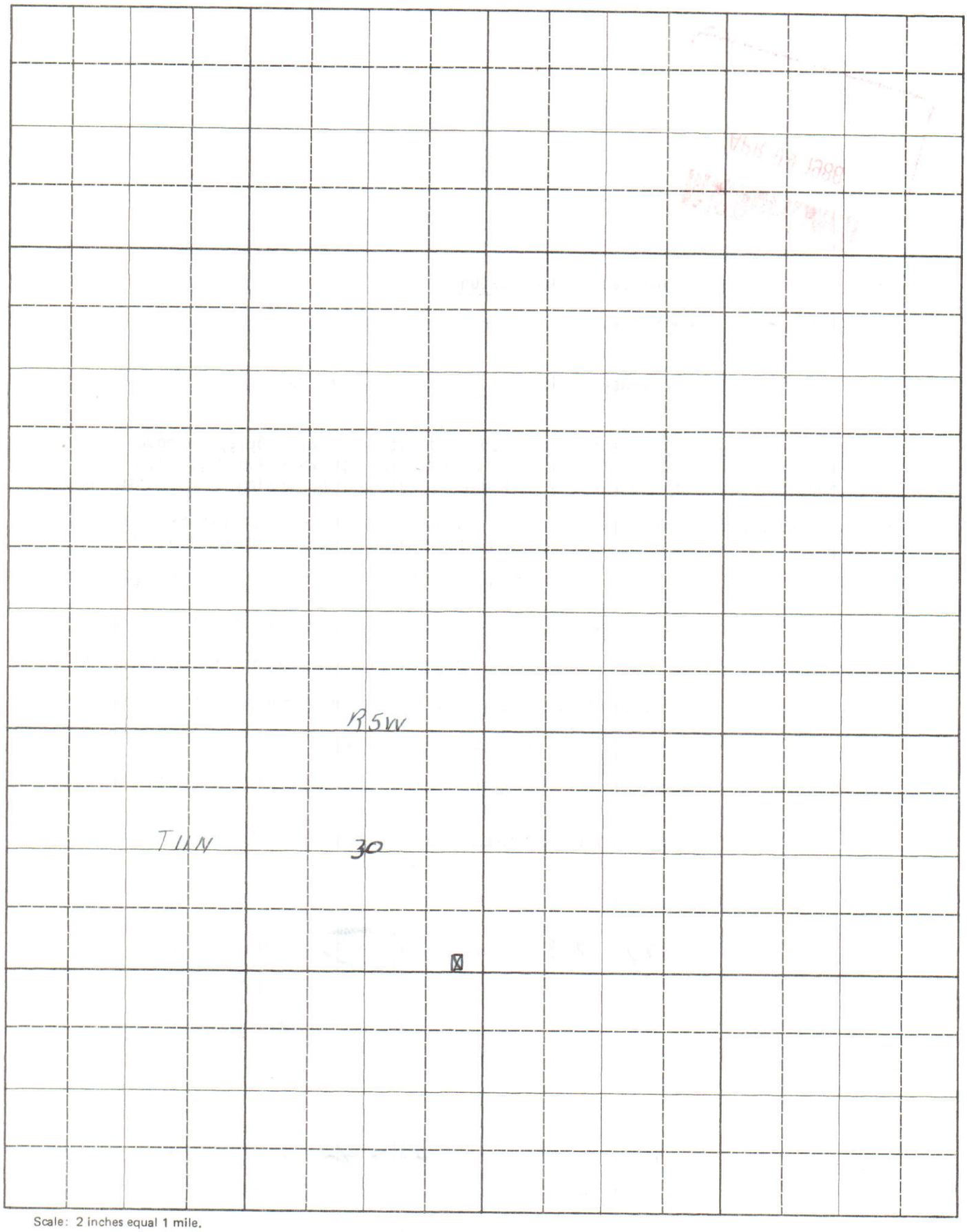
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



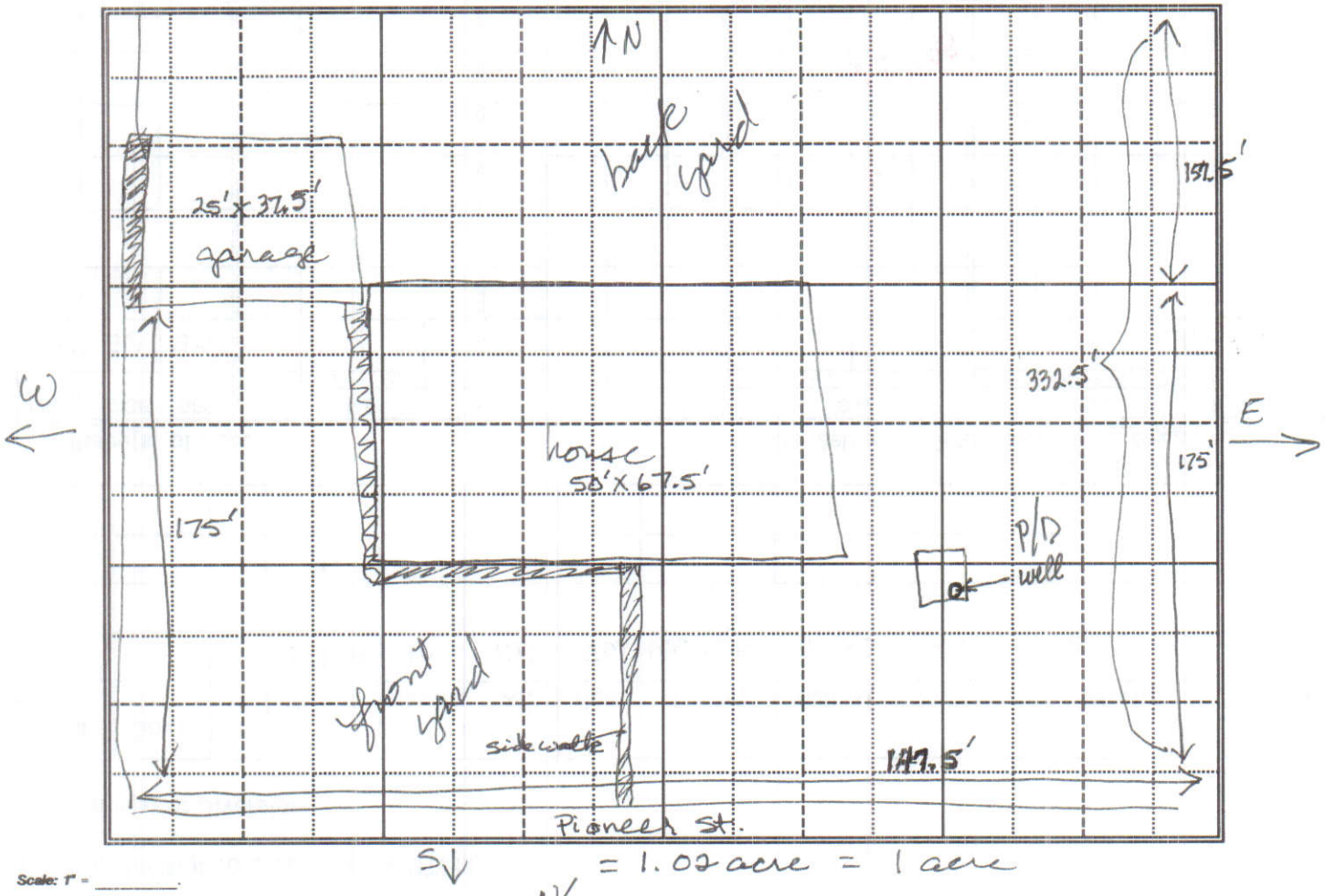

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED
APR 04 1988

x _____ (Applicant)

3. **Delivery System Diagram**: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.




Scale: 1" = _____.

✓ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N/A Aerial Photo Attached (required for irrigation of 10+ acres)

✓ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---|---|---|---|---|---|
| | GE A-C motor | 2 | Model# 5KCR39UN | Water Ace | Cat # R20L |
| | | | 3013CT | | SN#9860991 |
| | | | Ser: 2EJ | | 2" PVC |

*Code to correspond with No. on map and aerial photo

## D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |

2. **Measurements:** _____

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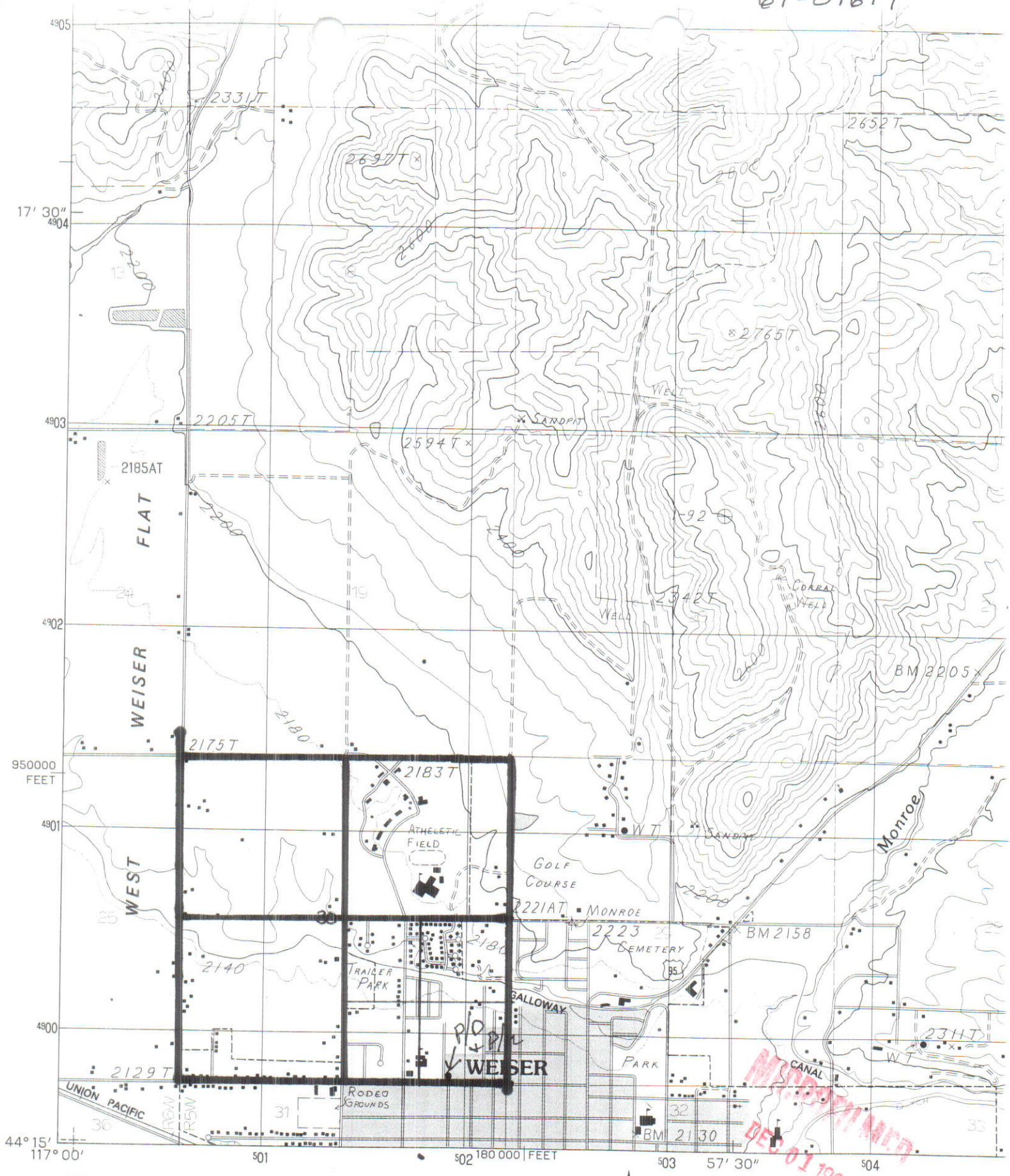
67-07679




PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY
CONTROL BY . . . . . USGS, NOS/NOAA
COMPILED FROM AERIAL PHOTOGRAPHS TAKEN. . . . . 1981
FIELD CHECKED . . . . . 1984 MAP EDITED . . . . . 1987
PROJECTION. . . . . TRANSVERSE MERCATOR
GRID: 1000-METER UNIVERSAL TRANSVERSE MERCATOR . . . . . ZONE 11
10,000-FOOT STATE GRID TICKS . . . . . IDAHO, WEST ZONE
UTM GRID DECLINATION . . . . . 0°03' EAST
1987 MAGNETIC NORTH DECLINATION . . . . . 17°30' EAST
VERTICAL DATUM . . . . . NATIONAL GEODETIC VERTICAL DATUM OF 1929
HORIZONTAL DATUM . . . . . 1927 NORTH AMERICAN DATUM

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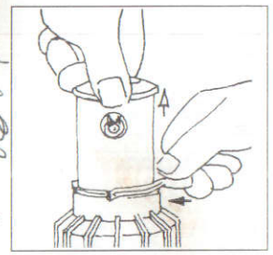
DEC 01 1995
WATER RESOURCES

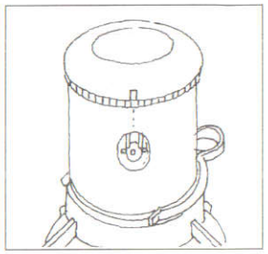
Permit: 67-07679
USGS Topo. map 7.5
P/D: T11N R05W S30 SESE
S.H.

1000 5 0 1000 0

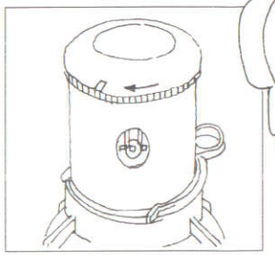
## Cap Removal and Replacement



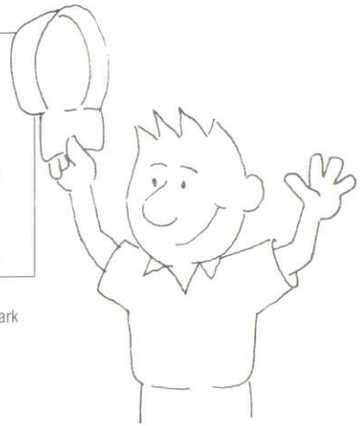
**Secure in "up" position.** Grab cap and twist up until line appears, slip cap in place.



**Pop off cap.** Line up mark with nozzle, pull cap up and off.

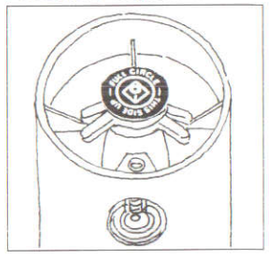


**Replace cap.** Line up mark with nozzle and push cap on. Rotate mark away from nozzle to lock.



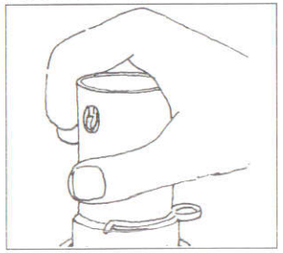
## Adjusting Spray Pattern

### Full Circle Adjustment

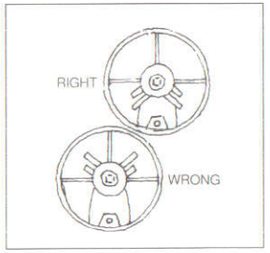


**Full circle.** Place Click-Set® disk, yellow side up (collars do not engage so sprinkler makes full circle pattern).

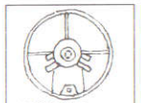
### Part Circle Adjustment



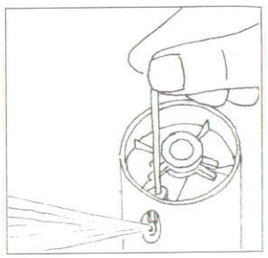
**Remove Click-Set® Disk** and manually turn piston until nozzle is in center of watering area. Adjustment can be made with water on or off.



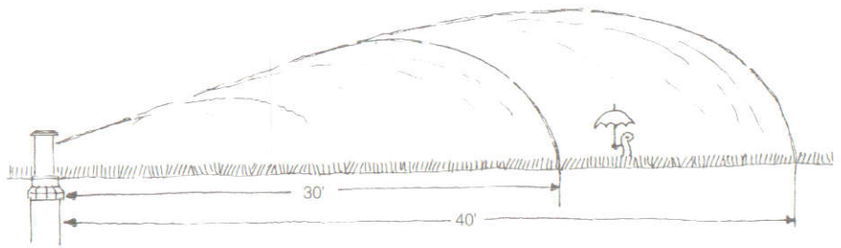

**Gray side of Click-Set® Disk** should be up. Longest arms determine pattern and should be closest to nozzle.



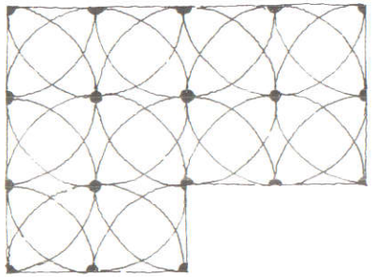
## Adjusting Length of Spray



**Turn set screw** down to shorten length of water spray.




## Spacing and Pattern Guide



**For best coverage,** gear sprinklers should be 30-40 feet apart. This spacing allows sprinklers to overlap their throw to assure even water distribution.

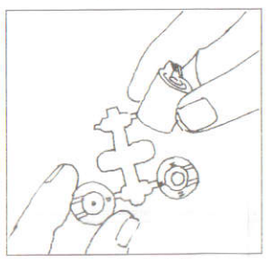
## Nozzle Applications

| NELSON NOZZLE | Suggested Click-Set pattern for balanced precipitation | Gallons per minute |
|---|---|---|
| Small 4 | 1/4 Circle 30°-90° | 1.8 |
| Medium 6 | 1/2 Circle 91°-180° | 2.8 |
| Large 8 | 3/4 Circle 181°-270° | 4.5 |
| Extra large 9 | Full Circle 271°-360° | 5.7 |

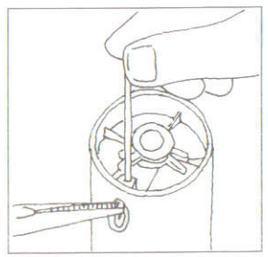
When sprinklers are set at various patterns (1/4, 1/2, 3/4 and full circle), using the appropriate nozzles, a balanced precipitation rate of approximately .4" per hour at 40 psi is delivered.

**Need replacement nozzles or help?** Call customer service at 1-800-NELSON-0 8:00 am to 5:00 pm CST, or write L. R. Nelson Corporation, 7719 N. Pioneer Lane, Peoria IL 61615.

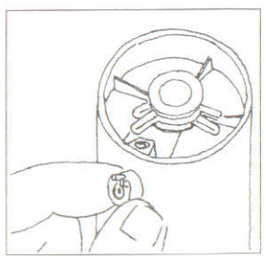
## Changing Nozzles



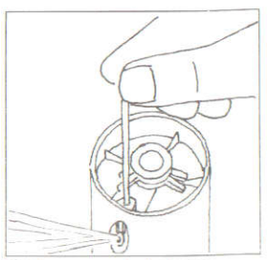
**Select nozzle** using chart above.



**Remove nozzle.** Secure sprinkler in "up" position and remove cap (see opposite page). Remove installed nozzle (#6) by loosening set screw and pulling out with needle nosed pliers.



**Insert nozzle** with grooves for set screw in up position.

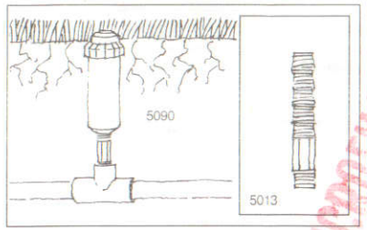


**Tighten screw and adjust spray.** Make sure set screw is flush with or below top of screw retainer. **Remove clamp and replace cap.**

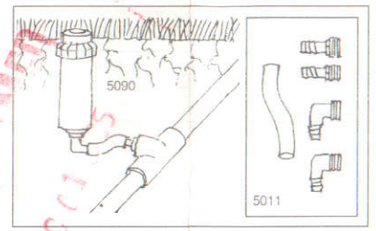
## Nozzle Comparison Chart

| BRAND | SPRINKLER | NOZZLE |
|---|---|---|
| **Nelson** | **RainGear 5090** | **#4** |
| Rain Bird | Maxi-Paw 2045A | 06 red |
| Rain Bird | R50 & R50C | 1.5 black |
| Hunter | PGP & I-20 | #4 & #5 |
| Toro | Super 600 & 606 series | 1.3 & 1.5 |
| Toro | Super 700 | 1.0 & 1.5 |
| Nelson | Mini-rotor 6700 series | 6702 & 6732 green |
| **Nelson** | **RainGear 5090** | **#6** |
| Rain Bird | LG-3 | black |
| Rain Bird | Mini-Paw | 15103-7 black |
| Rain Bird | Maxi-Paw 2045A | 07 black |
| Rain Bird | R50 & R50C | 2.0 brown |
| Hunter | PGP & I-20 | #6 & #7 |
| Toro | Super 600 & 606 series | 2.5 |
| Toro | Super 700 | 2.0 |
| Nelson | Mini-rotor 6700 series | 6703 & 6733 red |
| **Nelson** | **RainGear 5090** | **#8** |
| Rain Bird | MG -4 | green |
| Rain Bird | Mini-Paw | 15103-10 gray |
| Rain Bird | Maxi-Paw 2045A | 08 blue |
| Rain Bird | R50 & R50C | 3.0 gray |
| Hunter | PGP & I-20 | #8 |
| Toro | Super 600 & 606 | 4.0 |
| Toro | Super 700 | 3.0 & 4.5 |
| Nelson | Mini-Rotor 6700 series | 6704 &6734 black |
| **Nelson** | **RainGear 5090** | **#9** |
| Rain Bird | Mini-Paw | 15103-10 gray |
| Rain Bird | Maxi-Paw 2045A | 10 yellow & 12 beige |
| Rain Bird | Pop-A-Way 15111B | 10 (5/32") |
| Rain Bird | R50 & R50C | 4.0 yellow & 6.0 green |
| Hunter | PGP & I-20 | #9, #10 & #11 |
| Toro | Super 600 & 606 | 5.0, 6.0 & 9.0 |
| Toro | Super 700 | 6.0, 7.5 & 9.0 |

# New Installations

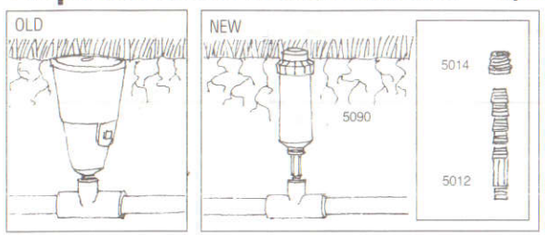



**Cutoff riser** makes height adjustment easy. Use Model 5013 - 3/4" adjustable height sprinkler riser with 3/4" pipe 'T'.

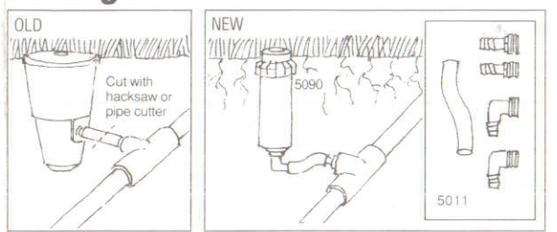



**Flexible pipe** makes it easy to position sprinkler up, down, right or left. Use Model 5011 - flexible pipe and sprinkler fittings. Comes with 1/2" and 3/4" fittings.

# Replacement Installations - 1/2" Fittings

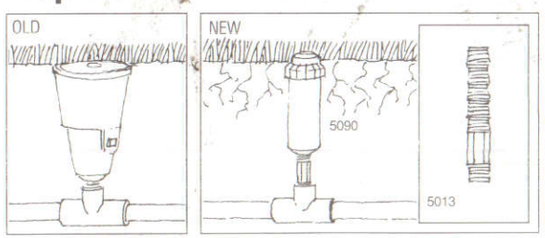



**Replace 1/2" bottom inlet impact sprinklers** with Model 5090 pop-up gear sprinkler. Use Model 5014 - sprinkler thread reducer (3/4" to 1/2"), and Model 5012 - 1/2" adjustable height sprinkler riser.

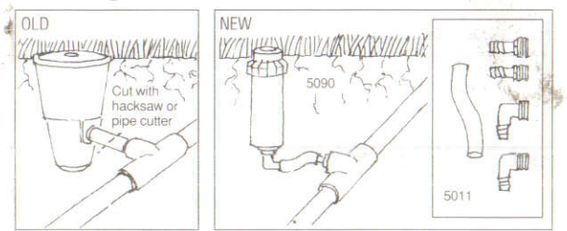



**Replace 1/2" side inlet impact sprinklers** with Model 5090 gear sprinkler. Use Model 5011 - flexible pipe sprinkler fittings (1/2" and 3/4").

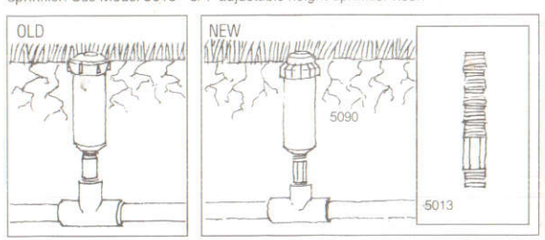
# Replacement Installations - 3/4" Fittings




**Replace 3/4" bottom inlet impact sprinklers** with Model 5090 - pop-up gear sprinkler. Use Model 5013 - 3/4" adjustable height sprinkler riser.




**Replace 3/4" side inlet impact sprinklers** with Model 5090 gear sprinkler. Use Model 5011 - flexible pipe sprinkler fittings (1/2" and 3/4").




**Replace 3/4" bottom inlet gear sprinklers** with Model 5090 - pop-up gear sprinkler. Use Model 5013 - 3/4" adjustable height sprinkler riser.


**NELSON**
L.R. Nelson Corporation
7719 N. Pioneer Lane
Peoria, Illinois 61615



900-03228
Printed in U. S. A.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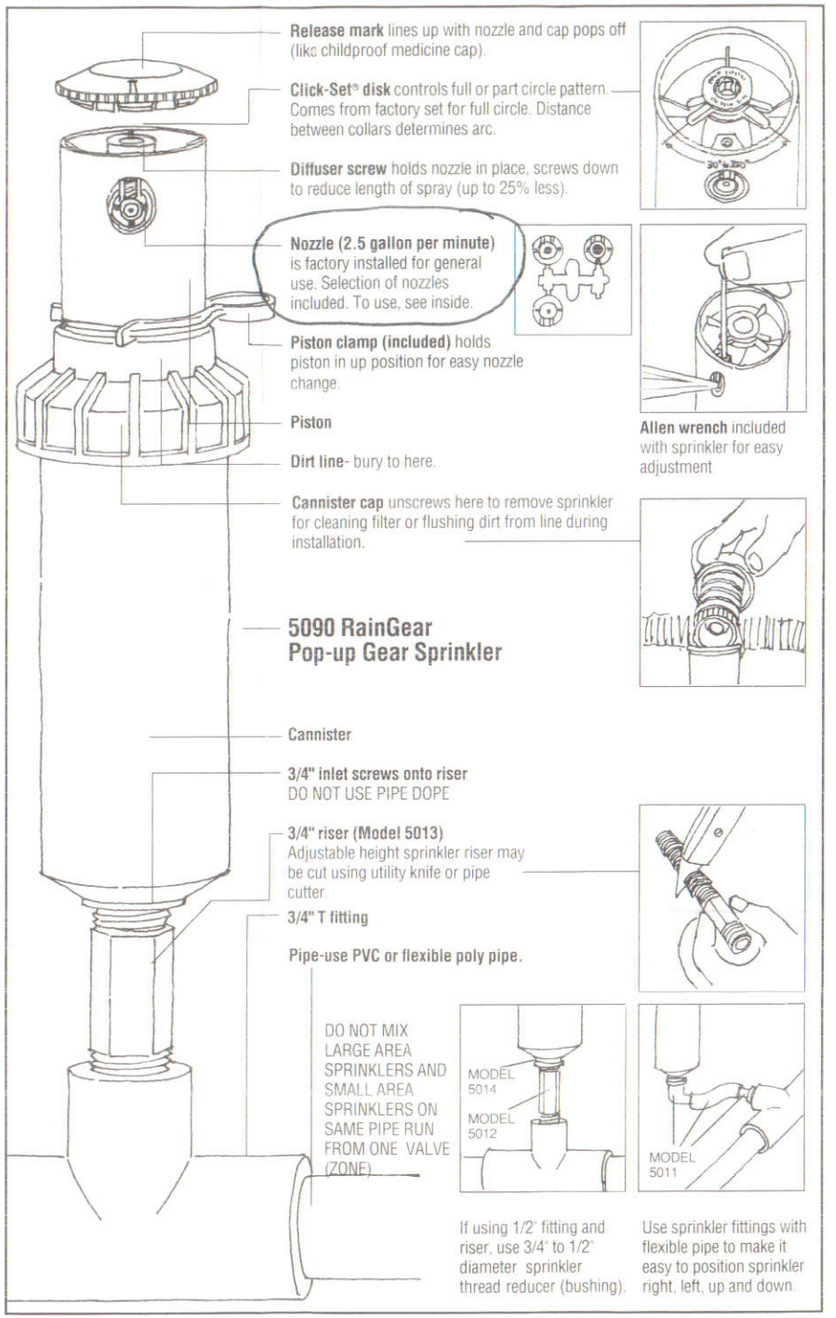
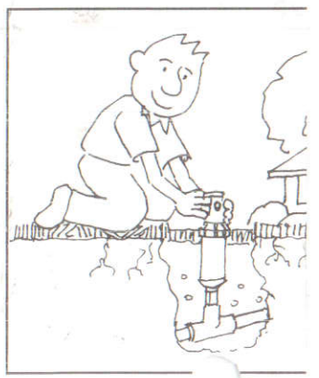



NELSON
RainGear®
COMMERCIAL GRADE

# Pop-up Gear Sprinkler How-to Guide



## Guarantee

When you're not happy, we're not happy. That's why our RainGear products are unconditionally guaranteed for 2 years. If dissatisfied with a product for any reason, return it to the store where you bought it or write us, L.R. Nelson Corporation, 7719 N. Pioneer Lane, Peoria, IL 61615.

8. **POSSIBLE CONTAMINAT SOURCES:**

Is there evidence of Chemigation? [ ] Yes [✓] No

If yes, is there a check-valve present? [ ] Yes [ ] No

Is there a possible source of contamination nearby? [ ] Yes [✓] No

If yes, what Type? _____

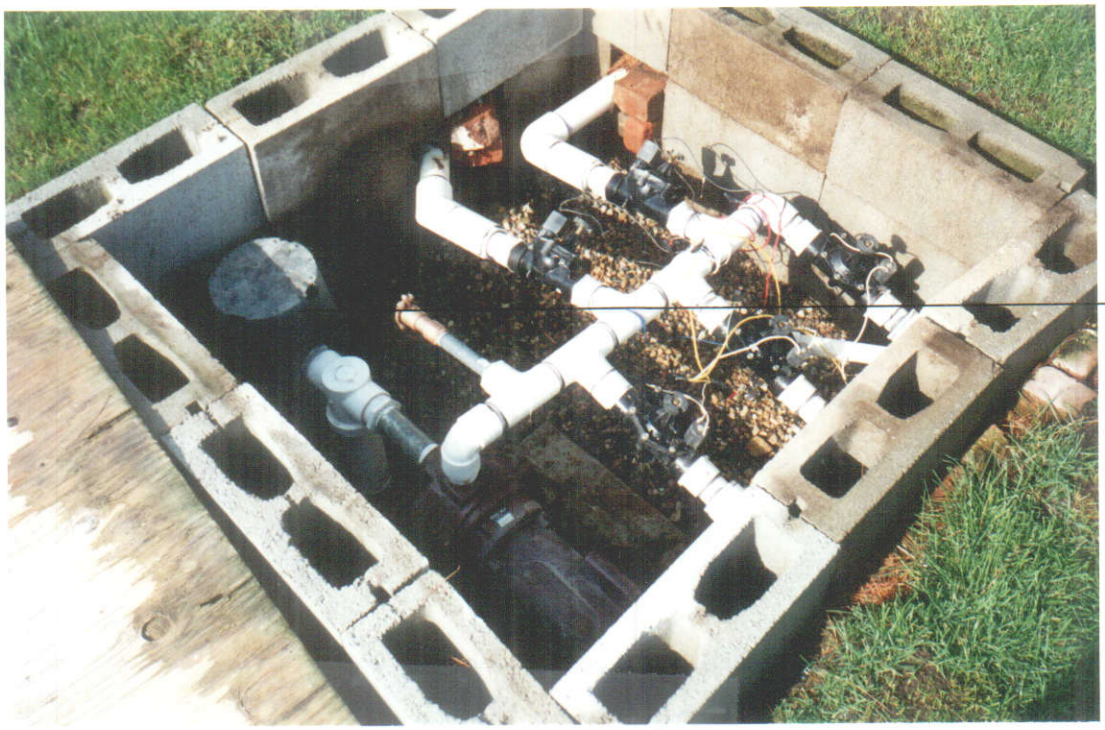
How far away from the well is this source? _____

9. **REMARKS:** Casing is level with the ground; casing is not airtight / sealed (applicant covers opening with a bucket that has drainage holes in the bottom.

Sandy Hemenway WR Agent — 7-28-94

Signature of Dept. Representative & Title — Inspection Date

**PHOTOS, DRAWINGS, OTHER ATTACHMENTS:**



6" casing
18' depth
no casing above ground level, not sealed

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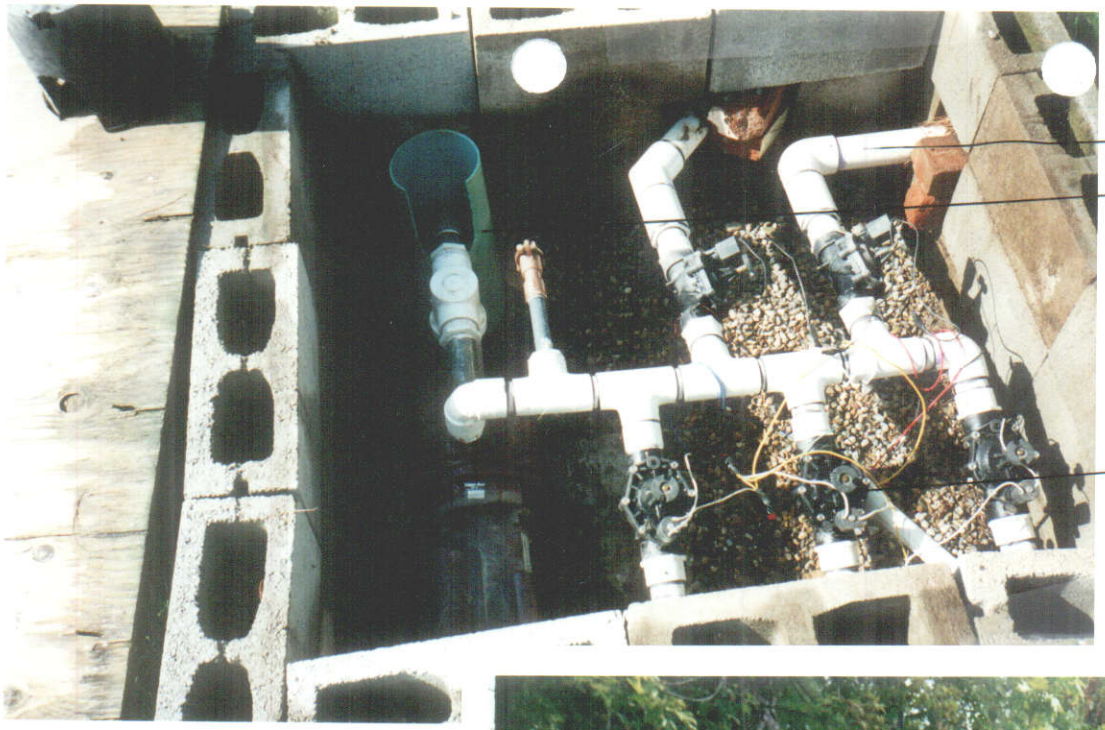


67-07679
7-28-94 S.H
2" PVC
6" casing
no casing above ground level, not air tight/sealed
P/D:
controls for different zones

P/U:
front yard

P/U:
back yard

DEC 01 1995

No. 852

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Washington } ss.

Dorothy A Booth, being duly sworn, deposes and says:

That he is the Clerk of THE WEISER SIGNAL, a weekly newspaper published at Weiser, in the County of Washington and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Weiser; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not in a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with Mar. 8, 19 84 and ending with the issue of Mar. 15, 1984

Dorothy A. Booth

Fees, $ 13.50

Subscribed and sworn to before me this 15 day of March 19 84

Notary Public, Residing at Weiser, Idaho.

My Commission Expires 5-1, 1985

No. 852
NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

67-7679 ✓SF

EDMONDSON, ANTHONY L.
MURRAY, JOHN
598 PIONEER RD., WEISER, ID 83672
Source: GROUNDWATER
Date Filed: 02/15/1984
Diversion Pt: SESE Sec 30 T 11N R 05W
Use: IRRIGATION (0.03 CFS)
In: SESE Sec 30 T 11N R 05W FOR 1 ACRES

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MARCH 26, 1984.

KEN DUNN, Dir.

Published 3/08 & 3/15/84

2-2s

MICROFILMED
APR 04 1988

RECEIVED
APR 3 1984
Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

# WATER RIGHT LICENSE

**WATER RIGHT NO. 67-07679**

**Priority:** March 17, 1984 — Maximum Diversion Rate: 0.03 CFS; Maximum Diversion Volume: 4.5 AF

This is to certify, that ANTHONY L EDMONDSON
JOHN MURRAY
598 PIONEER RD
WEISER ID 83672 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 15, 1984; and has submitted Proof of Beneficial Use on May 22, 1992. An examination indicates that the works have a diversion capacity of 0.090 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| BENEFICIAL USE | PERIOD OF USE | RATE OF DIVERSION | ANNUAL VOLUME |
|---|---|---|---|
| IRRIGATION | 03/15 to 11/15 | 0.03 CFS | 4.5 AF |

**LOCATION OF POINT(S) OF DIVERSION:** SESE , Sec. 30, Township 11N, Range 05W
WASHINGTON County

**PLACE OF USE:** IRRIGATION

| TWN | RGE | SEC | | ACRES | ACRES | ACRES | TOTAL |
|---|---|---|---|---|---|---|---|
| 11N | 05W | 30 | SESE | 1 | | | 1 |

Total number of acres irrigated: 1

## CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

DEC 01 1995

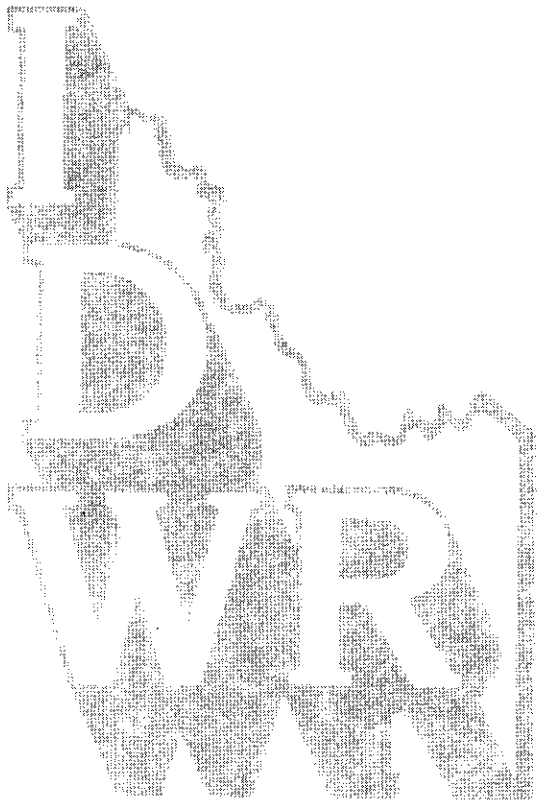
State of Idaho
Department of Water Resources

# WATER RIGHT LICENSE

**WATER RIGHT NO. 67-07679**

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of NOVEMBER, 1995.

Acting for KARL J. DREHER, Director



1995

Form 217
11/91

RECEIVED
MAY 22 1992
Department of Water Resources

OFFICE USE ONLY
Amt. of Fee $_____
Date _____
Receipt No. _____
Receipt by _____

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

# PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 67-07679 Telephone No. 208-549-3134
2. Name(s) of Permit Holder(s): ANTHONY L EDMONDSON / JOHN MURRAY
3. Mailing Address: 598 PIONEER RD WEISER, ID. 83672
4. Source of Water: SHALLOW GROUNDWATER

   If **GROUNDWATER**, Well Driller's Name: RICK FIELD Date Drilled: AUG '91

   *OPTIONAL:*
   Pump horsepower: 2 Pressure (psi): ? Dynamic pumping level (ft.): 12'

5. Extent of Use (as authorized by the permit):

   Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

   Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .03 ~~.04~~ cfs **OR** _____ acre/feet
   RLG 5/22/92
7. Refer to the approval conditions on your permit and respond accordingly:

   Measuring device: Required? ___ Yes X No Installed? ___ Yes ___ No

   **OR**

   Flow Measurement Port: Required? ___ Yes X No Installed? ___ Yes ___ No

8. Fee Enclosed: $ _____ (See License Fee Schedule on back of Instruction Sheet)
9. Person to contact to accompany the Department representative during field examination of the water system.

   TONY EDMONDSON 208-549-0104
   Name Telephone No.

   598 PIONEER RD WEISER, ID. 83672
   Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED
JUN 12 1992

5-21-92 _____
Date Signature (and title, if on behalf of a company or organization)

Form 204
4/86

RECEIVED
JUL 31 1991
Department of Water Resources

**STATE OF IDAHO**

**DEPARTMENT OF WATER RESOURCES**

For Office Use Only
$15 FEE Receipted by MH
Date 7-31-91
Receipt # C021358

# REQUEST FOR EXTENSION OF TIME
## TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

7-30-91

Permit No. 67-07619

Name(s) of Permit Holder: ANTHONY L. EDMONDSON / JOHN MURRAY

Post Office Address: 598 PIONEER RD

WEISER, ID 83672 Telephone No. 208-549-3134

Date Proof is Due: 4-30-91 - SEE ATTACHED

Describe what work has been completed toward the development of this water right: WELL HAS BEEN DUG!
(This must be filled out! If no work has been completed, show "none".)

6" WELL CASING INSTALLED. IT IS READY TO GO - WE ARE JUST WAITING FOR INSTALLATION OF OUR PUMP (THIS WAS PROMISED TO US WEEKS AGO! WE ANTICIPATE DELIVERY! INSTALLATION ANY DAY Costing $ 300.00 +

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

WELL DIGGERS & PUMP PEOPLE HAVE BEEN BUSIER THAN SNOT! WE'VE BEEN VERY P-A-T-I-E-N-T BUT IT'S WEARING THIN!

Permit holder(s) request an extension to SEPT 30, 1992.
(1 yr. minimum)

(Signature)*

*IF OTHER THAN PERMIT HOLDER, POWER OF ATTORNEY MUST BE SUPPLIED.

FEE: $15.00

---

ACTION OF THE DEPARTMENT OF WATER RESOURCES

AUG 22 1991

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to October 1, 1992.

IT IS FURTHER ORDERED that the permit has been REINSTATED and the priority advanced to March 17, 1984, pursuant to Sec. 42-218a, Idaho Code.

Signed this 12th day of August, 19 91.

Chief, Water Allocation Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 67-7679 IN THE NAME OF ANTHONY L. EDMONDSON, JOHN MURRAY ) ORDER

WHEREAS, the Department issued the above-referenced permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before April 1, 1989; and,

WHEREAS, the Department failed to notify the permit holders that proof of beneficial use was due; and,

IT IS, THEREFORE, HEREBY ORDERED that the time within which to submit proof of beneficial use is extended to July 1, 1991.

Dated this 29th day of April, 1991.

L. GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED
JUL 29 1991

Form 202
3/78

Ident. No. 67-7679

# STATE OF IDAHO
## DEPARTMENT OF WATER RESOURCES
# APPLICATION FOR PERMIT

**To appropriate the public waters of the State of Idaho**

APPROVED

1. Name of applicant Anthony L. Edmondson &/or John Murray Phone 549-3143

   Post office address 598 Pioneer Road, Weiser, Idaho 83672

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE ¼ of SE ¼ of Section 30 Township 11N

   Range 5W B.M. Washington County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

   Amount .03 (cfs ~~or acre-feet per annum~~) for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. .03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and pipeline

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

      Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is 10 inches; proposed depth of well is 21 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year – maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____

      Range _____ B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

      (5) If water is to be used for other purposes describe: _____

MICROFILMED
APR 04 1988

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 11N | 5W | 30 | | | | | | | | | | | | | | | | 1 | 1 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

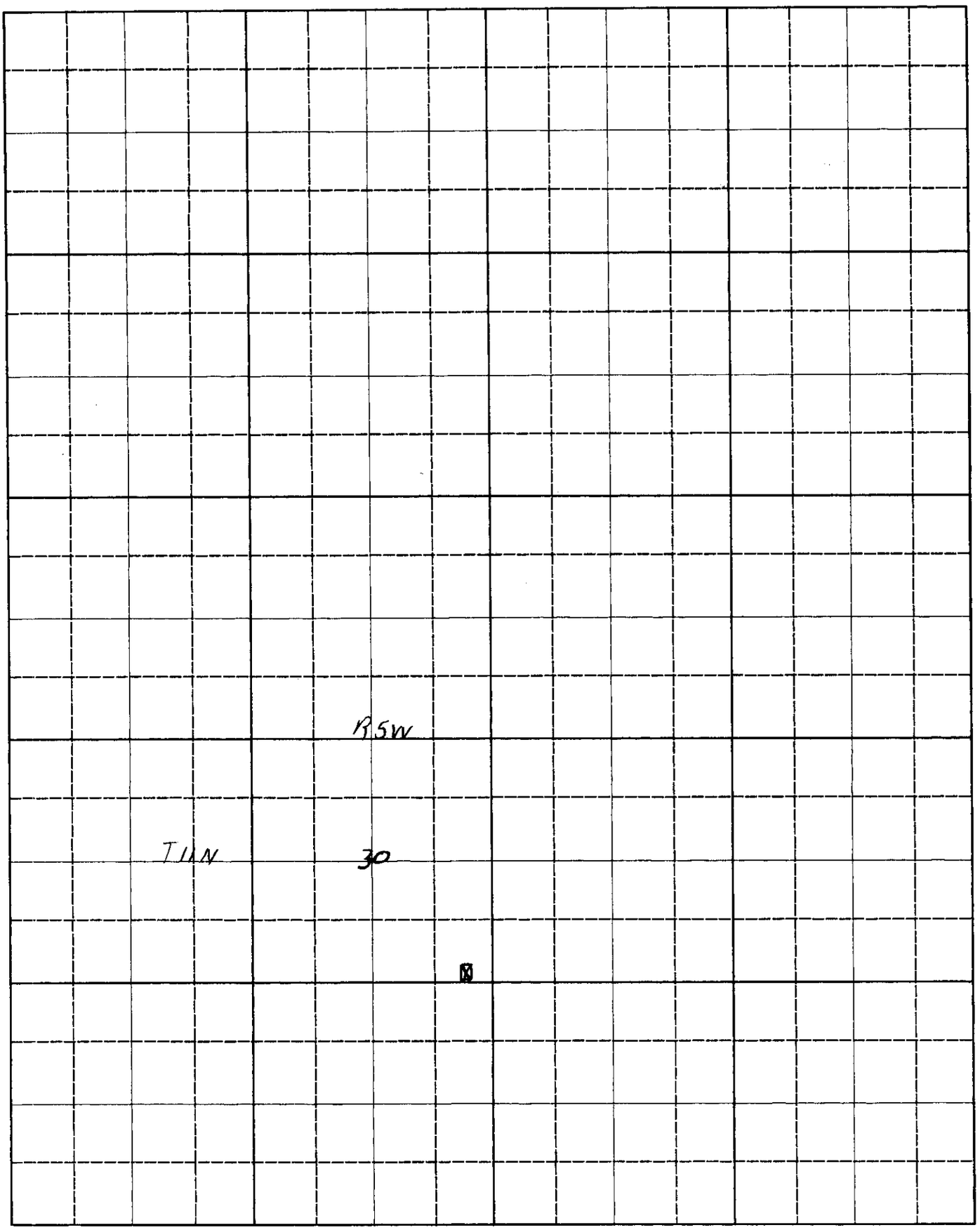
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.




Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED
APR 04 1988

x _____ (Applicant)

Proposed Priority 2/15/84

Received by [illegible] Date 2-15-84 Time 10:00 a.m.

Preliminary check by CLS Fee $ 30.00

Receipted by MA Date 7/1/83 # 32334

Publication prepared by JP Date 3/1/84

Published in the Weiser Signal

Publication dates 3/8 & 3/15/84

Publication approved AP Date 4/3/84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by DBS tw

---

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7679, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 89.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 4th day of April, 1984.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED
APR 04 1988

**State of Idaho**
**DEPARTMENT OF WATER RESOURCES**
**1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000**
**Phone: (208) 327-7900 FAX: (208) 327-7866**

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 27, 1995

ANTHONY L EDMONDSON
JOHN MURRAY
598 PIONEER RD
WEISER ID 83672

RE: WATER RIGHT NO. 67-07679

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
DEC 01 1995

# LICENSE REVIEW CHECKLIST

PERMIT NO. 67-076079 DATE 11-16-95

BRENDA

| | Change | OK | |
|---|---|---|---|
| NAME | ___ | ✓ | Or Address Change? |
| PRIORITY DATE | ✓ | ___ | Advance? YES Advanced to: 03-17-84<br>Order to reinstate needed? Done<br>Incorrect fee for rate recommended? N/A |
| SOURCE | ___ | ✓ | Changes or just clarification of originally intended source? _____<br>Notice of Intent to Void necessary? _____ |
| POINT OF DIV | ___ | ✓ | Amendment needed? _____ |
| | N/A | | Overlaps? _____ |
| PLACE OF USE | ___ | ✓ | Amendment needed? _____ |
| | N/A | | Overlaps? _____ |
| DIV RATE | ___ | ✓ | Permit/fee limits: .03 CFS / 1 Acre<br>Meas Q = _____ Theo Q = .09 Recommend: .03<br>_____<br>_____<br>Combined rates exceed capacity _____ |
| ANNUAL VOLUME | ✓ | ___ | Volume Limit: _____ Season: D/4.5 (3-15 to 11-15)<br>Calculations: _____<br>1 acre @ 4.5<br>Flow limit: _____ cfs x _____ x 1.9835 = _____<br>Combined volumes exceed capacity/allowable _____ |
| USES | ___ | ✓ | Change in Nature of Use or additional uses? _____<br>Amendment necessary? _____ |
| ADDITIONAL INFO | | | Supplemental Groundwater NO PPU Scenario ___<br>Irr/Dom Combination ___ Shared G/W System ___ |
| NEW REMARKS | ___ | | Multiple p/d(s) in ¼ ¼? _____ |
| | ___ | | Other _____ |
| NEW CONDITIONS | ___ | | Watermaster control - District _____ |
| | ___ | | Measuring/Locking Devices |
| | RS2 | | Irrigation Overlap |
| | ___ | | Other _____ |
| | ___ | | Water Quality _____ Heat/Cool/Fish verified ___ |

COMMENTS: Weiser Irrigation District Water? NO - there is no longer any ditches to convey water.

| RECOMMENDATION | CFS | VOLUME |
|---|---|---|
| Irrigation | .03 | 4.5 |
| | | |
| | | |
| | | |
| | | |

SRBA Claim Filed NO
Adjustment Memo Needed YES

LICENSE ✓

1ST AMEND LETTER _____
2ND AMEND LETTER _____

Form 219
6/92

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 17 1995
Department of Water Resources

## A. GENERAL INFORMATION

Permit No. 67-7679

1. Owner: Anthony L. Edmondson Phone No. (208) 549-0104
Current Address: 598 Pioneer Rd. Weiser, Id 83672
2. Accompanied by: Anthony L. Edmondson EXAM DATE: 7-28-94
Address: 598 Pioneer Rd. Weiser Id. 83672 Phone No. (208) 549-0104
Relationship to Permit Holder: self
3. Source: groundwater tributary to —

## B. OVERLAP REVIEW

1. Other water rights with the same place of use: see attachment of list
2. Other water rights with the same point of diversion: see attachment of list

## C. DIVERSION AND DELIVERY SYSTEM

1. **Point(s) of Diversion:**

| Ident No. | Gov't Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | | | SE | SE | 30 | 11N | 5W | Washington | USGS Topo. + exam |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

2. **Place(s) of Use:** Indicate Method of Determination USGS Topo. + exam

| TWP | RGE | SEC | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 11N | 5W | 30 | | | | | | | | | | | | | | | | I | 1 acre |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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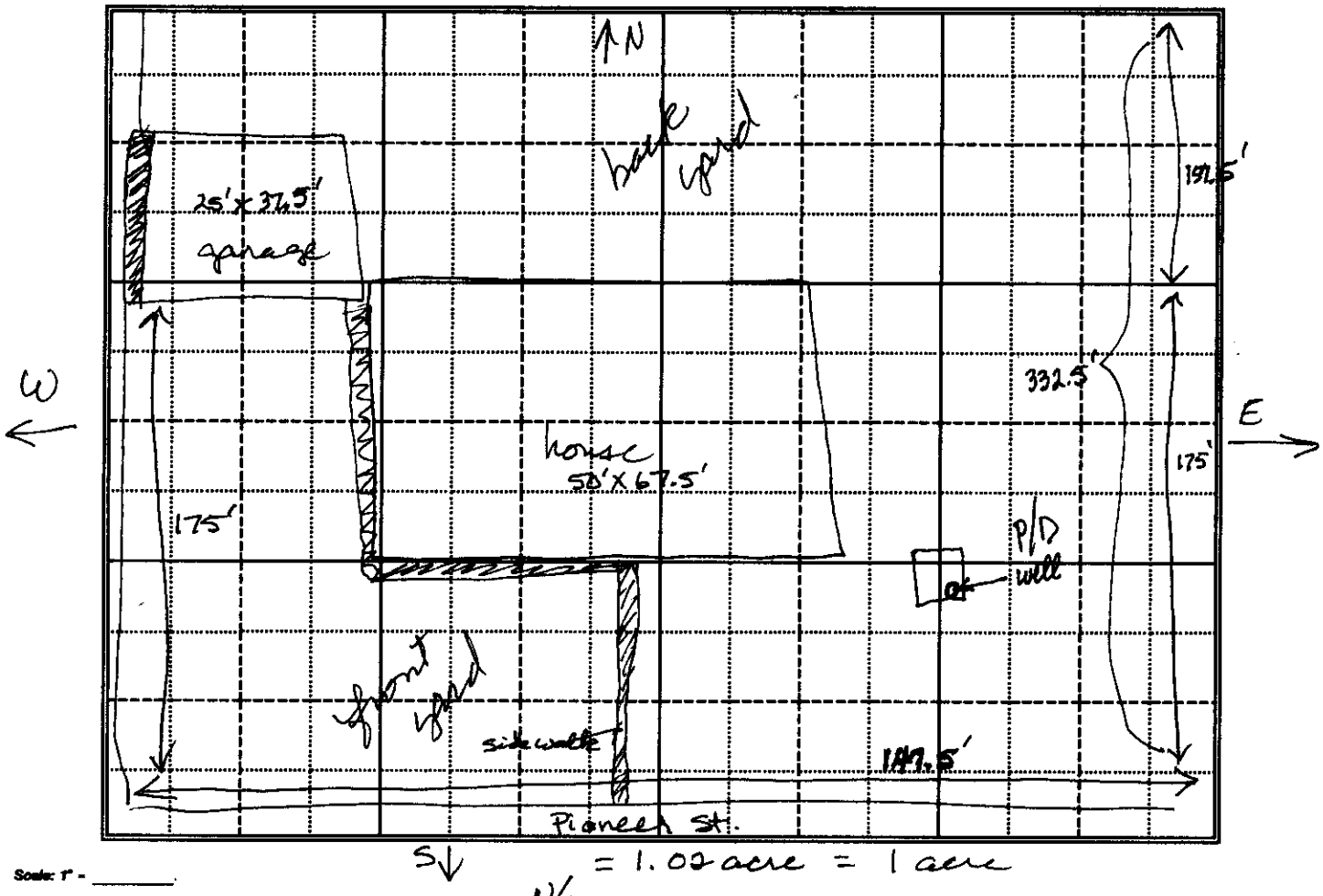
DEC 01 1995

3. **Delivery System Diagram**: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.




Scale: 1" = _____.

✓ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

N/A Aerial Photo Attached (required for irrigation of 10+ acres)

✓ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---|---|---|---|---|---|
| | GE A-C motor | 2 | 5KCR39UN | Water Ace | Cat # R20L |
| | | | 3013CT | | SN#986099 1 |
| | | | Ser: 2EJ | | 2" PVC |

*Code to correspond with No. on map and aerial photo

## D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |

2. **Measurements:** _____

DEC 01 1995

**E. NARRATIVE/REMARKS/COMMENTS**

- Other WR # 67-04535 & 67-04563 both are statutory water claims, different sources.
- Domestic use is from
- Overlaps for P/D ~~& P/U~~ are other sources, and P/U are same land, other sources, & also other land &/or other uses.

- No gov't lots were found in this section.

Use is for irrigation of 1.02 acres [redacted] off (147.5' x 332.5') - (50' x 67.5') - (25' x 37.5') = 1.02 acre
yard house garage
on an individual system for yard & garden area.
~~which includes domestic external, which .5 acre is exempt under domestic use~~.
Computer system showed no proof fee paid.

Recommend license on permit basis & not proof which stated for domestic use.

The system consists of a 6" casing well, ground water source; 2" PVC going to 1" PVC with variable nozzles; 40 nozzles, 5 zones, hoses, & 4 tricklers used to irrigate yard & garden. [redacted]

[redacted]

Have conditions of permit approval been met? ✓ yes ___ [redacted]

DEC 01 1995

**F. FLOW CALCULATIONS** ✓ Additional Computation Sheets Attached

Measured Method: .03cfs x 1 acre = .03cfs ; max. allowable .03cfs ≤ 5 acre

Theoretical pump efficiency calculation (see attachment) = [redacted] .09cfs

- variable nozzles on the system at one time (Nelson & rainbirds) no physical measurement

**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = [redacted] 1 acre x 4.0 = 4.0 [redacted]

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = .03 cfs x 246 = 7.38

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = 4.0 [redacted]

2. Volume Calculations for Other Uses:

**H. RECOMMENDATIONS**

**1. Recommended Amounts**

| Beneficial Use | Period of Use From | Period of Use To | Rate of Diversion Q (cfs) | Annual Volume V (afa) |
|---|---|---|---|---|
| Irrigation | 3/15 | 11/15 | .03 | 4.0 [redacted] |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| **Totals:** | | | .03 | [redacted] 4.0 |

**2. Recommended Amendments**

___ Change P.D. as reflected above ___ Add P.D. as reflected above ✓ None

___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

**I. AUTHENTICATION**

Field Examiner's Name Sandy Hennessy Date 6/6/95

Reviewer _____ Date _____ SEAL

* See adjustment memo. BC

DEC 01 1995

MEMORANDUM

TO: File 67-07679 / Anthony Edmondson & John Murray

FROM: Brenda Chapman

DATE: November 16, 1995

RE: Recommendation Adjustment(s)

==========

The final licensing recommendations for Right 67-07679 are based on the information below:

Per telephone conversation today with Mr. Edmondson, this permit will not be recommended as a supplemental groundwater right. He stated that because of development around his property, there has not been any surface water available for a number of years.

H. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use | Rate of Div | Annual Vol |
|---|---|---|---|
| Irrigation | 3-15 to 11-15 | .03 | 4.5 |

The volume has been changed to the current recommended estimate of the consumptive irrigation requirement for crops/lawns in that area. [4.5 afa per acre]

P/D

SD-0605-2 Township: 11N Range: 05W Section: 30 Tract: SESE Lot:

| S E L | Tract | L O T | R D V | Water Right No. | STATE Name Last, First | O W N | S T G | Priority Date | Source | Max # Records 23 Total Diversion |
|---|---|---|---|---|---|---|---|---|---|---|
| _ | SESE | | | 67-02260 | CHAMBERLIN, MR | C | L | 05/29/1957 | GROUNDWATER | 0.020 |
| _ | SESE | | | 67-04183 | KAUTZ, REUBEN | C | S | 05/01/1966 | GROUNDWATER | 0.040 |
| _ | | | | | KAUTZ, MARY | C | | | | |
| _ | SESE | | | 67-04535 | EDMONDSON, ANT | C | (S) | 01/01/1900 | GROUNDWATER | 0.100 |
| _ | | | | | MURRAY, JOHN | C | | | | |
| _ | SESE | | | 67-04563 | EDMONDSON, JAM | C | (S) | 01/01/1900 | GROUNDWATER | 0.030 |
| _ | | | | | EDMONDSON, CAR | C | | dad | | |
| _ | SESE | | | 67-07679 | EDMONDSON, ANT | C | P | 03/17/1984 | GROUNDWATER | 0.030 |
| _ | | | | | MURRAY, JOHN | C | | | | |

P/U

SD-0604-2 Township: 11N Range: 05W Section: 30 Tract: SESE Lot:

| S E L | Tract | L O T | Water Right No. | STATE Name Last, First | O W N | AC | S T G | Priority Date | Use Code | Desc |
|---|---|---|---|---|---|---|---|---|---|---|
| _ | SESE | | 67-02260 | CHAMBERLIN, MRS MAY K. | C | 1 | L | 05/29/1957 | 01 | IRR |
| _ | SESE | | 67-02384A | WEISER RIVER IRRIGATIO | C | 40 | L | 04/09/1920 | 01 | IRR |
| _ | | | | SNOW, EDWIN | C | | | | 43 | DOMEST |
| _ | SESE | | 67-04183 | KAUTZ, REUBEN | C | 1 | S | 05/01/1966 | 43 | DOMEST |
| _ | | | | KAUTZ, MARY | C | | | | | |
| _ | SESE | | 67-04535 | EDMONDSON, ANTHONY L. | C | 1 | (S) | 01/01/1900 | 01 | IRR |
| _ | | | | MURRAY, JOHN | C | | | | | |
| _ | SESE | | 67-04563 | EDMONDSON, JAMES L. | C | 1 | (S) | 01/01/1900 | 01 | IRR |
| _ | | | | EDMONDSON, CAROLYN V. | C | | | | | |
| _ | SESE | | 67-07679 | EDMONDSON, ANTHONY L. | C | 1 | P | 03/17/1984 | 01 | IRR |
| _ | | | | MURRAY, JOHN | C | | | | | |

(Enter=Continue) (GOLD 7=This Query) (Menu _____)

DEC 01 1994

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 67-07679
DATE: 6-JUN-95
COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = 2

PUMP EFFICIENCY = 70%

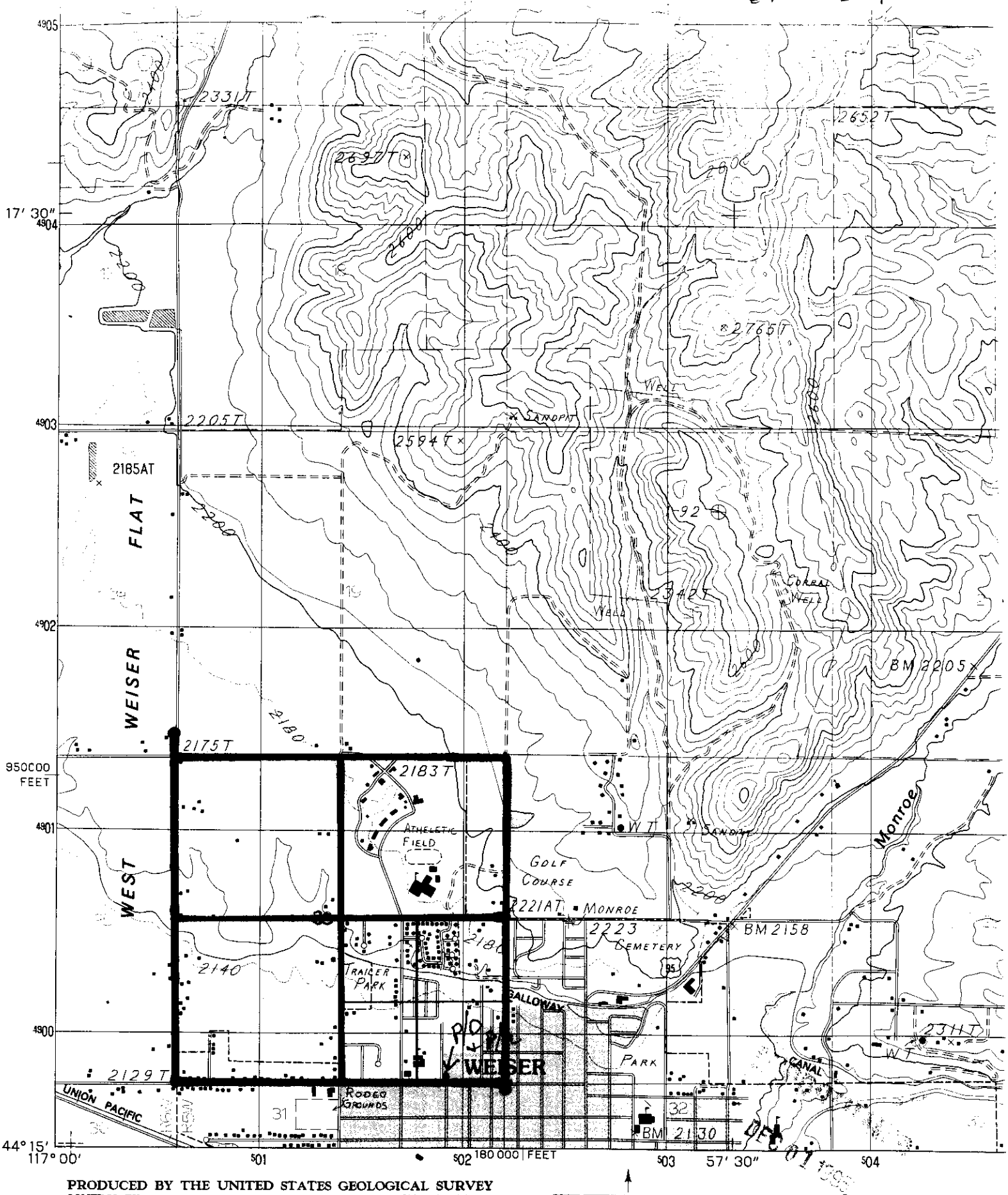
DYNAMIC LIFT = 18 FEET 8' static level measured w/tape + 10'

SYSTEM PRESSURE = 50 PSI (40-60 psi irrigation, 50 psi average used)

QUANITY = 0.09 CFS

DEC 01 1995

67-07679




PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY

CONTROL BY . . . . . USGS, NOS/NOAA
COMPILED FROM AERIAL PHOTOGRAPHS TAKEN. . . . . 1981
FIELD CHECKED . . . . . 1984 MAP EDITED . . . . . 1987
PROJECTION. . . . . TRANSVERSE MERCATOR
GRID: 1000-METER UNIVERSAL TRANSVERSE MERCATOR . . . . . ZONE 11
10,000-FOOT STATE GRID TICKS . . . . . IDAHO, WEST ZONE
UTM GRID DECLINATION . . . . . 0°03' EAST
1987 MAGNETIC NORTH DECLINATION . . . . . 17°30' EAST
VERTICAL DATUM . . . . . NATIONAL GEODETIC VERTICAL DATUM OF 1929
HORIZONTAL DATUM . . . . . 1927 NORTH AMERICAN DATUM

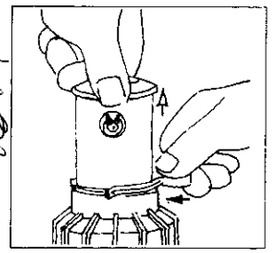
[redacted]

Permit: 67-07679
— USGS Topo. map 7.5
P/D: T11N R5W S30 SESE

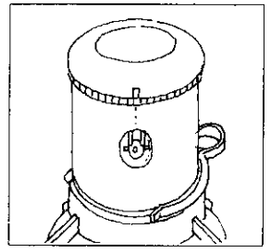
S.H.

1000 0

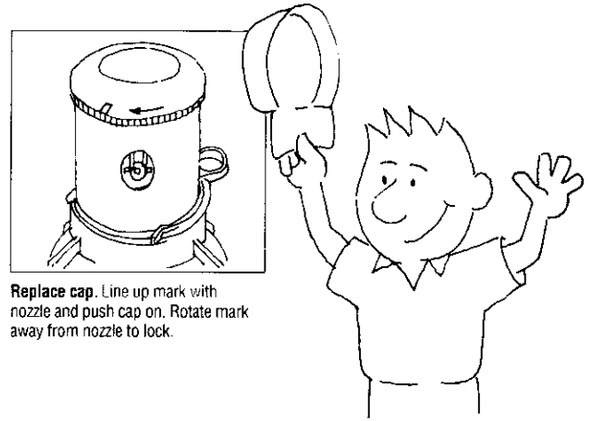
# Cap Removal and Replacement



**Secure in "up" position.** Grab cap and turn up until line appears, slip cap in place.



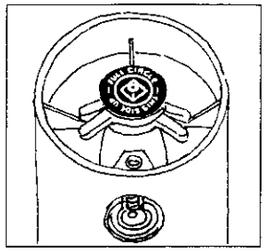
**Pop off cap.** Line up mark with nozzle, pull cap up and off.



**Replace cap.** Line up mark with nozzle and push cap on. Rotate mark away from nozzle to lock.

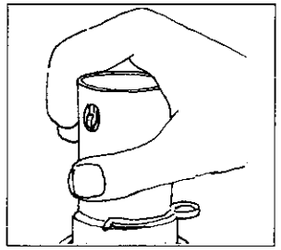
# Adjusting Spray Pattern

## Full Circle Adjustment

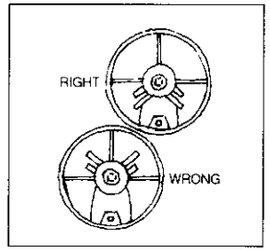


**Full circle.** Place Click-Set® disk, yellow side up (collars do not engage so sprinkler makes full circle pattern).

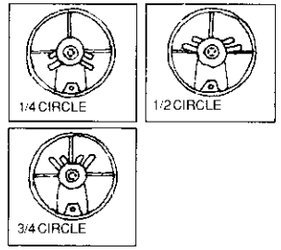
## Part Circle Adjustment



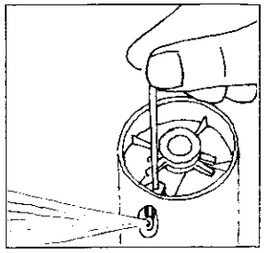
**Remove Click-Set® Disk** and manually turn piston until nozzle is in center of watering area. Adjustment can be made with water on or off.



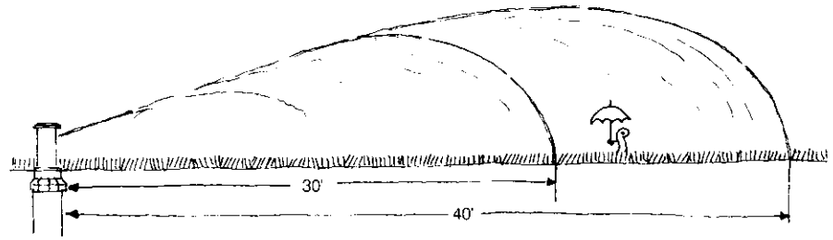

**Gray side of Click-Set® Disk** should be up. Longest arms determine pattern and should be closest to nozzle.



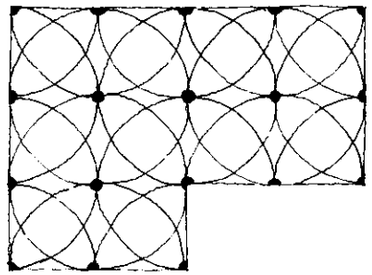

# Adjusting Length of Spray



**Turn set screw** down to shorten length of water spray.




# Spacing and Pattern Guide



**For best coverage,** gear sprinklers should be 30-40 feet apart. This spacing allows sprinklers to overlap their throw to assure even water distribution.

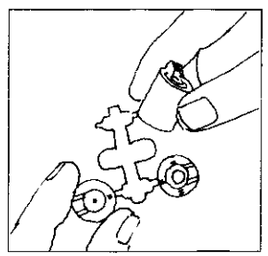
# Nozzle Applications

| NELSON NOZZLE | Suggested Click-Set pattern for balanced precipitation | Gallons per minute |
|---|---|---|
| Small 4 | 1/4 Circle 30°-90° | 1.8 |
| Medium 6 | 1/2 Circle 91°-180° | 2.8 |
| Large 8 | 3/4 Circle 181°-270° | 4.5 |
| Extra large 9 | Full Circle 271°-360° | 5.7 |

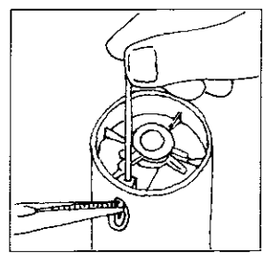
When sprinklers are set at various patterns (1/4, 1/2, 3/4 and full circle), using the appropriate nozzles, a balanced precipitation rate of approximately .4" per hour at 40 psi is delivered.

**Need replacement nozzles or help?** Call customer service at 1-800-NELSON-0 8:00 am to 5:00 pm CST, or write L. R. Nelson Corporation, 7719 N. Pioneer Lane, Peoria IL 61615.

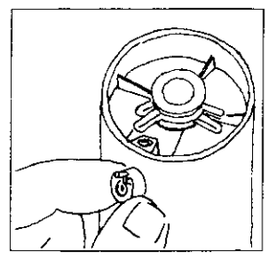
# Changing Nozzles



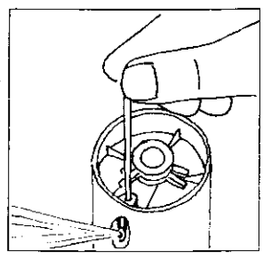
**Select nozzle** using chart above.



**Remove nozzle.** Secure sprinkler in "up" position and remove cap (see opposite page). Remove installed nozzle (#6) by loosening set screw and pulling out with needle nosed pliers.



**Insert nozzle** with grooves for set screw in up position.

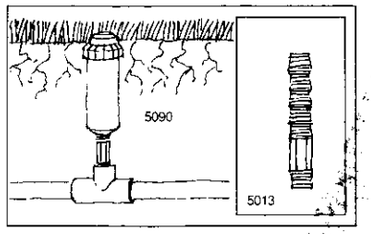


**Tighten screw and adjust spray.** Make sure set screw is flush with or below top of screw retainer. **Remove clamp and replace cap.**

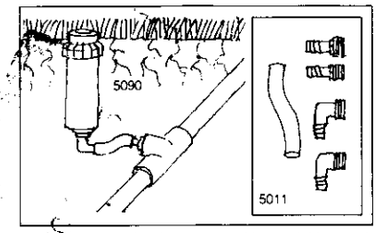
# Nozzle Comparison Chart

| BRAND | SPRINKLER | NOZZLE |
|---|---|---|
| **Nelson** | **RainGear 5090** | **#4** |
| Rain Bird | Maxi-Paw 2045A | 06 red |
| Rain Bird | R50 & R50C | 1.5 black |
| Hunter | PGP & I-20 | #4 & #5 |
| Toro | Super 600 & 606 series | 1.3 & 1.5 |
| Toro | Super 700 | 1.0 & 1.5 |
| Nelson | Mini-rotor 6700 series | 6702 & 6732 green |
| **Nelson** | **RainGear 5090** | **#6** |
| Rain Bird | LG-3 | black |
| Rain Bird | Mini-Paw | 15103-7 black |
| Rain Bird | Maxi-Paw 2045A | 07 black |
| Rain Bird | R50 & R50C | 2.0 brown |
| Hunter | PGP & I-20 | #6 & #7 |
| Toro | Super 600 & 606 series | 2.5 |
| Toro | Super 700 | 2.0 |
| Nelson | Mini-rotor 6700 series | 6703 & 6733 red |
| **Nelson** | **RainGear 5090** | **#8** |
| Rain Bird | MG -4 | green |
| Rain Bird | Mini-Paw | 15103-10 gray |
| Rain Bird | Maxi-Paw 2045A | 08 blue |
| Rain Bird | R50 & R50C | 3.0 gray |
| Hunter | PGP & I-20 | #8 |
| Toro | Super 600 & 606 | 4.0 |
| Toro | Super 700 | 3.0 & 4.5 |
| Nelson | Mini-Rotor 6700 series | 6704 &6734 black |
| **Nelson** | **RainGear 5090** | **#9** |
| Rain Bird | Mini-Paw | 15103-10 gray |
| Rain Bird | Maxi-Paw 2045A | 10 yellow & 12 beige |
| Rain Bird | Pop-A-Way 15111B | 10 (5/32") |
| Rain Bird | R50 & R50C | 4.0 yellow & 6.0 green |
| Hunter | PGP & I-20 | #9, #10 & #11 |
| Toro | Super 600 & 606 | 5.0, 6.0 & 9.0 |
| Toro | Super 700 | 6.0, 7.5 & 9.0 |

# New Installations

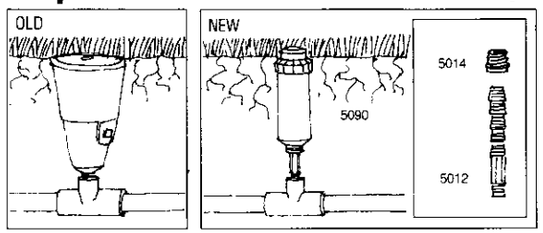



**Cutoff riser** makes height adjustment easy. Use Model 5013 - 3/4" adjustable height sprinkler riser, with 3/4" pipe 'T'.

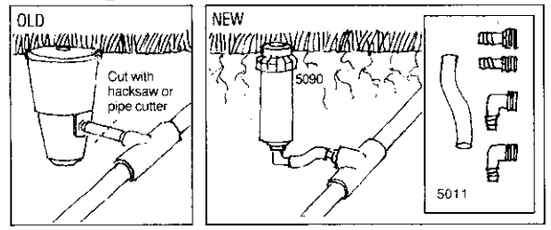



**Flexible pipe** makes it easy to position sprinkler up, down, right or left. Use Model 5011 - flexible pipe and sprinkler fittings. Comes with 1/2" and 3/4" fittings.

# Replacement Installations - 1/2" Fittings

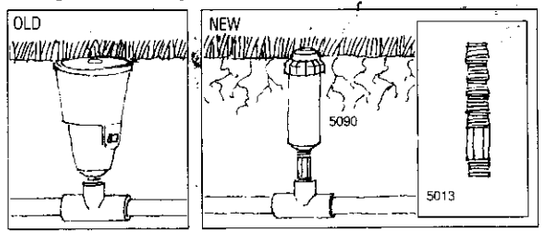



**Replace 1/2" bottom inlet impact sprinklers** with Model 5090 pop-up gear sprinkler. Use Model 5014 - sprinkler thread reducer (3/4" to 1/2"), and Model 5012 - 1/2" adjustable height sprinkler riser.

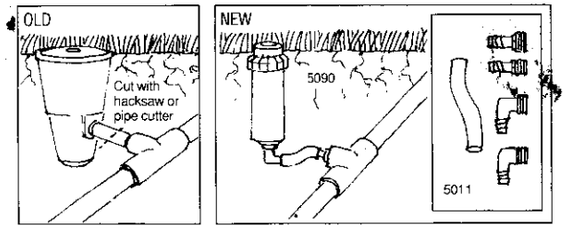



**Replace 1/2" side inlet impact sprinklers** with Model 5090 gear sprinkler. Use Model 5011 - flexible pipe sprinkler fittings (1/2" and 3/4").

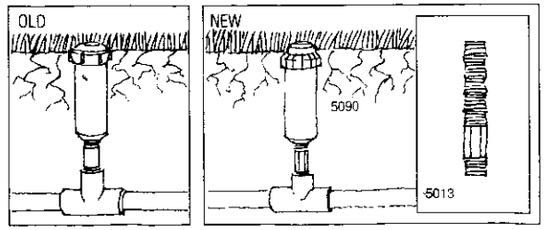
# Replacement Installations - 3/4" Fittings




**Replace 3/4" bottom inlet impact sprinklers** with Model 5090 - pop-up gear sprinkler. Use Model 5013 - 3/4" adjustable height sprinkler riser.




**Replace 3/4" side inlet impact sprinklers** with Model 5090 gear sprinkler. Use Model 5011 - flexible pipe sprinkler fittings (1/2" and 3/4").




**Replace 3/4" bottom inlet gear sprinklers** with Model 5090 - pop-up gear sprinkler. Use Model 5013 - 3/4" adjustable height sprinkler riser.

**NELSON**
**L.R. Nelson Corporation**
7719 N. Pioneer Lane
Peoria, Illinois 61615

900-03228
Printed in U. S. A.
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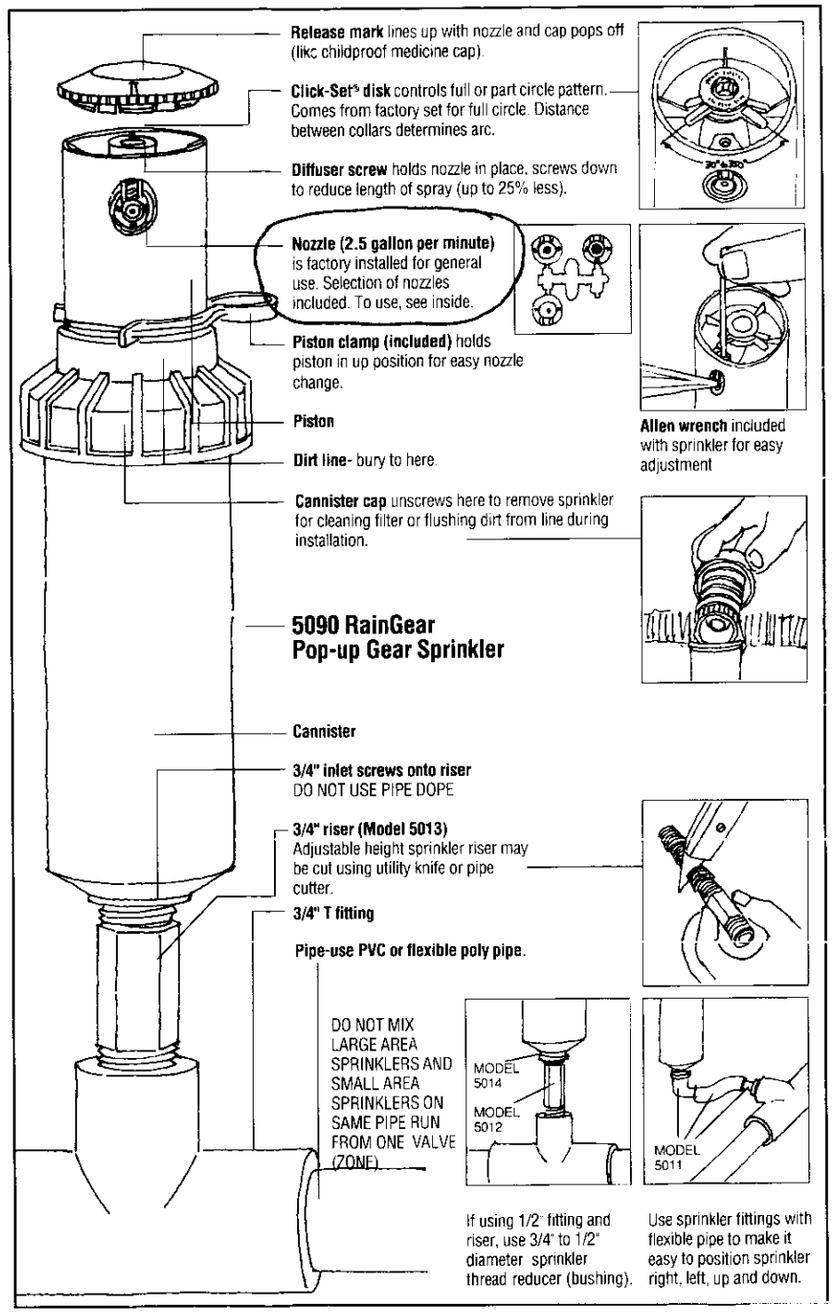
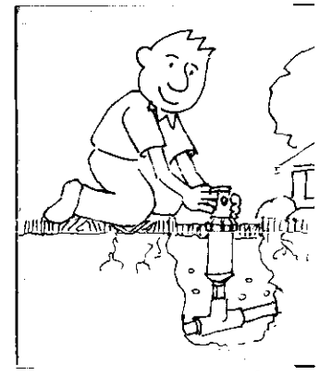



NELSON.
# RainGear
COMMERCIAL GRADE
# Pop-up Gear Sprinkler How-to Guide



## Guarantee

When you're not happy, we're not happy. That's why our RainGear products are unconditionally guaranteed for 2 years. If dissatisfied with a product for any reason, return it to the store where you bought it or write us, L.R. Nelson Corporation, 7719 N. Pioneer Lane, Peoria, IL 61615.

238(4)-1
5/93

# IDAHO DEPARTMENT OF WATER RESOURCES

## WELL INSPECTION FORM

1. **DRILLING PERMIT NO:** no record found (only 18' deep though) **OTHER APPLICABLE NO:** 67-07679

2. **OWNER:** Anthony L. Edmondson Phone: (208) 549-0104
Address: 598 Pioneer Rd Weiser Id 83672

3. **WELL LOCATION:** Twp 11N, Rge. 5W, Sec. 30, SE 1/4 SE 1/4
County Washington (Provide sketch map and photo on reverse.)

4. **DRILLER:** Rick Field in Weiser Lic. No. unknown
When Drilled? Aug. '91

5. **WELL CONSTRUCTION:**
Casing Diameter 6 inches Water tight cap? [ ] Yes [X] No Access Port: [X] Yes [ ] No
Casing ≥ 12 inches above ground? [X] Yes [X] No - Describe there is no casing above ground level
Depth of Casing 18' ft. Method Drilled rotary
Condition of Well Casing: [X] Good [ ] Fair [ ] Poor Describe
Control Valve? [ ] Yes [X] No Pressure Gauge: [ ] Yes [X] No
Condition of Piping and Valving good
Auger to a depth of — ft. Evidence of Annular Seal [ ] Yes [X] No
Are there obvious constuction problems that may be a source for contamination or waste of water?
[X] Yes [ ] No (Describe in Remarks and Attach Photo - On Reverse)

6. **HYDROLOGIC INFORMATION:**
Depth to Static Water 8' ft. Water Temperature cold °F
Flowing Artesian [ ] Yes [X] No Pressure: — (psi)
Water Sample Taken? [ ] Yes [X] No If yes, describe purpose
Water Quality Measurements/Observations (Describe) —

7. **WELL USE:**
[ ] Domestic [X] Irrigation [ ] Stock
[ ] Test [ ] Municipal [ ] Industrial
[ ] Abandoned [ ] Waste Disposal/Injection [ ] Not Used
[ ] Other:

01 1995

8. **POSSIBLE CONTAMINAT SOURCES:**

Is there evidence of Chemigation? [ ] Yes [✓] No

If yes, is there a check-valve present? [ ] Yes [ ] No

Is there a possible source of contamination nearby? [ ] Yes [✓] No

If yes, what Type? _____

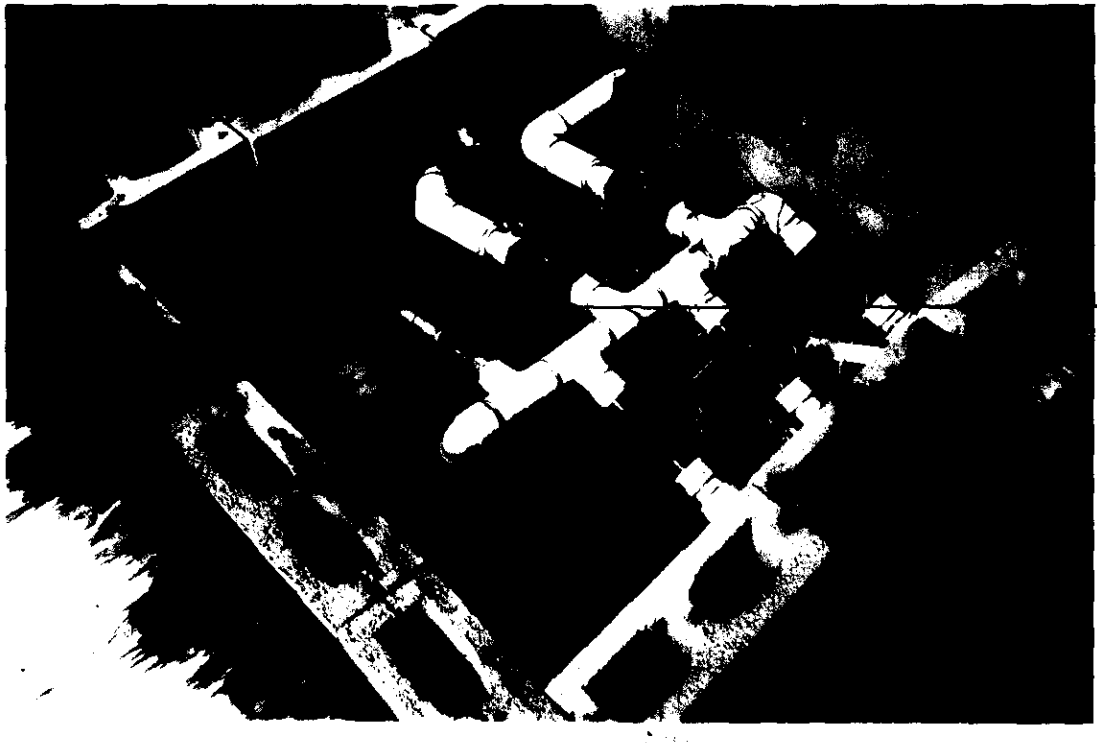
How far away from the well is this source? _____

9. **REMARKS:** Casing is level with the ground; casing is not airtight / sealed (applicant covers opening with a bucket that has drainage holes in the bottom.

Sandy Hemenway WR Agent — Signature of Dept. Representative & Title

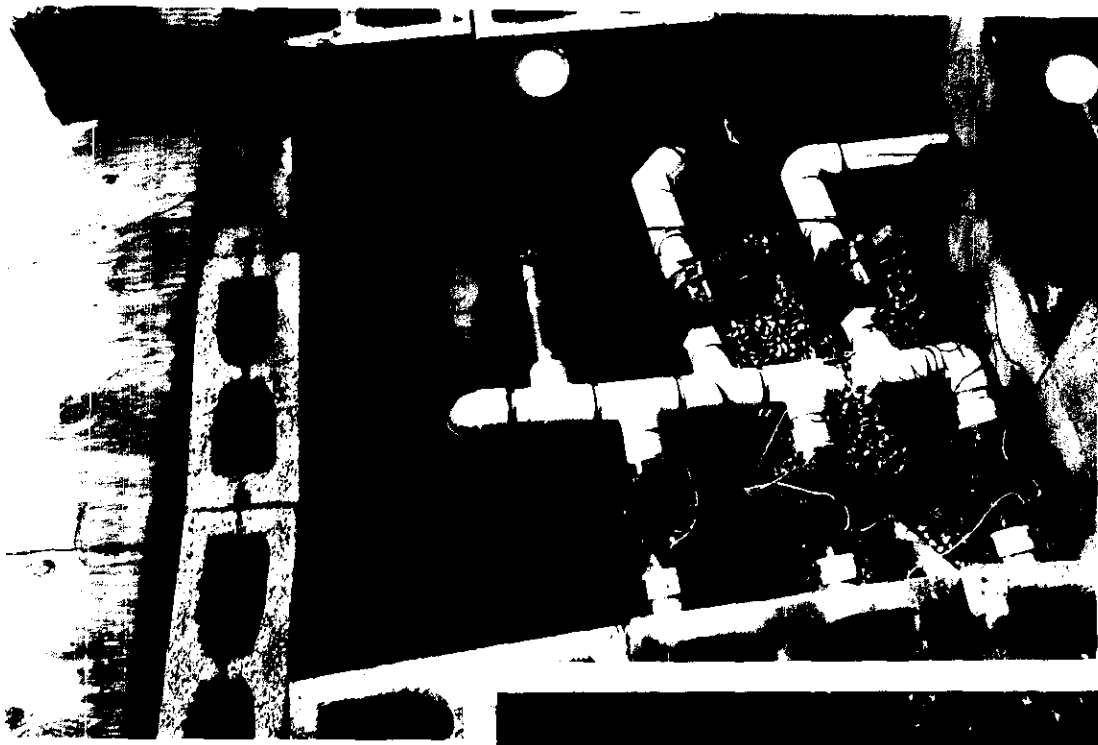
7-28-94 — Inspection Date

**PHOTOS, DRAWINGS, OTHER ATTACHMENTS:**

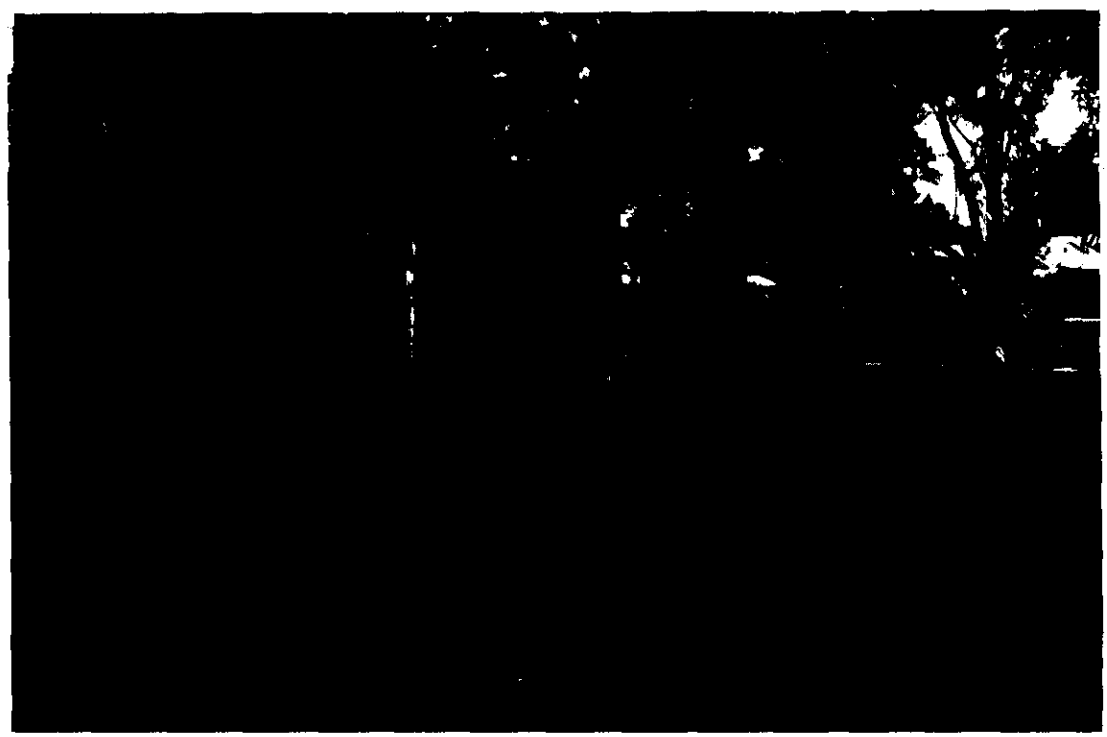


6" casing
18' depth
no casing above ground level, not sealed

DEC 01 1994



67-07679
7-28-94 S.H
2" PVC
6" casing
no casing above ground level, not air tight/sealed
P/D:
controls for different zones



P/U:
front yard

P/U:
back yard

DEC 01 1995

May 29, 1992

ANTHONY L. EDMONDSON
JOHN MURRAY
598 PIONEER RD.
WEISER ID 83672

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 67-07679

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JUN 12 1992

State of Id o
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 27, 1992

Mr. Anthony Edmondson
598 Pioneer Road
Weiser, ID 83672

Re: Permit No. 67-07679

Dear Mr. Edmondson:

Thank you for your notification that you have completed and are beneficially using the water in connection with the above referenced permit.

The Department does require that you complete the enclosed proof of beneficial use form. I have also enclosed an instruction sheet for your convenience.

As soon as you complete the proof of beneficial use and return it to me, I will notify my regional office. They, in turn, will contact you to do a visual field exam. As soon as the field exam is complete, we will continue with the licensing process.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECEIVED
JUN 12 1992

23 April 1992

State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720
Attn: Rita I. Fleck,
Secretary/Records Manager

Re: Permit No. 67-7679

Dear Rita,

Last year we received an extension from the department on the aforementioned water permit (see copy attached). Please accept this letter as our formal notification that our well is now operating and water being put to beneficial use.

Specifically, our pump was installed early in March 1992 at which time we began irrigating our property (you'll recall the unseasonably hot weather we were experiencing at that time). We have a 60 GPM capacity and pump with a 2 HP non-submersible pump. Presently we use above ground irrigating equipment and hope to install a complete in ground system later in the year or next season.

Based on the completion of our well installation and ungoing beneficial use of water, please complete our permit forthwith. Please notify us of any additional information or inspection which may be required of us and forward copies of the final documents when completed. Looking forward to hearing from you, I remain

Respectfully,

Anthony L. Edmondson
598 Pioneer Road
Weiser, Idaho 83672
208-549-3134

MICROFILMED
JUN 12 1992

Form 204
4/86

RECEIVED
JUL 3 1 1991
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
$15 FEE Receipted by MH
Date 7-31-91
Receipt # C021358

# REQUEST FOR EXTENSION OF TIME
## TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

7-30-91

Permit No. 67-07679

Name(s) of Permit Holder: ANTHONY L. EDMONDSON / JOHN MURRAY

Post Office Address: 598 PIONEER RD

WEISER, ID. 83672 Telephone No. 208-549-3134

Date Proof is Due: 4-30-91 - SEE ATTACHED

Describe what work has been completed toward the development of this water right: WELL HAS BEEN DUG & 6" WELL CASING INSTALLED. IT IS READY TO GO - WE ARE JUST WAITING FOR INSTALLATION OF OUR PUMP (THIS WAS PROMISED TO US WEEKS AGO & WE ANTICIPATE DELIVERY & INSTALLATION ANY DAY

(This must be filled out! If no work has been completed, show "none".)

Costing $ 300.00 +

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

WELL DIGGERS & PUMP PEOPLE HAVE BEEN BUSIER THAN SNOT! WE'VE BEEN VERY P-A-T-I-E-N-T BUT IT'S WEARING THIN!

Permit holder(s) request an extension to SEPT 30, 1992.
(1 yr. minimum)

(Signature)*

*IF OTHER THAN PERMIT HOLDER, POWER OF ATTORNEY MUST BE SUPPLIED.

FEE: $15.00

MICROFILMED
JUN 1 2 1992

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to October 1, 1992.

IT IS FURTHER ORDERED that the permit has been REINSTATED and the priority advanced to March 17, 1984, pursuant to Sec. 42-218a, Idaho Code.

Signed this 12th day of August, 19 91.

L. Glen Saxton
Chief, Water Allocation Bureau

August 12, 1991

ANTHONY L EDMONDSON
JOHN MURRAY
598 PIONER RD
WEISER ID 83672

Gentlemen:

RE: Permit No. 67-7679

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to October 1, 1992. Note that the permit has been reinstated with an advance in priority since the request was received after the proof due date.

Please note that the extension has been approved based on due diligence. It is important that you proceed with the development of the project under this permit.

If you have any question, please contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED
AUG 22 1991

**STAFF REVIEW SHEET - EXTENSION OF TIME**

Permit No. 67-7679 Reviewed by [signature] Date 8-7-91

**BASIC INFORMATION**

Y Date stamp received
Y Extension received timely (not too early not too late)
Y Fee received and receipted
Y Name and signature same as permit
N Address change

**BASIS FOR EXTENSION REQUEST**

Y Has adequate work been completed to demonstrate due diligence?
Y Has the cost incurred been adequate to demonstrate an intent to complete the project?
___ Has the permit been involved in litigation?
a. Swan Falls _____ Dismissed from Swan Falls _____
Other _____ Identify _____
b. Is supporting documentation needed to complete the file? _____
Requested _____
c. Calculate the period of delay

Date litigation completed _____

Date litigation began - _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

___ Is delay by a government agency?
Is supporting documentation needed to complete the file? _____
Requested? _____

**ACTION TAKEN** - Recommend approval based on due diligence until Oct. 92.

Y Reinstate

Date extention received July 31 = _____
Proof due date _____ = - _____
No. of days late = 30
Priority date Feb. 15, 84 = + 46
ADJUSTED PRIORITY DATE Mar 17, 84 = 76

**DATE ENTRY**

Y Change proof due date ___ Address change
Y Priority date change

July 5, 1991

ANTHONY L. EDMONDSON
JOHN MURRAY
598 PIONEER RD.
WEISER, ID 836720000

LAPSE NOTICE

RE: PERMIT NO. 67-07679

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated April 30, 1991. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar ($15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

LGS:rf

Enclosures

MICROFILMED
JUL 29 1991

CERTIFICATION OF MAILING

I hereby certify that on 7-8-91 a ~~copy~~/an original of this document was deposited in the United States mail, postage prepaid addressed to the individual(s) named above.

April 30, 1991

138533

CERTIFIED MAIL

ANTHONY L EDMONDSON
JOHN MURRAY
598 PIONEER ROAD
WEISER ID 83672

Gentlemen:

Re: Permit No. 67-7679

PROOF DUE NOTICE

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1991. (See the enclosed order). Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time provided the delay is for reasonable cause as described in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

JUL 29 1991

No. 852

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Washington } ss.

Dorothy A. Booth, being duly sworn, deposes and says:

That he is the Clerk of THE WEISER SIGNAL, a weekly newspaper published at Weiser, in the County of Washington and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Weiser; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not in a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with Mar. 8, 19 84 and ending with the issue of Mar. 15, 19 84

Dorothy A. Booth

Fees, $ 13.50

Subscribed and sworn to before me this 15 day of March, 19 84

Notary Public, Residing at Weiser, Idaho.

My Commission Expires 5-1, 19 85

No. [redacted]

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

67-7679 ✓SR

EDMONDSON, ANTHONY L.
MURRAY, JOHN
598 PIONEER RD., WEISER, ID 83672
Source: GROUNDWATER
Date Filed: 02/15/1984
Diversion Pt: SESE Sec 30 T 11N R 05W
Use: IRRIGATION (0.03 CFS)
In: SESE Sec 30 T 11N R 05W FOR 1 ACRES

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MARCH 26, 1984.

KEN DUNN, Dir.

Published 3/08 & 3/15/84

2-2s

RECEIVED
APR 04 1988
Water Resources
Western Region
State Office
MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 1, 1984

The Weiser Signal
Box 709
Weiser, ID 83672

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 26, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED
APR 04 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The followins application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MARCH 26, 1984.

KEN DUNN, Dir[illegible]

Published 03/08 & 03/15/84.

RECEIVED
APR 04 1984

62-2629

EDMONDSON, ANTHONY L.
MURRAY, JOHN

598 PIONEER RD., WEISER, ID 83672

Source: GROUNDWATER

Date Filed: 02/15/1984

Diversion Pt: SESE Sec 30 T 11N R 05W

Use: IRRIGATION (0.03 CFS)

In: SESE Sec 30 T 11N R 05W FOR 1 ACRES

MICROFILMED
APR 04 1988