

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

1E

5

7

12N

RECORDED

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles B. Jones Adley A. M.
(Applicant)

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 3, 1983 and ended November 10, 1983.

Stuart Dopf

Subscribed and sworn to before me

this 14 day of
NOVEMBER, 1983.

W H Lipe

Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

67-7672 *JP*

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE,
3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: NORTH SPRING
CREEK Trib. to NORTH CRANE
CREEK

Date Filed: 8/26/1983

Diversion Pt: SWSE Sec 5 T 12N
R 1E

Use: STOCKWATER STORAGE
(1.5 AF); STOCKWATER FROM
STORAGE (1.5 AF); WILDLIFE
STORAGE (1.5 AF); WILDLIFE
FROM STORAGE (1.5 AF)

In: SWSE Sec 5 T 12N R 1E

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before NOVEMBER 21, 1983.

KEN DUNN, Dir.

Published 11/3 & 11/10/83.

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NOV 15 1983

Department of Water Resources
Western Regional Office

MICROFILM

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: W 5E, S. 5, T. 12N, R. 1E.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

Checked by

Approved by

Date 1/30/86

Date 3/10/86

Date 7-22-86

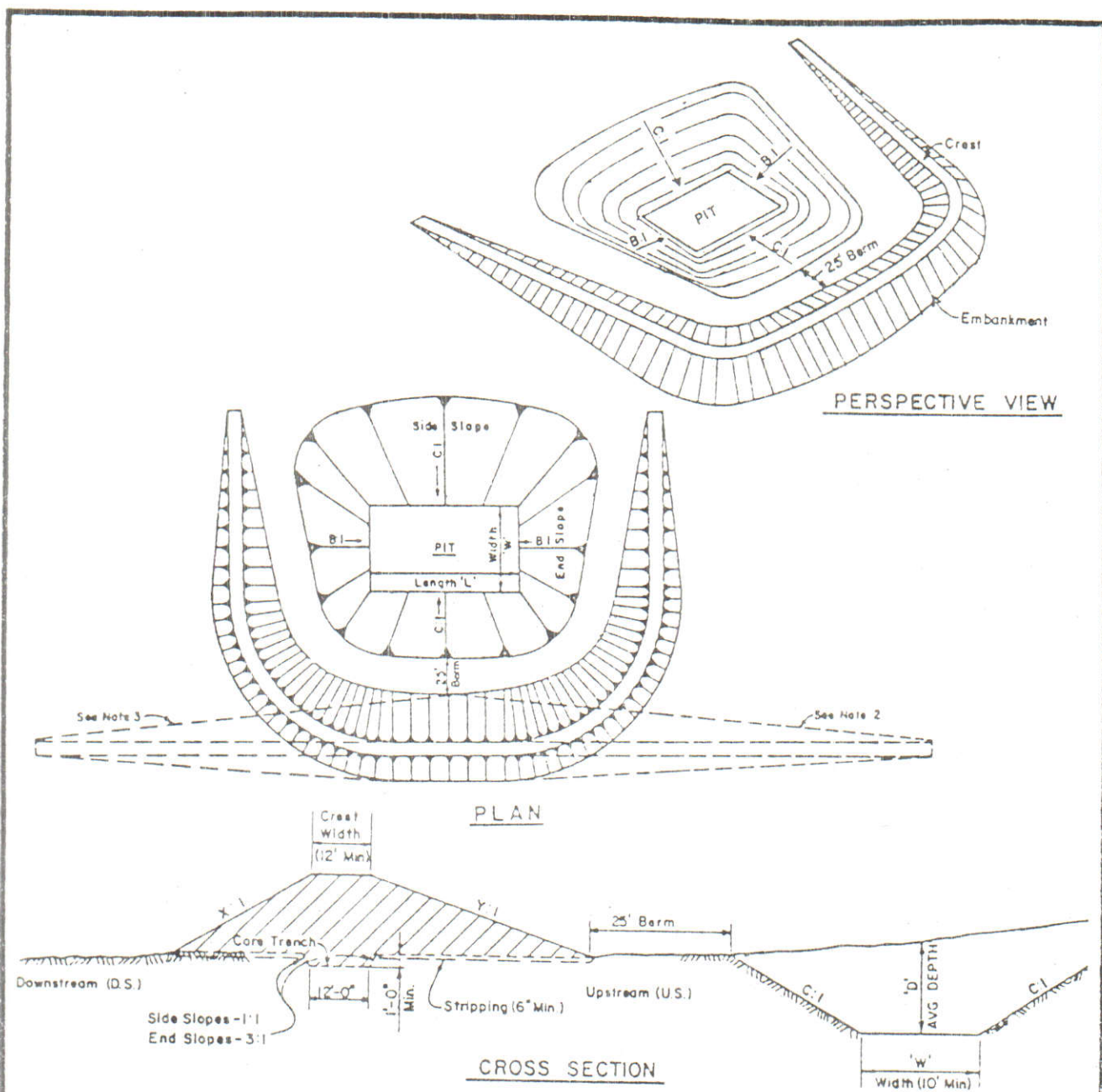


Illustration 1

NOTES:

1. Pit & Embankment Slopes & Dimensions Shall Be As Shown On The Work Summary Chart.
2. Embankment May Be "U" Or "L" Shape Or Straight Line. Construct As Indicated On The Work Summary Chart.



ALWAYS THINK SAFETY

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT DIVISION OF ENGINEERING DENVER SERVICE CENTER	
TYPICAL WATER RETENTION PIT	
DESIGNED <i>Donald C. Vary</i>	REVIEWED <i>Don Fentner</i>
APPROVED <i>Richard E. Green</i>	
DRAWN J.D. SEDILLO	SCALE NONE
DATE APRIL 12, 1983	SHEET 1 OF 1
DRAWING NO. 02204-1	

BLM MANUAL

NOTE: PIT RESERVOIRS ARE USED IN FLAT AREAS WHERE THERE IS A LOW SPOT IN THE TERRAIN. THE WATER COLLECTED IS MAINLY RAINFALL. MAYBE SOME RUN-OFF.

10/27/83



WATER RIGHT LICENSE

License No. 67-7672 Priority 08/26/1983 Amount n/a CFS 1.5 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of

Permit No. 67-7672 issued pursuant to Application for Permit dated 08/26/1983, and has submitted proof to the Department of Water Resources on 08/26/1983, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

storage of 1.5 af of water from North Spring Creek tributary to North Crane Creek, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
n/a	1.5 af	Storage for Stockwater	01/01 - 12/31
n/a	1.5 af	Stockwater from Storage	01/01 - 12/31
n/a	1.5 af	Storage for Wildlife	01/01 - 12/31
n/a	1.5 af	Wildlife from Storage	01/01 - 12/31

Location of point of diversion: SWSE, Sec. 5, Twp 12N, Rge 1E, Washington Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12N	1E	5														X			

Total number of acres irrigated

Use of water under this license is subject to control by the watermaster of State Water District No. 67, Weiser River. Also known as North Spring Creek Reservoir.

RECEIVED

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 25TH day of July, 1986.

Acting for the Director

Norman C. Young

kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMITRECEIVED
1130
+ 10

AUG 26 1983

To appropriate the public waters of the State of Idaho

U.S.D.I.

Department of Water Resources

1. Name of applicant Bureau of Land Management Phone 334-1582Post office address 3948 Development Ave., Boise, ID 837052. Source of water supply North Spring Creek which is a tributary of N. Crane Cr.3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 12NRange 1E B.M. Washington County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.5 A-F for storage purposes from 1-1 to 12-31 (both dates inclusive)
(less acre-feet per annum) for stockwaterAmount 1.5 A-F for stockwater purposes from 1-1 to 12-31 (both dates inclusive)
(less acre-feet per annum) from storageAmount 1.5 A-F for storage purposes from 1-1 to 12-31 (both dates inclusive)
(less acre-feet per annum) for wildlifeAmount 1.5 A-F for wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(less acre-feet per annum) from storage

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 1.5 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2" pipe with steel cutoff walls.2" stop-waste valve within valve box. Plastic pipe from valve to trough.
Dam to control snow melt & runoff (SEE REMARKS)b. Height of storage dam 10 feet, active reservoir capacity 1.5 acre-feet; total reservoir capacity 1.5 acre-feet, materials used in storage dam: earthenPeriod of year when water will be diverted to storage 1-1 to 12-31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5 Township 12NRange 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Cattle-120

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: wildlife

b. If water is for irrigation, indicate acreage in each subdivision in the relation below:

[illegible]**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above. NONE

8. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Applicants include BLM and permittees in

Allocation: SPRING CREEK ALLOTMENT (0284)

LEROY GROTHANS

Loyal Deerdorff

Project # 1443

North Spring Cr. Reservoir

THE RESERVOIR IS FENCED IN W/A PIPELINE TO TROUGH WHICH HAS A SHUT-OFF VALVE. NO LIVE FLOW FROM CREEK. PER CONVERSATION AT BLM WITH ED GREEN. 10/20/83 JG

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

1E

5

12N

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michael B. Jones Adeline A. M.
(Applicant)

Proposed Priority 8/26/83 ⁸⁻³¹⁻⁸³
Received by SA Date 8/26/83 Time 10:45 ^{9:00}
Preliminary check by JS Fee \$ 30.00 ID-910-BP3-0003
Receipted by sq Date 12-27-83 # 33664
Publication prepared by JP Date 12/27/83
Published in Upper Country News
Publication dates 11/3 & 11/10/83
Publication approved CH Date 11/15/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7672, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The storage of water under this permit is contingent upon the certification of the dam and authorization of storage per the dam safety provisions of the Idaho Code.
Use of water under this permit is subject to control by the watermaster of State Water District No. 67, Weiser River.

Witness my hand this 9th day of January, 1984.

A. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began November 3, 1983 and ended November 10, 1983.

Stuart Dopf

Subscribed and sworn to before me
this 14 day of
NOVEMBER, 1983

W. H. L. L. L.
Notary Public in and for the State
of Idaho, residing at Cambridge,
Idaho 83610.

NOTICE OF PUBLICATION
The following notice has
been published in accordance with the
public notice of the State of
Idaho.
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO DISTRICT OFFICE
3380 N. 10TH ST. SPOKANE, IDAHO 83401
BOISE, IDAHO
Source: *SPRING*
CRIMINAL JUSTICE
CRIMINAL JUSTICE
Date: *11/10/83*
Div: *11/10/83*
R: *11/10/83*
G: *11/10/83*
STORAGE: *11/10/83*
STORAGE: *11/10/83*
FROM: *11/10/83*
In: *11/10/83*
pri: *11/10/83*
be: *11/10/83*
of: *11/10/83*
Reg: *11/10/83*
3380 N. 10TH ST. SPOKANE, IDAHO 83401
21, 1983
KENDRICK, Dir.
Published 11/10/83

RECEIVED
NOV 15 1983

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1986

RE: Permit Nos. 37-8048/8164, 51-7182/7184/7187/7210/7216/7220/7230/
7235, 55-7195/7196, 55-7213 thru 55-7217, 55/7224
7237/7280/7291/7302/7333, 57-7163/7164/7321/7329/
7341/7344, 61-7453/7454, 63-9755, 63-10174 thru
63-10180, 63-10196/10199/10200/10201, 65-12673
thru 65-12680, 65-12682 thru 65-12686, 65-12689,
67-7642 thru 67-7647, 67-7653, 67-7657 thru
67-7665, 67-7670, 67-7672 thru 67-7675, 69-7078,
82-7138, 85-7403 thru 85-7407

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

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UNCLASSIFIED

						MIPREF MED	
			R. IE				
		J. LBN		J			
				~~A~~			

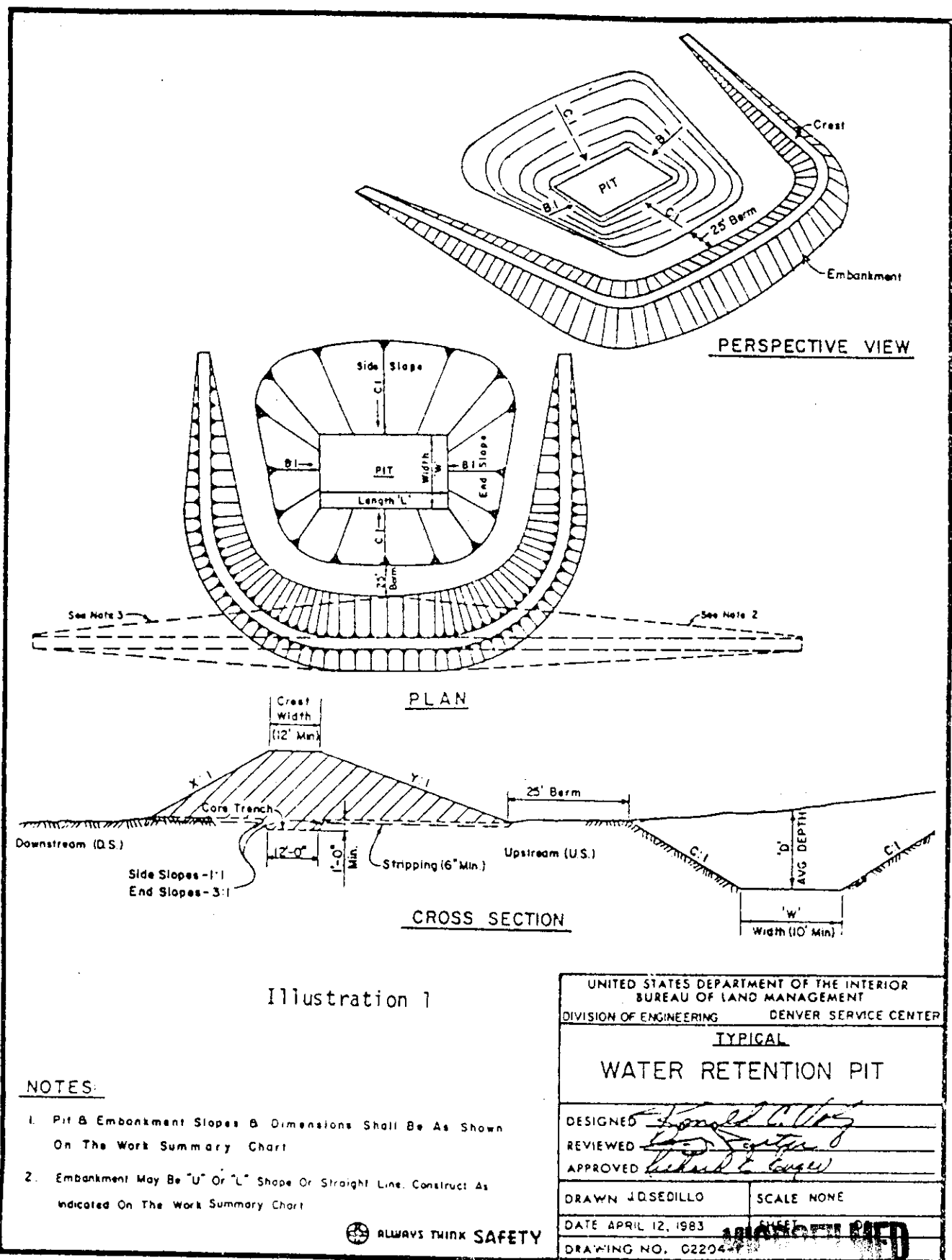
(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ VULFE, S. 5, T. 13N, R. 1E.

Place(s) of Use ✓

[illegible]☐ Other

Date 7-22-86



BLM MANUAL

NOTE: PIT RESERVOIRS ARE USED IN FLAT AREAS WHERE THERE IS A LOW SPOT IN THE TERRAIN. THE WATER COLLECTED IS MAINLY RAINFALL, MAYBE SOME RUN-OFF.

10/27/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 5, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 67-7672

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED MED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below. Permit No. 67-7672

Bureau of Land Management

Name(s) of Permit Holder: Boise District Office

Post Office Address: 3948 Development Ave.

Boise, Idaho 83705 Tel. No. 334-1582

Source of Water: North Spring Creek by Name, North Spring Creek Res.

Extent of Use: ☐ Domestic 1 (number of households) #1443

☒ Stockwater Cattle - 120 (number and type of stock)

☐ Irrigation _____ (acres)

☒ Other Wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/10/83

Date

Charles B. Stone Acting Area Mgr
Signature of Permit Holder

MICROFILMED



**IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**

PLACE
TEN CENT
STAMP
HERE

RECEIVED

AUG 21 1961

**Department of Water Resources
Western Regional Office**

January 30, 1984

RE: Permit No. 67-7672

Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

If the diversion dam is 10 feet or more in height, or has an impounding capacity of 50 acre-feet or more, certain dam safety requirements must be met. Please contact the regional office nearest you for details.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover APPLICATION NUMBER: 67-10-1a

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: November 21 1983
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/15/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. Upper County News
☒ Publication dates and paper, recorded on application. Cambridge 30/
☒ Protests, dates, withdrawal, etc., recorded on application. 1/3 & 11/10/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 67
8/26/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

Hold for fee

By: DBS

Date: 11/22/83

STATE OFFICE REVIEW:

209

18B 05 (67, Weiser River)

- ☐ See attached sheet for more information.

By: kw

Date: 1/5/84

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 27, 1983

Upper County News Reporter
Box 98
Cambridge, ID 83610

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 21, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECORDED
INDEXED

62-2622

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: NORTH SPRING CREEK trib. to NORTH CRANE CREEK

Date Filed: 08/26/1983

Diversion Pt: SWSE Sec 05 T 12N R 01E

Use: STOCKWATER STORAGE	(1.5 AF)
STOCKWATER FROM STORAGE	(1.5 AF)
WILDLIFE STORAGE	(1.5 AF)
WILDLIFE FROM STORAGE	(1.5 AF)

In: SWSE Sec 05 T 12N R 01E

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before NOVEMBER 21, 1983.

KEN DUNN, Dir.

Published 11/3 & 11/10/83.

NOTED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]