

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

1W

1

♂

12N

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mark B Jones Acting Arm
(Applicant)

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for ² consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Sept. 15, 1983 and ended Sept. 22, 1983

Stuart Dopf

Subscribed and sworn to before me this 22nd day of September, 1983
John C. Murray
Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

MICROFILMED

RECEIVED
SEP 28 1983
Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT
The following applications have been filed to appropriate the public waters of the State of Idaho:
67-7660 ✓
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID. 83706
Source: BILL GEORGE SPRING Trib. to SINKS
Date Filed: 8/15/1983
Diversion Pt: SWSE Sec 1 T 12N R 1W
Use: STOCKWATER (0.02 CFS) WILDLIFE (0.02 CFS)
In: SWSE Sec 1 T 12N R 1W
67-7659
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706
Source: UNNAMED STREAM Trib. to MILL CREEK
Date Filed: 8/15/1983
Diversion Pt: SWNE Sec 20 T 12N R 1W
Use: STOCKWATER STORAGE (0.02 AF); STOCKWATER FROM STORAGE (0.02 AF)
In: SWNE Sec 20 T 12N R 1W
67-7658
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706
Source: UNNAMED STREAM Trib. to NORTH CRANE CREEK
Date Filed: 8/15/1983
Diversion Pt: NESW Sec 34 T 12N R 1W
Use: STOCKWATER (0.02 CFS) WILDLIFE (0.02 CFS)
In: NESW Sec 34 T 12N R 1W
67-7657
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706
Source: SPRING Trib. to NORTH CRANE CREEK
Date Filed: 8/15/1983
Diversion Pt: NESW Sec 27 T 12N R 1W
Use: STOCKWATER STORAGE (0.20 CFS) STOCKWATER FROM STORAGE (0.20 CFS)
In: NESW Sec 27 T 12N R 1W
67-7656
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706
Source: SPRING Trib. to SINKS
Date Filed: 8/15/1983
Diversion Pt: NWSE Sec 8 T 14N R 3W
Use: STOCKWATER (0.02 CFS); WILDLIFE (0.02 CFS)
In: NWSE Sec 8 T 14N R 3W
67-7653
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706
Source: UNNAMED STREAM Trib. to TENNISON CREEK
Date Filed: 8/15/1983
Diversion Pt: NESW Sec 32 T 12N R 1W
Use: STOCKWATER STORAGE (0.2 AF); STOCKWATER FROM STORAGE (0.2 AF); WILDLIFE STORAGE (0.2 AF); WILDLIFE FROM STORAGE (0.2 AF)
In: NESW Sec 32 T 12N R 1W
The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before OCTOBER 3, 1983.
KENDUNN, Dir.
Published 9/15 & 9/22/83.

MICROFILMED

R. W.

T. 12N



(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ JWSK, S. 1, T. 12N, R. 1W.

Place(s) of Use

[illegible]☐ Other

Jan Thunke

6h5

K. Walker ⁶²⁵

Date 1/17/86

Date 3/10/86

Date 7-22-86

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 67-7660 Priority 08/15/1983 Amount 0.02 CFS 0.1 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of
Permit No. 67-7660 issued pursuant to Application for Permit dated 08/15/1983, and has
submitted proof to the Department of Water Resources on 08/15/1983, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.02 cfs of water from Bill George Spring
tributary to sinks, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.1 af	Stockwater	01/01 - 12/31
0.02 cfs	0.1 af	Wildlife	01/01 - 12/31

Location of point of diversion: SWSE, Sec. 1, Twp 12N, Rge 1W, Washington Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12N	1W	1															X		

Total number of acres irrigated _____

Use of water under this license is subject to control by the watermaster of
State Water District No. 67, Weiser River.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Sec-
tion 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as
provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 25th day of July, 19 86.

Acting for the Director

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

AUG 15 1983

To appropriate the public waters of the State of Idaho

U.S.D.I.

Department of Water Resources

1. Name of applicant Bureau of Land Management Phone 334-1582Post office address 3948 Development Ave., Boise, ID 837052. Source of water supply Bill George Spring which is a tributary of Sinks3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 12 N.Range 1 W. B.M. Washington County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 cfs for for livestock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.02 cfs for for wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Concrete cutoff wall with filter collection system. Water to be piped to troughs below spring.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 12 N.Range 1 W. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 10 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: wildlife

b. If water is for irrigation, i

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Applicants include the B.L.M. and permittees in
allotments: SPRING CREEK ALLOTMENT (0284)

Loyal DEARDORFF

LEROY GROTHENS

Project # 1442 Bill GEORGE, Springs

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

1W

1

♂

12N

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mark B Jones Acting Adm
(Applicant)

Proposed Priority 8/15/83

Received by SM

Date 8/15/83

Time 10:00

Preliminary check by 665

Fee \$ 30.00

ID-910-BP3-0003

Received by mg

Date 12-27-83

33664

Publication prepared by jp

Date 9/8/83

Published in Upper County News Reporter

Publication dates 9/15 & 9/22/83

Publication approved de

Date 9/27/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for

approval

denial

by ms

tw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7660, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 67, Weiser River.

Witness my hand this 9th day of January, 1984.

J. Glen Sayton
Chief, Operations Bureau

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for.....²

consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such

notice began Sept. 15....., 198³

and ended Sept. 22....., 198³

Stuart Dopf

Subscribed and sworn to before me

this 22nd..... day of

September....., 198³

John C. Murray

Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

Page 4

The Upper Country

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

67-7660 ✓

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID. 83706

Source: BILL GEORGE SPRING
Trib. to SINKS

Date Filed: 8/15/1983

Diversion Pt: SWSE Sec 1 T 12N
R 1W

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: SWSE Sec 1 T 12N R 1W

67-7659

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM
Trib. to MILL CREEK

Date Filed: 8/15/1983

Diversion Pt: SWNE Sec 20 T 12N
R 1W

Use: STOCKWATER STORAGE
(0.02 AF); STOCKWATER
FROM STORAGE (0.02 AF)

In: SWNE Sec 20 T 12N R 1W

67-7658

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM
Trib. to NORTH CRANE CREEK

Date Filed: 8/15/1983

Diversion Pt: NESW Sec 34 T 12N
R 1W

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: NESW Sec 34 T 12N R 1W

67-7657

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING Trib. to
NORTH CRANE CREEK

Date Filed: 8/15/1983

Diversion Pt: NESW Sec 27 T 12N
R 1W

Use: STOCKWATER STORAGE
(0.20 CFS) STOCKWATER
FROM STORAGE (0.20 CFS)

In: NESW Sec 27 T 12N R 1W

67-7656

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING Trib. to SINKS

Date Filed: 8/15/1983

Diversion Pt: NWSE Sec 8 T 14N
R 3W

Use: STOCKWATER (0.02 CFS);
WILDLIFE (0.02 CFS)

In: NWSE Sec 8 T 14N R 3W

67-7653

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM
Trib. to TENNISON CREEK

Date Filed: 8/15/1983

Diversion Pt: NESW Sec 32 T 12N
R 1W

Use STOCKWATER STORAGE
(0.2 AF); STOCKWATER FROM
STORAGE (0.2 AF); WILDLIFE
STORAGE (0.2 AF); WILDLIFE
FROM STORAGE (0.2 AF)

In: NESW Sec 32 T 12N R 1W

The permits will be subject to

all prior water rights. Protests

must be filed with the Director,

Dept. of Water Resources,

Western Region, Statehouse,

Boise, Idaho 83720 on or before

OCTOBER 3, 1983.

KEN DUNN, Dir.

Published 9/15 & 9/22/83.

RECEIVED
SEP 28 1983

Department of Water Resources
Western Region, Boise



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1986

RE: Permit Nos. 37-8048/8164, 51-7182/7184/7187/7210/7216/7220/7230/
7235, 55-7195/7196, 55-7213 thru 55-7217, 55/7224
7237/7280/7291/7302/7333, 57-7163/7164/7321/7329/
7341/7344, 61-7453/7454, 63-9755, 63-10174 thru
63-10180, 63-10196/10199/10200/10201, 65-12673
thru 65-12680, 65-12682 thru 65-12686, 65-12689,
67-7642 thru 67-7647, 67-7653, 67-7657 thru
67-7665, 67-7670, 67-7672 thru 67-7675, 69-7078,
82-7138, 85-7403 thru 85-7407

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

67-7660
Permit No.
RECEIVED
KEYPUNCHED

CONTACT WITH PERMIT HOLDER

DATE INITIALS MAR 18 1986 REMARKS

☐ Appointment letter mailed:

☒ Telephone call made
(List Telephone No. used)

☒ Appointment scheduled for:
(Date, time, location)

Department of Water Resources

EXAMINATION

Date 4/26/84 Accompanied by Gene Decker Total Q measured .02 cfs - est.
Source BILL GEORGE SPRING Tributary to Rinks Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement estimated Meets permit requirements?

Measurement calculations:

Stockwater - .02 cfs) x .1 afa
Wildlife - .02 cfs) x .1 afa
10nd. x .0134 = .1 afa

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
				N/A				

System Description Cutoff wall w/filter & pipeline to trough.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE
Stockwater ✓
Wildlife ✓

Irrigation requirement = AFA/Acre
Q (cfs) V (afa) FROM TO
.02 cfs ✓ .1 afa ✓ 1-1 12-31
.02 cfs ✓ .1 afa ✓ 1-1 12-31

Total

.02 cfs ✓ .1 afa ✓

Remarks AKA BILL GEORGE SPRING.
Proj. # 1442

MICROFILMED

MICROFILMED

						MICROFILMED	
			R. W.				
		T. VON	/				
			07				

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ WSE, S. 1, T. 12N, R. 1W.

Place(s) of Use

[illegible]☐ Other

Approved by _____

Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 5, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 67-7660

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as statement that the permit holder(s) has completed development to the extent shown below of permit No. 67-7660.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Boise District Office
3948 Development Ave.
Boise, Idaho 83705 Tel. No. 334-1582

Source of Water: Bill George Spring Proj. # 1442

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater Cattle - 10 (number and type of stock)
☐ Irrigation (acres)
☒ Other Wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/10/83
 Date

Charles B. [Signature]
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

AUG 18 1983

Department of Water Resources
Western Regional Office



RECEIVED

AUG 15 1983

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 11, 1984

RE: Application for Permit No's. 55-7337, 63-10174/10175/10176/
10177/10178/10179/10180/10196/10199/10200, 65-12676/12677/
12678/12679/12682, 67-7653/7656/7657/7659/7660/7661/7662/
7663/7673/7474/7475, 69-7078

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS APPLICATION NUMBER: 67-7660

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: October 3, 1983
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/23/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 3000
☒ Publication dates and paper, recorded on application. concordance Upper Co. News Reporter 9/15 & 9/22/83
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/15/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Hold for fee

By: DBS Date: 10/3/83

STATE OFFICE REVIEW:

DXG 05(67, Weiser River)

- ☐ See attached sheet for more information.

By: KW Date: 1/5/84

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

6Z-2660-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: BILL GEORGE SPRING trib. to SINKS

Date Filed: 08/15/1983

Diversion Pt: SNSE Sec 01 T 12N R 01W

Use: STOCKWATER	(0.02 CFS)
WILDLIFE	(0.02 CFS)

In: SNSE Sec 01 T 12N R 01W

WATER RIGHT
DATA ENTRY LOG

[illegible]