12, T17N, R01W.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23RD day of AUGUST, 1993.

Acting for R. Keith Higginson, Director

RECEIVED

AUG 30 1993

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07618

RECEIVED
AUG 13 1993
Department of Water Resources

Date of Priority: April 8, 1983

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 4.0 AF

Comes now
HC 64 BOX 3580
COUNCIL ID 83612

HUBERT M LYLE

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 67-07618, and requests that the permit be changed as follows:

Source: SPRINGS

tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.03 CFS	4.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSESW , Sec. 12, Township 17N, Range 01W
SESESW , Sec. 12, Township 17N, Range 01W
ADAMS County

PLACE OF USE: IRRIGATION
TWN RGE SEC

ACRES

ACRES

ACRES

TOTAL

17N 01W 12

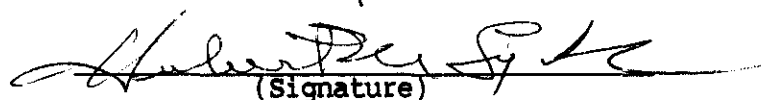
SESW 1

1

Total number of acres irrigated: 1

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Council, this 9th day of Aug., 1993.


(Signature)

APPROVED

AUG 30 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07618

FOR DEPARTMENT USE ONLY

Preliminary check by fw Fee = 20.00 Received by fw # C228363 Date 8-13-93 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 67-07618 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 67.
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
7. Two points of diversion are located within SESW, S12, T17N, R01W.

Witness my hand this 23rd day of August, 1993.

Acting for Norm C Young
R. Keith Higginson, Director

AUG 30 1993

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. **67-7618**

Name(s) of Permit Holder: **Hubert M. Lyle**

Post Office Address: **HC 64 Box 3080**

Council, ID, 83612

Tel. No. **253-4404**

Source of Water: **Spring**

Extent of Use:

- ☒ Domestic
- ☐ Stockwater
- ☒ Irrigation
- ☐ Other

(number of households)
(number and type of stock)
(acres)

14

Measuring Device: Required? ☐ Yes ☒ No

Access: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

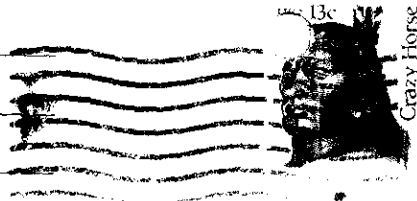
Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/3/84
Date

[Signature]
Signature of Permit Holder

HUBERT M. LYLE
FLORENCE C. LYLE
HC 64, Box 3580
Council, ID 83612



RECEIVED
MAY 7 1984

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
MAY 7 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Hubert M Lyle Phone 253-4404

Post office address HC64 BOX 3580 COUNCIL ID 83612

2. Source of water supply SPRING which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 17 N

Range 1 W B.M. Adam County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.2 for Irrigation purposes from April 15 to Oct 20 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.2 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. (1000 gal) Holding tank - Distribution Piping - pond (x 80 ft³) for surface run off

b. Height of storage dam 3' feet, active reservoir capacity 50 ^{Cubic} ~~acre~~-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage March to May inclusive.
(Month/Day) (Month/Day)

c. ~~Proposed~~ well diameter is _____ inches; ~~proposed~~ depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is In place - 1978 (ALLOW 1 YEAR) years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: None horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Domestic

(4) Name of municipality to be served None, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

MICROFILMED

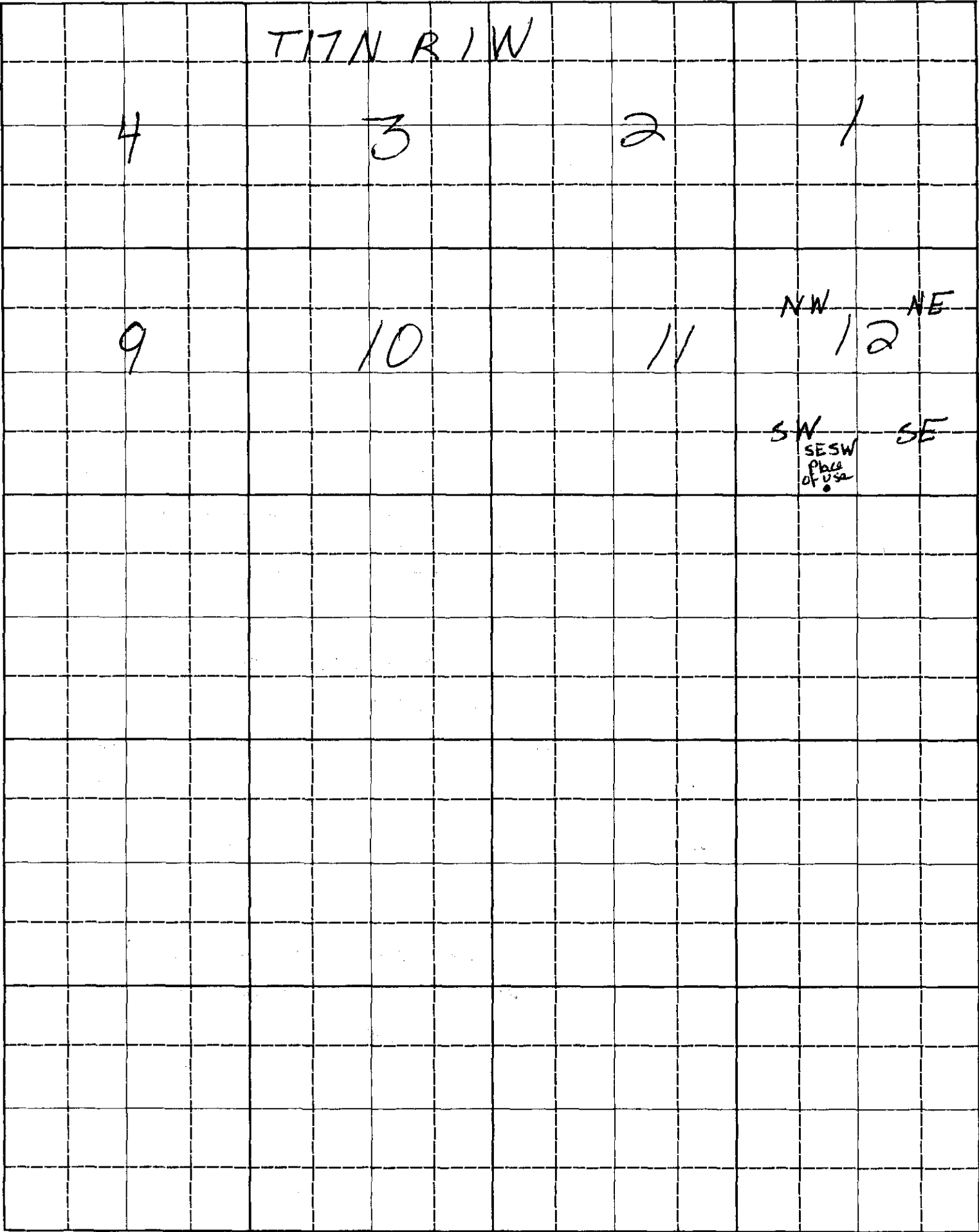
Total number of acres to be irrigated 14

b. Who owns the land to be irrigated or place of use Hubert M. Lyle

1

10. Remarks _____, Spring developed in
1978

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hubert M. Fyke
(Applicant)

MICROFILMED

MICROFILMED

4-8-83
Proposed Priority _____
Received by nm Date 4-8-83 Time 9:00 am
Preliminary check by js Fee \$ 309.27920
Receipted by JP Date 4/8/83
Publication prepared by JP Date _____
Published in Adams County Free Leader
Publication dates 5/5 & 5/12/83
Publication approved NO Date 5/11/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7618, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, , 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Use of water under this permit is subject to control by the watermaster of State Water District No. 67, Weiser River.

Witness my hand this 13th day of June, 1983

J. Shu Saxton
Chief, Operations Bureau



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 23, 1993

HUBERT M LYLE
HC 64 BOX 3580
COUNCIL ID 83612

RE: WATER RIGHT NO. 67-07618

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MICROFILMED

AUG 30 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 27, 1993

HUBERT M LYLE
HC 64 BOX 3580
COUNCIL ID 83612

RE: WATER RIGHT NO. 67-07618

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact me within the 15-day period.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

AUG 30 1993

WR0749NP
No. L67-07618

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 07/23/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HUBERT M LYLE HC 64 BOX 3580 COUNCIL ID 83612 (208) 253-4404	04/08/1983	IRRIGATION	04-01 10-31	0.03 CFS	4.0 AFA
TOTAL DIVERSION:					0.03 CFS	4.0 AFA

Water Source: SPRINGS

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.03 CFS

Point(s) of Diversion: T17N R01W S12 SW SE SW SE SE SW

Place of use Legal Description for: IRRIGATION

NE												NW												SW												SE																										
T	R	S	NENE		NWNE		SWNE		SENE		:	NENW		NWNW		SWNW		SENW		:	NESW		NWSW		SWSW		SESW		:	NESE		NWSE		SWSE		SESE		:	SUM																							
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:																								
17N	01W	12	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	1.0																						
																														01	:																															1.0
																														TOTAL ACRES																				1.0												

Pou County: ADAMS

Other Water Rights Listing Overlapping Place(s) of use:
67-04487 67-07618 67-07623

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 67.
R51 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

Remarks: Two points of diversion are located within SESW, S12, T17N,
R01W.

Dates: App. Received: 04/08/1983 Priority Date: 04/08/1983
Proof Due Date: 07/01/1984 Proof Made Date: 01/01/1990
Exam Made Date: 06/15/1988 Exam Sent to S.O.: 03/22/1993
Licensed Date:

Misc: Water District Number: 67 Field Exam Fee: R (Received)

Audit: 07/23/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 67-7618 Date 7-23-93 Brenda Chapman

NAME	Yes <u> </u> No <u> </u> ☒	Or Address Change?
PRIORITY DATE	<u> </u> ☒ Advance? <u> </u> Memo to Advance <u> </u>	
	<u> </u> ☒ Order to Reinstate Needed?	
SOURCE	<u> </u> ☒ Changes? Clarification of Originally Intended source	
	<u> </u> ☒ Notice of Intent to Void - Source change.	
P/D	<u> </u> ☒ Amendment Needed? <u>Add P/D IN SW SESW</u>	
	<u> </u> ☒ Is Overlap Analysis a Consideration?	
P/U	<u> </u> ☒ Amendment Needed?	
	<u> </u> ☒ Is Overlap Analysis a Consideration?	
TOTAL CFS	<u> </u> ☒ Incorrect Fee for rate recommended?	
	<u>-NA-</u> Disagree/Measurement <u>NONE DONE</u>	
	<u>-NA-</u> Pumping Theoretical $(8.8) \times (.70) \times ()$	
	<u> </u> ☒ System Capacity <u>.03</u>	
	Allowable Amount: <u>1 acre @ .03 CFS</u>	
TOTAL VOLUME	Rate/ac <u>4.0</u> AFA Irr. Season <u>C</u>	
	<u>4-1 to 10-31</u> Standard Irr. Season	
	<u>Standard</u> Season Recommended	
	<u> </u> ☒ Disagree with Examiner's Calculations?	
	<u>1 acre @ 4.0 AFA</u>	
	<u> </u> ☒ Flow limit: <u>.03</u> x 214 x 1.9835 = <u>12.7</u>	
USES	<u> </u> ☒ Change(s) in Nature of Use?	
	<u> </u> ☒ Amendment Needed?	
REMARKS	<u> </u> ☒ Multiple P/Ds in 1/4 1/4? <u>2 IN SESW</u>	
	<u> </u> ☒ Non-Irr. Uses	
	<u> </u> ☒ Special Overlap Condition	
	<u> </u> ☒ Other	
CONDITIONS	<u> </u> ☒ Measuring Devices	Dates/Misc
	<u>RO4</u> <u> </u> W/Master Control	<u>67</u> Water Dist
	<u>R51</u> <u> </u> Irrigation Overlap	<u>4-P-83</u> App Rec'd
	<u> </u> ☒ Water Quality	<u>6-15-88</u> Exam Made
COMMENTS:	<u>REDUCE ACRES AND RATE ; ADD 2ND P/D</u>	

RECOMMENDED	CFS	VOL	LICENSE
Irrigation	<u>.03</u>	<u>4.0</u>	<u> </u>
Domestic	<u> </u>	<u> </u>	<u> </u>
Stockwater	<u> </u>	<u> </u>	AMEND <u> </u> ☒

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 25 1993
Department of Water Resources

A. GENERAL INFORMATION

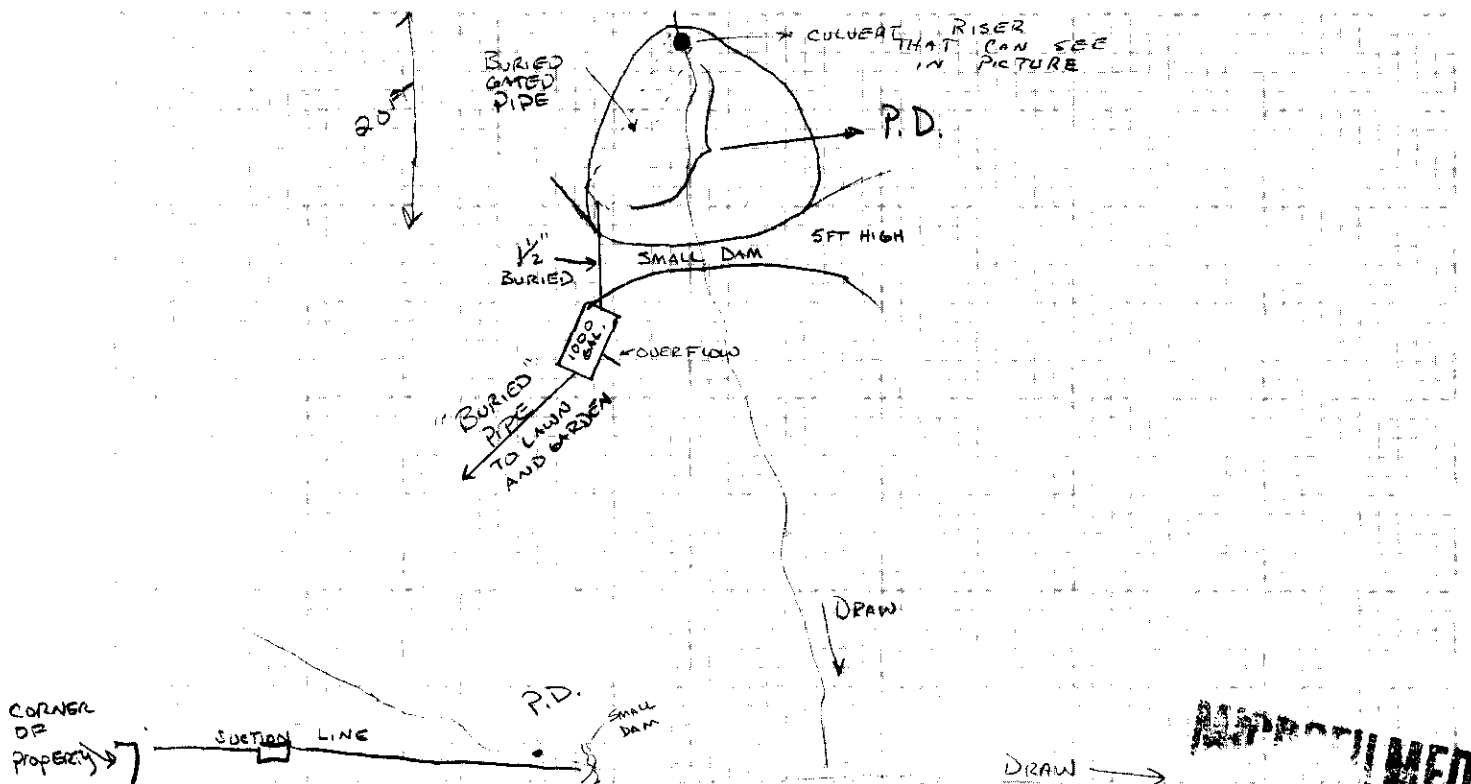
Permit No. 67-7618
1. Owner: HUBERT M. LYLE Phone No. 253-4404
Current Address: HC. 64 Box 3580 Council ID. 83612
2. Accompanied by: SAME EXAM. DATE: 6-15-88
Address: _____ Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: SPRING tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: (NONE) SAME 1/4 1/4 → CLAIM 67-4487 SPRING
ON NEIGHBORS PROPERTY, 67-7623 NEIGHBORS WELL ☒ Copies Attached
2. Other water rights with same point of diversion: SAME
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

APPROVED
AUG 30 1993

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SPRING WAS DEVELOPED BY BURYING GATED PIPE AND PUTTING WASHED GRAVEL AROUND IT. THE GATED PIPE REDUCES TO 1 1/2" PLASTIC AND RUNS INTO A 1000 GAL. STORAGE TANK. 1 1/2" PLASTIC RUNS TO PROPERTY WHERE IT IS USED FOR IRRIGATING. THE PROPERTY IS IRRIGATED WITH THE SPRING WATER AS MUCH AS POSSIBLE, BUT PROPERTY ALSO HAS A DOMESTIC WELL WHICH IRRIGATES THE LAWN AND GARDEN.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Pump from second P.D.	G.E.	1	M.D. 337086X16	MONARCH	8410

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
2 points		SE	SE	SW	12	17N	1W	ADAMS	USGS QUAD
		SW	SE	SW	12	17N	1W	ADAMS	"

6. **Place(s) of Use:**

Indicate Method of Determination

USGS QUAD AND PAID OFF SIZE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	1W	12												1 ac					1 ac

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NO MEASUREMENTS						

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

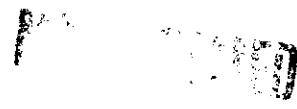
$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times \frac{4.0}{3.5 \text{ cfs}} = \frac{4.0}{3.5 \text{ cfs}}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \text{ cfs} \times \frac{296}{198} \text{ days} \times 1.9835 = \frac{14.6}{11.78 \text{ cfs}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \frac{4.0}{3.5 \text{ cfs}}$

2. Volume Calculations for Other Uses:

N/A



AUG 30 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

AT THE TIME OF THE INSPECTION THE SPRING WAS DRY. BUT SYSTEM WAS ALL IN AS DESCRIBED. THE SMALL DAM WAS PUT IN FOR BOTH WILDLIFE PURPOSES AND SO MORE WATER COULD BE CAUGHT FROM SPRING.

OVERLAP (claim) 67-4487 IS A SPRING ON NEIGHBORING PROPERTY OWNED BY SON-IN-LAW.

PERMIT NO. 67-7623 IS A WELL THAT IS ON SON-IN-LAW'S PROPERTY THAT IS USED SOMETIMES ON HUBERT LYLE'S PROPERTY.

I. RECOMMENDATIONS

* SEE REMARKS ON ATTACHED SHEET

1. Recommended Amounts (rec. standard irrig season)

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	.03	4.035 afa
	4-1	10-31		
Totals:			.03 cfs	4.035 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☒ Add P.D. as reflected above ON YELLOW SHEET

☐ Add P.U. as reflected above

☐ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

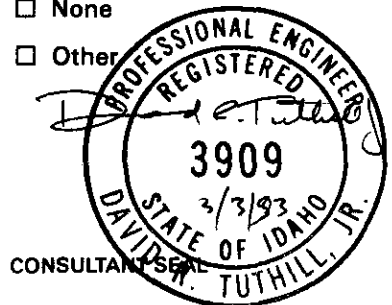
Certification Date

Field Report Preparation Date

QUENTIN NESBITT

Quentin Nesbitt

7-12-88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

CONDITION THAT AT ANY ONE TIME NO MORE THAN .03 cfs BE PUT ON TO THE PROPERTY.

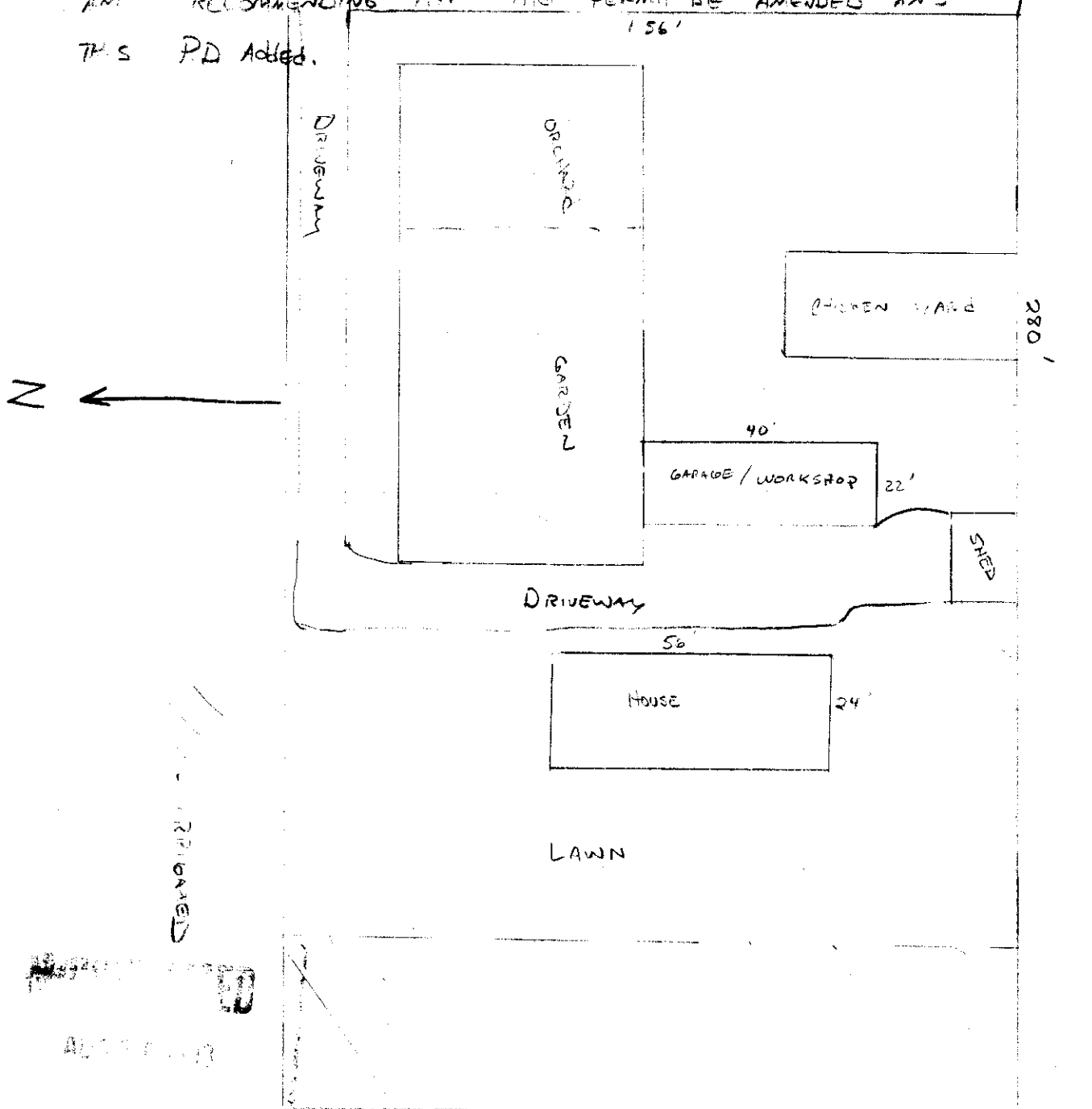
RECEIVED

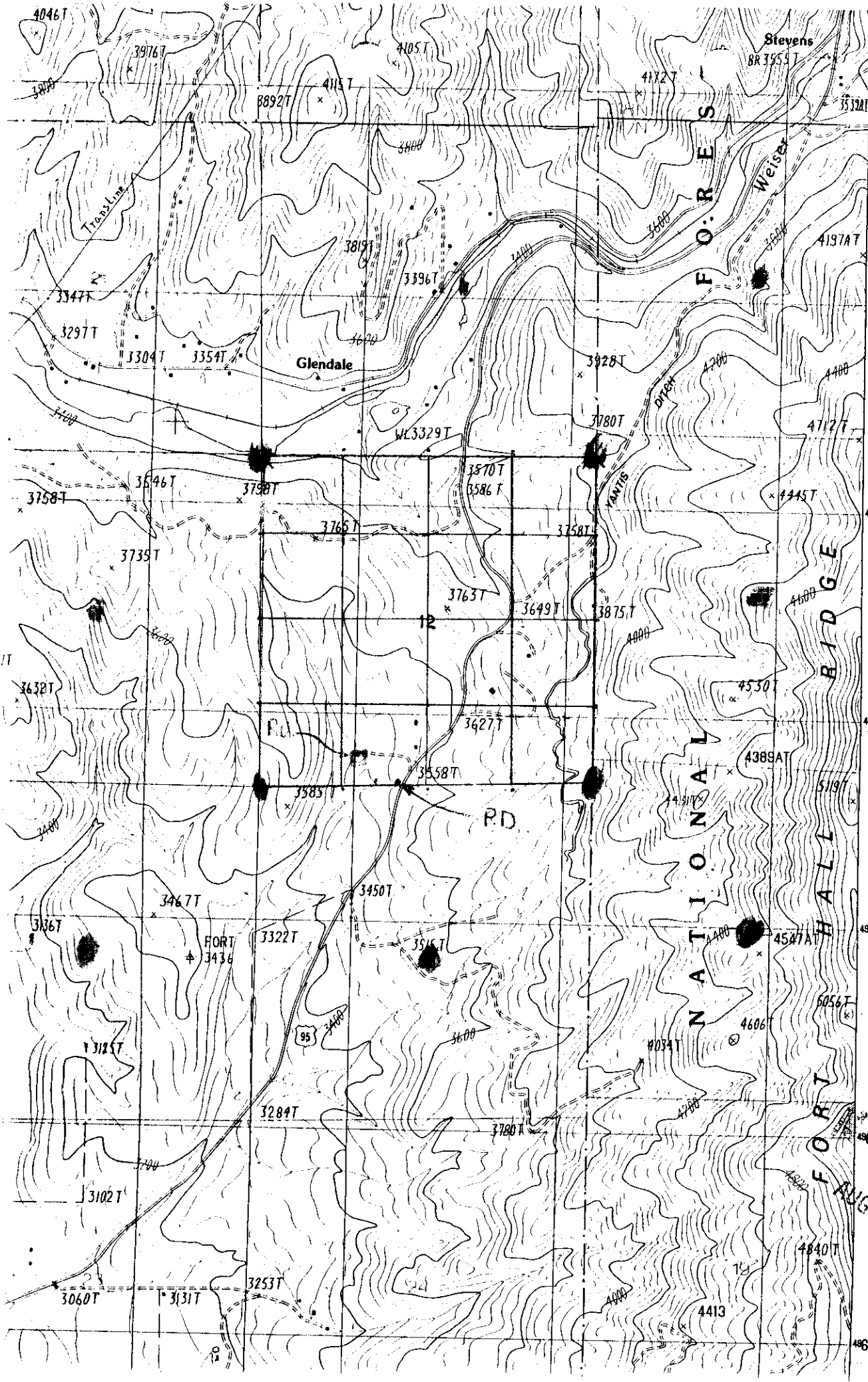
AUG 30 1993

67-7618

* REMARKS

ALSO MR. LYLE DIVERTS WATER FROM A SECOND POINT TO THE SAME P/U. THIS IS ANOTHER SPRING BELOW SPRING LISTED ON PERMIT. THIS SPRING HE DAMS UP AND PUMPS OUT OF WITH A 1HP PUMP. I AM RECOMMENDING THAT THE PERMIT BE AMENDED AND THIS PD ADDED.

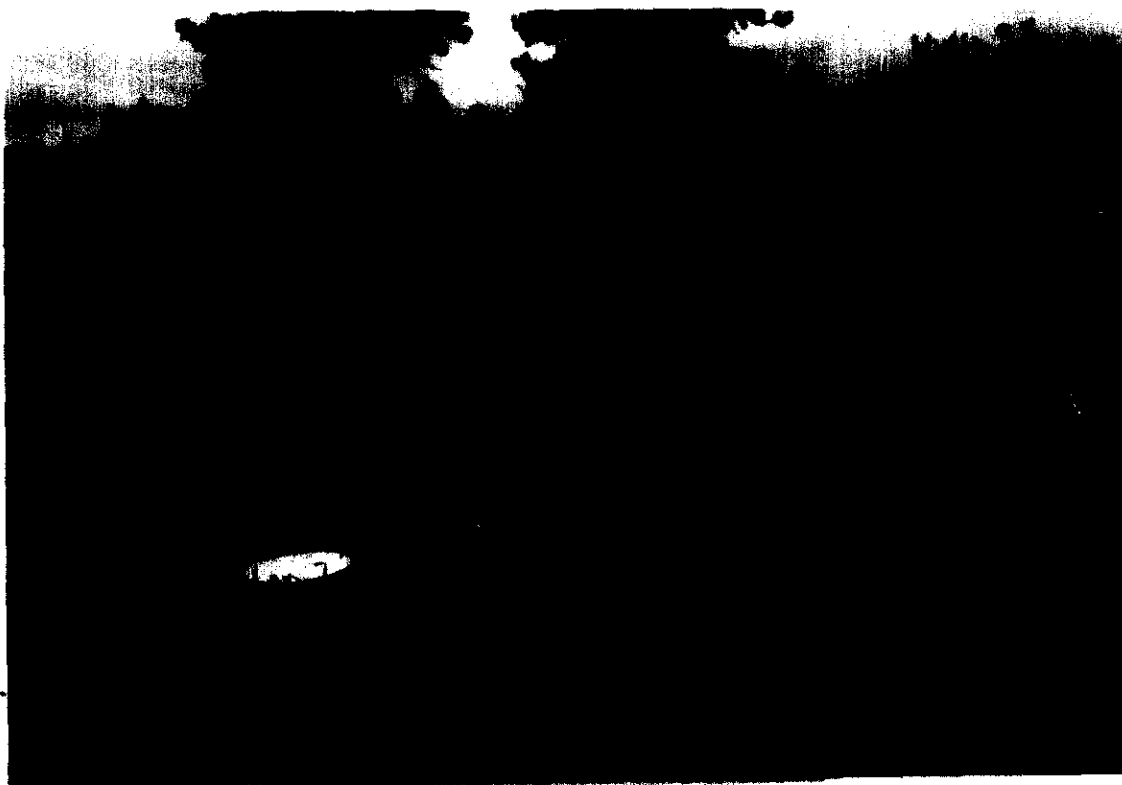




67-7618

17N 1W

AUG 30 1993



P.D
Looking East

P.D. —



1000 Yards
TANK TOWER HERE

OVERFLOW
FROM STORAGE
TANK

AUG 30 1993

67-7618



P.U
LAWN &
GARDEN
LOOKING
WEST

100

AUG 30 1993

RECEIVED
MAY 28 1987

KEYPUNCHED

4/86
RECEIVED

JUN 18 1987

Department of Water Resources
Western Regional Office

STATE OF IDAHO

For Office Use Only
Fee Received \$50
Date 6-3-87
Receipt # 44890
Receipt by [Signature]
Sent to S.O. 7/8/87 EA

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

EXAMINATION FEE INFORMATION

1. Permit No. 67-7618

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: _____

3. Post Office Address _____

Hubert M. Lyle
HC 64, Box 3580
Council, ID 83612

Telephone No. 253-4404

4. Source of Water: Spring

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 2 acres (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.2 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1978

8. Person to contact to accompany the department representative during the field examination:

Above (Name)

AUG 30 1993

(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

May 21, 1987
Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

check for \$50.00 Incl.

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

67-7618
LYLE, HUBERT M.
HC 64 BOX 3580
COUNCIL, ID 83612

138295

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

RECEIVED

AUG 30 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 27, 1984

HUBERT M. LYLE
HC 64 BOX 3580
COUNCIL

ID 83612

RE: Permit No. 67-7618

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

AUG 30 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138701

LYLE, HUBERT M.
HC64 BOX 3580
COUNCIL, ID 83612

PROOF DUE NOTICE

APRIL 30, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 67-7618 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LYLE, HUBERT M.
HC64 BOX 3580
COUNCIL, ID 83612

JUNE 21, 1983

RE: PERMIT NO. 67-7618

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

PLEASE BE ADVISED THAT THERE IS INSUFFICIENT NATURAL FLOW AVAILABLE IN THE SPRING AND TRIBUTARIES TO PROVIDE WATER FOR A NEW APPROPRIATION THROUGHOUT THE ENTIRE SEASON OF USE. DURING THE SPRING RUN-OFF EACH YEAR, THERE MAY BE A PERIOD OF TIME IN WHICH THE PRIOR RIGHTS TO THE USE OF THE NATURAL FLOW AND STORAGE ARE FILLED LEAVING WATER AVAILABLE FOR YOUR PERMIT. AS THE NATURAL FLOW DIMINISHES, HOWEVER, THERE MAY BE NO WATER AVAILABLE FOR YOUR RIGHT UNLESS YOU ARRANGE FOR AN ADDITIONAL SOURCE OF WATER AS A SUPPLEMENTAL SUPPLY.

MICROFILMED

RE: PERMIT 67-7618

PAGE 01
JUNE 21, 1983

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Javer

APPLICATION NUMBER: 67-7618

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/23/83 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/11/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application. Idaho Co. Leader
☒ Protests, dates, withdrawal, etc., recorded on application. 5/5 & 5/12/83 30/27920
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 67
4/8/83 Date of priority recommended.
Special conditions of approval or cover letter. I.P. letter.

By: DBS

Date: 5/23/83

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: Keep

Date: 6/6/83

RECEIVED
JUN 1 1983

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

No. 67-7620

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated May 5, 1983

May 12, 1983
and the last in the issue dated
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

" Notice "
said as aforesaid.

Subscribed and sworn to before me this 12th

day of May, 1983

Dennis Gorman

Notary Public for Idaho.
Residing at Council, Idaho

RECEIVED

MAY 16 1983

Department of Water Resources
Western Regional Office

MICROFILMED

67-7618

LYLE, HUBERT M.

HC64 BOX 3580, COUNCIL, ID 83612

Source: SPRING trib. to SINKS

Date Filed: 04/08/1983

Diversion Pt: SESW Sec 12 T 17N R 01W

Use: IRRIGATION (0.20 CFS)

In: SESW Sec 12 T 17N R 01W FOR 14 ACRES

MICROFILMED