

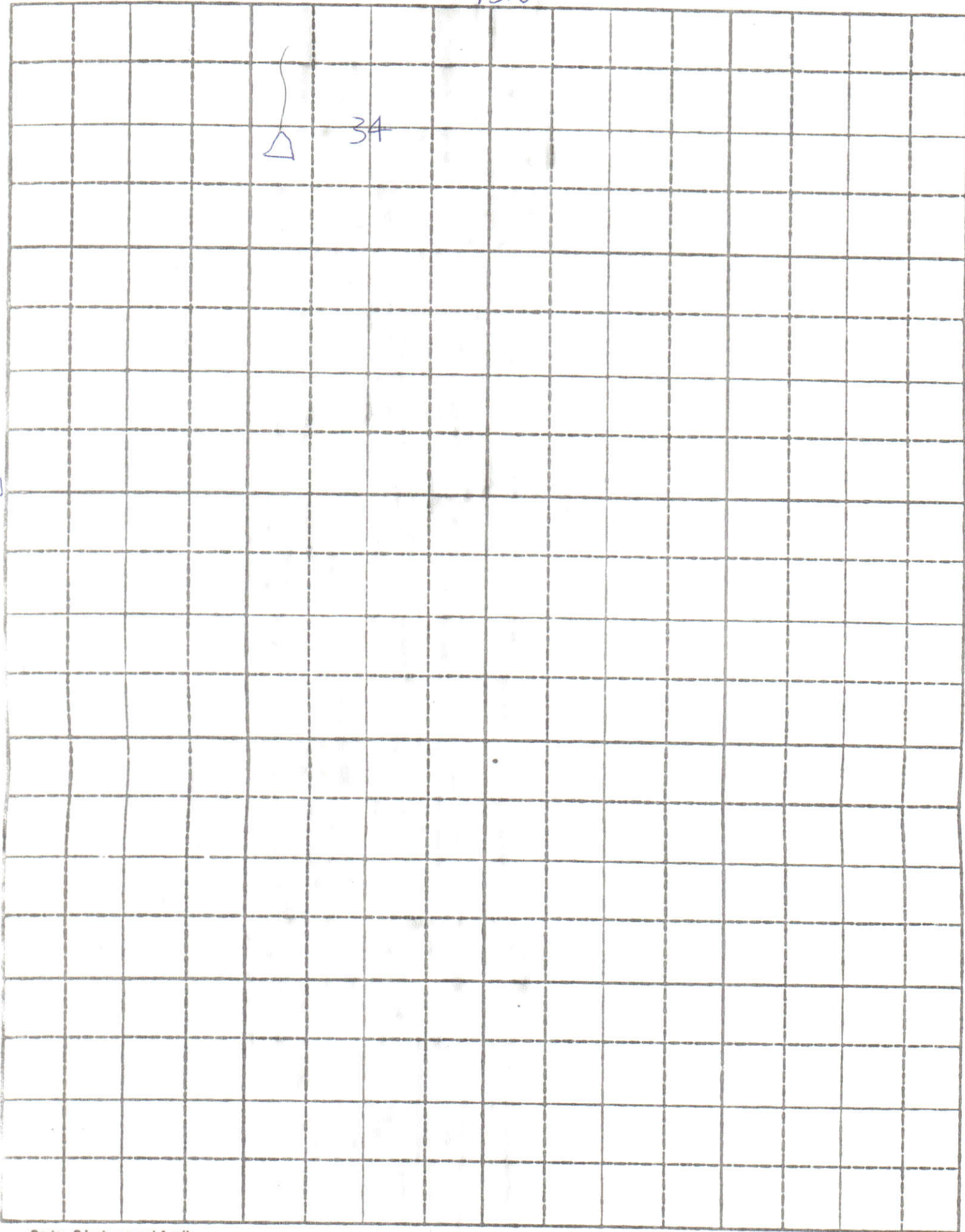
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

13N



34

6W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.



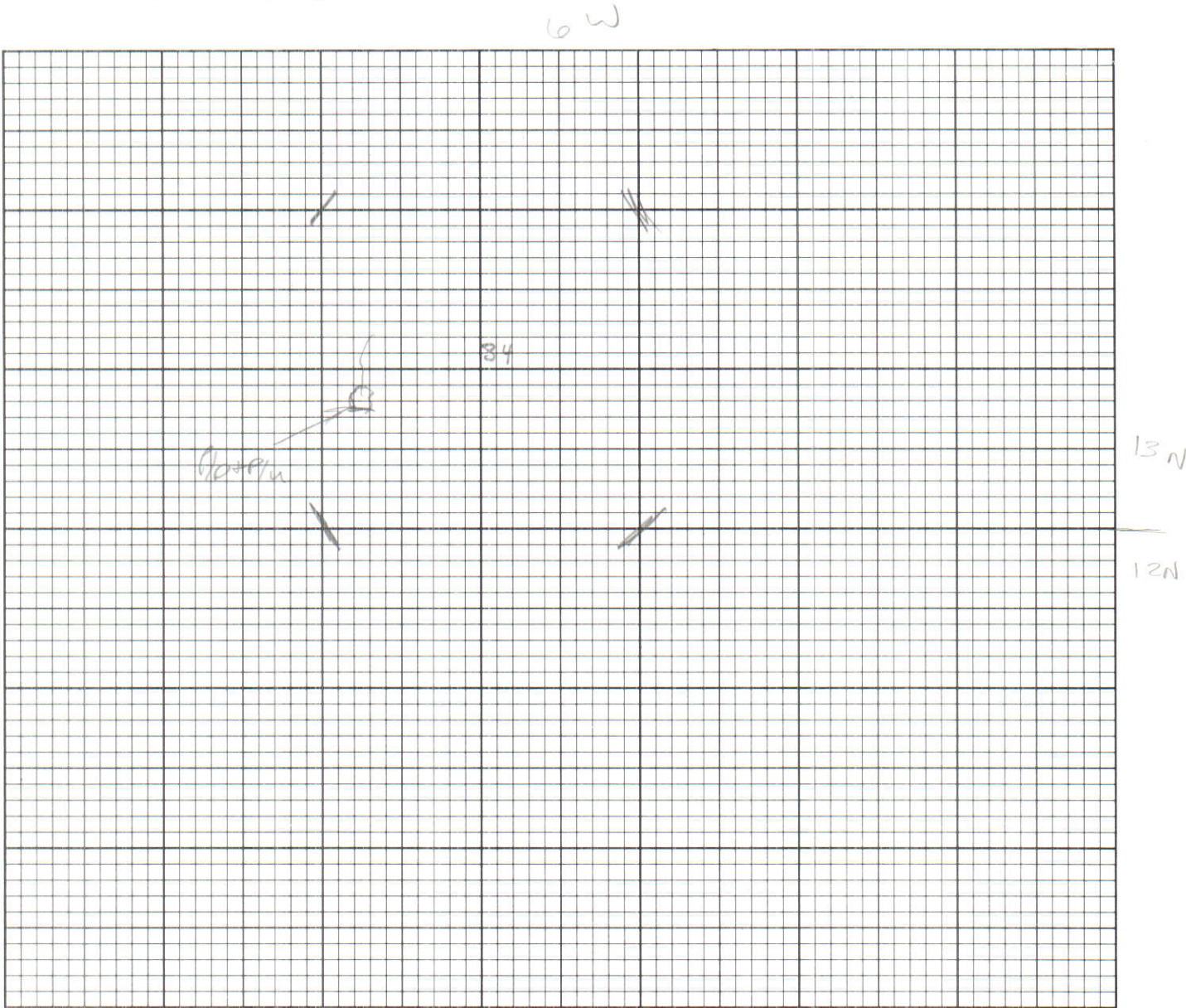
Richard A. Gein
Notary Public

Charles B. Jones Acting A.M.
(Applicant)

10. Other water rights on these lands NONE

11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks LOOKING THROUGH PROJECT FILES AT THE
BLM OFFICE, EVERYTHING SEEMS TO HAVE BEEN DONE,
AND DONE THE WAY HAVE APPLIED.

RECOMMENDED AMT TO LICENSE .80 cfs FOR LIVESTOCK
STORAGE + USE AND WILDLIFE .80 cfs STORAGE AND USE
BUT NOT TO EXCEED .80 cfs

15. Recommended Amendments

☐ Change P.D. as reflected above	☐ Add P.D. as reflected above	☐ None
☐ Change P.U. as reflected above	☐ Add P.U. as reflected above	☐ Other

16. Examiner's/Consultant's Signature Christian Nesbitt Date 7/31/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

DATE
MICROFILMED
SEP 28 1987

CONSULTANT SEAL

BD
1/13/87

OLDS FERRY QUADRANGLE
IDAHO-OREGON
15 MINUTE SERIES (TOPOGRAPHIC)

69167

13D

7W

(PINE 1:125 000)

R. 6 W

2 300 000 FEET
(OREG. SOUTH)

170 000 FEET (IDAH.)

117°00'

44°30'

1050 000 FEET
(OREG. SOUTH)

69-7

1 030 000 FEET
(IDAH.)

69-7

67-

68
6-

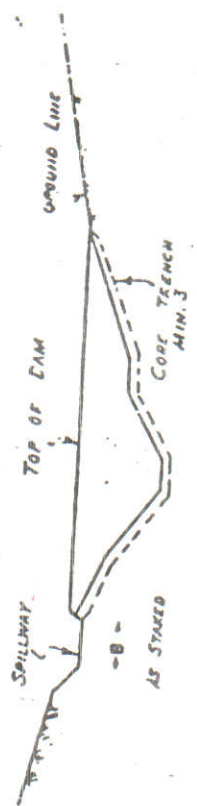
13N

12N

(MANN CREEK)

MICROFILMED
SEP 28 1987

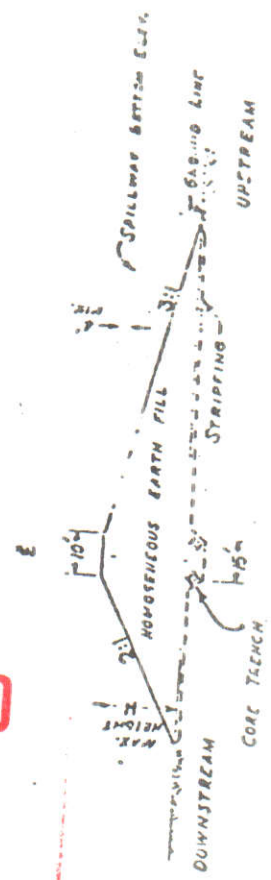
67713



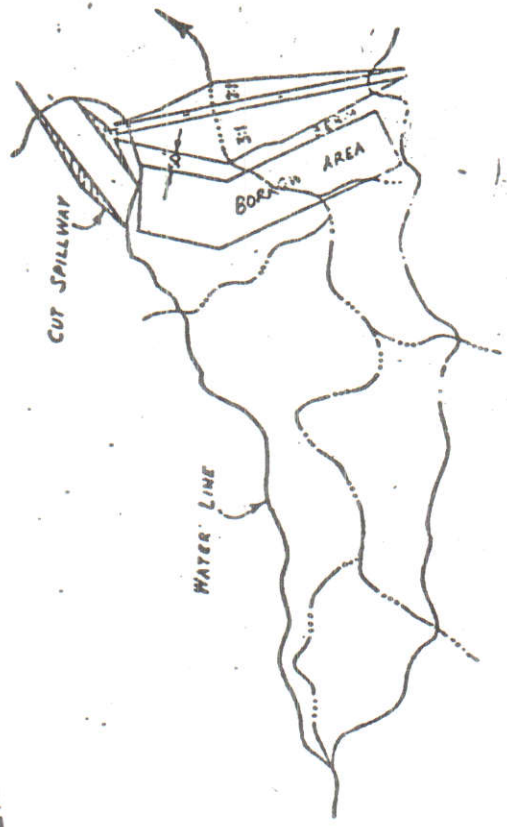
TYPICAL PROFILE
1/12

MICROFILMED

SEP 28 1987



TYPICAL CROSS-SECTION
N-S



PLAN
1/12

U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT			
TYPICAL STOCKWATER DAM			
DESIGNED BY	RECOMM.	REVISION	DATE
DRAWN BY	CHECKED BY	APPROVED	DATE
SCALE 1/12		SHEET 1 OF 1	
DATE 9-21-76		DRAWING NO. 1-11-76	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-7640

Priority: July 8, 1983

Amount:

.8 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 8, 1983, and
has submitted proof to the Department of Water Resources on July 8, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of .80 af of water from;

UNNAMED STREAM

tributary to WARM SPRINGS CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	01/01 to 12/31		.8 afa
Stockwater from storage	01/01 to 12/31		.8 afa
Wildlife storage	01/01 to 12/31		.8 afa
Wildlife from storage	01/01 to 12/31		.8 afa
	Totals		.8 AFA

LOCATION OF POINT OF DIVERSION(S):

NWSW , Sec. 34, Township 13N, Range 6W
Washington County

PLACE OF USE: Stockwater storage

TWN RGE SEC

13N 6W 34 NWSW

PLACE OF USE: Stockwater from storage, same as Stockwater storage use

PLACE OF USE: Wildlife storage, same as Stockwater storage use

PLACE OF USE: Wildlife from storage, same as Stockwater storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 67 .

SEP 28 1987

State of Idaho
Department of Water Resources

PAGE 2

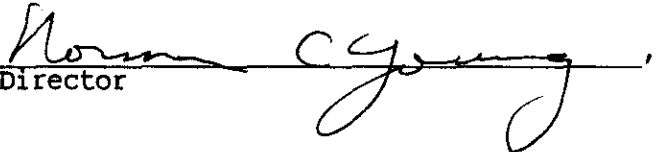
WATER RIGHT LICENSE

WATER RIGHT NO. 67-7640

CONDITIONS/REMARKS:

5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27th day of AUGUST, 1987.


Director

MICROFILMED

SEP 28 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho JUL 8 1983

1. Name of applicant U.S.D.I. Bureau of Land Management Phone 334-1582 **APPROVED**
Post office address 3948 Development Boise, ID. 83705
2. Source of water supply Unnamed stream which is a tributary of Warm Springs Cr.
3. Location of point of diversion is NW % of SW % of Section 34 Township 13N
Range 6W B.M. Washington County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2 a-f for Storage for purposes from 1/1 to 12/31 (both dates inclusive)
(acre-feet per annum) stockwater
Amount 2 a-f for from storage purposes from 1/1 to 12/31 (both dates inclusive)
(acre-feet per annum) stockwater
Amount 2 a-f for Storage for purposes from " to " (both dates inclusive)
(acre-feet per annum) wildlife
Amount 2 a-f for from storage purposes from " to " (both dates inclusive)
(acre-feet per annum) wildlife

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 2 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. stock pond to store snow-
melt and runoffb. Height of storage dam 8 feet, active reservoir capacity 2 acre-feet; total reservoir capacity 2 acre-feet, materials used in storage dam: earthenPeriod of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year -- maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW % of SW % of Section 34 Township 13N
Range 6W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 - Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife

b. If water is for irrigation, include acreage in each subdivision in the table below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above. None

8. a. Who owns the property at the point of diversion U.S. Govt

b. Who owns the land to be irrigated or place of use U.S. Govt

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks The applicants include the B.L.M. and permittees in:
Allocation: Lower Allocation (0014)

The permittees cooperating on this project includes:

Grady Fisher

RA. 2

Ontario, OR

Project No. 5366

Fisher Dams

Charles B. Jones

Acting A.M.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

13N

34

6W

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Respectfully,
Notary Public

Richard A. Gein
Notary Public

Charles B. Jones Acting Adm.
(Applicant)

Proposed priority 7/8/83 7-13-83 3:00 pm
Received by CRT Date 7-8-83 Time 2:57
Preliminary check by if Fee \$ 30.00 ID 1910-BP3-0003
Receipted by ng Date 9-2-83 # 32644
Publication prepared by JP Date 7/28/83
Published in Weiser Signal
Publication dates 8/4 & 8/11/83
Publication approved see Date 9/7/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7640, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 67, Weiser River.

Witness my hand this 25th day of October, 1983.

A. Glen Saxton
Chief, Operations Bureau

RECEIVED
OCT 10 1983

No 809

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Washington }

Dorothy Booth, being duly sworn,
deposes and says:

That he is the clerk of
THE WEISER SIGNAL, a weekly newspaper published at
Weiser, in the County of Washington and State of Idaho; that
said paper has been and is in general circulation in the
county aforesaid, and in the vicinity of Weiser; that the ad-
vertisement, a copy of which is attached hereto, was pub-

lished in said newspaper once a week for two consecu-
tive weeks in the regular and entire issue of said paper dur-
ing the period and time of publication, and was published in
the newspaper proper and not in a supplement; that said
paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of
first publication of said advertisement.

Such notice was published in the issue beginning with
August 4, 1983 and ending
with the issue of August 11, 1983

Fees, \$ 62.50

Subscribed and sworn to before me this 11
day of August, 1983

Dorothy Booth
Notary Public, Residing at Weiser, Idaho.

My Commission Expires 5-1, 1985

No. 809

NOTICE OF APPLICATION FOR WATER RIGHTS

The following applications have been filed to appropriate the public
waters of the State of Idaho:

67-7638

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE, ID 83706
Source: UNNAMED STREAM trib. to WARM SPRINGS CREEK
Date Filed: 07/08/1983
Diversion Pt: NWNW Sec 03 T 12N R 06W
Use: STOCKWATER STORAGE (2.0 AF)
STOCKWATER FROM STORAGE (2.0 AF)
WILDLIFE STORAGE (2.0 AF)
WILDLIFE FROM STORAGE (2.0 AF)
In: NWNW Sec 03 T 12N R 06W

67-7639

BEECHER, JESSE HAROLD &/or BETTY R.
1324 WEST 3RD., WEISER, ID 83672
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: NWNE Sec 07 T 11N R 04W
Use: IRRIGATION (0.12 CFS)
DOMESTIC (0.04 CFS)
In: NWNE Sec 07 T 11N R 04W FOR 6 ACRES

67-7640

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE, ID 83706
Source: UNNAMED STREAM trib. to WARM SPRING CREEK
Date Filed: 07/08/1983
Diversion Pt: NWSW Sec 34 T 13N R 06W
Use: STOCKWATER STORAGE (2.0 AF)
STOCKWATER FROM STORAGE (2.0 AF)
WILDLIFE STORAGE (2.0 AF)
WILDLIFE FROM STORAGE (2.0 AF)
In: NWSW Sec 34 T 13N R 06W

69-7078

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380
AMERICANA TERRACE, BOISE, ID 83706
Source: LITTLE ROCK CREEK trib. to ROCK CREEK
Date Filed: 07/08/1983
Diversion Pt: SWNW Sec 05 T 13N R 06W
Use: STOCKWATER STORAGE (2.0 AF)
STOCKWATER FROM STORAGE (2.0 AF)
WILDLIFE STORAGE (2.0 AF)
WILDLIFE FROM STORAGE (2.0 AF)
In: SWNW Sec 05 T 13N R 06W

The permits will be subject to all prior water rights. Protests must be
filed with the Director, Dept. of Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or before AUGUST 22, 1983.

KEN DUNN, Dir.

Published 08/04 & 08/11/83.

44-2S



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 31, 1987

RE: Permit Nos. 24-7040, 29-7643/7689/7789, 31-7344/7376, 32-7125/
7126, 33-7070/7095/7148/7161, 34-7231/7232/7442/
7444/7445/7447, 37-8041/8042/8300, 57-7430, 67-7640

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Please note that License 33-7095 is a joint water right between BLM and the Forest Service; therefore, the license is in the name of U.S. Dept. of Interior and U.S. Dept. of Agri, c/o BLM.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

SEP 28 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 3, 1987

RE: Permit Nos. 24-7040, 29-7685/7789, 31-7344, 37-8041/8042,
57-7430, 67-7640

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

These rights are currently being reviewed by this office for licensing. The enclosed preliminary copies are subject to change upon further administrative review.

We ask that you review the proposed licenses and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

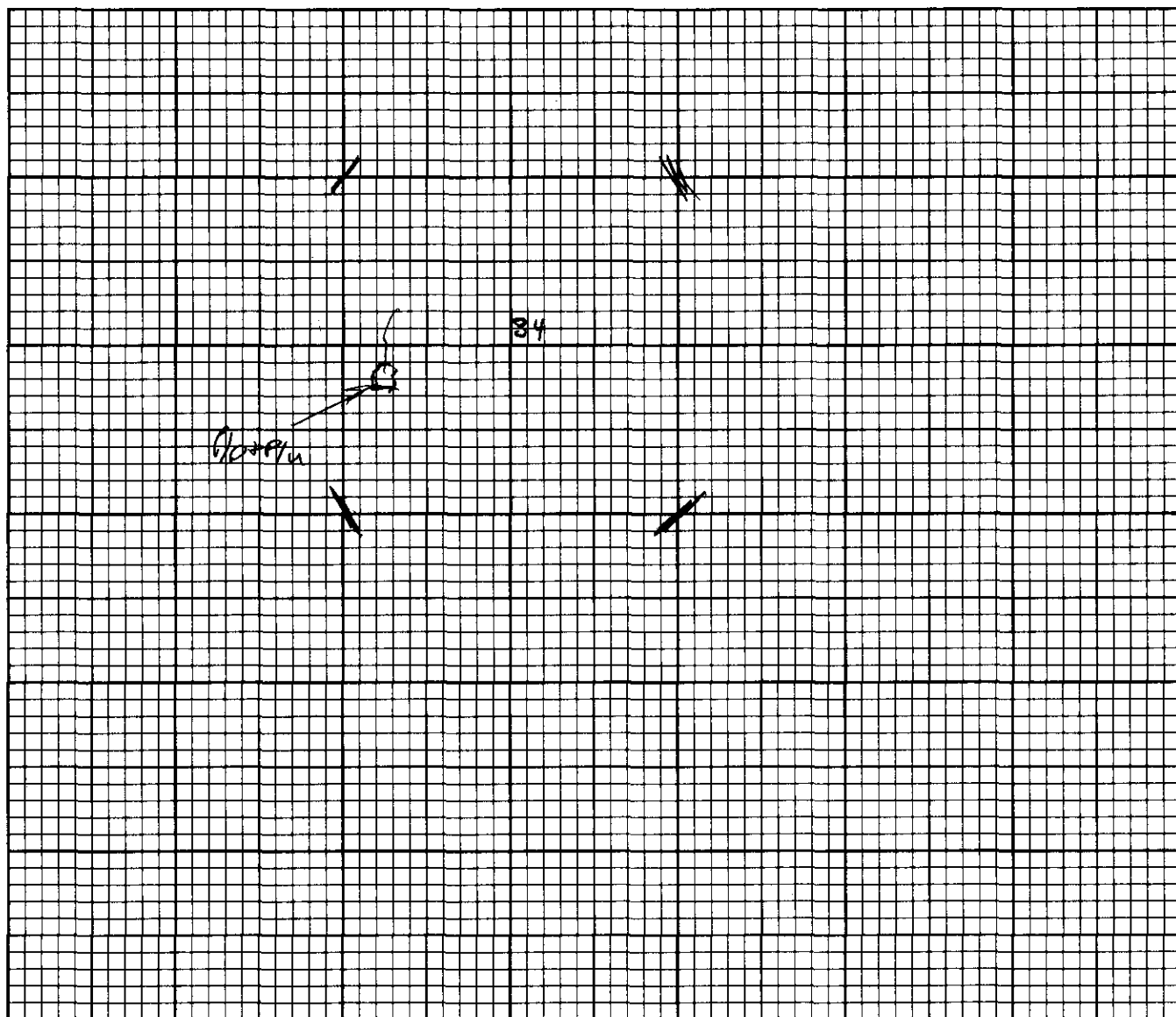
JJ:sc

Enclosures

RECORDED

SEP 28 1987

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks LOOKING THROUGH PROJECT FILES AT THE BLM OFFICE, EVERYTHING SEEMS TO HAVE BEEN DONE, AND DONE THE WAY HAVE APPLIED.
- RECOMMENDED AMT TO LICENSE .8afa FOR LIVESTOCK STORAGE & USE AND WILDLIFE .8afa STORAGE AND USE BUT NOT TO EXCEED .8afa
15. Recommended Amendments
- | | | |
|---|--|--------------------------------|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Quentin Nebitt Date 7/31/86
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct Beneficial Use Examination _____

MICROFILMED
Date SEP 28 1987

CONSULTANT SEAL

BD
1/13/87

OLDS FERRY QUADRANGLE
IDAHO-OREGON

15 MINUTE SERIES (TOPOGRAPHIC)

2 900 000 FEET
(OREG. SOUTH)

170 000 FEET
(IDAHO)

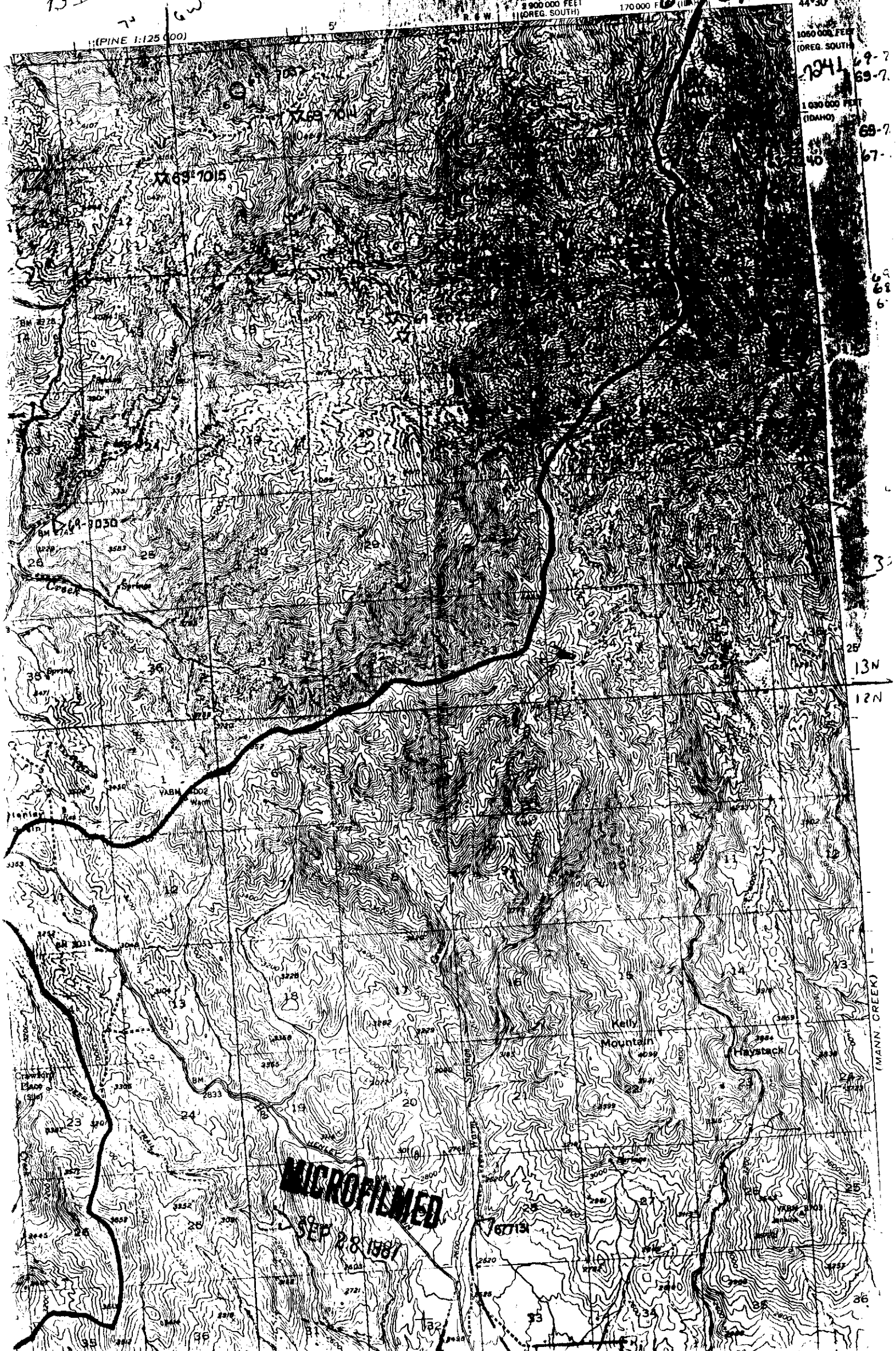
117°00' 44"30"

1060 000 FEET
(OREG. SOUTH)

1 030 000 FEET
(IDAHO)

13D

(PINE 1:125 000)



MICROFILMED
SEP 28 1987

1241 69-7

69-7

68-7

40 67

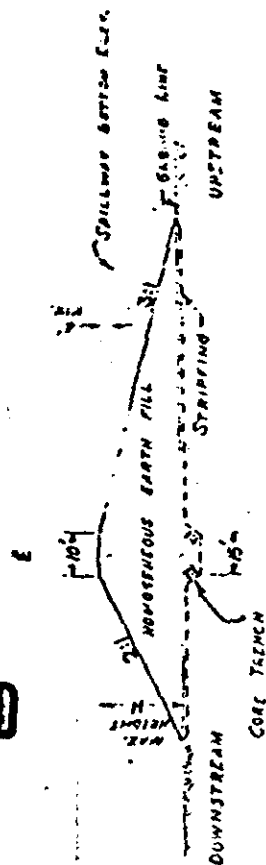
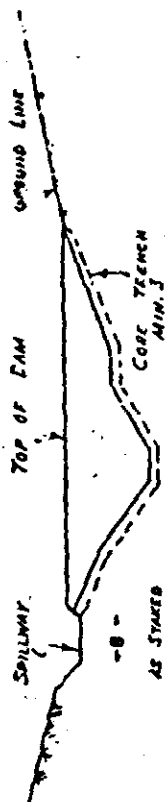
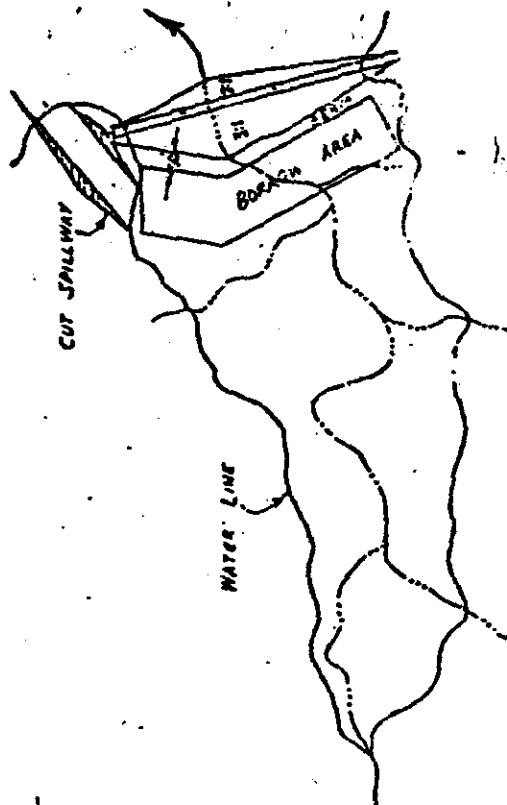
68
6

3

13N

12N

(MANN CREEK)



MICROFILMED

SEP 28 1987

U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT			
TYPICAL STOCKWATER DAM			
DRAWN BY	RECOMM.	APPROVED	
DATE	DATE	DATE	
SCALE	DATE	DATE	
DATE	DATE	DATE	

Staff Analysis Sheet
for
Beneficial Use Field Report

67-7640

Permit No.

RECEIVED

FEB 09 1987

Department of Water Resources

Prior to Conducting the Exam, the File Contains:

- ☒ ~~Proof of work~~
☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ ~~Gov. LOT~~
☒ Check of P/D index QN 6-13-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index QN 6-13-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? _____ (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Quentin Peralt 8-15-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 8-15-86 (Initial and date)

Exam Reviewed by Manager of Regional Office DET 1/4/87 (Initial and date)

Exam Date Entered in Computer Q 1-9-87 (Initial and date)

Exam sent to State Office BA 2/4/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File ET 2/6/87 (Initial and date)

MICROFILMED

SEP 28 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190
APRIL 25, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 67-7640

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

SEP 28 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-7640

Name(s) of Permit Holder: Bureau of Land Management
Boise District Office

Post Office Address: 3948 Development Ave.
Boise, Idaho 83705 Tel. No. 334-1582

Source of Water: UPPER END SLUICED (a tributary of Johnsons Cr.)

Extent of Use: ☐ Domestic
☒ Stockwater NO CATTLE
☐ Irrigation
☐ Other

RECORDED
 (number and type of stock)

(acres)

SEP 28 1987

Measuring Device: Required? ☐ Yes ☒ No
 Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No
 Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/28/83
 Date

Charles B. Jones Acting ADM
 Signature of Permit Holder

MICROFILMED

SEP 28 1987



**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

○ PLACE
13 CENT
STAMP
HERE

RECEIVED

NOV 20 1987

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-7640.

Bureau of Land Management

Name(s) of Permit Holder: Boise District Office

Post Office Address: 3948 Development Ave.
Boise, Idaho 83705

Tel. No. 334-1582

Source of Water: Unnamed stream Permit # 5366

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater Cattle - 1072 (number and type of stock)
☐ Irrigation (acres)
☒ Other Wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/10/83
Date

[Signature]
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUL 8 1983



Department of Water Resources
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 9, 1983

U. S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

RE: Permit No's. 65-12653, 67-7638, 67-7640, 67-7641, 67-7643 and 67-7649

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Gruen

APPLICATION NUMBER: 67-7640

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: August 22, 1983
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/2/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application. The Weiser Signal
☒ Protests, dates, withdrawal, etc., recorded on application. 9/4 & 8/21-83 301
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 67
7/8/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Hold for fee

By: DBS

Date: 9/23/83

STATE OFFICE REVIEW:

0567, Weiser River

☐ See attached sheet for more information.

By: KW

Date: 10/24/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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lot (R)

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TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

IN REPLY
REFER TO:

7250 (931)

July 6, 1983

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed for processing are 17 water right applications and 1 amended water right application. Billing is to be made through order number ID-910-PH3-0003.

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Karl Gebhardt

Karl Gebhardt
Hydrologist

Enclosures as stated

RECEIVED

JUL 12 1983

Department of Water Resources
Western Regional Office

*17 apps to Western
1 amendment -> Dist*

62-2640-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to WARM SPRING CREEK

Date Filed: 07/08/1983

Diversion Pt: NWSW Sec 34 T 13N R 06W

Use: STOCKWATER STORAGE	(2.0 AF)
STOCKWATER FROM STORAGE	(2.0 AF)
WILDLIFE STORAGE	(2.0 AF)
WILDLIFE FROM STORAGE	(2.0 AF)

In: NWSW Sec 34 T 13N R 06W

3/83

IDENT. NO. 67-71640

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]