

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Weldon Branch
(Applicant)

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began May 19, 1983 and ended May 26, 1983

Stuart Dopf

Subscribed and sworn to before me
this 31 day of
MAY, 1983

W. H. Decker
Notary Public in and for the State
of Idaho, residing at Cambridge,
Idaho 83610.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

67-7622 ✓ 38

BRANCH, WELDON

HC 70, MIDVALE, ID 83645

Source: GROUNDWATER

Date Filed: 5/5/1983

Diversion Pt: NWSW Sec. 31 T 13N R 1W

Use: IRRIGATION (0.14 CFS)

STOCKWATER (0.09 CFS)

DOMESTIC (0.04 CFS)

In: NWSW Sec. 31 T 13N R 1W
FOR 7 ACRES.

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JUNE 6, 1983.

Ken Dunn, Dir.

Published 5/19 & 5/26/83.

RECEIVED

JUN 1 1983

Department of Water Resources
Western Regional Office

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 67-7622

1. Owner: WELDON BRANCH

Phone No.

Current Address: 3621 N CRANE RD MIDVALE ID. 83645

2. Accompanied by: WELDON BRANCH

EXAM. DATE: 6-5-89

Address:

Phone No.

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

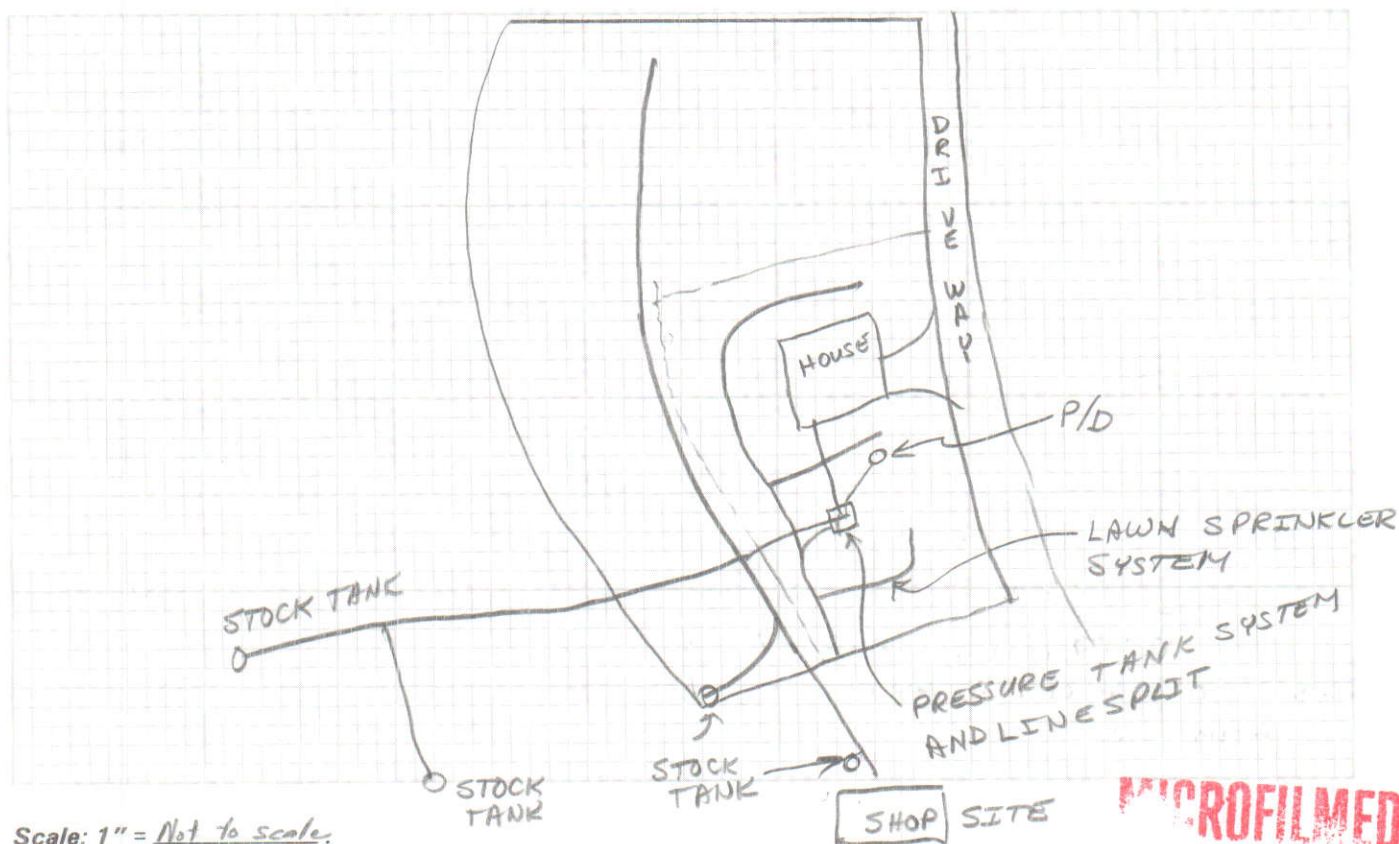
☐ Copies Attached

2. Other water rights with same point of diversion: NONE

☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

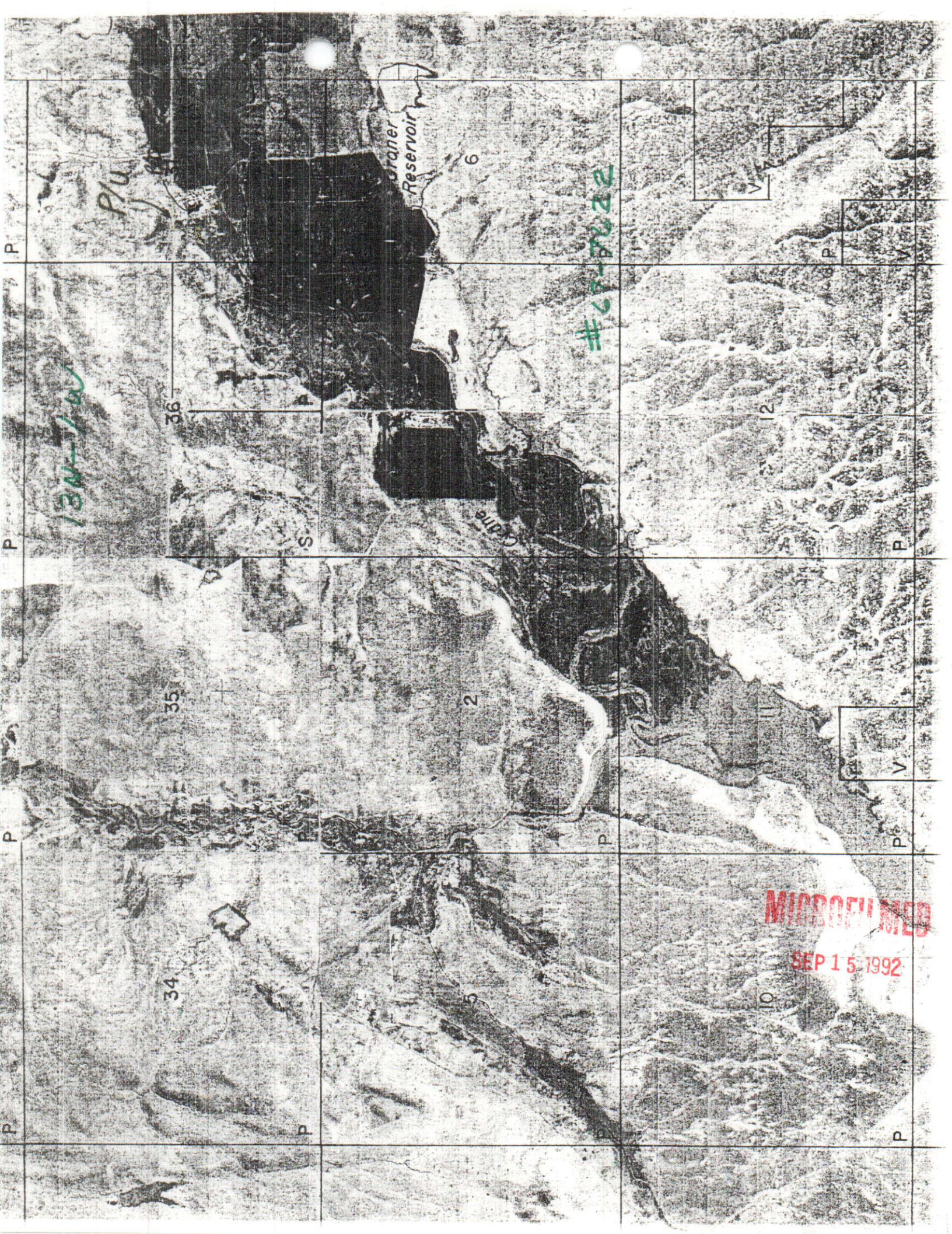
☒ Photo of Diversion and System Attached

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

(required for all but single household domestic groundwater, and stockwater.

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SEP 15 1992



13N-1a

#67-7022

Graner Reservoir

6

36

35

34

2

5

2

11

10

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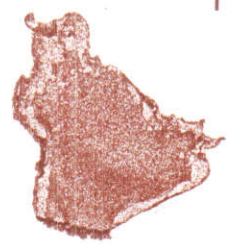
SEP 15 1992

1979
FLIGHT

30	29
31	32

T13NRIW

#67-7622



11 RISERS
4" BURIED LINE
BURIED
2 LINE
P/O

ACRES

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STOCK TANKS



P/D LOOKING NORTH

67-7622



PRESSURE SYSTEM AND SUPPLY LINES



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SEP 15 1992

#67-7622

P/U LOOKING SOUTH EAST

STOCK TANK



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SEP 15 1992

State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

WATER RIGHT NO. 67-07622

Priority: June 5, 1983

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume: 18.0 AF

This is to certify, that WELDON BRANCH
3621 N CRANE RD
MIDVALE ID 83645

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 5, 1983; and has submitted Proof of Beneficial Use on August 1, 1984. An examination indicates that the works have a diversion capacity of .200 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.07 CFS	12.0 AF
STOCKWATER	01/01 to 12/31	0.09 CFS	5.4 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.20 CFS	18.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NWSW), Sec. 31, Township 13N, Range 01W
WASHINGTON County

<u>PLACE OF USE:</u>	<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
IRRIGATION	13N	01W	31	Lot 3(NWSW)	3		3
Total number of acres irrigated:							3

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

APPROVED
FEB 04 1993

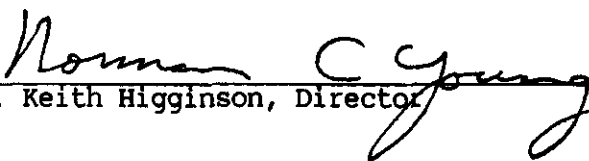
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 67-07622

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. Domestic use is for 1 home.
7. Stockwater use is for 400 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of DECEMBER, 19 92.


Acting for R. Keith Higginson, Director

FEB 04 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07622

Priority: June 5, 1983

Maximum Diversion Rate: 0.20 CFS
Maximum Diversion Volume: 18.0 AF

This is to certify, that WELDON BRANCH
3621 N CRANE RD
MIDVALE ID 83645

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<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.07 CFS	12.0 AF
STOCKWATER	01/01 to 12/31	0.09 CFS	5.4 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.20 CFS	18.0 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3(NWSW), Sec. 31, Township 13N, Range 01W
WASHINGTON County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>					
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
13N	01W	31	Lot 3(NWSW)	3		3
Total number of acres irrigated:						3

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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SEP 15 1992

State of Idaho
Department of Water Resources

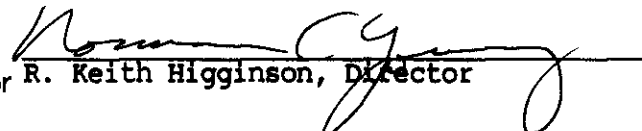
WATER RIGHT LICENSE

WATER RIGHT NO. 67-07622

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. Domestic use is for 1 home.
7. Stockwater use is for 400 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27th day of AUGUST, 1992.

Acting for  R. Keith Higginson, Director

RECEIVED

SEP 15 1992

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 67-7622 IN THE)
NAME OF WELDON BRANCH) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before July 1, 1984; and,

WHEREAS, the Department has notified the permit holder by certified mail that proof was due and instructed the permit holder as to the steps to be taken to make said proof; and,

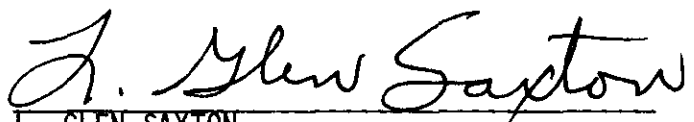
WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on August 1, 1984;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 67-7622 be REINSTATED and the priority advanced to June 5, 1983.

Dated this 17th day of August, 1984.


L. GLEN SAXTON
Chief, Operations Bureau

11-17-84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant WELDON BRANCH Phone 355-2308
Post office address MIQUALE, ID HC 70 83645
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 13N
Range 1W B.M. WASHINGTON County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.09 for STOCKWATER purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.14 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 5 HP PUMP W/PIPELINE
& SPRINKLER IRRIGATION.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 13N
Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 400 HD CATTLE

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	1W	31									7								7
MICROFILMED																			

Total number of acres to be irrigated 7

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

RGE. 112
 Twp. 13N
 *K AD. T 31
 phot use

SECRET

Weldon Branch
(Applicant)

MICROFILMED

Proposed Priority 5-5-1983

Received by js Date 5/5/83 Time 4:00 P.M.

Preliminary check by js Fee \$ 30.00

Received by js Date 5/5/83 # 27987

Publication prepared by sp Date 5/12/83

Published in Upper County News Reporter

Publication dates 5/19 & 5/26/83

Publication approved sp Date 6/1/83

Protests filed by: one

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7622, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 13th day of June, 1983

L. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began May 19, 1983 and ended May 26, 1983

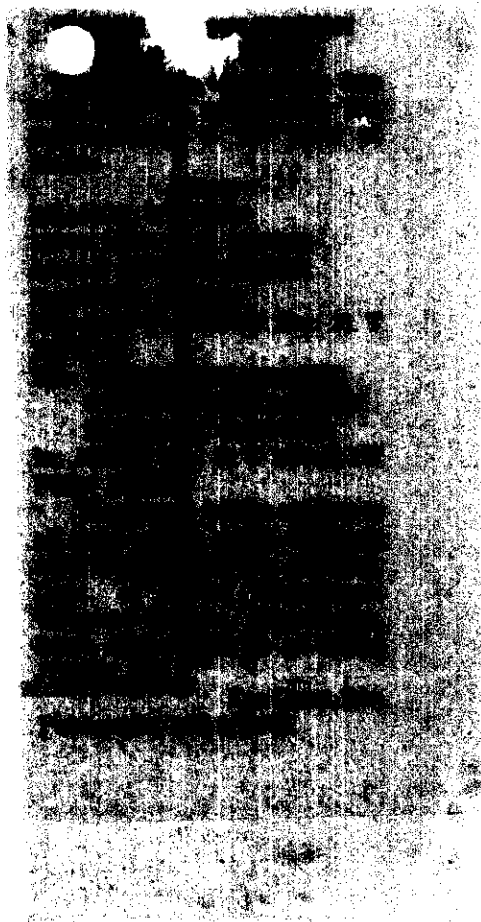
Stuart Dopf

Subscribed and sworn to before me

this 31 day of MAY, 1983.

W. H. Decker

Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.



RECEIVED

JUN 1 1983

Department of Water Resources
Western Regional Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 28, 1992

WELDON BRANCH
3621 N CRANE RD
MIDVALE ID 83645

RE: Water Right No. 67-07622

Dear Water Right Holder(s):

During an unrelated review of water rights, a computer generated error was identified on your license. The date you submitted proof of beneficial use was listed incorrectly. We have corrected the error and have issued you an amended license. This correction in no way effects or changes the water right as originally licensed.

I have enclosed a copy of the amended license for your records.

If you have any questions, please feel free to contact me at
(208) 327-7943.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

FEB 04 1993

August 31, 1992

WELDON BRANCH
3621 N CRANE RD
MIDVALE ID 83645

RE: WATER RIGHT NO. 67-07622

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED
SEP 15 1992

August 4, 1992

WELDON BRANCH
3621 N CRANE RD
MIDVALE ID 83645

RE: WATER RIGHT NO. 67-07622

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

FILED
SEP 15 1992

LICENSE REVIEW CHECKLIST

Permit # 67-7622

Date 7-31-92

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☐	☐	Disagree with Actual Measurement? _____
	☐	☒	*.07 cfs (IRR) .04 cfs (DOM) .09 cfs (STOCK) _____
	☐	☒	Disagree with Theoretical? <u>No Info</u> _____
	☐	☒	Limited by Capacity? <u>.20 cfs</u> _____
TOTAL VOLUME			Rate/ac <u>4.0</u> AFA Irr. Season <u>C</u> _____
			<u>4-1 to 10-31</u> Standard Irr. Season _____
			<u>Same/Reduced from Permit</u> Season Recommended _____
	☒	☐	Disagree with Examiner's Calculations? _____
	☐	☒	<u>3 x 4.0 = 12 cfs (IRR) .16 (DOM) 400 x .0134 = 5.4 cfs (STOCK)</u> _____
	☐	☒	Limited by Flow? <u>.07 x 213 x 1.9835 = 29.6 > 12</u> _____
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u> _____
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D			Verify with Map _____
	☐	☒	Amendment Needed? <u>Add Lot 3</u> _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U			Verify with Map _____
	☐	☒	Amendment Needed? <u>Add Lot 3</u> _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>DOM/1 Home STOCK/400 cattle</u> _____
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device _____
	☐	☒	W/Master Control _____
	<u>B51</u>	☐	Overlap _____
	☐	☒	Water Quality _____
			DATES/MISC _____
		☒	Water Dist. _____
		☒	App Rec'd _____
		☒	Exam Made _____
COMMENTS/MEMOS NEEDED:	<u>Reduced Rate (IRR), Season</u> _____		
	* <u>11 total x 3gpm = .07 cfs (IRR) / OR / .05 + .02 (LAWN) = .07</u> _____		
	<u>No Info for HP equation / No W.L.S.31 / No well</u> _____		
	<u>Inspection Form</u> _____		
License	☐	☒	10-Day _____
	☐	☐	15-Day _____
	☐	☐	Special Correspondence _____

WR0749NP
No. L67-07622

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 07/31/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WELDON BRANCH 3621 N CRANE RD MIDVALE ID 83645	06/05/1983	IRRIGATION STOCKWATER DOMESTIC	04-01 10-31 01-01 12-31 01-01 12-31	0.07 CFS 0.09 CFS 0.04 CFS	12.0 AFA 5.4 AFA 0.6 AFA
TOTAL DIVERSION:					0.20 CFS	18.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.20 CFS

Point(s) of Diversion: T13N R01W S31 Lot003(NW SW)

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
13N	01W	31	:					:					:					:							:	3.0
																									TOTAL ACRES	3.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: WASHINGTON

Other Water Rights with Same Point(s) of Diversion and Source:
67-07622

Conditions of Approval:

- R51 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

Remarks: Domestic use is for 1 home.
Stockwater use is for 400 range cattle.

Dates: App. Received: 05/05/1983 Priority Date: 06/05/1983
Proof Due Date: 07/01/1984 Proof Made Date: 01/01/1900
Exam Made Date: 06/05/1989 Exam Sent to S.O.: 04/22/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 07/31/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 67-7622

1. Owner: WELDON BRANCH Phone No. _____

Current Address: 3621 N CRANE RD MEDVALE ID. 83645

2. Accompanied by: WELDON BRANCH EXAM. DATE: 6-5-89

Address: _____ Phone No. _____

Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

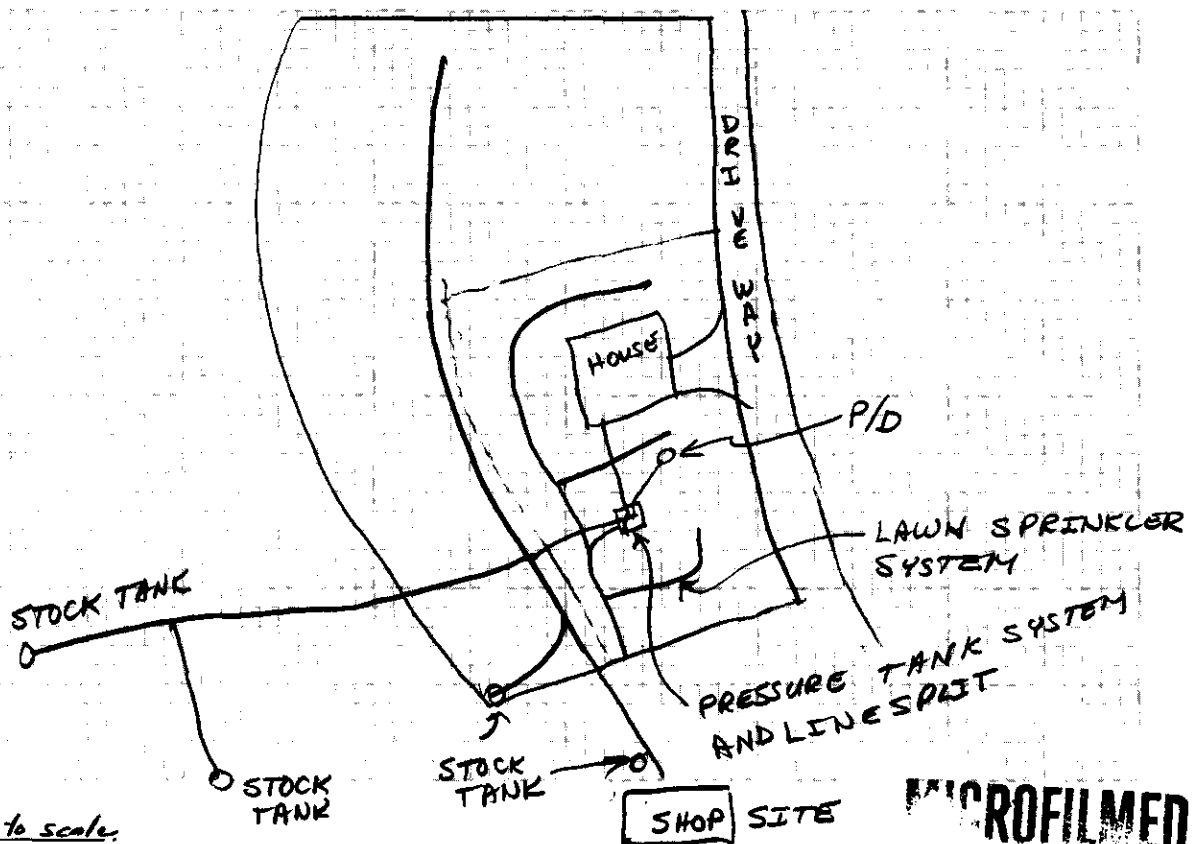
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☒ Aerial Photo Attached

(required for irrigation of 10 acres or more)

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SEP 15 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS A SUBMERSIBLE PUMP DELIVERING WATER TO A PRESSURE TANK SYSTEM WITH 3 LINES USED FOR IRRIGATION OF A PASTURE & STOCK WATER, LAWN IRRIGATION, AND HOUSEHOLD USE. A 4" BURIED PIPE LINE WITH 11 RISERS SUPPLIES WATER VIA A 3" HAND LINE TO THE PASTURE. RAIN BIRD HEADS WITH 3GPM FLOW CONTROL NOZZLES ARE USED. THE 4" LINE IS EXTENDED WITH A 2" LINE TO 2 STOCK TANKS WEST OF PASTURE

See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GRUNDFOS	5		SAME	3"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3		NW	SW	31	13N	1W	WASH.	ORTHO PHOTO QUAD MAP

6. Place(s) of Use:

Indicate Method of Determination AERIAL PHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	1W	31									3								3.0
											W 3								

MICROFILMED

Do not use this space

SEP 15 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flow Control						
Nozzles	3GPM					

2. Measurements:

$3\text{GPM} \times 8\text{HEADS} = 24\text{GPM} / 448.8 = 0.053\text{CFS}$ (PASTURE IRRIGATION)

DOMESTIC INCLUDES HOUSEHOLD USE & APPROX 1/2 ACRE LAWN @ 0.04CFS

STOCK WATER (500HEAD) ALLOWABLE 0.12CFS PERMIT FOR 0.09CFS.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional) ~~NOT~~ MADE PRESSURE SYSTEM.

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \times 3.5 = 10.5 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.053 \times 245 \times 1.9835 = 25.8 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 10.5 \text{ AFA}$

2. Volume Calculations for Other Uses:

STOCK WATER

PERMIT MAX 301 TO 400HEAD = 5.4AFA

DOMESTIC

0.04CFS AND 1.2AFA

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SEP 15 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

ANOTHER LINE (3/4") PROVIDES WATER TO THE 2 TANKS IDENTIFIED IN P/U PHOTO. THE WATER LINE IS ALSO EXTENDED SOUTH TO A SHOP CURRENTLY UNDER CONSTRUCTION, 500 HEAD OF RANGE COWS ARE WATERED PERIODICALLY IN THE LOTS. THE LAWN (INCLUDED IN ACRES IRRIGATED) IS IRRIGATED VIA A BURIED SPRINKLER SYSTEM WITH RAIN BIRD POP UP SPRINKLERS. BOTH SYSTEMS CAN OPERATE TOGETHER. A THIRD LINE PROVIDES DOMESTIC USE ONLY. THEREFORE THE LAWN & HOUSE UNDER DOMESTIC IS RECOMMENDED AT 0.02 CFS EACH. A DIFF DOMESTIC WELL WAS USED BUT THIS WELL IS CONSIDERED BETTER AND IS THE CURRENT SOURCE FOR HOUSEHOLD USE.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>IRRIGATION</u>	<u>3-15</u>	<u>11-15</u>	<u>0.05 CFS</u>	<u>10.5 AFA</u>
<u>DOMESTIC</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04 CFS</u>	<u>1.2 AFA</u>
<u>STOCK WATER</u>	<u>1-1</u>	<u>12-31</u>	<u>0.09 CFS</u>	<u>5.4 AFA</u>
Totals: <u>0.18 CFS</u>				<u>17.1 AFA</u>

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

JFW 3/18/92

Signature

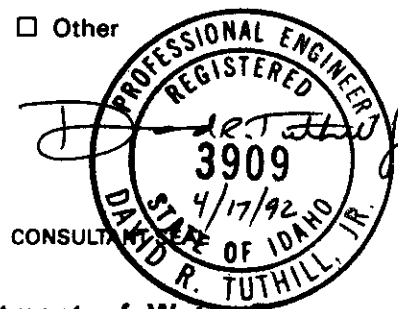
Certification Date

Field Report Preparation Date

KELLY K. CHRISTENSEN

Kelly K. Christensen

7-12-89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MAIL ROOM

SEP 15 1992



21932 78.8.4

21932 40 10000

#67-7622

28
C620

882407-1
1074

1081

1081

1081

1081

1081

1081

1979
FLIGHT

30	29
31	32

0
1

T13NRIW

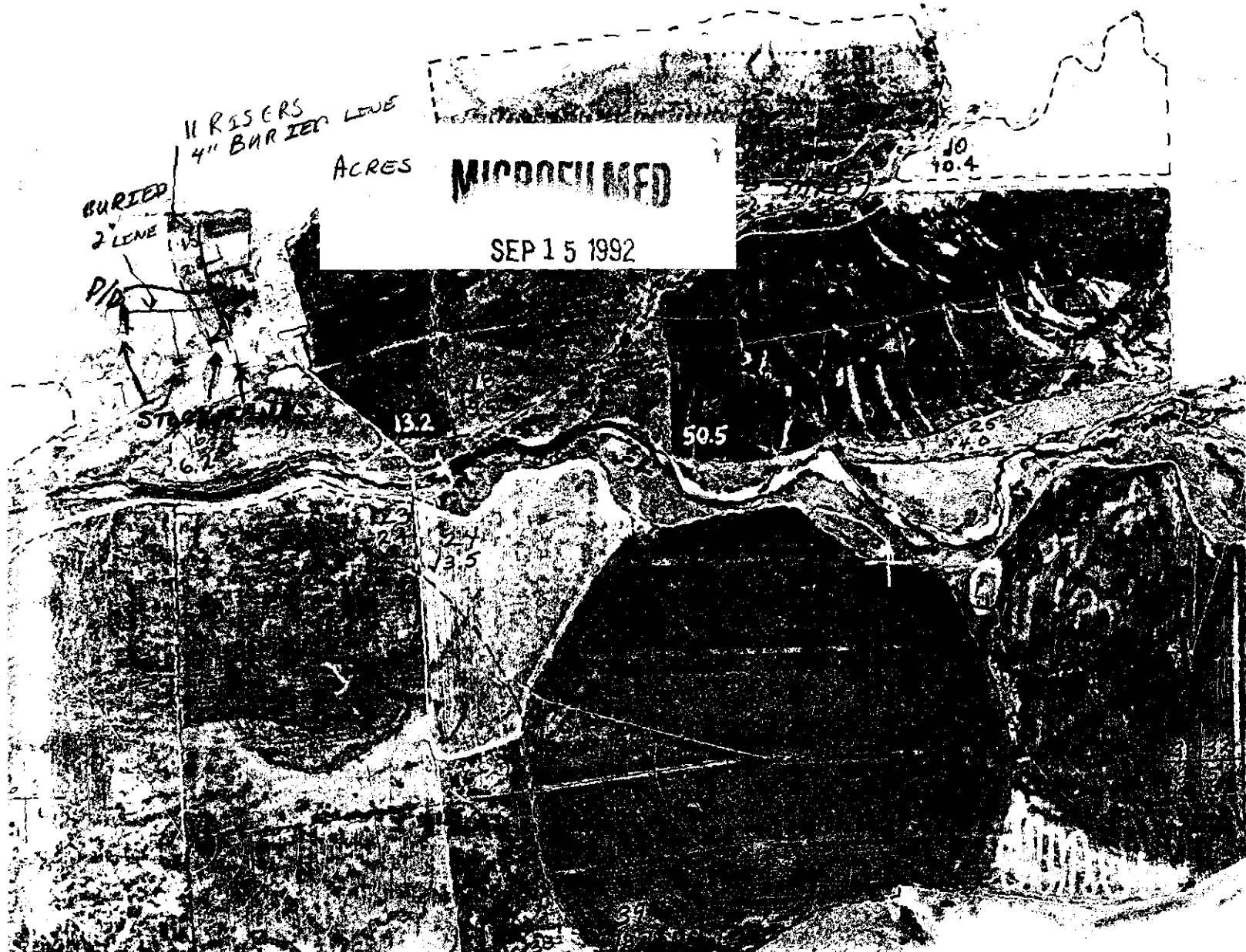
#67-7622



BURIED
2 LENS
P/D
11 RISERS
4" BARRIER LENS
ACRES

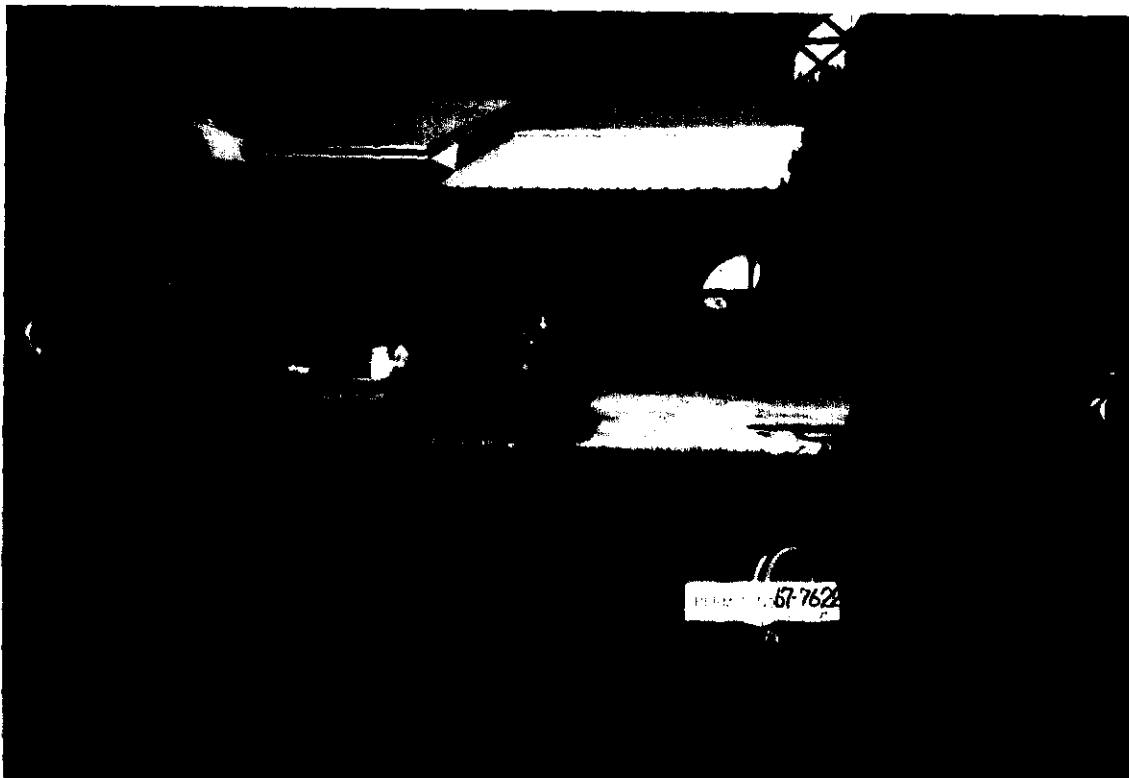
MICROFILMED

SEP 15 1992



P/D LOOKING NORTH

67-7622



PRESSURE SYSTEM AND SUPPLY LINES



MICROFILM

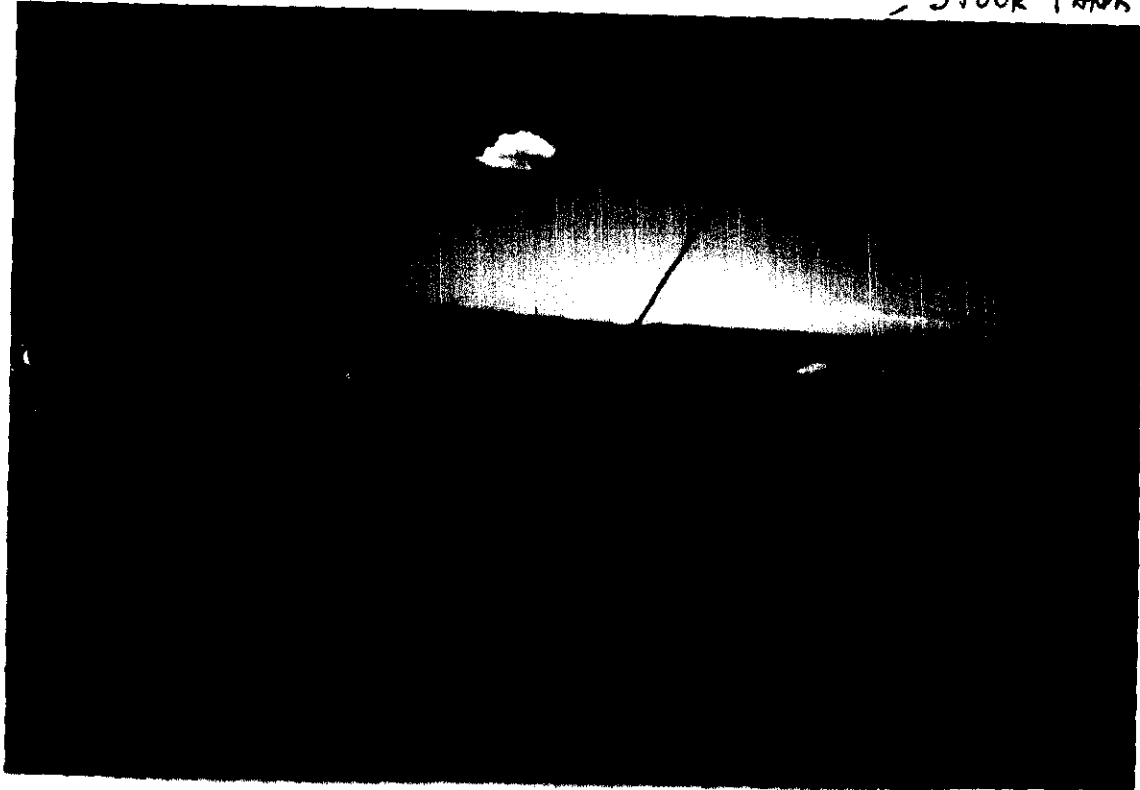
SEP 15 1992

#67-7622

P/U

LOOKING SOUTH EAST

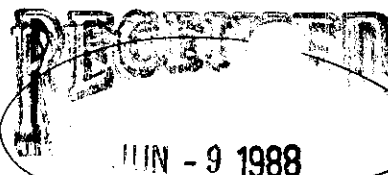
STOCK TANK



MICROFILMED

SEP 15 1992

4/86



KEYPINCHED

For Office Use Only
Fee Received 750
Date 6/14/88
Receipt # W000417
Receipt by SL
Sent to S.O. 7/29/88

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 67-7622

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Weldon Branch

3. Post Office Address: 3621 N. Crane Rd. Midvale, Idaho
83645 Telephone No. 355-2308

4. Source of Water: Well

5. Extent of Use:
Domestic 1 (No. of households) Stockwater 500 cows (No. and type of stock)

Irrigation 7 (acres) Other/Remark Must have been
an oversight letting this lapse. Do want it reinstated.

6. Total rate &/or volume for which proof is submitted 0.20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:
1972

8. Person to contact to accompany the department representative during the field examination:

Weldon Branch (Name) **SEP 15 1992**

3621 N. Crane Rd. Midvale, Id. 83645 (Address) 355-2308 (Telephone Number)

☒ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6/8/88
Date

Weldon Branch
Signature of Permit Holder (and title, if appropriate)

Mistake, refers to a dept. exam

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

new
address
per telecom
5/31/88-
KW

67-7622

NOT FILMED

SEP 15 1992

Weldon Branch
3621 N. Crane Rd.
Midvale, 83645



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

67-7622
BRANCH, WELDON
HC 70 BOX 2390
MIDVALE, ID 83645

May 5, 1988

Dear Permit Holder:

LAPSE NOTICE
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 9, 1988, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 10, 1987.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 8, 1988, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. GLEN SAXTON, Chief
Operations Bureau

Enclosure

MICROFILMED

SEP 15 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

67-7622
BRANCH, WELDON
HC 70 BOX 2390
MIDVALE, ID 83645

138296

April 10, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

SEP 15 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 29, 1984

WELDON BRANCH
HC70 BOX 2390
MIDVALE

ID 83645

RE: Permit No. 67-7622

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Fense
Secretary

MICROFILMED
SEP 15 1984

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 67-7622

DATE: Aug. 14, 1984

Date proof received

213

Aug. 1

Proof due

- 182

July 1

Number of day proof late

31

Priority date

+ 125

May 5, 1983

New priority date

156

June 5, 1983

Remarks:

RECEIVED
JUL 11 1984
FBI - NEW YORK

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 47-7622.

Name(s) of Permit Holder: Weldon Branch

Post Office Address: HC 76 Box 2396

Midvale, Idaho 83646 Tel. No. 208-555-2308

Source of Water: Well

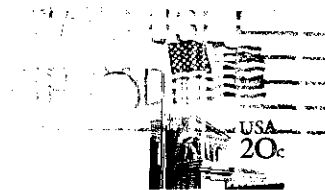
Extent of Use: ☒ Domestic (number of households)
☒ Stockwater 400 cows (number and type of stock) 1000
☒ Irrigation 6 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/30/81 Date  Weldon Branch Signature of Permit Holder

Welder Branch
HC 70 Box 2390
Midvale, Idaho 83845



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BRANCH, WELDON
HC 70
MIDVALE, ID 83645

LAPSE NOTICE

JULY 09, 1984

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 67-7622 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED APRIL 30, 1984.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE STATEMENT OF BENEFICIAL USE POSTCARD OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED POSTCARD OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A STATEMENT OF BENEFICIAL USE POSTCARD AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

7-24-1984
The Chief of the Bureau
has approved the
enclosed documents to be
forwarded to the
permit holder.



S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

BRANCH, WELDON
HC 70
MIDVALE, ID 83645

138702

P R O O F D U E N O T I C E

A P R I L 30, 1984

D E A R P E R M I T H O L D E R :

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 67-7622 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JULY 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

S I N C E R E L Y ,

RITA FLECK
SECRETARY/RECORDS MANAGER

E N C L O S U R E S

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BRANCH, WELDON & WELDON
HC 70
MIDVALE, ID 83645

JUNE 21, 1983

RE: PERMIT NO. 67-7622

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE.

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. Jowers

APPLICATION NUMBER: 67-7622

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 6/16/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 6/11/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/27987
☒ Publication dates and paper, recorded on application. Upper County News Reporter
☒ Protests, dates, withdrawal, etc., recorded on application. 5/19 & 6/2/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
5/5/83 Date of priority recommended.
✓ Special conditions of approval or cover letter. I.P. GW letter

MICROFILMED

By: DBS
STATE OFFICE REVIEW:

Date: 6/6/83

RECEIVED
JUN 6 1983
ec

☐ See attached sheet for more information.
By: Reyn

Date: 6/7/83

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 12, 1983

Upper County News Reporter
Box 98
Cambridge, ID 83610

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 6, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

FILED

62-7622

BRANCH, WELDON

HC 70, MIDVALE, ID 83645

Source: GROUNDWATER

Date Filed: 05/05/1983

Diversion Pt: NSW Sec 31 T 13N R 01W

Use: IRRIGATION	(0.14 CFS)
STOCKWATER	(0.09 CFS)
DOMESTIC	(0.04 CFS)

In: NSW Sec 31 T 13N R 01W FOR 7 ACRES

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JUNE 6, 1983.

KEN DUNN, Dir.

Published 05/19 & 05/26/83.