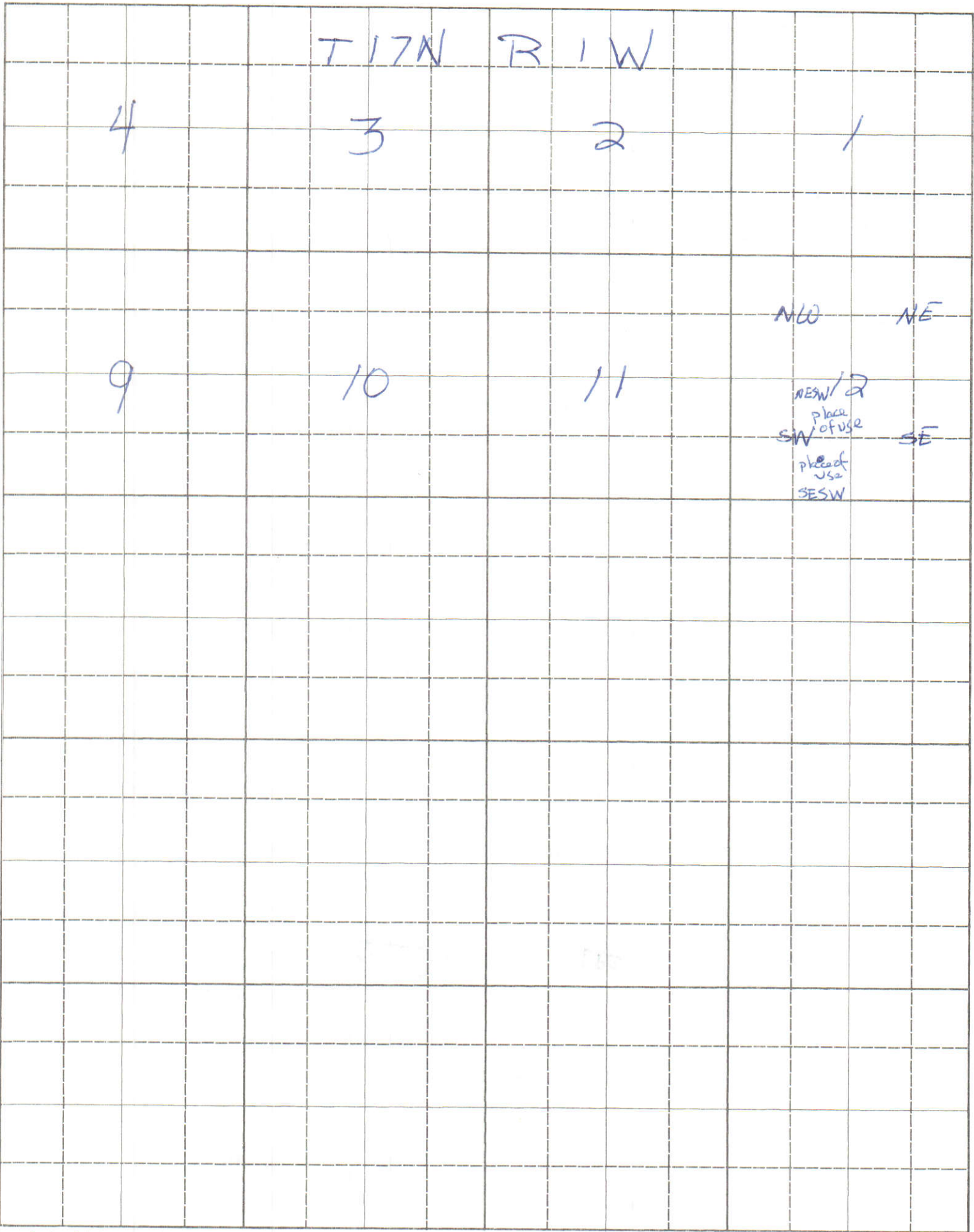


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Thos James F. Smith
(Applicant)
(Natalie & Smith)

MICROFILMED



PICTURE # 4 LOCATION

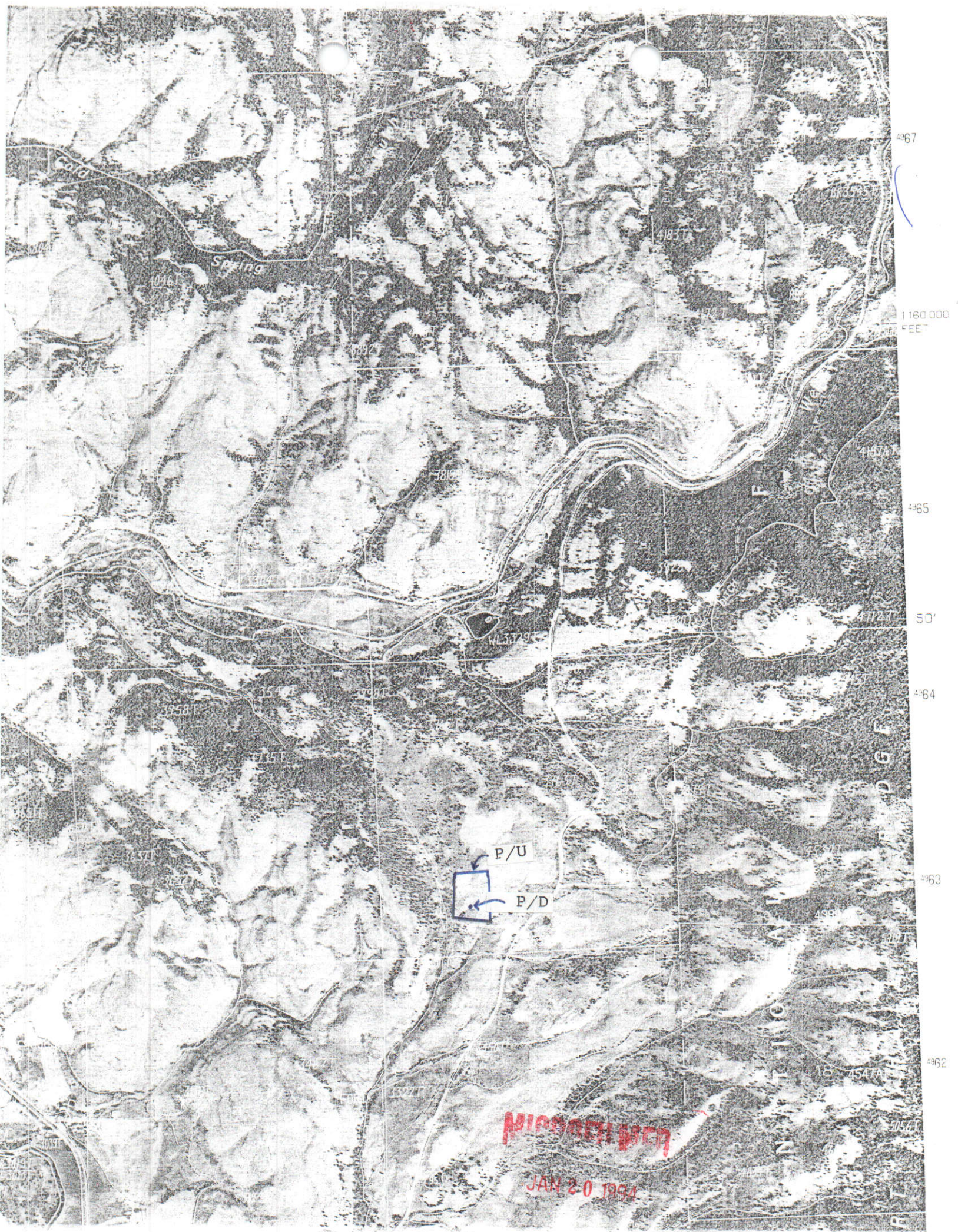
OUT APPROX 1 ACRE
P/D LOCATION

13 ACRES
FOR TOTAL
OF PROPERTY

PICTURE # 3 LOCATION
PICTURE # 2 LOCATION

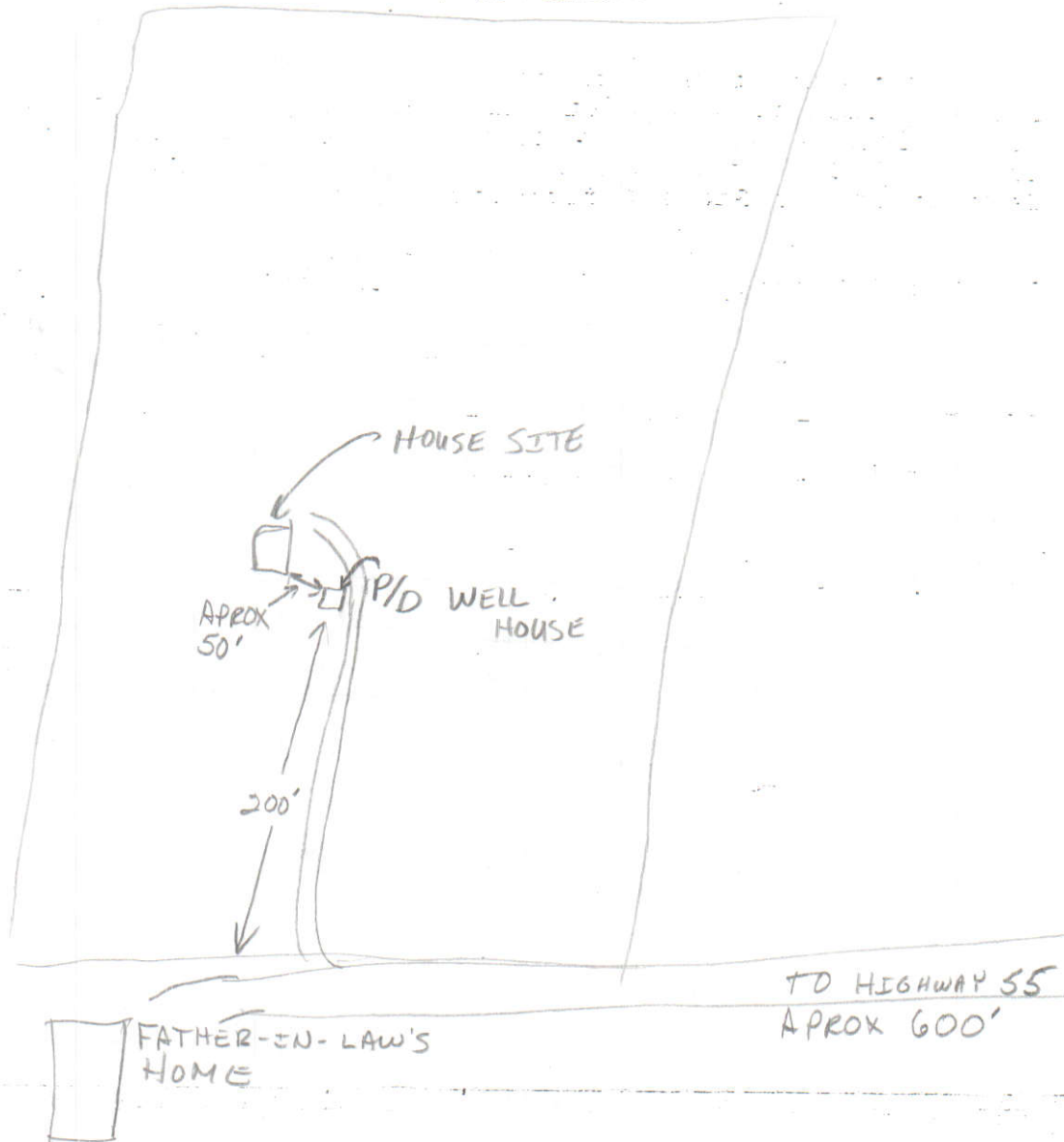
MIPDACH PCH

JAN 2 0 1991



SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by KELLY K. CHRISTENSEN Date 8-1-89

RECORDED

JAN 20 1994

PICTURE # 1

This picture shows the well casing within the well house and the pressure tank system.



PICTURE # 2

This picture was taken from the southeast corner of the property and looks northwest. This gives the overview of the P/U. The P/D marker identifies the wellhouse and the location of the nonirrigated ground is also marked.

NONIRRIGATED GROUND



PICTURE # 3

This picture shows the corner of the wellhouse and the trench for the waterline running to the house site. This picture is looking northwest.



PICTURE # 4

This picture was taken from a point north of the house site and shows the only ground that is not irrigated. That ground is the bare earth located above the row of sagebrush. This picture is looking north.



APPROVED
JAN 20 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

JUN 8 1985

1. WELL OWNER Name <u>JIM BATH</u> Address <u>P.O. BOX -260 P.</u> <u>ANCHORAGE, ALASKA 99502</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>115</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>OF.</u> Quality _____ Describe artesian or temperature zones below																																				
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Sailer ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>25</u></td> <td><u>100</u></td> <td><u>1</u></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>25</u>	<u>100</u>	<u>1</u>																														
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Bore Diam.</th> <th>Depth From To</th> <th>Material</th> <th>Water Yes No</th> </tr> </thead> <tbody> <tr> <td><u>6"</u></td> <td><u>0-18</u></td> <td><u>SUB SOIL</u></td> <td><u>X</u></td> </tr> <tr> <td><u>6"</u></td> <td><u>18-40</u></td> <td><u>FRACTURED ROCK</u></td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>40-120</u></td> <td><u>BLACK BASALT</u></td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>120-130</u></td> <td><u>RED BASALT</u></td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>130-300</u></td> <td><u>BLACK BASALT</u></td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>300-300</u></td> <td><u>GREEN BASALT</u></td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>300-400</u></td> <td><u>BLACK BASALT</u></td> <td><u>X</u></td> </tr> <tr> <td> </td> <td><u>400-410</u></td> <td><u>FRACTURED BASALT</u></td> <td><u>X</u></td> </tr> </tbody> </table>	Bore Diam.	Depth From To	Material	Water Yes No	<u>6"</u>	<u>0-18</u>	<u>SUB SOIL</u>	<u>X</u>	<u>6"</u>	<u>18-40</u>	<u>FRACTURED ROCK</u>	<u>X</u>		<u>40-120</u>	<u>BLACK BASALT</u>	<u>X</u>		<u>120-130</u>	<u>RED BASALT</u>	<u>X</u>		<u>130-300</u>	<u>BLACK BASALT</u>	<u>X</u>		<u>300-300</u>	<u>GREEN BASALT</u>	<u>X</u>		<u>300-400</u>	<u>BLACK BASALT</u>	<u>X</u>		<u>400-410</u>	<u>FRACTURED BASALT</u>	<u>X</u>
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	Lithologic Log continues from previous section																																				
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ #<u>250</u> thickness <u>6</u> Diameter <u>+1</u> From <u>60</u> To _____ #<u>250</u> inches _____ inches + _____ feet <u>60</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ foot</td> <td>_____ foot</td> </tr> <tr> <td>_____ perforations</td> <td>_____ foot</td> <td>_____ foot</td> </tr> <tr> <td>_____ perforations</td> <td>_____ foot</td> <td>_____ foot</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ #Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>12</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent ☐ Weld ☐ Cemented between strata Describe access port _____	Number	From	To	_____ perforations	_____ foot	_____ foot	_____ perforations	_____ foot	_____ foot	_____ perforations	_____ foot	_____ foot	Lithologic Log continues from previous section																								
Number	From	To																																			
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6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Adams</u> S.E. 1/4 Sec. <u>12</u>, T. <u>17</u> S., R. <u>1</u> E.	10. Work started <u>4/2/83</u> finished <u>4/2/83</u>																																				
Location of Well continues from previous section	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>PAGE BROS. DRILLING</u> Firm No. <u>225</u> Address <u>RT. 2-BX. 4045</u> Date <u>4/2/83</u> <u>VALE, OREGON 97976</u> Signed By (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																																				

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

Affidavit of Publication

State of Idaho, (County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

67-7623-67-7624 as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated May 19, 1983

and the last in the issue dated May 26, 1983 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 26th

day of May, 1983

Quincy Joomey

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

67-7623 / 1c

SMITH, III, JAMES F.
HC 64 BOX 3580, COUNCIL ID 83612

Source: GROUNDWATER

Date Filed: 05/06/1983

Diversion Pt: SESW Sec 12 T 17N R 01W

Use: IRRIGATION (0.08 CFS)

In: NESW SESW Sec 12 T 17N R 01W FOR 13 ACRES

67-7624

CONNAWAY, JEFF
P.O. BOX 6, COUNCIL, ID 83612
Source: SPRING trib. to WEISER RIVER

Date Filed: 05/06/1983

Diversion Pt: SWNE Sec 02 T 16N R 01E

Use: STOCKWATER STORAGE (20.0 AF)

STOCKWATER FROM STORAGE (20.0 AF)

In: SWNE Sec 02 T 16N R 01E

The permit(s) will be subject to all water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JUNE 6, 1983.

KEN DUNN, Dir.
Published 05/19 & 05/26/83.

RECEIVED
MAY 31 1983

Department of Water Resources
Western Regional Office

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 67-07623

Priority: May 6, 1983

Maximum Diversion Rate: 0.08 CFS
Maximum Diversion Volume: 34.0 AF

This is to certify, that JAMES F SMITH III
5840 COLLISTER DR
BOISE ID 83703

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 6, 1983; and
has submitted Proof of Beneficial Use on May 31, 1988. An examination indicates
that the works have a diversion capacity of .090 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.08 CFS	34.0 AF

LOCATION OF POINT(S) OF DIVERSION: SESW, Sec. 12, Township 17N, Range 01W
ADAMS County

PLACE OF USE: IRRIGATION

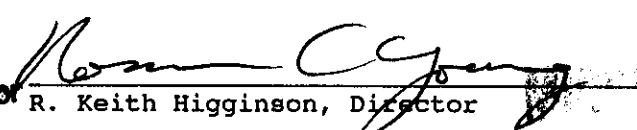
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
17N	01W	12	NESW 1	SESW 10		11

Total number of acres irrigated: 11

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of DECEMBER, 1993.

Acting for 
R. Keith Higginson, Director

INTER-DEPARTMENT MEMO — 1

FROM Helen H-T

DATE 12-28-89

TO File 67-07623

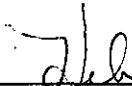
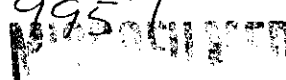
SUBJECT New address

I spoke w/ Mr. Smith in my office on this day - he requested that I put a note to the permit file of his current address:

5840 Collister Dr.

Boise, ID 83703

343-9957

SIGNATURE

JAN 20 1994

RECEIVED

MAY 31 1988

For Office Use Only
Fee Received \$50.00
Date 6-1-88
Receipt # C001048
Receipt by [Signature]
Reviewed by [Signature]
Sent to region [Signature]

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 67-7623

Name(s) of Permit Holder: James F. Smith, III

Post Office Address: 8413 Pembroke Ave., Boise, ID 83704

Telephone No. 208 327-0387

Source of Water: g. w.

Extent of Use:

Domestic (number of households) Stockwater (number and type of stock)

Irrigation 13 (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.08 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 1987

Measuring Device: Required? Yes No Installed? Yes No Fee enclosed \$ 50 (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

same as above

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

AUG 17 1988

May 31, 1988
Date

James F. Smith, III
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant James F Smith II Phone 253-4404
Post office address HC64 Box 3580 COUNCIL ID 83612
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 17N
Range 1W B.M. Adams County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 for IRRIGATION purposes from April 1 to Oct 30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 hp pump to 1" DRIP IRRIGATION

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 414 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

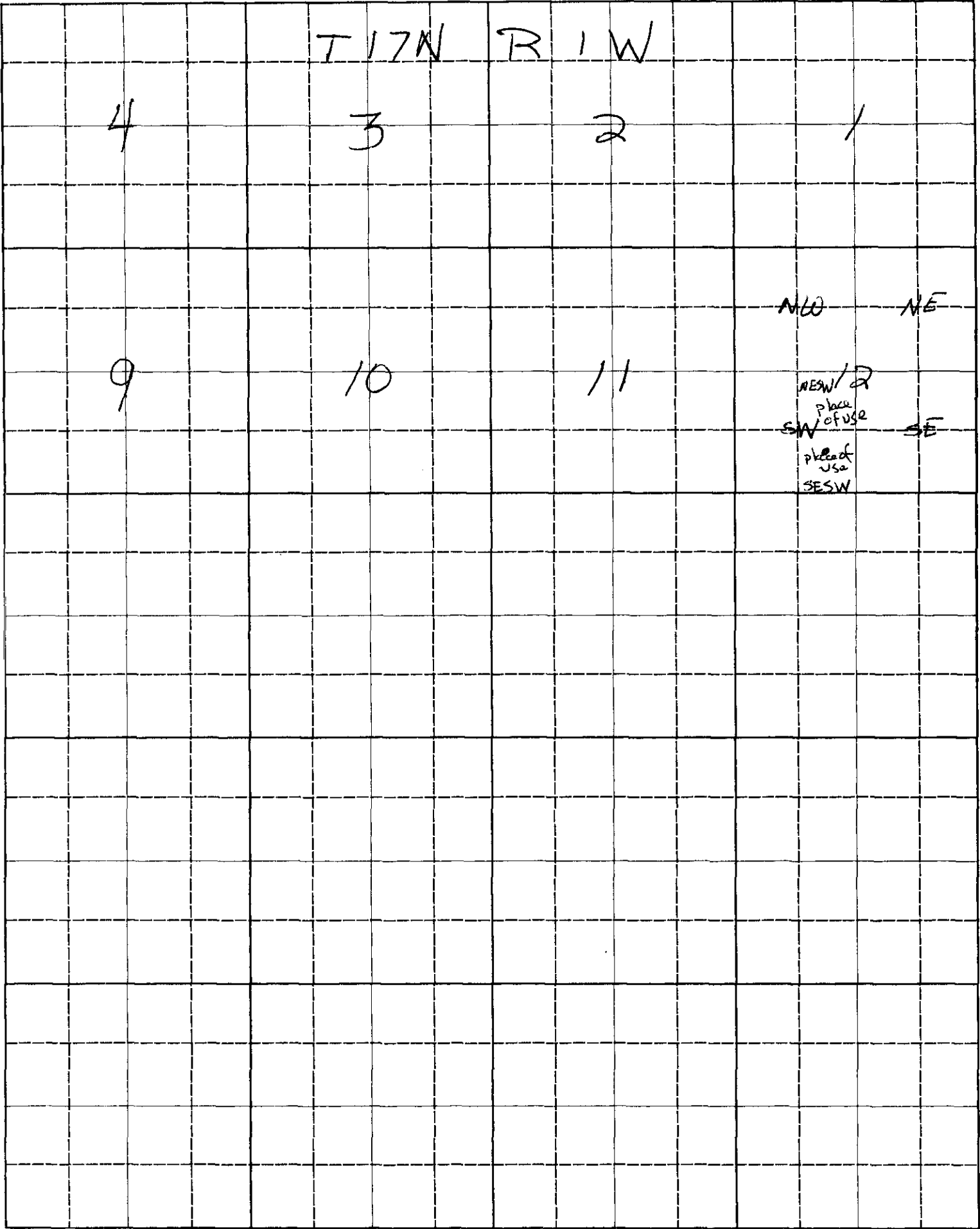
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James F. Smith
(Applicant)
Natalie L. Smith

MICROFILMED

Proposed Priority 5-6-83

Received by mm Date 5-6-83 Time 9:00 am

Preliminary check by JS Fee \$ 30.00 27995

Receipted by JS Date 5/6/83

Publication prepared by JS Date 5/12/83

Published in Adams County Leader

Publication dates 5/19 & 5/26/83

Publication approved JS Date 6/3/83

Protests filed by: one

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7623, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, _____, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13th day of June, 1983

L. Glen Saxton
Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

December 16, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

JAMES F SMITH III
5840 COLLISTER DR
BOISE ID 83703

RE: WATER RIGHT NO. 67-07623

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced water permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MICROFILMED

JAN 20 1994

WR0749NP
No. L67-07623

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/07/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES F SMITH III 5840 COLLISTER DR BOISE ID 83703 (208) 327-0387	05/06/1983	IRRIGATION	04-01 10-31	0.08 CFS	34.0 AFA
TOTAL DIVERSION:					0.08 CFS	34.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.09 CFS

Point(s) of Diversion: T17N R01W S12 SE SW

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE															
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM			
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	
17N	01W	12	:	:	:	:	:	:	:	:	:	:	:	:	:	01	:	10	:	:	:	:	:	:	:	:	11.0
TOTAL ACRES																							:	11.0			

Pou County: ADAMS

Other Water Rights with Same Point(s) of Diversion and Source:
67-07623

Other Water Rights Listing Overlapping Place(s) of use:
67-04487 67-07618 67-07623

Conditions of Approval:

R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

Dates:	App. Received:	05/06/1983	Priority Date:	05/06/1983
	Proof Due Date:	06/01/1988	Proof Made Date:	05/31/1988
	Exam Made Date:	08/01/1989	Exam Sent to S.O.:	03/22/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 12/07/93 CHAPMAN

WR0750NP
(OD-138)

IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORT
(REGIONAL)

DATE: 12/07/93
PAGE: 1

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM				
		NE		NW		SW		SE		NE		NW		SW		SE						
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac					
L6707623	T17N R01W S12 GROUNDWATER	:						:						01				10	:			11
6704487	SPRING	:						:						01				12	:			13
A6704487	SPRING	:						:						01				11	:			12
6707618	SPRINGS	:						:										01	:			1
A6707618	SPRING	:						:										14	:			14
6707623	GROUNDWATER	:						:						01				12	:			13

no glw
overlaps

LICENSE REVIEW CHECKLIST

Permit # 67-7623 Date 12-7-93 Brenda Chapman

NAME	Yes	No	Or Address Change?
PRIORITY DATE		☒	Advance? _____ Advanced to: _____
		☒	Order to Reinstate Needed?
		☒	Incorrect Fee for rate recommended?
SOURCE		☒	Changes? Clarification of Originally Intended source _____
		☒	Notice of Intent to Void - Source change.
P/D		☒	Amendment Needed? _____
		☒	Overlap(s) _____
P/U		☒	Amendment Needed? _____
		☒	Overlap(s) _____
TOTAL CFS		☒	Measurement done? <u>NO</u>
			<u>11 acres X .08 = .22 (allow .08 per permit)</u>
			Theoretical $(8.8 \times .70 \times 4.75 \text{ HP}) = .09 \text{ CFS}$
		☒	Capacity <u>.09</u>
			Allowable Amount: <u>Permit limit @ .08 CFS</u>
TOTAL VOLUME			Season of Use: <u>C/4.0 4-1 to 10-31</u>
	☒		Calculations: _____
			<u>11 acres @ 4.0 = 44 af</u>
			Flow limit: <u>.08</u> x 214 x 1.9835 = <u>34 af</u>
USES		☒	Change(s) in Nature of Use? _____
		☒	Amendment Needed? _____
REMARKS		☒	Multiple P/Ds in 1/4 1/4? _____
		☒	Special Overlap _____
		☒	Other _____
CONDITIONS		☒	Measuring/Locking Devices
		☒	W/Master Control
	<u>R31</u>		Irrigation Overlap <u>5-6-83</u> Water Dist
		☒	Water Quality <u>8-1-89</u> App Rec'd
			Exam Made
COMMENTS:	<u>Reduce acres/not rate</u>		

RECOMMENDED

Irrigation

CFS

.08

DIV VOL

34.0

LICENSE

1ST AMEND LETTER

2ND AMEND LETTER

☒

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 25 1993
Department of Water Resources

A. GENERAL INFORMATION

1. Owner: JAMES F. SMITH III Permit No. 67-7623
Current Address: 5840 COLLISTER BOISE ID. 83703 Phone No. 327-0387
2. Accompanied by: JAMES F SMITH III EXAM. DATE: 8-1-89
Address: _____ Phone No. _____
Relationship to Permit Holder: OWNER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 67-4487 (DIFF SOURCE & IT IS A CLAIM)
67-7618 (DIFF OWNER SAME Q/D) ☐ Copies Attached
2. Other water rights with same point of diversion: NONE (SAME AS ABOVE)
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more.)

JAN 20 1994

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS A WELL TIED INTO A PRESSURE TANK SYSTEM. ONE LINE BURIED RUNS TO THE HOUSE AND IRRIGATION IS ACCOMPLISHED VIA 1" BLACK PLASTIC HANDLINES. ON LONG RUNS AN ELECTRICAL BOOSTER PUMP IS INSTALLED IN LINE TO INCREASE THE PRESSURE. ALL OF THE GROUND, EXCEPT FOR THE NOTED ACRE, DREVEWAY AND HOUSE SITE, IS IRRIGATED. TOTAL ACRES OWNED IS 13 ACRES

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL PUMP	GOULD	3HP	UNKNOWN	GOULD	1 1/4"
BOOSTER PUMP	SEARS	1/2 HP	548120C	SEARS	1"
BOOSTER PUMP	GE	1 1/4 HP	UNKNOWN	MONARCH IND.	1 1/2"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SW	12	17N	1W		

6. Place(s) of Use:

Indicate Method of Determination AERIAL PHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	1W	12								1			10						11

Do not use this space

NOT RECORDED

JAN 20 1994

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

SYSTEM TIED INTO A PRESSURE TANK
NO MEASUREMENT MADE.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: w/ Boosters included $\frac{4.75 \times 8.8 \times .7}{220 + (2.3 \times 60)} = \underline{.08 \text{ cfs}}$ assumed psi

2. Alternate Method for Checking Purposes:

USING A BOOSTER PUMP

DISCHARGE PRESSURE WOULD BE ZERO OR LESS.

$$\frac{3 \times 8.8 \times .8}{220 + (2.3 \times 0)} = \underline{0.096 \text{ cfs}}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{11 \times 4.0} = \underline{44} -$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{0.08 \times 212 \times 1.9835} = \underline{33.6} -$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{33.6} -$$

2. Volume Calculations for Other Uses:

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JAN 20 1994

H. REMARKS AND OVERLAP REVIEW ANALYSIS

WHEN AVAILABLE IRRIGATION IS ALSO ACCOMPLISHED WITH
WATER FROM SPRINGS UNDER CLAIM 67-4487.
PERMIT IS FOR IRRIGATION OF 13 ACRES @ 0.08 CFS
FEES PAID FOR 0.20 CFS MAX.
FOUND 11 ACRES @ 0.096 CFS (THEORETICAL)
AND DOMESTIC USE
LEGAL LIMIT = $11 \times 0.02 = .22 \text{ CFS}$

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-1	10-30	0.08 CFS	33.6

Totals: 0.08 CFS - 33.6 AFA. -

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

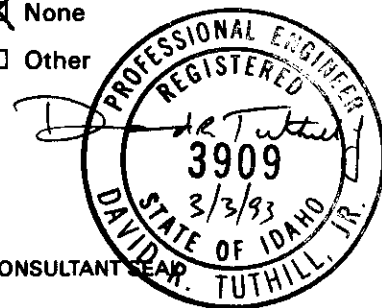
J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN

Signature Kelly K. Christensen

Certification Date

Field Report Preparation Date 9-19-89



CONSULTANT SEAR

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

PICTURE # 4 LOCATION

P/D LOCATION

13 ACRES

FOR TOTAL

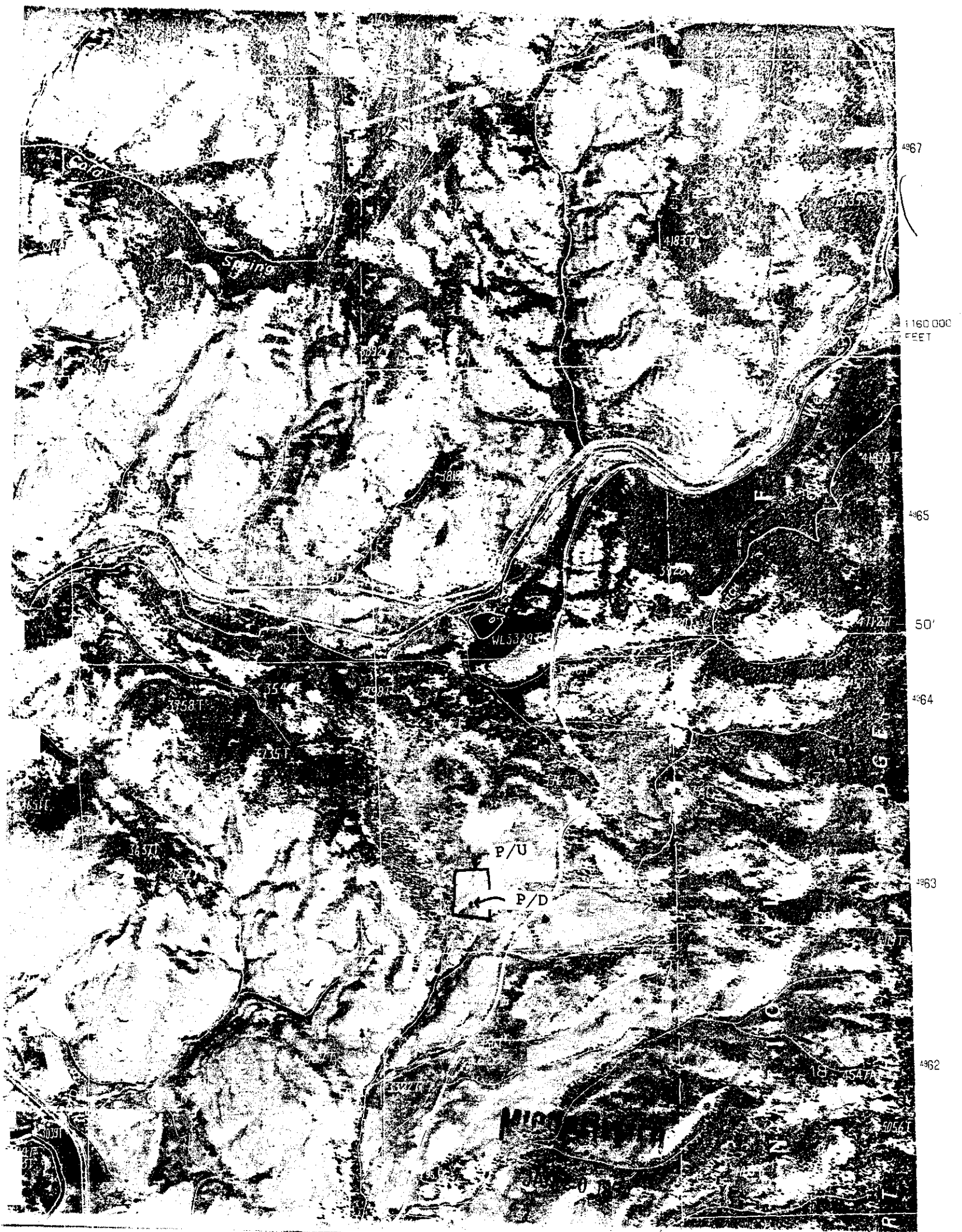
OF PROPERTY

PICTURE # 3 LOCATION

PICTURE # 2 LOCATION

4

JAN 2 1975



State of Idaho

Department of Water Resources

WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 17N, Rge. 1W,
Sec. 12, Qtr./Qtr. SE/SW or Lot _____
2. Owner JAMES F. SMITH III
Address 5840 CALLISTER, City BOISE, State ID
3. Approx. date of well construction 1983 MAY
Well Driller PAGE BROTHERS.
4. Casing: Diameter 6" Condition GOOD
5. Casing length above land surface 7"
6. Well depth (ft) 414 Flowing NO Temp. _____
Access port YES
7. Condition of piping and valving NEW
8. Evidence of well seal —
9. Shut in pressure or static water level 211
10. Evidence of leakage around the casing NO
11. Does well need repair NO
12. Comments _____

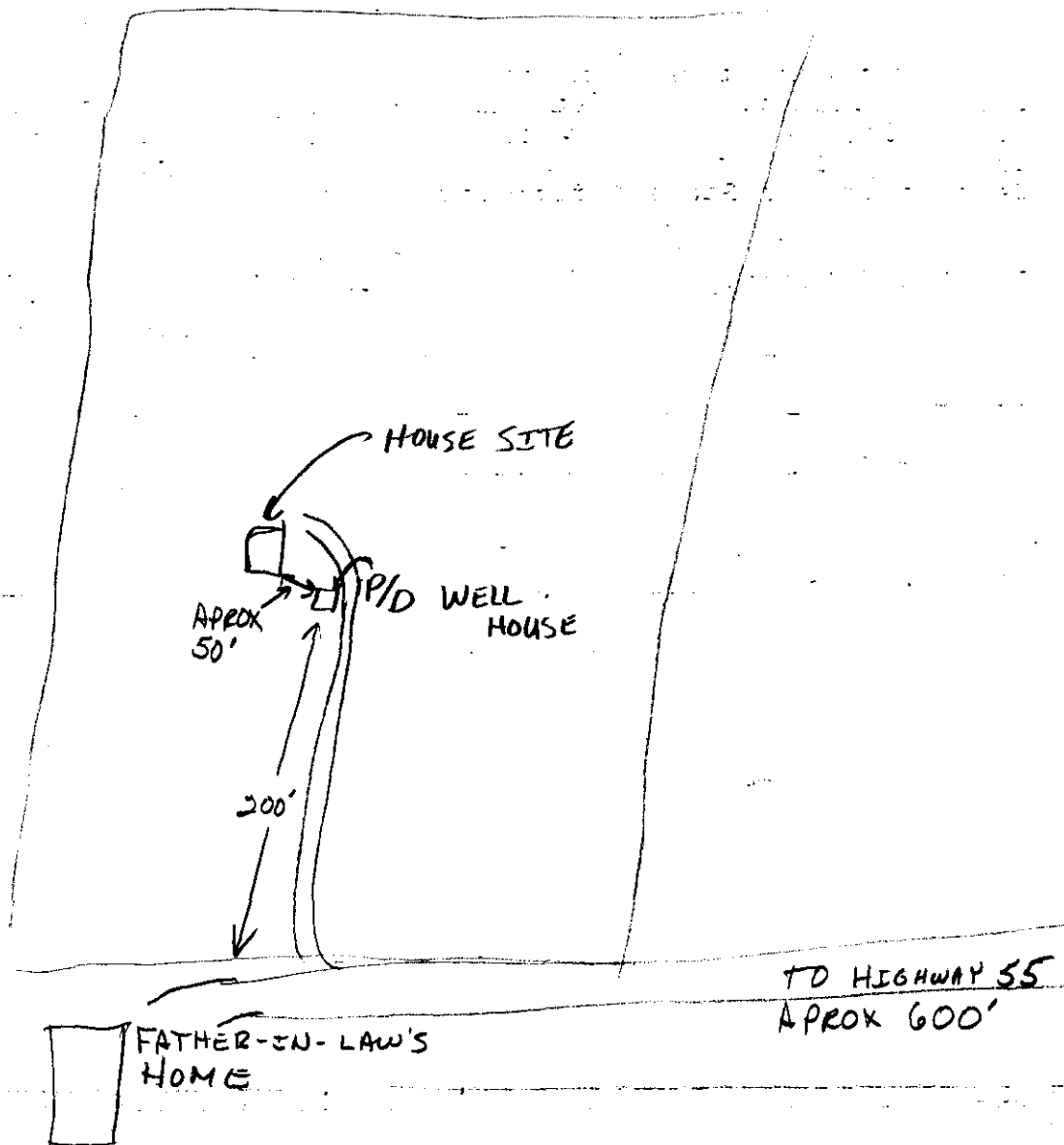
(OVER)

MICROFILMED

JAN 20 1994

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



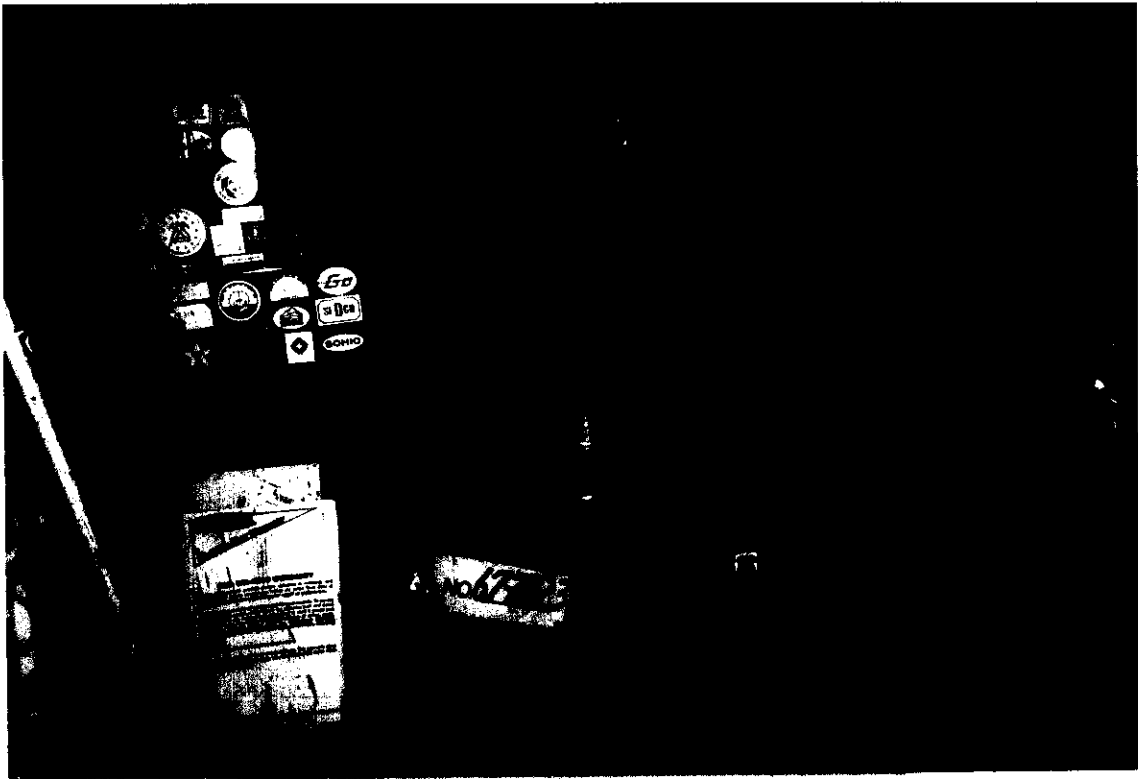
Inspected by KELLY K. CHRISTENSEN Date 8-1-89

RECORDED

JAN 20 1994

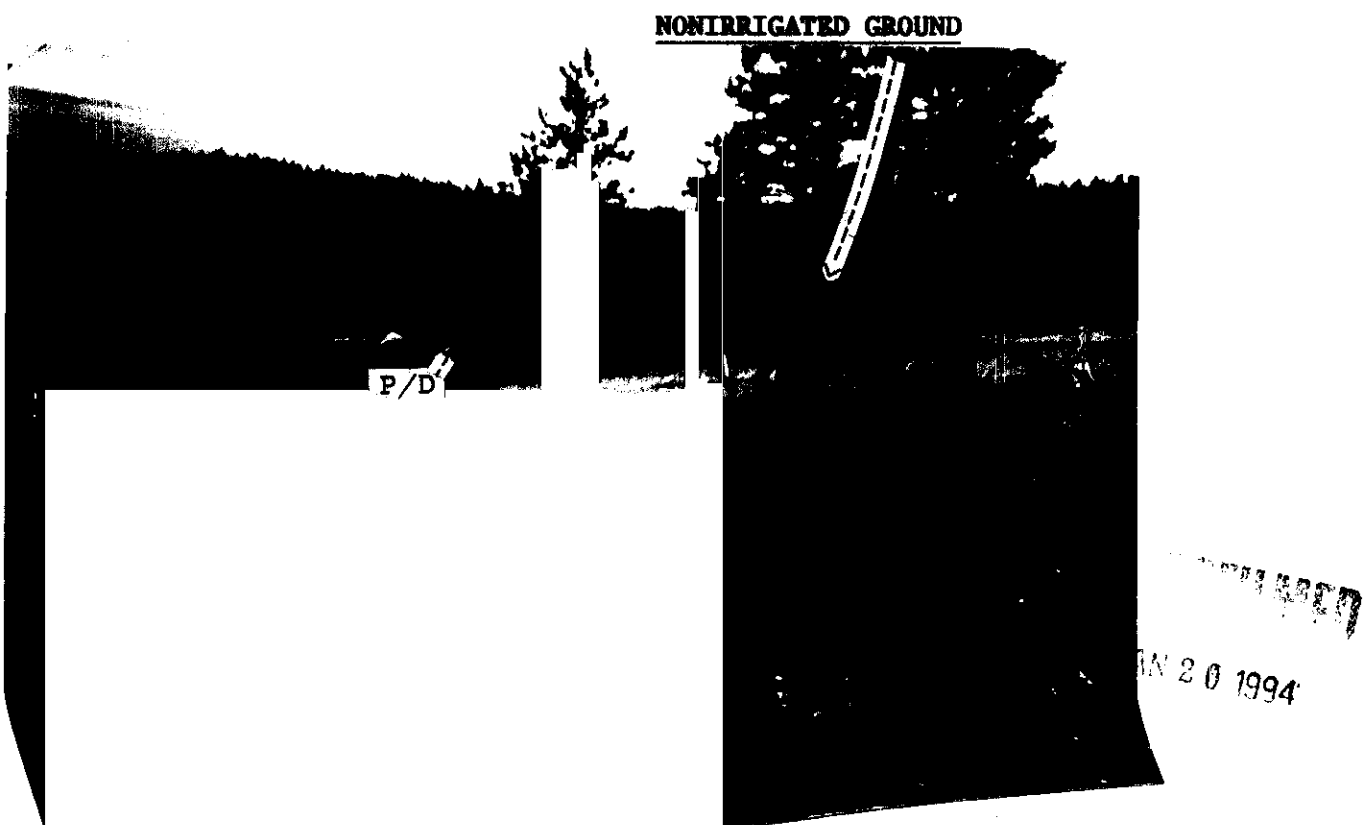
PICTURE # 1

This picture shows the well casing within the well house and the pressure tank system.



PICTURE # 2

This picture was taken from the southeast corner of the property and looks northwest. This gives the overview of the P/U. The P/D marker identifies the wellhouse and the location of the nonirrigated ground is also marked.



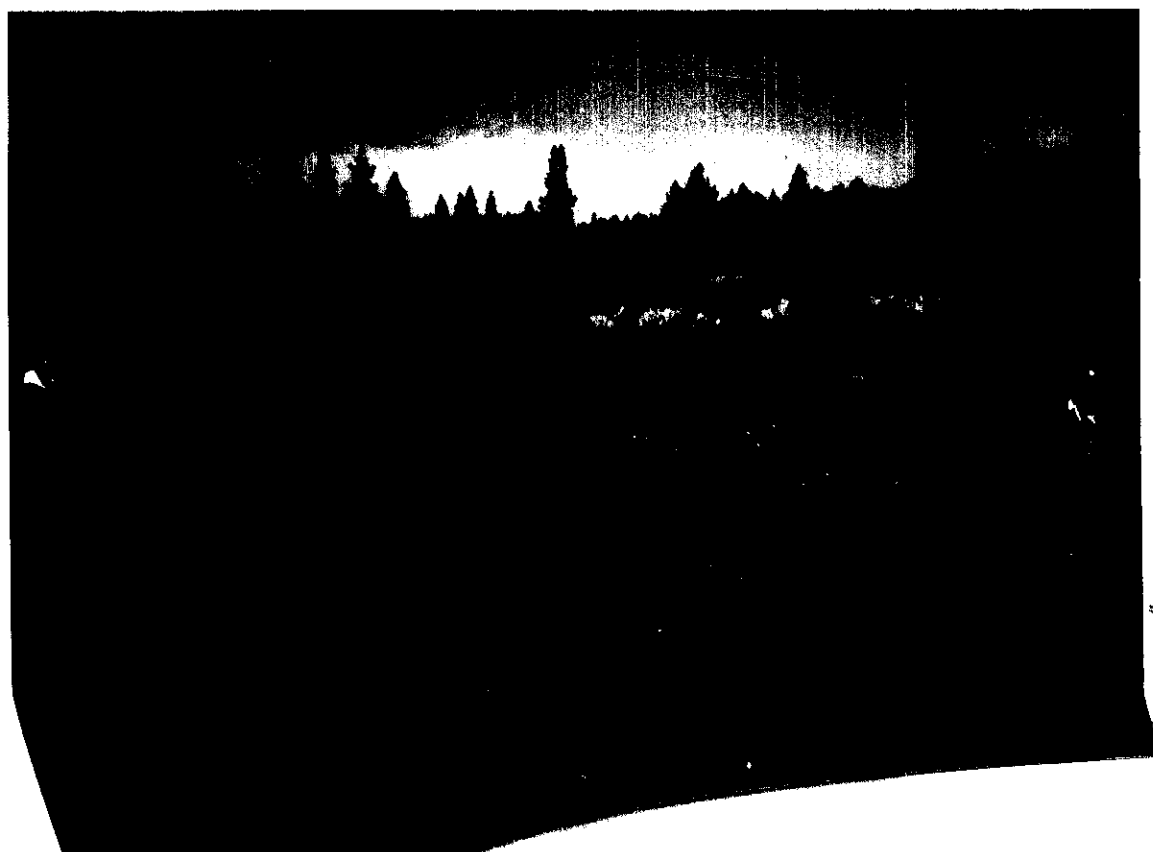
PICTURE # 3

This picture shows the corner of the wellhouse and the trench for the waterline running to the house site. This picture is looking northwest.



PICTURE # 4

This picture was taken from a point north of the house site and shows the only ground that is not irrigated. That ground is the bare earth located above the row of sagebrush. This picture is looking north.



JAN 20 1964



State of Idaho
DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

September 12, 1988

RECEIVED
SEP 20 1988

Department of Water Resources

James F. Smith, III
8413 Pembroke Ave.
Boise, ID 83704

Re: 67-7623

Dear Applicants(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

RECEIVED

JAN 20 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

CERTIFIED MAIL
March 31, 1988

SMITH, III, JAMES F.
8413 PEMBROOK AVE.
BOISE, ID 83704

PROOF DUE NOTICE

RE: Permit No. 67-7623

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MAILED

JAN 20 1994

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 67-17623

Date: 7-25-1988

General Considerations:

g Name same as permit
g Signature the same as permit holder
g Address change _____ If yes, prepare a data entry
g Proof received timely _____
_____ Reinstated

Source of Water:

no Surface water
g Groundwater
g 1. well log in file
W/P 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

g Rate of diversion appropriate for uses
g Is rate or volume and fee appropriate?
g Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

W/P Is a measuring device or access port required?
W/P Has one been installed?
W/P Waiver or modification of measuring device requested

Remarks: Proof acceptable

12/19 Priority Calculation:
Date proof received _____

Date proof due _____ + _____

No. of days late _____ = _____

Priority date _____ + _____

NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion of the abandonment of the well.

444 8 123

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE BUREAU

138455
CERTIFIED MAIL
March 31, 1988

SMITH, III, JAMES F.
8413 PEMBROOK AVE.
BOISE, ID 83704

PROOF DUE NOTICE

RE: Permit No. 67-7623

Dear Permit Holder:

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Sincerely,

RITA FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

AUG 17 1988

CONVERSATION MEMORANDUM

DATE 7/8/87
FILE 67-7623 Permit
67-4487 claim

NAME OF PARTY James F. Smith 3rd
EMPLOYEE Steve Lester

RE: Mr. Smith called to ask about his water rights. NO problems exist as the situation is described.

His current Boise address is
8413 Pembroke Dr.
83704

He expects to be living in Council by next
spring and address will be:
HC64 Box 3578 83612

BOISE ADDRESS CORRECTION MADE 8-10-87
CW

RECEIVED
JUL 09 1987

Department of Water Resources

RECORDED
AUG 21 1987

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SMITH, III, JAMES F. & JAMES F.
HC 64 BOX 3580
COUNCIL, ID 83612

JUNE 21, 1983

RE: PERMIT NO. 67-7623

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

67-7624-67-7624 as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated May 10, 1983

and the last in the issue dated May 26, 1983 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 26th

day of May, 1983

Dwight Loomis

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

67-7624 / 1r

SMITH, III, JAMES F.
HC 64 BOX 3560, COUNCIL ID 83612

Source: GROUNDWATER

Date Filed: 05/06/1983

Diversion Pt: SESW Sec 12 T 17N R 01W

Use: IRRIGATION (0.08 CFS)

In: NESW SESW Sec 12 T 17N R 01W FOR 13 ACRES

67-7624

CONNAWAY, JEFF
P.O. BOX 6, COUNCIL, ID 83612

Source: SPRING trib. to WEISTER RIVER

Date Filed: 05/06/1983

Diversion Pt: SWNE Sec 02 T 16N R 01E

Use: STOCKWATER STORAGE (20.0 AF)

STOCKWATER FROM STORAGE (20.0 AF)

In: SWNE Sec 02 T 16N R 01E

The permit(s) will be subject to all water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JUNE 6, 1983.

KEN DUNN, Dir.

Published 05/19 & 05/26/83.

RECORDED
MAY 11 1983

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 12, 1983

Adams County Leader
Box 23
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 6, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.



62-2623-

SMITH, III, JAMES F.

HC 64 BOX 3580, COUNCIL, ID 83612

Source: GROUNDWATER

Date Filed: 05/06/1983

Diversion Pt: SESW Sec 12 T 17N R 01W

Use: IRRIGATION (0.08 CFS)

In: NESW SESW Sec 12 T 17N R 01W FOR 13 ACRES

NOT FILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JUNE 6, 1983.

KEN DUNN, Dir.

Published 05/19 & 05/26/83.