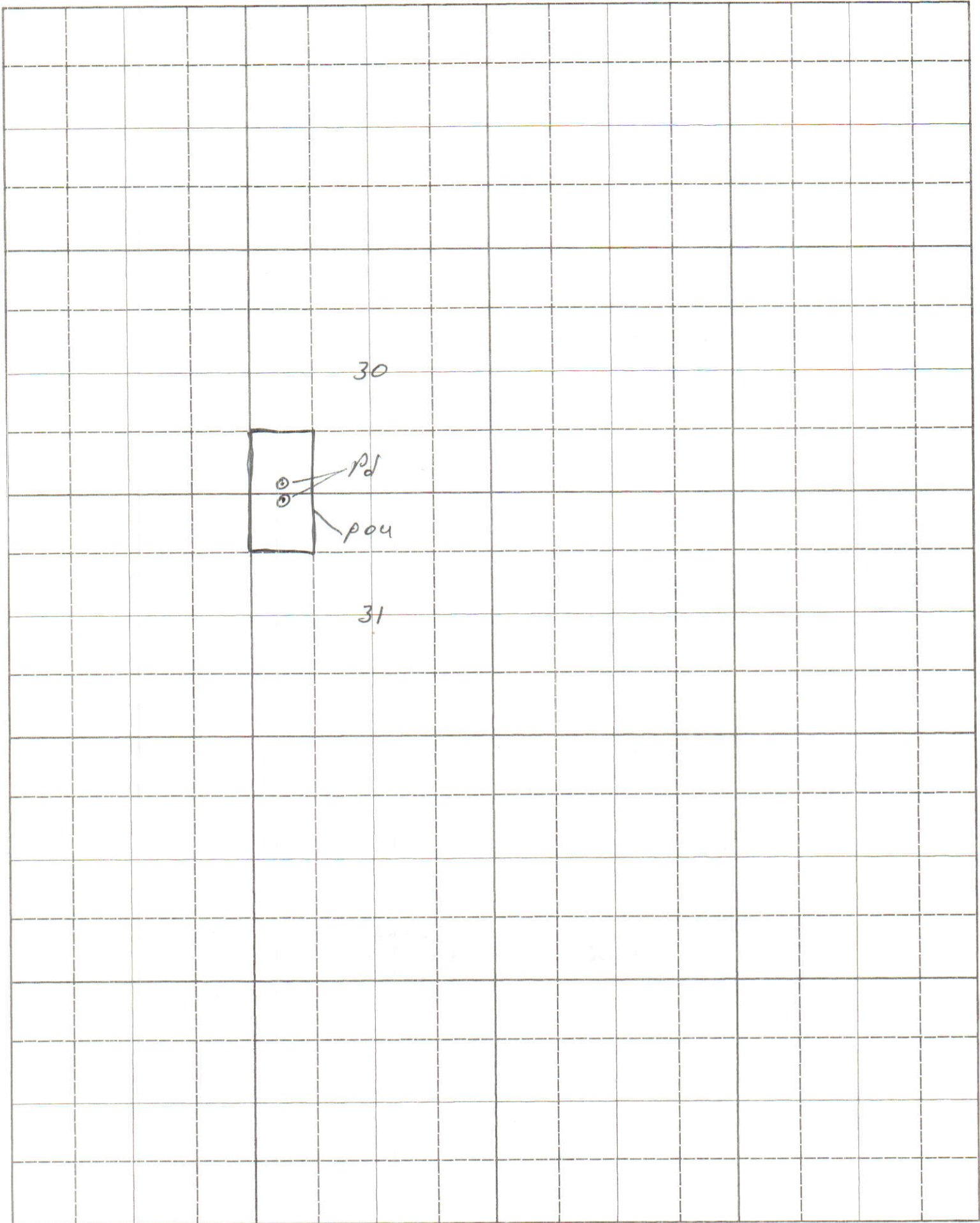


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Myron H. Paradis -5-6-83
Granite Paradis 5-6-83
(Applicant)

MICROFILMED

67-7627



P.D. & P.U.
Stock pond
collects the
water from
the spring
(upper right
corner of
photo). Looking
West. Mr.
Paradis is holding
the permit sign.



Spring originates
in this brushy
area. Looking
North west.

UNFILMED
MAY 18 1995

Affidavit of Publication

State of Idaho, (County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

67-7627-Paradis, Myron &/or Juanita as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated June 16, 1983

and the last in the issue dated June 23, 1983 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 23rd

day of June, 19 83

Paul Jooney

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

67-7627 ✓/P

PARADIS, MYRON &/or JUANITA

HC67 BOX 2285, COUNCIL, ID 83612

Source: SPRING trib. to SINKS

Date Filed: 05/16/1983

Diversion Pt: SWSW Sec 30 T

17N R 01W NWNW Sec 31 T 17N

R 01W

Use: STOCKWATER (0.02 CFS)

In: SWSW Sec 30 T 17N R 01W

NWNW Sec 31 T 17N R 01W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 5, 1983.

KEN DUNN, Dir.

Published 06/16 & 06/23/83.

RECEIVED

JUN 27 1983

Department of Water Resources
Western Regional Office

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07627

Priority: May 16, 1983

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

0.2 AF

This is to certify, that MYRON PARADIS
JUANITA PARADIS

HC 67 BOX 2285

COUNCIL ID 83612

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 16, 1983; and has submitted Proof of Beneficial Use on August 12, 1983. An examination indicates that the works have a diversion capacity of 0.010 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWSW, Sec. 30, Township 17N, Range 01W
ADAMS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

17N 01W 30

31

SWSW

NWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 16 horses.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29TH day of April, 1995.

Acting for


R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Myron H. or Juanita Paradis Phone none
Post office address HC 67 Box 2285 Council, Idaho 83612
2. Source of water supply Spring which is a tributary of sinks
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30 Township 17 N
Range 1W B.M. Adams County, additional points of diversion if any: NW NW Sec 31 T17N R1W

4. Water will be used for the following purposes:

Amount .02 for stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring with small
stock pond 30 ft in diameter

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NW NW 31 17N
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 30 Township 17 N
Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 20 head pure bred
Arabic horses

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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[illegible]

9. a. Who owns the property at the point of diversion applicant

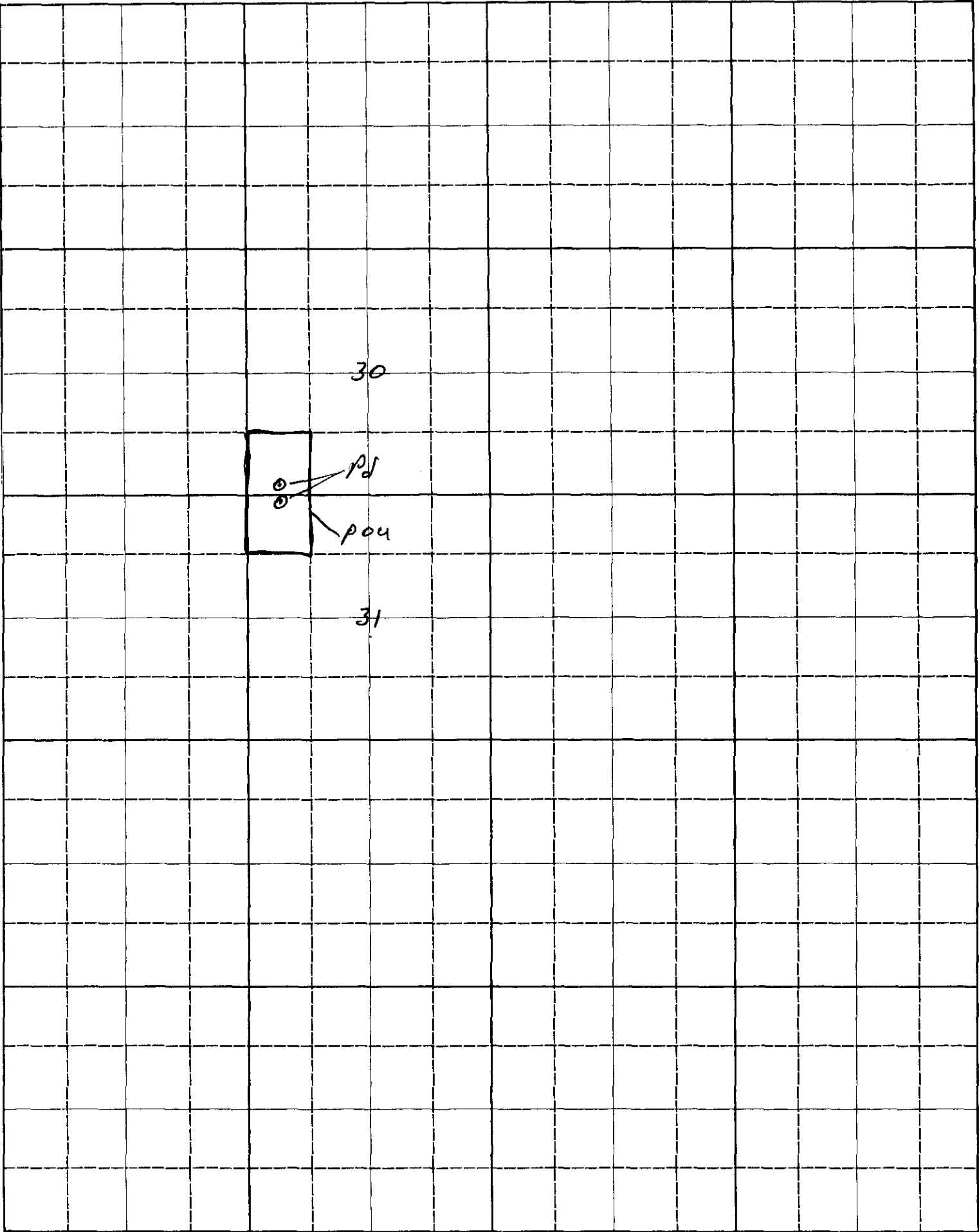
b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This ground water source appears to be right on the section line of Sec. 30 and 31. (SW $\frac{1}{4}$ of SW $\frac{1}{4}$ Sec. 30 and ~~SW $\frac{1}{4}$ of NW $\frac{1}{4}$ Sec. 31~~ NW $\frac{1}{4}$ N.W $\frac{1}{4}$ Sec 31. Both Sec. T17N R1W. We own both of these sections.

I can't find any place to list date of priority on this application. However we have used it since Aug. 1979

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Myron H. Paradis -5-6-83
Granite Paradis 5-6-83
(Applicant)

MICROFILMED

Proposed Priority 5-16-83

Received by nm Date 5-16-83 Time 4:00 p.m.

Preliminary check by bhs Fee \$ 30.00 28844

Receipted by JP Date 5/17/83

Publication prepared by JP Date 6/19/83

Published in adams county leader

Publication dates 6/16 & 6/23/83

Publication approved SR Date 6/26/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7627, and said application is hereby Approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 20 day of July, 1983.

David R. Tuttle
Acting Chief, Operations Bureau



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 2, 1995

MYRON PARADIS
JUANITA PARADIS
HC 67 BOX 2285
COUNCIL ID 83612

RE: WATER RIGHT NO. 67-07627

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECORDED

MAY 18 1995

LICENS REVIEW CHECKLIST



PERMIT NO. 67-07627 DATE 4-17-95

NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: _____
 Order to reinstate needed? _____
 Incorrect fee for rate recommended? NA

SOURCE Changes or just clarification of originally ☒
 intended source? _____
 Notice of Intent to Void necessary? _____

POINT OF DIV Amendment needed? ☒ Delete NWNW DE 31 P/D
Overlaps? ☒

PLACE OF USE Amendment needed? ☒
Overlaps? ☒

DIV RATE Permit/fee limits: .02 cfs
Meas Q = _____ Theo Q = _____ Recommend: .01
16 horses - current chart - .01 cfs
Combined rates exceed capacity _____

ANNUAL VOLUME Volume Limit: _____ Season: _____
Calculations: 16 horses = .2 g f
(per chart)
Flow limit: _____ cfs x _____ x 1.9835 = _____
Combined volumes exceed capacity/allowable _____

USES Change in Nature of Use or additional uses? ☒
Amendment necessary? _____

NEW REMARKS NO Multiple p/d(s) in 1/4 1/4? _____
WO2 Other STOCKWATER FOR 16 HORSES

NEW CONDITIONS Watermaster control - District _____
Measuring/Locking Devices _____
Irrigation Overlap _____
Other _____
Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS: REDUCE RATE AND VOLUME, SEE MEMO.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>YES</u>
<u>Stockwater</u>	<u>.01</u>	<u>.2</u>	<u>Adjustment Memo Needed</u>	<u>YES</u>
_____	_____	_____	<u>LICENSE</u>	☒
_____	_____	_____	<u>1ST AMEND LETTER</u>	_____
_____	_____	_____	<u>2ND AMEND LETTER</u>	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

67-7627

Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

pd. SWSW 30 17N 1W
pn. NWNW 31 17N. 1W
SWSW 30. 17N 1W

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

☐ Copies of any Amendments/Orders with conditions of approval *No Microfiche*

☒ Computer Data Proof Report

☒ Copy of U.S.G.S. Quad

No Plat ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index C4 10-13-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index C4 10-13-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? C4 10-5-87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Fritscher 10-15-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JP 2/1/88 (Initial and date)

Exam Reviewed by Manager of Regional Office ONS 2/9/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office JP 3/10/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED

MAR 29 1988

*Claim
filed -
profile
report
attached*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 21 1995

Department of Water Resources

A. GENERAL INFORMATION

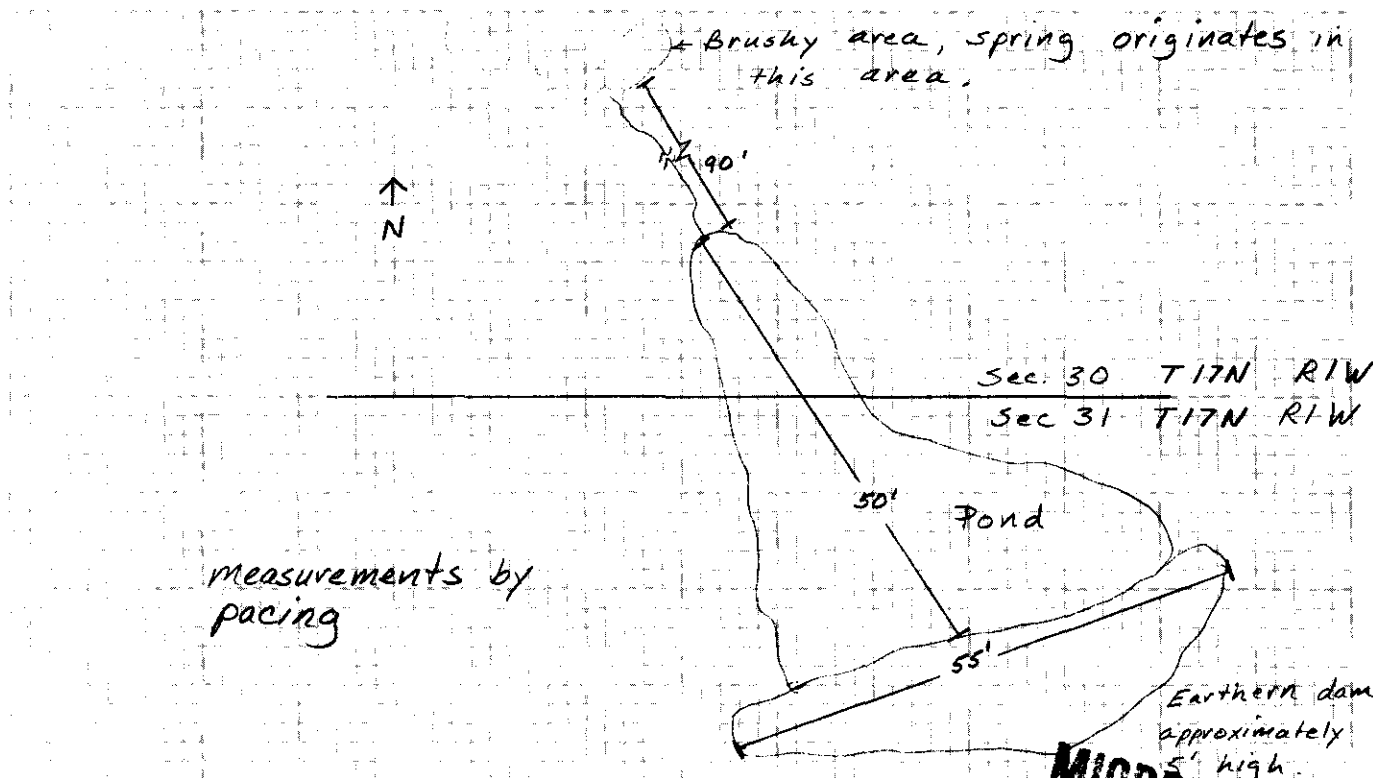
1. Owner: Myron H. Paradis Permit No. 67-7627
Current Address: HC 67 Box 2285 Council, ID 83612 Phone No. 253-4558
2. Accompanied by: "Chuck" Paradis EXAM. DATE: 10-15-87
Address: ~~same~~ same as above Phone No. 253-4558
Relationship to Permit Holder: owner
3. Source: Spring tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: none
☐ Copies Attached
2. Other water rights with same point of diversion: none
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 20'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more)

MAY 18 1995

System Description (continued)

- 3. Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has an excavated pond to collect water from a spring approximately 90' North west of the pond. Water from the spring flows down a natural ravine to the pond. Mr. Paradis states that normally the spring flows year round, however, no water was observed flowing from the spring

☒ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N.A.				

***Code to correspond with No. on map and aerial photo**

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination Topographic Map

[illegible]

Do not use this space

100-443887-1

MAY 18 1995

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N.A.						

2. Measurements:

Allow 0.02 cfs for 16 head of horses

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: No measurements were possible

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

16 head of horses, Allow 0.4 afa

$0.02 \times 365 \times 1.9835 = 14.5 \text{ afa}$

$0.4 < 14.5$

MAY 18 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

at the time of the exam. Mr. Faradis has had up to 16 head of Arabian horses using the stock pond. 9 head of horses were present at the time of the exam. The domestic well was being used ~~for~~ for supplemental ~~the~~ stockwater due to the dry conditions.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* stockwater	1-1	12-31	0.02	0.4
Totals:			0.02	0.4

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
 ☐ Other
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above

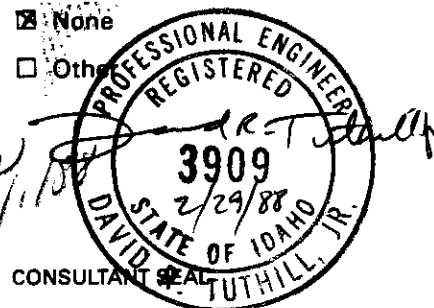
J. AUTHENTICATION

Field Examiner's Name Carter Fritschle

Signature Carter Fritschle 2/1/88

Certification Date _____

Field Report Preparation Date 10-15-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* See attached adjustment explanation memo.

MICROFILMED

MAY 18 1995

MEMORANDUM

TO: File 67-07627 / Myron H. Paradis
FROM: Brenda Chapman
DATE: April 17, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Stockwater	1-01 to 12-31	.01	.2

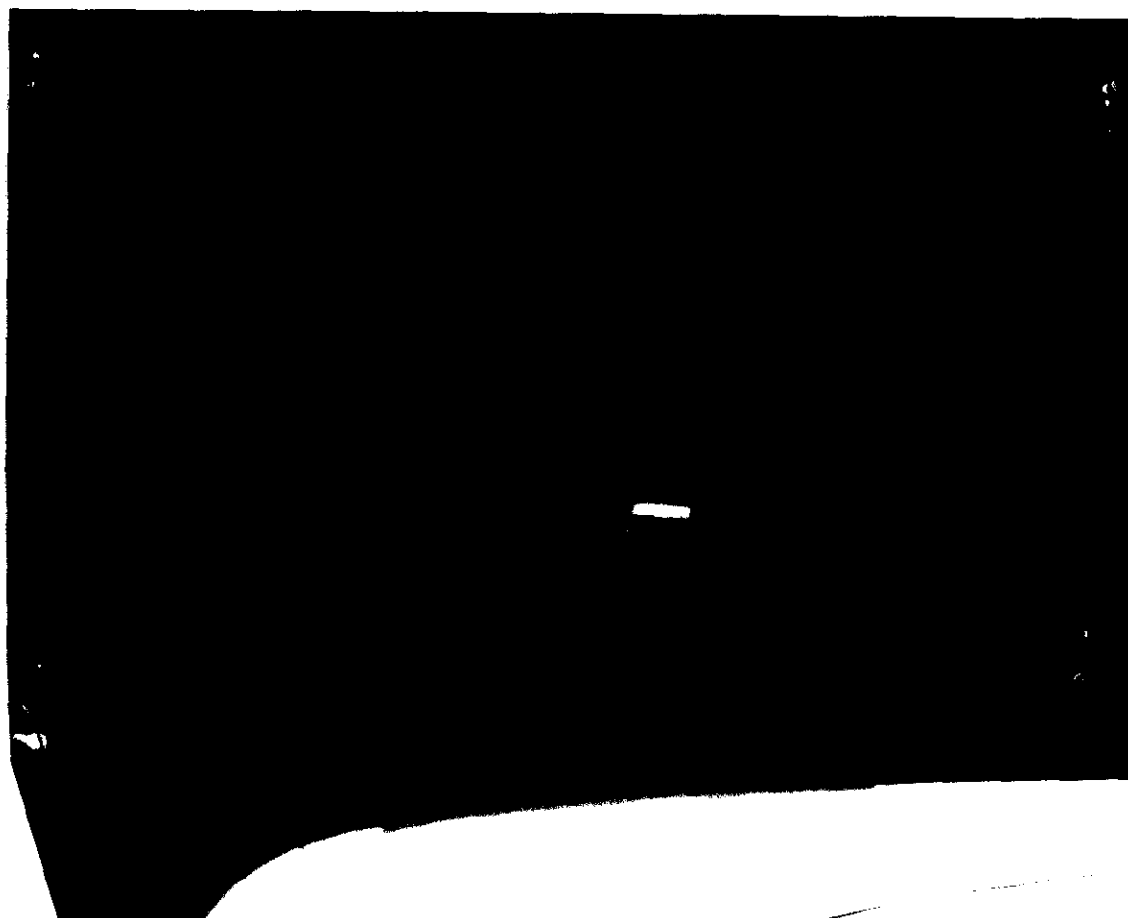
The stockwater rate and volume recommendations are based on the requirements for 16 horses.

The rate for 16 range cattle/horses from a "2 hour per day diversion" groundwater source is .01 cfs (Exhibit 15, current Field Examiner's Handbook). With a spring being a "24 hour diversion" source, .01 cfs is more than an adequate rate for 16 horses.

MAILED
MAY 1995



P.D. & P.U.
Stock pond
collects the
water from
the spring
(upper right
corner of
photo). Looking
West. Mr.
Paradis is holding
the permit sign.



Spring originates
in this brushy
area. Looking
North west.

UNREELMED
MAY 18 1995

MEMORANDUM

TO: File 67-7627
FROM: Sharla
DATE: March 21, 1991
RE: Returned Field Exam

On this date, the field exam report for the above referenced file was returned to the region. According to the date proof of beneficial use was filed for this right, an adjudication claim is needed and has not yet been filed.

The region will solicit the claim and based upon response, either the field exam will be returned with the claim after being reviewed by the region for discrepancies, or the right will be disallowed in the Director's Report for failure of the holder to submit the claim.

Microfilm

MAY 18 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 30, 1983

MYRON H. PARADIS
HC 67 BOX 2285
COUNCIL

ID 83612

RE: Permit No. 67-7627

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Penze
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 67-7627.

Name(s) of Permit Holder: Myron H. or Juanita Paradis

Post Office Address: HL 67 Box 2285

Council, Idaho 83612 Tel. No. none

Source of Water: Spring

End Use: ☐ Domestic (number of households)
☒ Stockwater 12 horses (number and type of stock)
☐ Irrigation (acres)
☐ Other sc

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

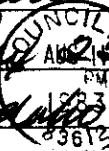
Access: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-10-83
Date

Juanita Paradis
Signature of Permit Holder

D. W. Paradise
NE 67 Box 2485
Council Bluffs 83612



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RECEIVED



AUG 12 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PARADIS, MYRON & JUANITA
HC67 BOX 2285
COUNCIL, ID 83612

AUGUST 02, 1983

RE: PERMIT NO. 67-7627

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

Department of Water Resources
Western Regional Office

Council Bluffs
June 3, 1983

Dear Mr. Sisco,

This water subcell is a spring. We have a small stock pond below this spring. Pond is approx. 30' diameter as I stated in our application, without a survey it would be hard to say which section it is on but pond is on both. We own both pieces of land.

NW 1/4 NW 1/4 SW 1/4 SW 1/4 Sec 30

Sec. 31

spring
○ pond

approx 30' diameter. Our

future plans would be to enlarge this storage area, to catch second run off. Depending on money, permits, etc. It is in a rocky canyon and would be ideal

MICROFILMED

sight for dam. We have then
had an order to build dam 8'
high or over we'd need Army
Corp. of Engineers approval, or
assistance. at this time it is
financially impossible for us.
I hope this will help you.

Sincerely
Juanita Parson

MICROFILMED

May 24, 1983

Myron H. Paradis
HC67, Box 2285
Council, ID 83612

Dear Mr. Paradis:

I have been reviewing your Application for Permit and before we can complete the processing, there are a couple of problems that I need to address.

First, I need ~~more~~ more accurate description of the source of water. Your application lists groundwater; a groundwater source means a well or an excavation seeking water below land surface. From reading your comments, I got the feeling you may have been talking about a spring.

If you could please identify the source of water more fully and provide me with a basic system description on that source of water, this should start the ball rolling on your application.

Sincerely,

LEE SISCO
Senior Water Resource Agent

LS:sc



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

May 24, 1983

Myron H. Paradis
HC67, Box 2285
Council, ID 83612

Dear Mr. Paradis:

I have been reviewing your Application for Permit and before we can complete the processing, there are a couple of problems that I need to address.

First, I need a more accurate description of the source of water. Your application lists groundwater; a groundwater source means a well or an excavation seeking water below land surface. From reading your comments, I got the feeling you may have been talking about a spring.

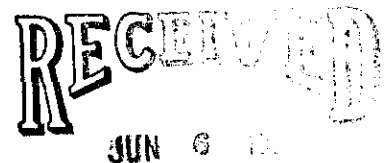
If you could please identify the source of water more fully and provide me with a basic system description on ~~that~~ source of water, this should start the ball rolling on your application.

Sincerely,

LEE SISCO
Senior Water Resource Agent

LS:sc

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Department of Water Resources
Western Regional Office

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

for a permit to publish a newspaper, as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated June 10, 1963

and the last in the issue dated June 23, 1963 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

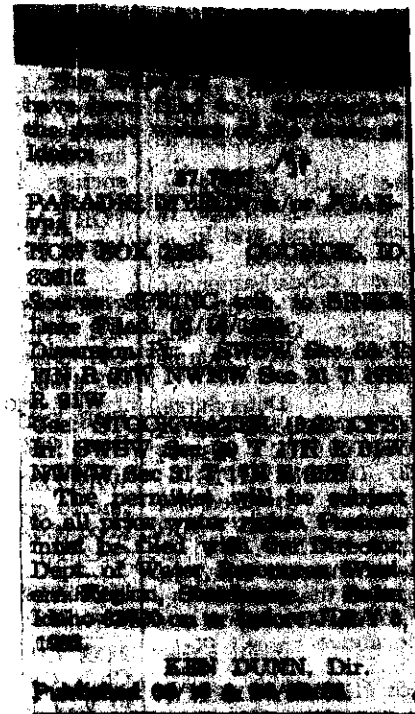
Bert J. Rogers

Subscribed and sworn to before me this June 25, 1963

day of June, 1963

Dwight J. Jorgensen

Notary Public for Idaho,
Residing at Council, Idaho



RECEIVED
JUN 27 1963

Department of Water Resources
Western Regional Office

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6Z-762Z

PARADIS, MYRON &/or JUANITA

HC67 BOX 2285, COUNCIL, ID 83612

Source: SPRING trib. to SINKS

Date Filed: 05/16/1983

Diversion Pt: SWSW Sec 30 T 17N R 01W NWNW Sec 31 T 17N R 01W

Use: STOCKWATER (0.02 CFS)

In: SWSW Sec 30 T 17N R 01W NWNW Sec 31 T 17N R 01W

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 9, 1983

Adams County Leader
Box 23
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JULY 5, 1983.

Yours truly,

JUDY FENSE
Secretary

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 5, 1983.

KEN DUNN, Dir.

Published 06/16 & 06/23/83.