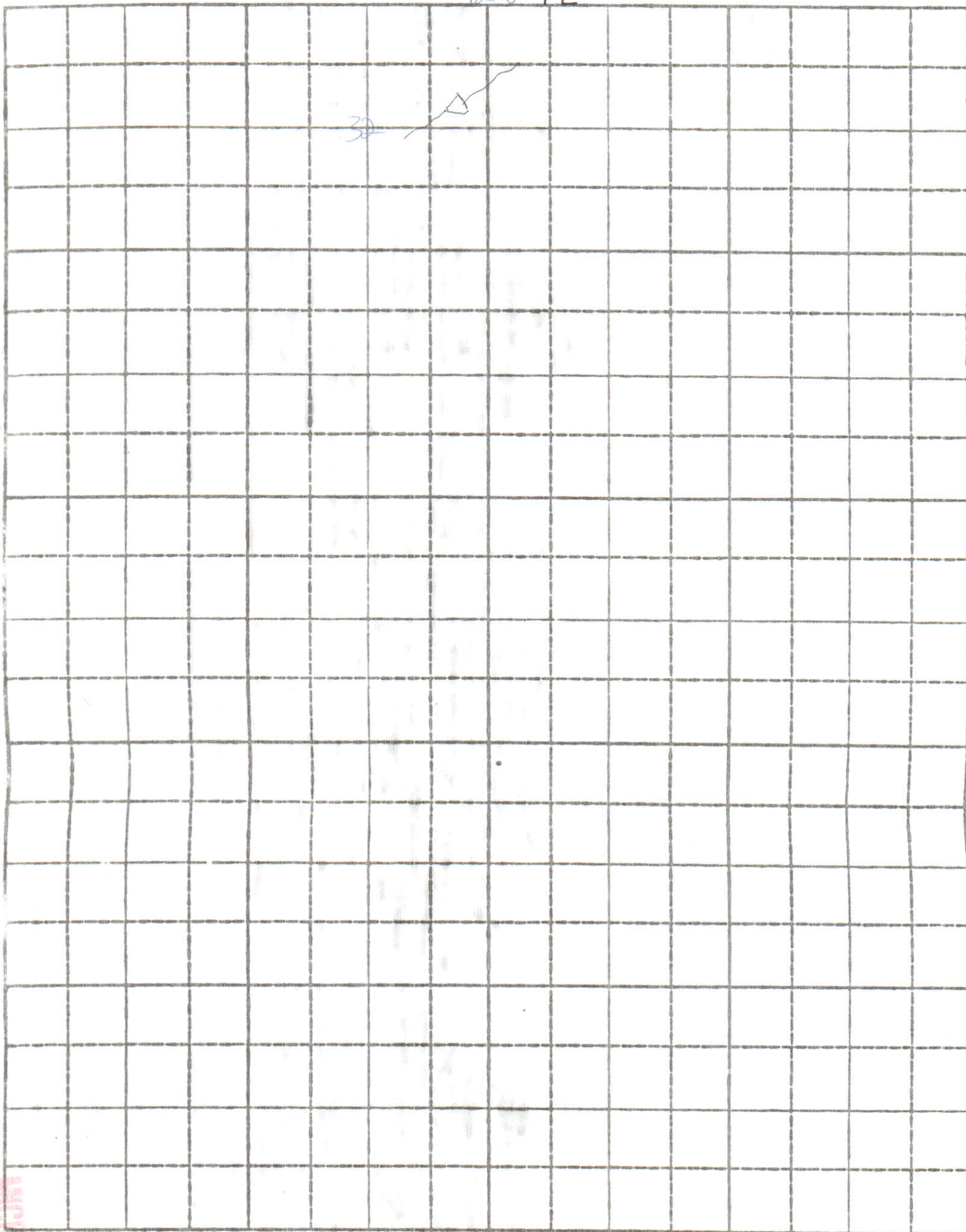


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

2N 1E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles B. Jones Acting A.M.
(Applicant)

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for
consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Sept. 8, 1983
and ended Sept. 15, 1983

Stuart Dopf

Subscribed and sworn to before me

this 22nd day of
September, 1983

John C. Hume

Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

Public Notices

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 67-7643 in the name of U.S. Dept of Interior, Bureau of Land Mgmt., was published in error on 8/11 and 8/18/83.

The Diversion Point was advertised as being SENE Sec. 32 T12N 41E, WHEREAS, the actual Diversion Point is SENE Sec. 32 T12N R1E.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Statehouse, 450 W. State Street, Boise, Idaho, 83720 on or before 9/26/83.

Ken Dunn, Director
Published in the Upper Country News-Reporter on 9/8 and 9/15/83.

RECEIVED
SEP 23 1983

Department of Water Resources
Western Regional Office

NOTIFIED

MICROFILMED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SENE, J. 32, T. 12N, R. 1E.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 1/12/86

Date 2/29/86

Date 7-18-86

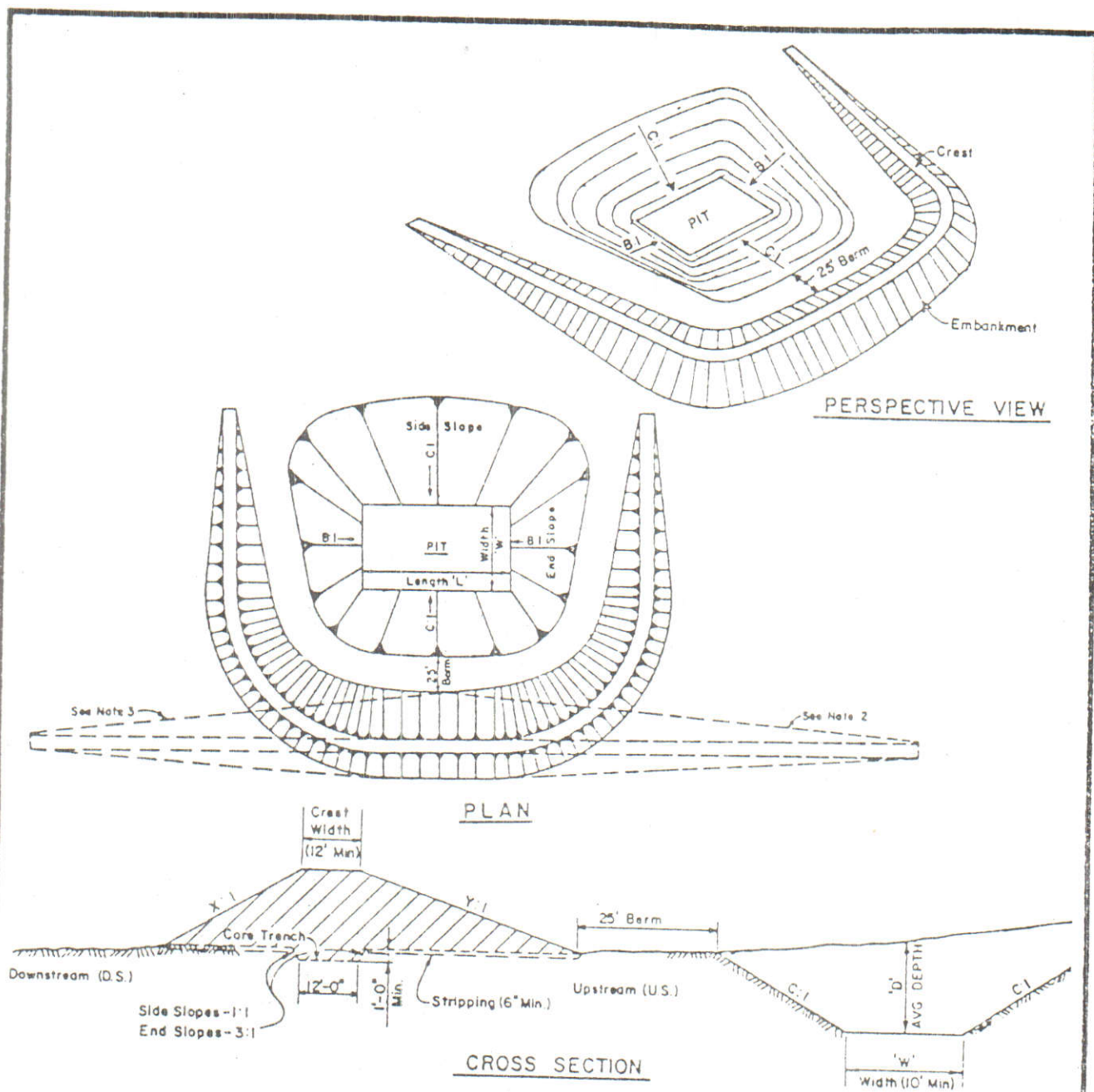


Illustration 1

NOTES:

1. Pit & Embankment Slopes & Dimensions Shall Be As Shown On The Work Summary Chart.
2. Embankment May Be "U" Or "L" Shape Or Straight Line. Construct As Indicated On The Work Summary Chart.



ALWAYS THINK SAFETY

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	
DIVISION OF ENGINEERING	DENVER SERVICE CENTER
TYPICAL	
WATER RETENTION PIT	
DESIGNED <i>Donald C. Voss</i>	
REVIEWED <i>John E. Smith</i>	
APPROVED <i>Richard L. Grew</i>	
DRAWN J. D. SEDILLO	SCALE NONE
DATE APRIL 12, 1983	SHEET 1 OF 1
DRAWING NO. 02204-1	

BLM MANUAL

NOTE: PIT RESERVOIRS ARE USED IN FLAT AREAS WHERE THERE IS A LOW SPOT IN THE TERRAIN. THE WATER COLLECTED IS MAINLY RAINFALL, MAYBE SOME RUN-OFF.

10/27/83

MICROFILMED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 67-7643 Priority 07/08/1983 Amount n/a CFS 0.2 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of

Permit No. 67-7643 issued pursuant to Application for Permit dated 07/08/1983, and has submitted proof to the Department of Water Resources on 07/08/1983, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

storage of 0.2 af of water from an unnamed stream tributary to North Crane Creek, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
n/a	0.2 af	Storage for Stockwater	01/01 - 12/31
n/a	0.2 af	Stockwater from Storage	01/01 - 12/31
n/a	0.2 af	Storage for Wildlife	01/01 - 12/31
n/a	0.2 af	Wildlife from Storage	01/01 - 12/31

Location of point of diversion: SENE, Sec. 32, Twp 12N, Rge 1E, Washington Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12N	1E	32				X													

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of State Water District No. 67, Weiser River. Also known as Al Reservoir No. 1.

Subject to all prior water rights.

MICROFILMED

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 25TH day of July, 1986.

Acting for the Director

Norman C. Young

kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

JUL 8 1983

To appropriate the public waters of the State of Idaho

U.S.D.I.
Bureau of Land Management

APPROVED

1. Name of applicant Boise District Office Phone 334-1582
Post office address 3948 Development Ave.
Boise, Idaho 83705
2. Source of water supply Unnamed ^{stream} trib. which is a tributary of N. Crane Cr.
3. Location of point of diversion is SE % of NE % of Section 32 Township 12N
Range 1E B.M. Washington County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .2 af for Storage for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(acre-feet per annum)
Amount .2 af for Stockwater from storage purposes from 1/1 to 12/31 (both dates inclusive)
(acre-feet per annum)
Amount " for Storage for Wildlife purposes from " to " (both dates inclusive)
(acre-feet per annum)
Amount " for Wildlife from storage purposes from " to " (both dates inclusive)
(acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. .2 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. stock pond to store snowmelt runoff

b. Height of storage dam 6 feet, active reservoir capacity .2 acre-feet; total reservoir capacity .2 acre-feet, materials used in storage dam: earthen

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE % of NE % of Section 32 Township 12N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Cattle - 10

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the relation below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion U.S. Govt

b. Who owns the land to be irrigated or place of use U.S. Govt

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. **Remarks** Applicants include B.L.M. and permittees in:
Allotments: SHEEP CREEK Common (0006)

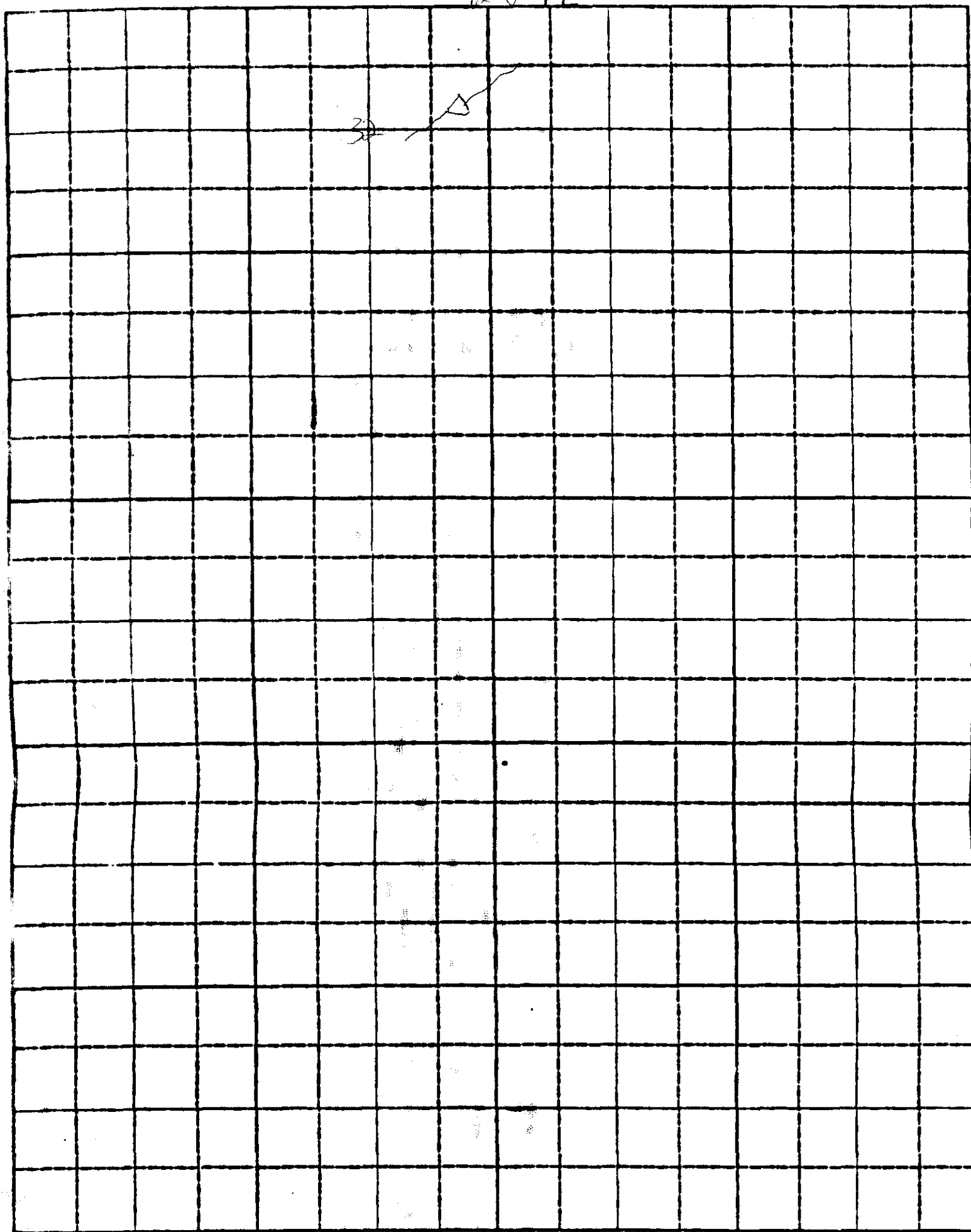
AL Cattle Co	Robt. Bray	Bill Davis
498 Substation Rd	Box 27	Old, Id
Emmett, Id	Old, Id	

Project # 6257

AL Reservoir #1

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

12 U 1 E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles B. Davis Acting AM
(Applicant)

7/8/83 7-13-83 3:00 pm
Proposed Priority Received by EW Date 7-8-83 Time 2:57
Preliminary check by CLS Fee \$ 30.00 ID-910-BP3-0003
Received by ry Date 9-2-83 # 32644
Publication prepared by JP Date 8/4
Published in upper county con.
Publication dates 8/11 - 8/18/83 9/14 & 9/15/83
Publication approved JE Date 9/23/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS tw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7643, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 67, Weiser River.

Witness my hand this 25th day of October, 1983.

J. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for.....
consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Sept. 8....., 1983
and ended Sept. 15....., 1983

Stuart Dopf

Subscribed and sworn to before me

this 22nd..... day of
.....September....., 1983

William C. Ammon

Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

RECEIVED

SEP 23 1983

Department of Water Resources
Western Regional Office

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Aug. 11, 1983, and ended Aug. 18, 1983.

Stuart Dopf

Subscribed and sworn to before me

this 19th day of AUGUST, 1983

B. J. Soules
Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

Public Notices

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

67-7642

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID. 83706

Source: FAIRCHILD CREEK
TRIB. TO DEER CREEK
Date Filed: 7/8/1983
Diversion Pt.: NWNE Sec 10 T 14N R 4W

Use: STOCKWATER STORAGE
(1.0 AF); STOCKWATER FROM
STORAGE (1.0 AF); WILDLIFE
STORAGE (1.0); WILDLIFE
FROM STORAGE (1.0 AF)
In: NWNE Sec 10 T 14N R 4W

67-7643

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to NORTH CRANE CREEK
Date Filed: 7/8/1983
Diversion Pt.: SENE Sec 32 T 12N R 1E

Use: STOCKWATER STORAGE
(0.2 AF); STOCKWATER FROM
STORAGE (0.2 AF); WILDLIFE
STORAGE (0.2 AF); WILDLIFE
FROM STORAGE (0.2 AF)
In: SENE Sec 32 T 12N R 1E

67-7645

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to SHEEP CREEK
Date Filed: 7/8/1983
Diversion Pt.: NENE Sec 28 T 12N R 1E

Use: STOCKWATER STORAGE
(0.2 AF); STOCKWATER FROM
STORAGE (0.2 AF); WILDLIFE
STORAGE (0.2 AF); WILDLIFE
FROM STORAGE (0.2 AF)

In: NENE Sec 28 T 12N R 1E
67-7646

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to NORTH CRANE CREEK
Date Filed: 7/8/1983
Diversion Pt.: NENE Sec 20 T 12N R 1E

Use: STOCKWATER STORAGE
(0.2 AF); STOCKWATER FROM
STORAGE (0.2 AF); WILDLIFE
STORAGE (0.2 AF); WILDLIFE
FROM STORAGE (0.2 AF)
In: NENE Sec 20 T 12N R 1E

67-7647

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA BLDG., BOISE,
ID 83706

Source: UNNAMED STREAM
trib. to NORTH CRANE CREEK
Date Filed: 7/8/1983
Diversion Pt.: SWSE Sec 23 T 12N R 1E

Use: STOCKWATER STORAGE
(0.2 AF); STOCKWATER FROM
STORAGE (0.2 AF); WILDLIFE
STORAGE (0.2 AF); WILDLIFE
FROM STORAGE (0.2 AF)
In: SWSE Sec 23 T 12N R 1E

67-7648

STEPHENS, RALPH G.
MIDVALE, ID 83645
Source: NORTH CRANE
CREEK Trib. to CRANE CREEK
Date Filed: 6/21/1983

Diversion Pt.: SENE Sec 4 T 12N R 1W
Use: IRRIGATION (2.00 CFS)
In: NWNW SWNW Sec 3 T 12N R 1W NENE SENE Sec 4 T 12N R 1W FOR 160 ACRES

The permits will be subject to all prior water rights. Protest must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before AUGUST 29, 1983.

KEN DUNN, Dir.
Published 8/11 & 8/18/83.

RECEIVED

AUG 22 1983

Department of Water Resources
Western Regional Office

Department of Water Resources
Western Regional Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1986

RE: Permit Nos. 37-8048/8164, 51-7182/7184/7187/7210/7216/7220/7230/
7235, 55-7195/7196, 55-7213 thru 55-7217, 55/7224
7237/7280/7291/7302/7333, 57-7163/7164/7321/7329/
7341/7344, 61-7453/7454, 63-9755, 63-10174 thru
63-10180, 63-10196/10199/10200/10201, 65-12673
thru 65-12680, 65-12682 thru 65-12686, 65-12689,
67-7642 thru 67-7647, 67-7653, 67-7657 thru
67-7665, 67-7670, 67-7672 thru 67-7675, 69-7078,
82-7138, 85-7403 thru 85-7407

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

MICROFILMED

MICROFILMED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ SENE, S. 32, T. 12N, R. 1E.

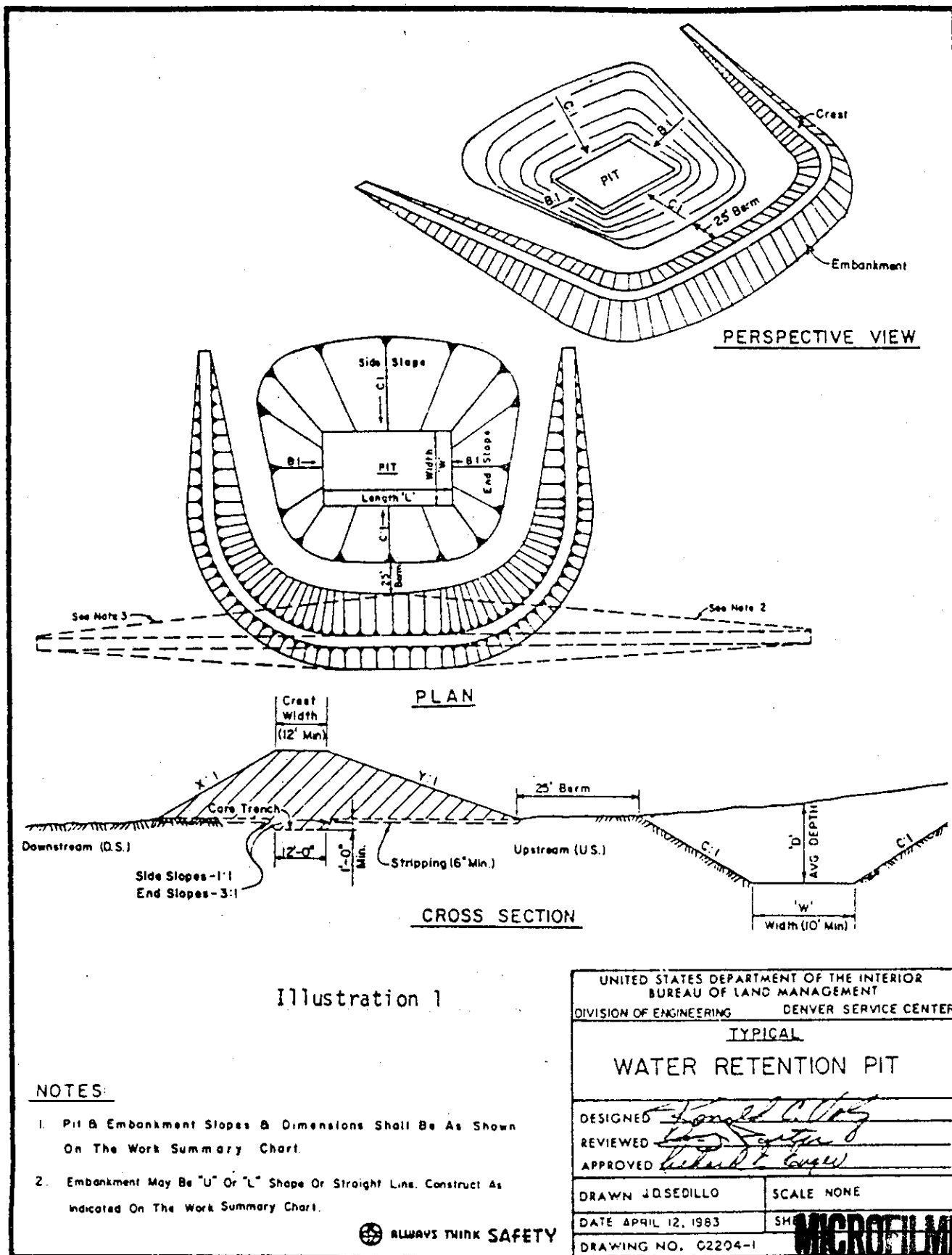
Place(s) of Use ✓

[illegible]☐ Other

Date _____

Examiner's Signature Jan Shute
Checked by 625
Approved by Ray Walker

Date 1/17/86
Date 2/29/86
Date 7-18-86



BLM MANUAL

NOTE: PIT RESERVOIRS ARE USED IN FLAT AREAS WHERE THERE IS A LOW SPOT IN THE TERRAIN. THE WATER COLLECTED IS MAINLY RAINFALL. MAYBE SOME RUN-OFF.

10/27/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 67-7643

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-7643.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Boise District Office

3948 Development Ave.

Boise, Idaho 83705 Tel. No. 324 1582

Source of Water: UNNAMED stream (a tributary of N. CANE CR)

Extent of Use: ☐ Domestic (number of households)

☒ Stockwater 10 CATTLE (number and type of stock)

☐ Irrigation (acres)

☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/28/83
Date

Charles B. Jones Acting Administrator
Signature of Permit Holder

MICROFILMED



PLACE
13 CENT
STAMP
HERE

RECEIVED

NOV 30 1983



Department of Water Resources

**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 67-7643

Name(s) of Permit Holder: Bureau of Land Management
Boise District Office

Post Office Address: 3948 Development Ave.
Boise, Idaho 83705 Tel. No. 334-1582

Source of Water: Unmanned stream Proj # 6257

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater Cattle - 10 (number and type of stock)
☐ Irrigation (acres)
☒ Other Wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/10/83
Date

Charles B. [Signature]
Signature of Permit Holder

RECEIVED

PLACE
TEN CENT
STAMP
HERE

JUL 13 1983

RECEIVED

Department of Water Resources
Western Regional Office



JUL 8 1983

RECEIVED

JUL 8 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 9, 1983

U. S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

RE: Permit No's. 65-12653, 67-7638, 67-7640, 67-7641, 67-7643 and 67-7649

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 665 APPLICATION NUMBER: 67-7643

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____

☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: 9/26/83

☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW: 8/22/83 - orig.

☒ Affidavit of publication received. Date: 9/23/83 - correc.

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application. 20

☒ Publication dates and paper, recorded on application. 8/11 + 8/12/83

☒ Protests, dates, withdrawal, etc., recorded on application. U.S. Forest Service, 9/2 + 9/5/83

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 67

10/8/83 Date of priority recommended.

Special conditions of approval or cover letter. _____

Hold for fee

By: DBS Date: 9/26/83

STATE OFFICE REVIEW:

☐ See attached sheet for more information.

By: EW Date: 10/24/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

September 1, 1983

Upper County News Reporter
Box 98
Cambridge, ID 83610

Re: Application for Permit No. 76-7643/error

Dear Legal Section:

Enclosed is a copy of the original notice for the above referenced application and the affidavit of publication received by our office. Note that there is a discrepancy in the two notices.

If you will publish the enclosed correction, we would appreciate it.

Thank you,

A handwritten signature in cursive script, appearing to read "Judy", is written above the typed name.

Judy Pense
secretary

enc:

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 67-7643 in the name of U.S. Dept. of Interior Bureau of Land Mgmt. was published in error on 8/11 8/18/83 and///.

The Diversion Point was advertised as being w/ty/ty/ SENE Sec 32 T12N 41E, WHEREAS, the actual Diversion Point is within the is SENE Sec 32 T12N R1E.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Statehouse, 450 W. State Street, Boise, Idaho, 83720 on or before Dec. 26. 1983.

Ken Dunn, Director

Published in the Upper County News-Reporter on 9/8 and 9/15/83.



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

IN REPLY
REFER TO:

7250 (931)

July 6, 1983

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed for processing are 17 water right applications and 1 amended water right application. Billing is to be made through order number ID-910-PH3-0003.

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Karl Gebhardt

Karl Gebhardt
Hydrologist

Enclosures as stated

RECEIVED

JUL 13 1983

Department of Water Resources
Western Regional Office

*17 apps to Western
1 amendment → Dwt*

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U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to NORTH CRANE CREEK

Date Filed: 07/08/1983

Diversion Pt: SENE Sec 32 T 12N R 01E

Use: STOCKWATER STORAGE	(0.2 AF)
STOCKWATER FROM STORAGE	(0.2 AF)
WILDLIFE STORAGE	(0.2 AF)
WILDLIFE FROM STORAGE	(0.2 AF)

In: SENE Sec 32 T 12N R 01E

IDENT. NO. 67-7643

WATER RIGHT
DATA ENTRY LOG

Item

Keypunched by State Office

7/28/80