

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

11N

19

1E

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles B. Jones Acting Am
(Applicant)

MICROFILMED

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Sept. 8, 1983 and ended Sept. 15, 1983

Stuart Dopf

Subscribed and sworn to before me

this 22nd day of September, 1983

William C. Murray
Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho: JSR

67-7649

U.S. DEPT. OF INTERIOR,
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED
STREAM trib. to NORTH
CRANE CREEK

Date Filed: 7/8/1983

Diversion Pt: NWNW Sec. 19
T 11N R 1E

Use: STOCKWATER STORAGE (0.2 AF); STOCKWATER FROM STORAGE (0.2 AF); WILDLIFE STORAGE (0.2 AF); WILDLIFE FROM STORAGE (0.2 AF).

In: NWNW Sec. 19 T 11N R 1E

67-7650

MIDVALE SCHOOL DIST.
NO. 433

MIDVALE, ID 83645

Source: WASTE WATER
TRIB. TO WEISER RIVER

Date Filed: 6/14/1983

Diversion Pt: NESW Sec 8 T
13N R 3W

Use: IRRIGATION (0.39
CFS)

In: SESW Sec. 8 T 13N R 3W
FOR 8 ACRES

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 26, 1983.

KEN DUNN, Director

Published 9/8 and 9/15/83.

MICROFILMED

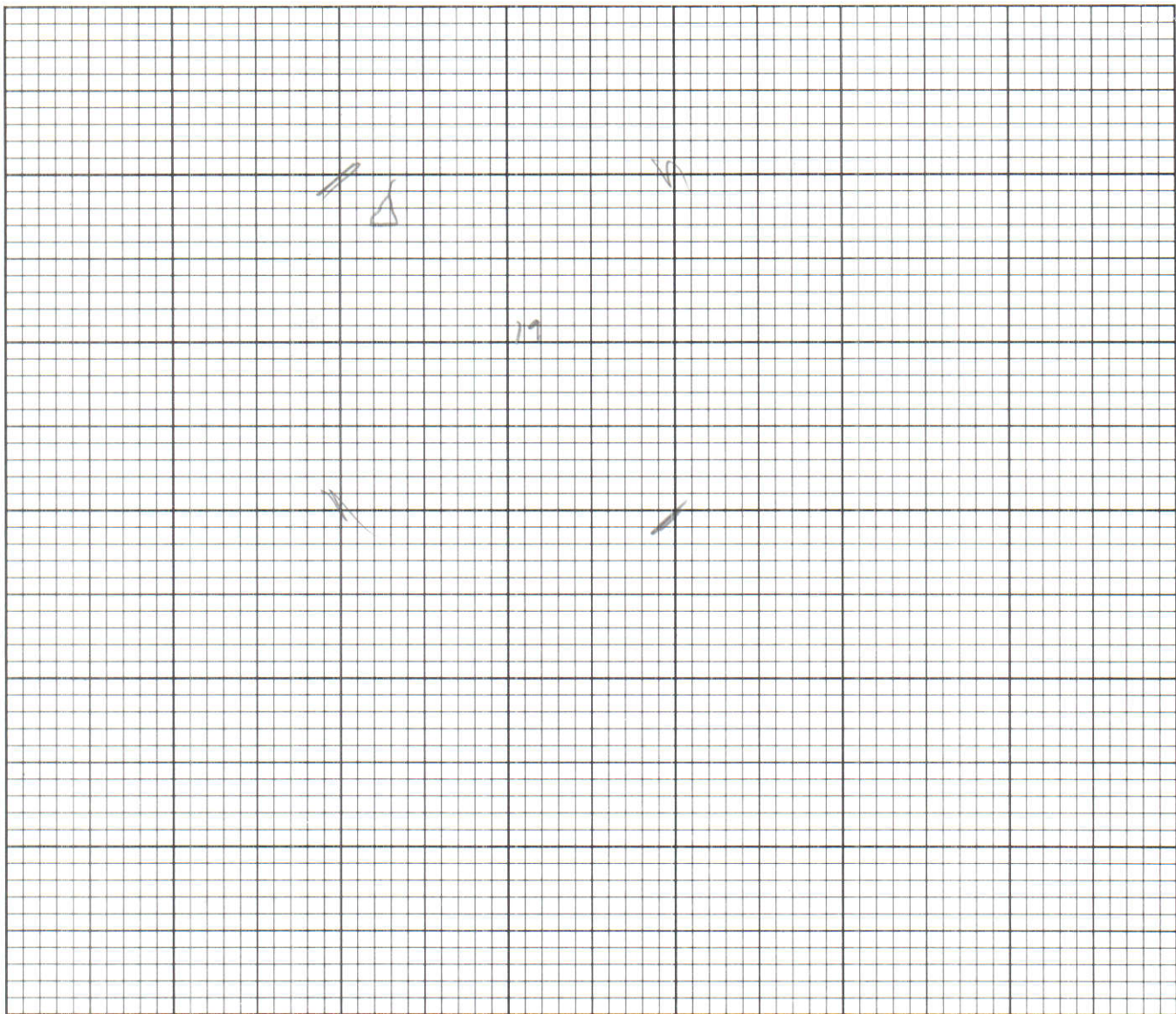
RECEIVED
SEP 23 1983

Department of Water Resources
Western Regional Office

10. Other water rights on these lands NONE

11. Other water right diverted from same p.d. NONE

12. **Diverslon and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diverslon & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks FROM LOOKING AT RLM FILES IT LOOKS
LIKE EVERYTHING HAS BEEN DONE AS APPLIED.
- RECOMMENDED AMT. FOR LICENCING 2.5 cu.

15. Recommended Amendments

☐ Change P.D. as reflected above	☐ Add P.D. as reflected above	☒ None
☐ Change P.U. as reflected above	☐ Add P.U. as reflected above	☐ Other

16. Examiner's/Consultant's Signature Quentin Deloit Date 8-15-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date **MICROFILMED** CONSULTANT SEAL

AUG 21 1987

BD
12/10/86



25' 547' 548' EMMETT 30 MI. 549000m E. 44° 15' 116° 22' 30" AUG 21 1987

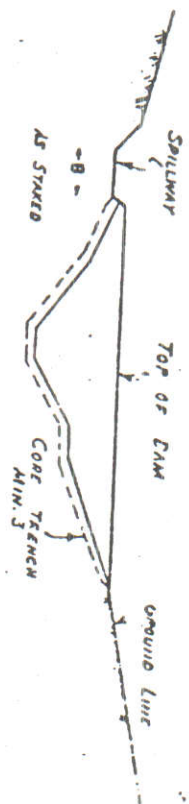
ROAD CLASSIFICATION

Primary highway, hard surface	Light-duty road, hard or improved surface
Secondary highway,	

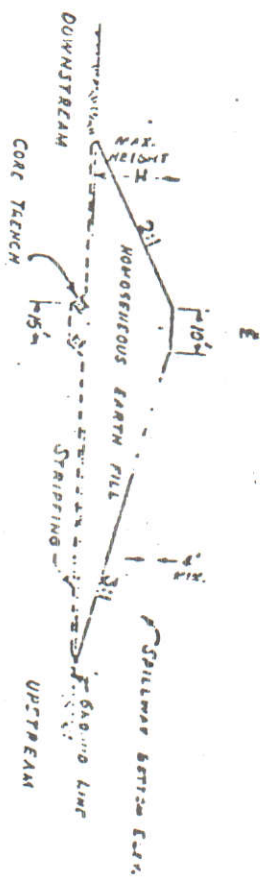
MILE

30" 551

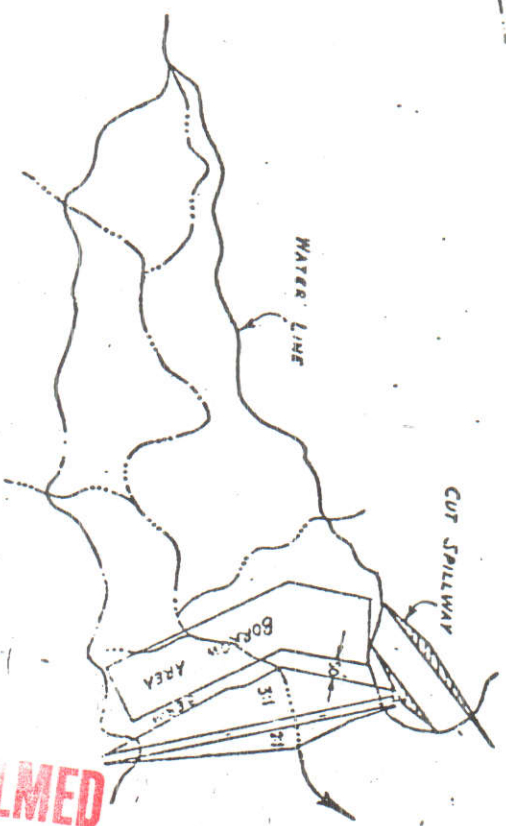
mapped, edited, and published under control by USGS and USC&GS. Topography by photogrammetric photographs taken 1969. Field collection and 10,000 foot grid



TYPICAL PROFILE
1/17



TYPICAL CROSS-SECTION
N-5



PLAN
1/17

U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

TYPICAL
STOCKWATER DAM

DESIGNED BY	RECORD
DRAWN BY	RECORD
CHECKED BY	APPROVED
DATE	SCALE
11-11-77	1" = 20'
Drawn to 11-11-77	Sheet 1 of 1

RECORDED

AUG 21 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-7649

Priority: July 8, 1983

Amount:

.2 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 8, 1983, and
has submitted proof to the Department of Water Resources on July 8, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of .20 af of water from;

UNNAMED STREAM

tributary to NORTH CRANE CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	01/01 to 12/31		.2 afa
Stockwater from storage	01/01 to 12/31		.2 afa
Wildlife storage	01/01 to 12/31		.2 afa
Wildlife from storage	01/01 to 12/31		.2 afa
	Totals		.2 AFA

LOCATION OF POINT OF DIVERSION(S):

NWNW , Sec. 19, Township 11N, Range 1E
Washington County

PLACE OF USE: Stockwater storage

TWN RGE SEC

11N 1E 19 NWNW

PLACE OF USE: Stockwater from storage, same as Stockwater storage use

PLACE OF USE: Wildlife storage, same as Stockwater storage use

PLACE OF USE: Wildlife from storage, same as Stockwater storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 67 .

AUG 21 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 67-7649

CONDITIONS/REMARKS:

5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25TH day of July, 1987.

Acting for the Director



RECEIVED

AUG 21 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 67-7649
RECEIVED
886

JUL 8 1983

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bureau of Land Management
Boise District Office U.S.D.I. Phone 334-1582
Post office address 3948 Development Ave.
Boise, Idaho 83705

2. Source of water supply unnamed stream which is a tributary of North Crane Cr.

3. Location of point of diversion is NW % of NW % of Section 19 Township 11N
Range 1E B.M. Washington County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount <u>.2 af</u> for <u>Storage for</u>	purposes from <u>1/1</u> to <u>12/31</u>	(both dates inclusive)
(less acre-feet per annum)	<u>stockwater</u>	
Amount <u>.2 af</u> for <u>stockwater</u>	purposes from <u>1/1</u> to <u>12/31</u>	(both dates inclusive)
(less acre-feet per annum)	<u>season storage</u>	
Amount <u>"</u> for <u>Storage for</u>	purposes from <u>"</u> to <u>"</u>	(both dates inclusive)
(less acre-feet per annum)	<u>wildlife</u>	
Amount <u>"</u> for <u>wildlife</u>	purposes from <u>"</u> to <u>"</u>	(both dates inclusive)
(less acre-feet per annum)	<u>from storage</u>	

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. .2 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. stock pond to store snowmelt
& runoff

b. Height of storage dam 6 feet, active reservoir capacity .2 acre-feet; total reservoir capacity .2 acre-feet, materials used in storage dam: earthen

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW % of NW % of Section 19 Township 11N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Cattle - 10

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: wildlife

b. If water is for irrigation indicate acreage in each subdivision in the tabulation below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion U.S. Govt

b. Who owns the land to be irrigated or place of use U.S. Govt

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Applicants include B.L.M. and permittees in:
Allotments: SHEEP CREEK Common (2006)

AL Cattle Co

498 Substation Rd

Ernett, Ed

Project # 6256 Denton Res.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles B Jones Acting AM
(Applicant)

Proposed Priority 7/8/83 nn 7-13-83 3:00 pm
Received by car Date 7-8-83 Time 2:57
Preliminary check by GLS Fee \$ 30⁰⁰
Received by ig Date 9-2-83 # 32644
Publication prepared by jp Date 9/1/83
Published in Upper County News
Publication dates 9/8 & 9/15/83
Publication approved SR Date al
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7649, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 67, Weiser River.

Witness my hand this 25th day of October, 1983.

A. Glen Saxton
Chief, Operations Bureau

RECEIVED

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Sept. 8, 1983, and ended Sept. 15, 1983.

Stuart Dopf

Subscribed and sworn to before me

this 22nd day of

September, 1983

Ellen Conway

Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho: JAP

67-1642

U.S. DEPT. OF INTERIOR,
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED
STREAM trib. to NORTH
CRANE CREEK

Date Filed: 7/8/1983

Diversion Pt: NWNW Sec. 19
T 11N R 1E

Use: STOCKWATER STORAGE (0.2 AF); STOCKWATER FROM STORAGE (0.2 AF); WILDLIFE STORAGE (0.2 AF); WILDLIFE FROM STORAGE (0.2 AF).

In: NWNW Sec. 19 T 11N R 1E

67-7650

MIDVALE SCHOOL DIST.
NO. 433

MIDVALE, ID 83645

Source: WASTE WATER
TRIB. TO WEISER RIVER

Date Filed: 6/14/1983

Diversion Pt: NESW Sec 8 T
13N R 3W

Use: IRRIGATION (0.39
CFS)

In: SESW Sec. 8 T 13N R 3W
FOR 8 ACRES

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 26, 1983.

KENDUNN, Director

Published 9/8 and 9/15/83.

RECEIVED
SEP 23 1983

Department of Water Resources
Western Regional Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 27, 1987

RE: Permit Nos. 15-7098/7099, 17-7104/7105, 24-7127/7128/7161, 25-7311,
37-8044/8045, 43-7197/7200, 47-7986/7996, 51-7213/
7266/7283/7284/7285/7286, 55-7134/7137/7138/7140,
57-7402/7415/7433, 61-7546/7552/7553/7555/7556,
67-7638/7641/7649/7652/7655/7682/7683/7684

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

AUG 21 1987

Department of Water Resources
Permit No. C-7-1649

Phone No. 334-1582

- | Well/Diversion*
No. | Motor
Make | HP | Motor
Serial No. | Pump
Make | Pump Serial No. or
Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
| | | | | | |
| N/A | | | | | |
| | | | | | |
| | | | | | |

6 FT EARTHEN DAM TO STORE SNOW RUNOFF

TYPICAL DESIGN ATTACHED

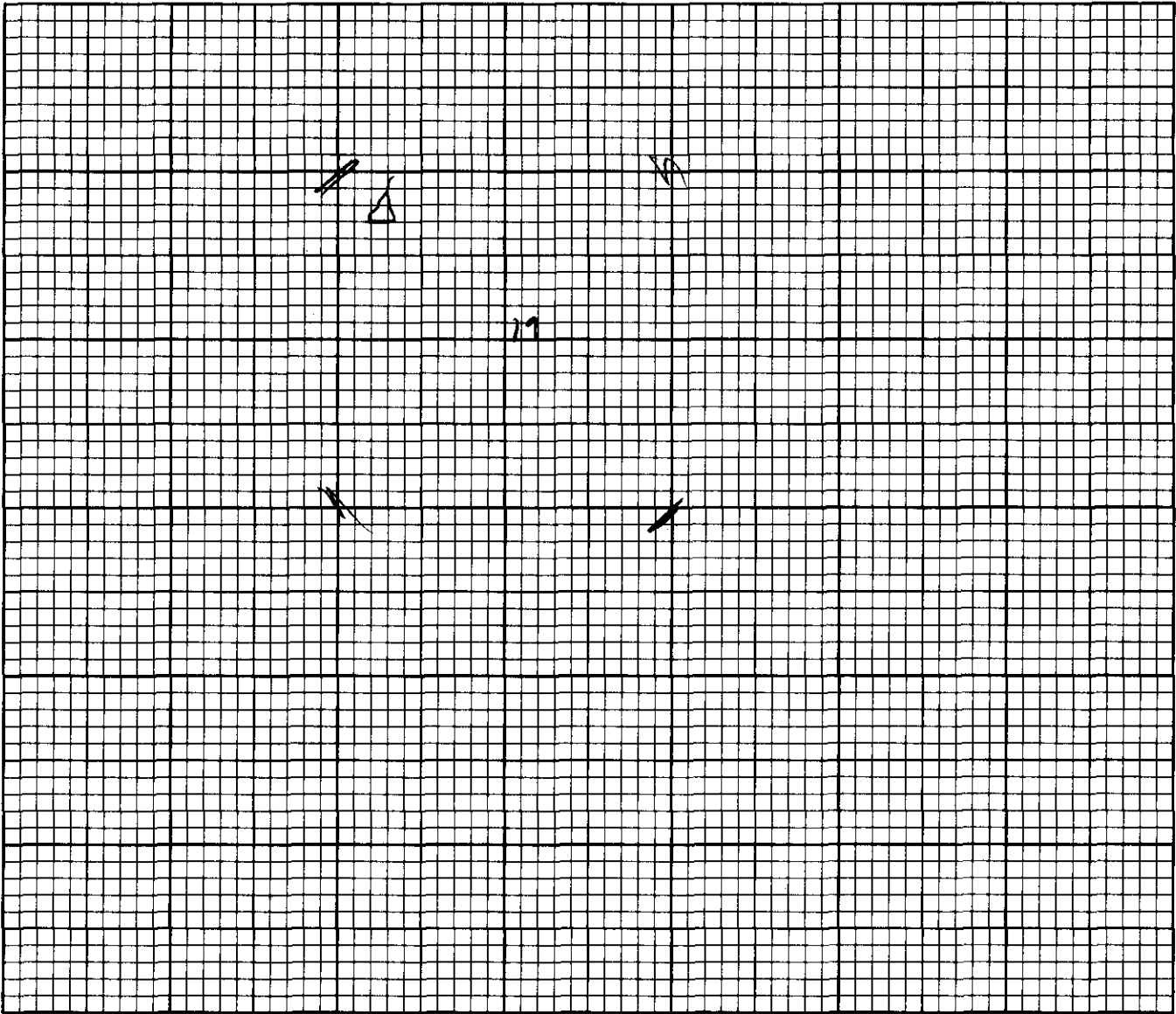
- | Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| N/A | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

- 10 CATTLE $\times .0134 = .13$ α $< .2$ α

- [illegible]

- [illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



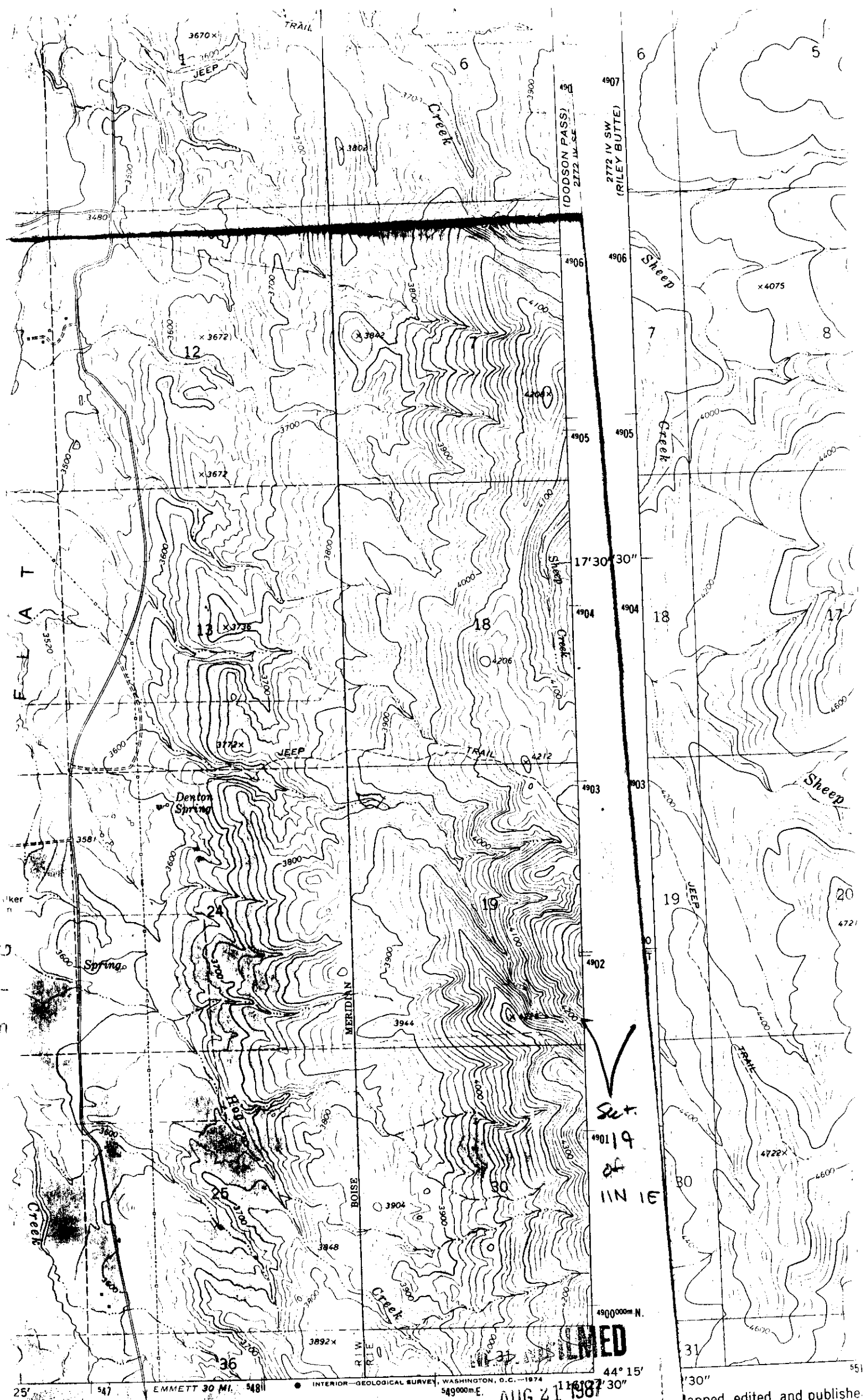
13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks FROM LOOKING AT RLM FILES IT LOOKS
LIKE EVERYTHING HAS BEEN DONE AS APPLIED
- RECOMMENDED AMT. FOR LICENCING 2.5
15. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other
16. Examiner's/Consultant's Signature Quentin Delveth Date 8-15-86
Consultant's License Number _____
IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date **MICROFILMED** CONSULTANT SEAL

AUG 21 1987



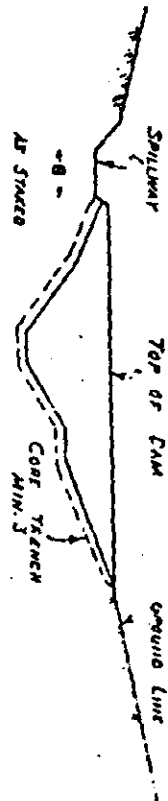
ROAD CLASSIFICATION

Primary highway, hard surface —————

Secondary highway, ————

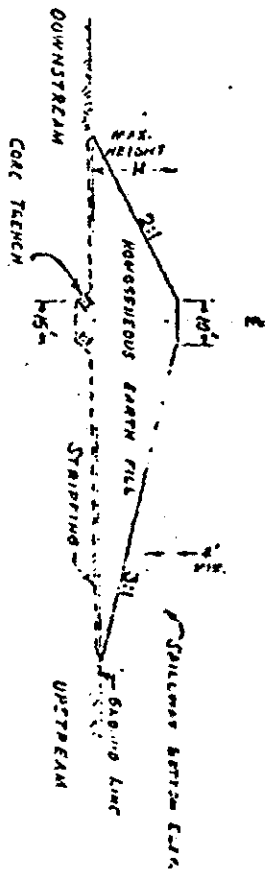
Light-duty road, hard or improved surface ————

Maped, edited, and published by USGS and USC&GS. Topography by photogrammetric photographs taken 1969. Field selection and 10,000 foot grid.



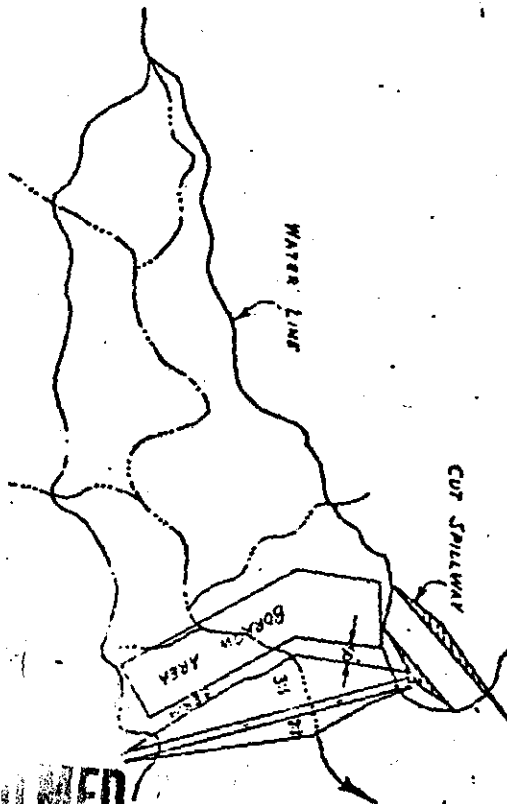
TYPICAL PROFILE

H.T.



TYPICAL CROSS-SECTION

N.S.



PLAN

H.T.

U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	
TYPICAL STOCKWATER DAM	
DESIGNED BY DRAWN BY CHECKED BY	RECOMM. APPROVED DATE
DATE 3-27-76	APPROVED 7-10-76
SCALE 1/4" = 1'	
DRAWN BY 11-11-76	

AUG 21 1987

Staff Analysis Sheet
for
Beneficial Use Field Report

67-7649
Permit No.
RECEIVED
FEB 09 1987

Prior to Conducting the Exam, the File Contains:

- ☒ ~~PROOF OF WORK~~
- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Gov. LOT OK But is in a place where there usually is a gov. LOT,
- Check of P/D Index QW 6-13-86 (Initials, date)

Department of Water Resources

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U Index QW 6-13-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

NOTED Scheduling Letter sent? _____ (Initials, date)

☐ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- V/A ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Quentin Nesbitt 7-15-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 8-15-86 (Initial and date)

Exam Reviewed by Manager of Regional Office DR 12/9/86 (Initial and date)

Exam Date Entered in Computer Q 1-6-87 (Initial and date)

Exam sent to State Office Q 1-9-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office Aug 21 1987

Original Refiled in White File Q 9/4/87 (Initial and date)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 67-7649

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

INDEXED

AUG 21 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-7649.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Boise District Office

3948 Development Ave.

Boise, Idaho 83705

Tel. No. 334-1582

Source of Water: UNPAVED STREET (a tributary of N. CRANE CR)

Extent of Use:

☐ Domestic

☒ Stockwater

☐ Irrigation

☐ Other

(number of households)

(number and type of stock)

(acres)

Measuring Device:

Required?

☐

NO

Installed?

☐

Yes

☒

No

Access Port:

Required?

☐

NO

Installed?

☐

Yes

☒

No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/28/83
Date

Mark J. Jones Acting ADWR
Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

NOV 30 1983



MICROFILMED
AUG 21 1987

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 67-7649

Bureau of Land Management

Name(s) of Permit Holder: Boise District Office

Post Office Address: 3948 Development Ave.
Boise, Idaho 83705

Tel. No. 334-1582

Source of Water: Sheep Cr.

Proj. #: 6256

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater Cattle - 10

(number and type of stock)

☐ Irrigation

(acres)

☒ Other Wildlife

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/10/83

Date

Charles B. Jones
Signature of Permit Holder

DEPARTMENT OF WATER RESOURCES
JUL 8 1983

PLACE
TEN CENT
STAMP
HERE

RECEIVED



Department of Water Resources
Western Regional Office

JUL 13 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

RECEIVED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 9, 1983

U. S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

RE: Permit No's. 65-12653, 67-7638, 67-7640, 67-7641, 67-7643 and 67-7649

Gentlemen:

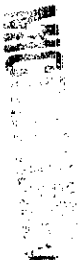
Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 665

APPLICATION NUMBER: 67-7649

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: Sheep Creek at 65
not in Sec 19 NW NW
unnamed stream

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 9/26/83

☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 9/23/83

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application. Upper County Waters 9/8 & 9/15/83

☒ Protests, dates, withdrawal, etc., recorded on application. 301

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☒ Yes ☐ No

Will water be delivered by watermaster? If yes, what district? 67

☒ 7/8/83 Date of priority recommended.

Special conditions of approval or cover letter. _____

Hold for fee

By: DBS

Date: 9/26/83

STATE OFFICE REVIEW:

05 (67, Weiser River)

☐ See attached sheet for more information.

By: fw

Date: 10/24/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

IN REPLY
REFER TO:

7250 (931)

July 6, 1983

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed for processing are 17 water right applications and 1 amended water right application. Billing is to be made through order number ID-910-PH3-0003.

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

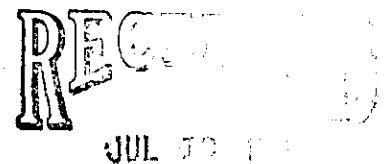
Thank you for your cooperation.

Sincerely yours,

Karl Gebhardt

Karl Gebhardt
Hydrologist

Enclosures as stated



Department of Water Resources
Western Regional Office

6Z-2649-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to NORTH CRANE CREEK

Date Filed: 07/08/1983

Diversion Pt: NWNW Sec 19 T 11N R 01E

Use: STOCKWATER STORAGE	(0.2 AF)
STOCKWATER FROM STORAGE	(0.2 AF)
WILDLIFE STORAGE	(0.2 AF)
WILDLIFE FROM STORAGE	(0.2 AF)

In: NWNW Sec 19 T 11N R 01E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

SEPTEMBER 1, 1983

Idaho County Free Press
Box 267
Grangeville, ID 83530

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 25, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 25, 1983.

KEN DUNN, Dir.

Published 09/07 & 09/14/83.

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]