

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

J. A. Roedner

(for) J.S. TIXIER

(Applicant) Regional Forester

MICROFILMED

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for.....2.....
consecutive weeks in the regular and entire
issue of every number thereof during the
period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such
notice began May17, 1984
and ended May 24, 1984

Stuart Dopf

Subscribed and sworn to before me

this 29TH day of

May, 1984

B. J. Soules
Notary Public in and for the State
of Idaho, residing at Cambridge,
Idaho 83610.

Public Notices

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

67-7691 *v50*

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25th St.,
OGDEN, UT. 84401

Source: ASPEN SPRING trib.
to NORTH CREEK

Date Filed: 5/2/1984

Diversion Pt: SWSE Sec. 9 T
17N R 3W

Use: STOCKWATER (0.02CFS)

WILDLIFE (0.02CFS)

In: SWSE Sec 9 T 17N R 3W

69-7081

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: COW CAMP SPRING
trib. to NO BUSINESS CREEK
SUMMERS CABIN SPRING
trib. to NO BUSINESS CREEK

Date Filed: 5/2/1984

Diversion Pt: SESE NWNE
Sec. 12 T 17N R 4W

Use: STOCKWATER (0.02
CFS) WILDLIFE (0.02 CFS)

In: NWNE SESE Sec. 12 T 17N
R 4W.

69-7082

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: DUKES CREEK SPRING trib. to DUKES CREEK

Date Filed: 5/2/1984

Diversion Pt. NESE Sec. 21 T
17N R 4W

Use: STOCKWATER (0.02
CFS) WILDLIFE (0.02 CFS)

In: NESE Sec. 21 T 17N R 4W

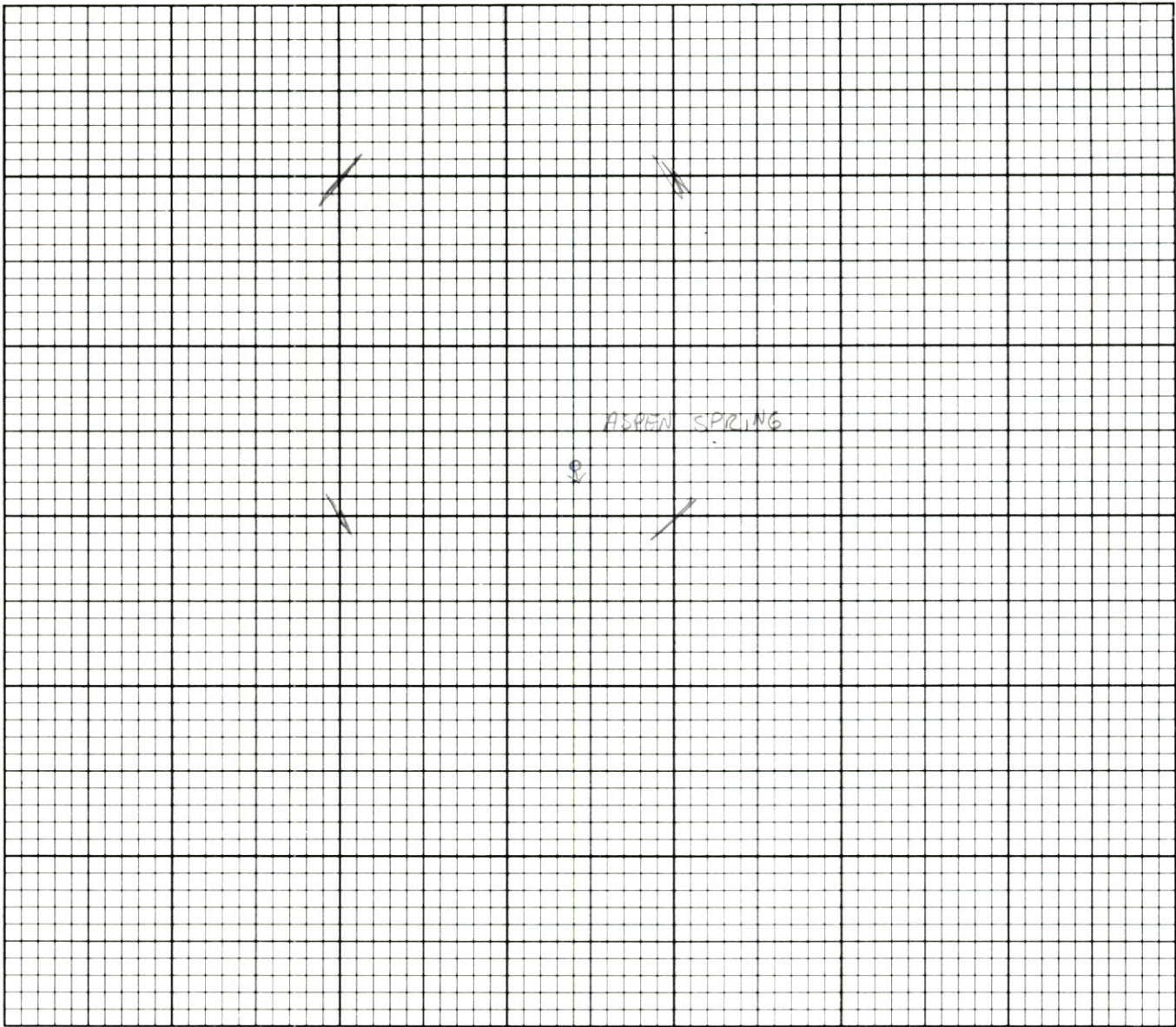
The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JUNE 4, 1984.

KEN DUNN, Director
Published 5/17 & 5/24/84.

MICROFILMED

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks RECOMMENDED AMT. TO BE LICENSED 02 cfs OR 5.5
546 ac.

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Quentin E. Nesbitt Date 6-24-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date

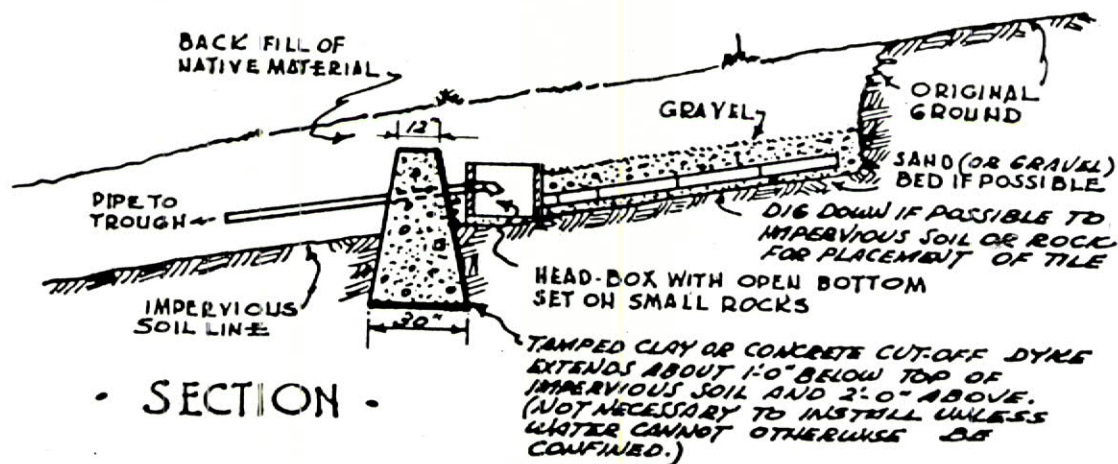
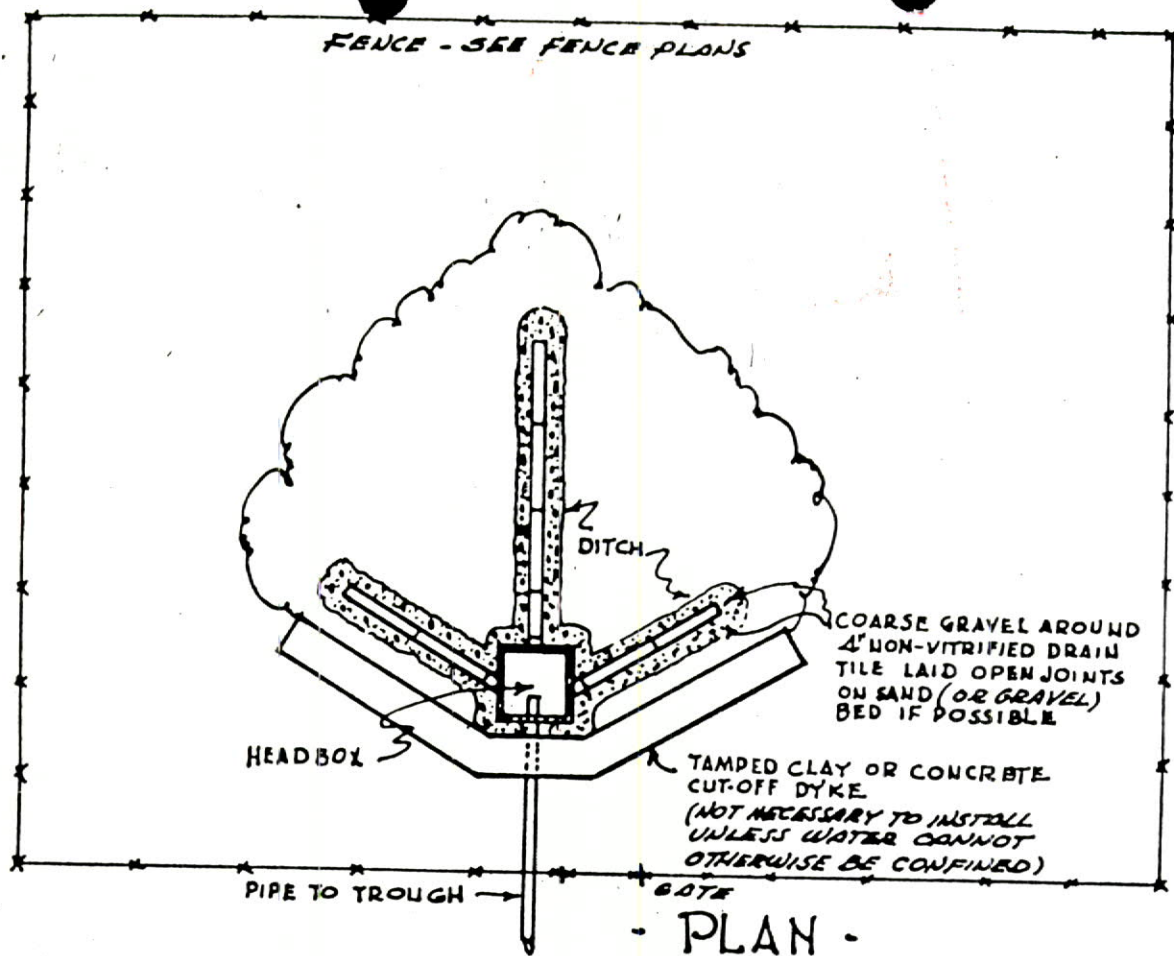
MICROFILMED
JUL 09 1987

CONSULTANT SEAL

BD
1/13/87

TYPICAL USGS SPRING DEVELOPMENT

FENCE - SEE FENCE PLANS



MICROFILMED

JUL 09 1987

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM23

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-7691

Priority: May 2, 1984 Amount: .02 CFS 5.5 AFA

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 2, 1984, and
has submitted proof to the Department of Water Resources on April 25, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from;

ASPEN SPRING tributary to NORTH CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	06/15 to 10/31	.02 cfs	5.5 afa
Wildlife	01/01 to 12/31	.02 cfs	5.5 afa
	Totals	.02 CFS	5.5 AFA

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 9, Township 17N, Range 3W
Washington County

PLACE OF USE: Stockwater

TWN RGE SEC

17N 3W 9 SWSE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 67 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECORDED

JUL 09 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 67-7691

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th day
of JUNE, 1987.

Acting for the

Director



MICROFILMED

JUL 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

045-045

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant U.S. Dept. of Agriculture, Forest Service Phone (801) 625-5360

Post office address 324 25th Street, Ogden, UT 84401

2. Source of water supply Aspen Spring which is a tributary of North Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 17N

Range 3W B.M. Washington County, additional points of diversion if any: _____

None.

4. Water will be used for the following purposes:

Amount .02 for Stockwater purposes from 6/15 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox, pipe and trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 17N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Heath-Dukes Allotment : 2457

Cow/Calf Pairs

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Water is to be used for stock watering and wildlife on the Heath-Dukes Allotment.

RECORDED

U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion National Forest Land

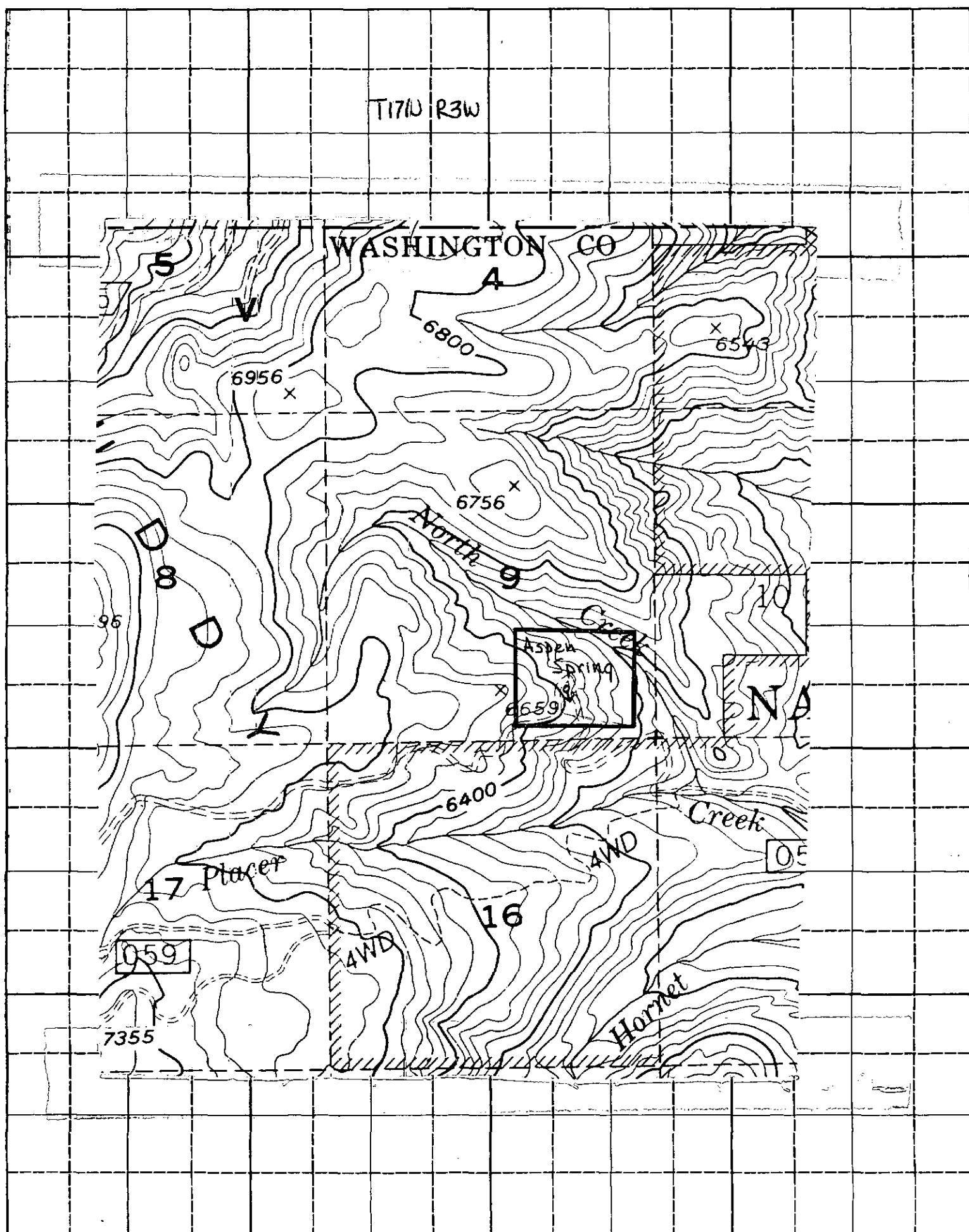
b. Who owns the land to be irrigated or place of use National Forest Land

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

✓ 10000

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

J. S. Tixier

(for) J.S. TIXIER (Applicant) Regional Forester

RECEIVED
FEB 10 1960

Proposed Permit 5/2/84

Received by in Date 5-2-84 Time 10:00

Preliminary check by GLS Fee \$ 30.00

Receipted by SP Date 6/4/84 # 34453
Voucher # 00-0256-4-305

Publication prepared by JP Date 5/10/84

Published in Upper County News Reporter

Publication dates 5/17 & 5/24/84

Publication approved SP Date 6/4/84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS tw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7691, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 67, Weiser River.

Witness my hand this 13th day of June, 1984.

J. Glen Saylor
Chief, Operations Bureau

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began May 17 198⁴ and ended May 24 198⁴

Stuart Dopf

Subscribed and sworn to before me

this 29TH day of

May, 198⁴

B. G. Soules
Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

Public Notices

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

67-7691 ✓ 10

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25th St.,
OGDEN, UT 84401

Source: ASPEN SPRING trib.
to NORTH CREEK

Date Filed: 5/2/1984

Diversion Pt: SWSE Sec. 9 T
17N R 3W

Use: STOCKWATER (0.02CFS)
WILDLIFE (0.02CFS)

In: SWSE Sec 9 T 17N R 3W

69-7081

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: COW CAMP SPRING
trib. to NO BUSINESS CREEK
SUMMERS CABIN SPRING
trib. to NO BUSINESS CREEK

Date Filed: 5/2/1984

Diversion Pt: SESE NWNE
Sec. 12 T 17N R 4W

Use: STOCKWATER (0.02
CFS) WILDLIFE (0.02 CFS)

In: NWNE SESE Sec. 12 T 17N
R 4W.

69-7082

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,
OGDEN, UT 84401

Source: DUKES CREEK SPR-
ING trib. to DUKES CREEK

Date Filed: 5/2/1984

Diversion Pt. NESE Sec. 21 T
17N R 4W

Use: STOCKWATER (0.02
CFS) WILDLIFE (0.02 CFS)

In: NESE Sec. 21 T 17N R 4W

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JUNE 4, 1984.

KEN DUNN, Director

Published 5/17 & 5/24/84.

ED

urcos

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 23, 1987

RE: Permit Nos. 65-12542/12547/12549/12552, 67-7592/7593/7594/7599/
7605/7607-7611/7613/7630/7687/7688/7691, 69-7051/
7052/7054/7056/7058-7063/7065-7076/7080/7081

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above referenced permits.

If you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

JUL 09 1987

Staff Analysis Sheet
for
Beneficial Use Field Report

67-7691
Permit No.

RECEIVED

FEB 09 1987

Department of Water Resources

Prior to Conducting the Exam, the File Contains:

- ☒ ~~proof of work~~
☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad IN PERMIT
☒ GOV, LDT
☒ Check of P/D Index ON 6-12-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U Index ON 6-12-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

~~NOT APP.~~ Scheduling Letter sent? _____ (Initials, date)

☐ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
~~NOT APP.~~ ☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Quentin S. Nesbitt 6-31-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SD 8-18-86 (Initial and date)

Exam Reviewed by Manager of Regional Office DET 1/14/87 (Initial and date)

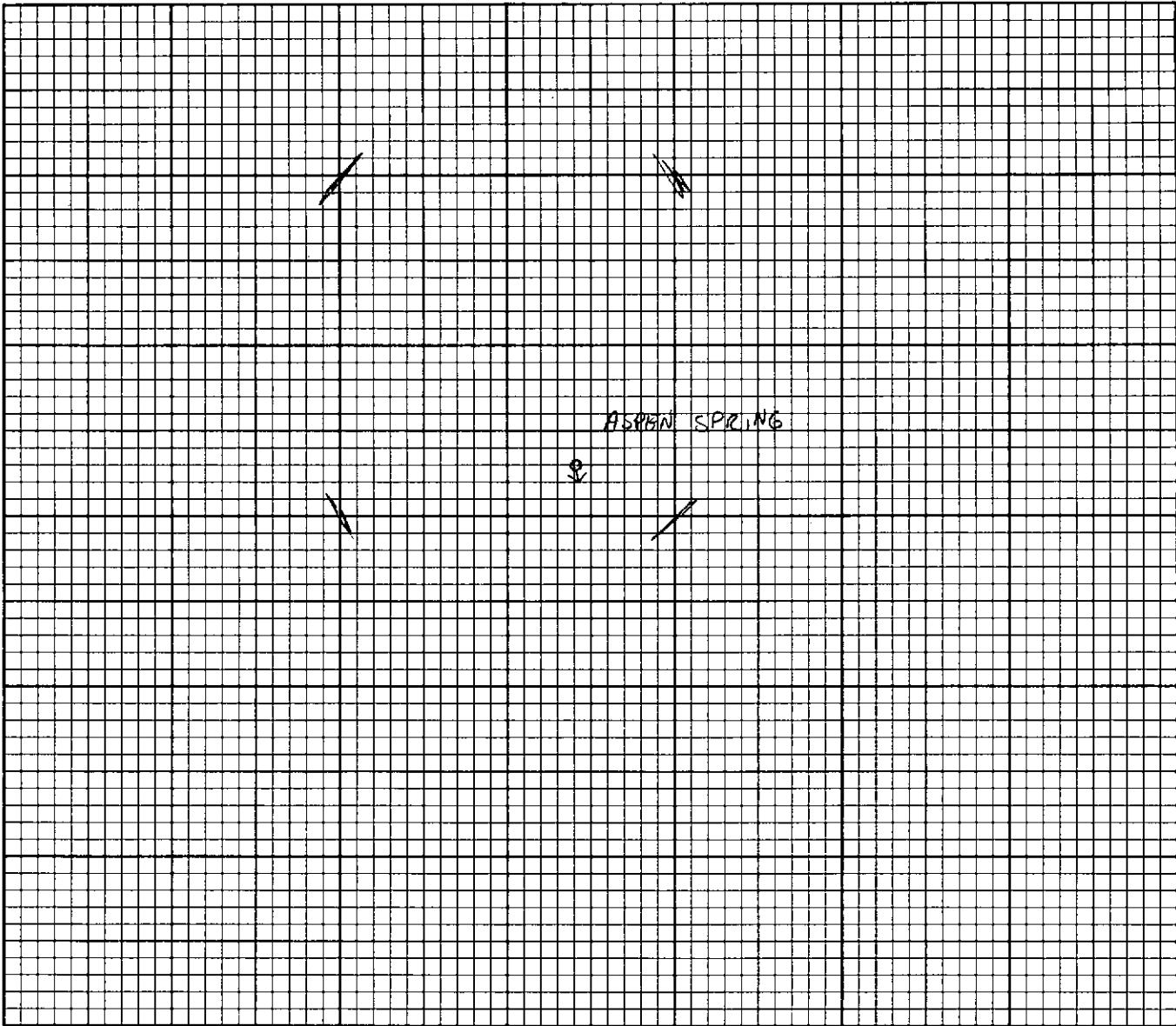
Exam Date Entered in Computer 1-9-87 (Initial and date)

Exam sent to State Office EA 2/4/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File EA 7/6/87 (Initial and date)

JUL 09 1987

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks RECOMMENDED AMT. TO BE LICENSED .02 cfs OR 5.5

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

16. Examiner's/Consultant's Signature Quentin E. Nesbitt

Date 6-24-86

Consultant's License Number _____

BD
1/13/87

IDWR Director's Authorization to Conduct

Beneficial Use Examination

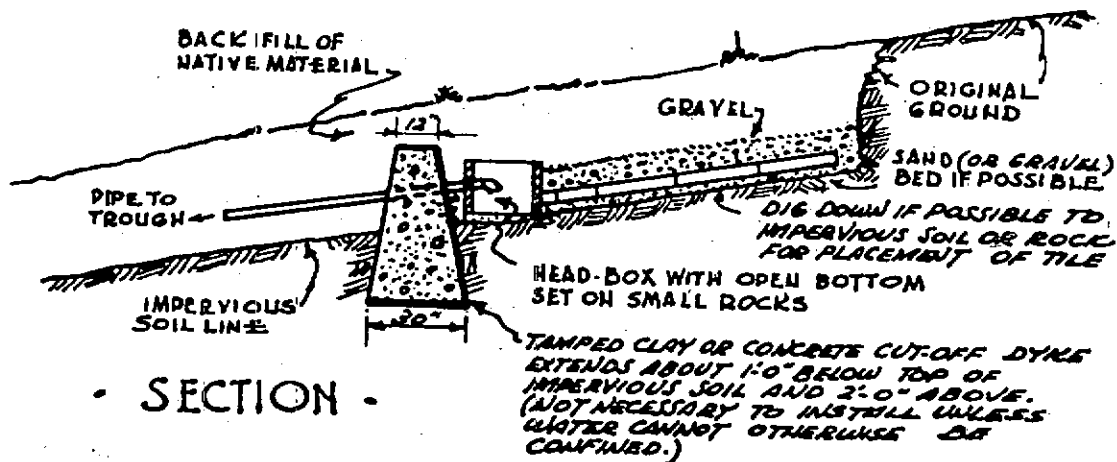
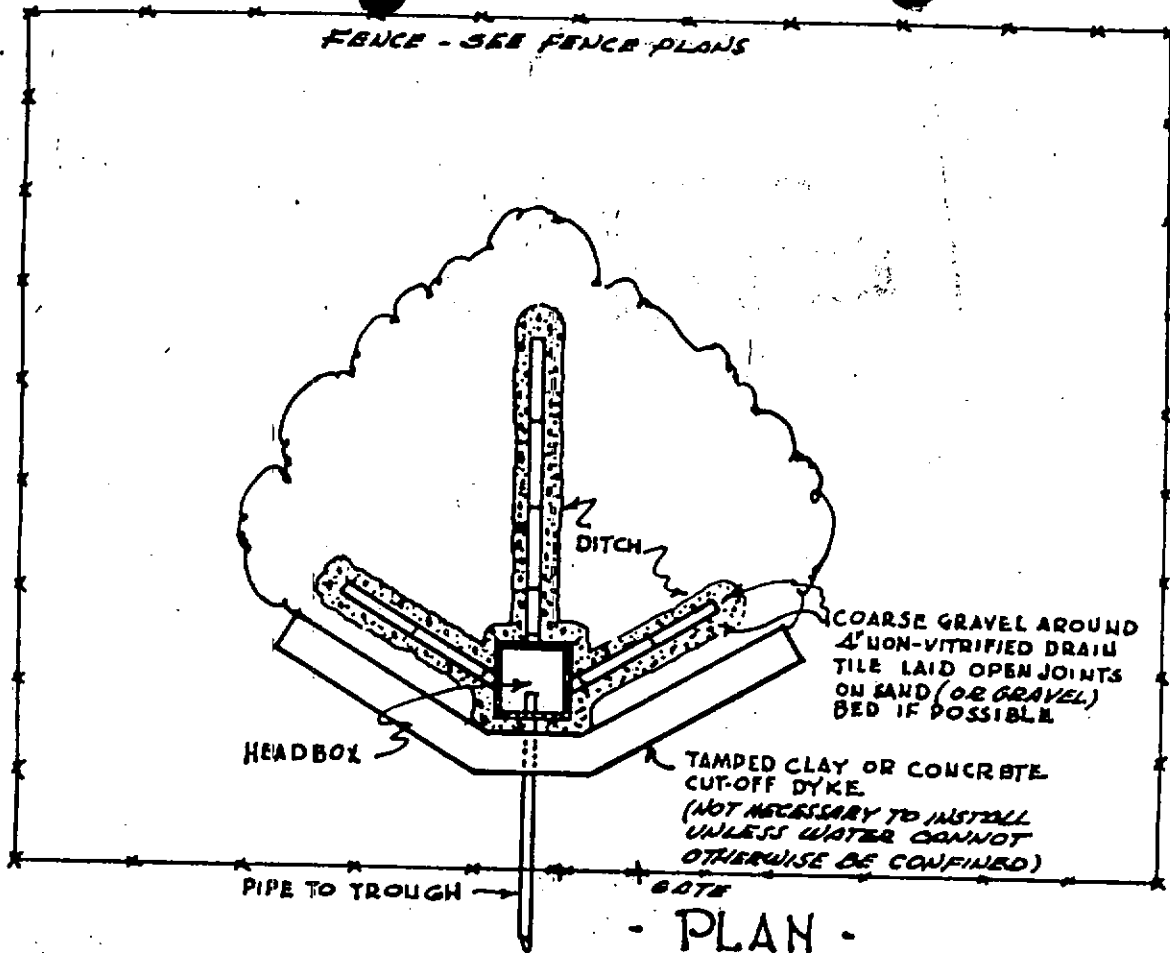
MICROFILMED

Date JUL 09 1987

CONSULTANT SEAL

TYPICAL USES SPRING DEVELOPMENT

FENCE - SEE FENCE PLANS



MICROFILMED

JUL 09 1987

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM 23

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 10, 1985

FOREST SERVICE U.S. DEPT. OF AGRI.
FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Permit No. 67-7691

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JUL 09 1987

045-045

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as an agreement that the permit holder(s) has consented development to the extent shown below of Permit No. 67-7691.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: Aspen Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 2457 c/c pairs (number and type of stock)
☐ Irrigation (acres)
☒ Other Wildlife 0.02 cfs (1/1 - 12/31)

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

April 19, 1985
Payette Date 7-1-85

T. B. V. Russell
 Signature of Permit Holder

PLACE
13 CENT.
STAMP
HERE

RECEIVED

APR 25 1985



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILM



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: APR 19 1985

Mr. A. Kenneth Dunn
Director,
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

RECEIVED
APR 25 1985

Department of Water Resources

Dear Mr. Dunn:

Enclosed is one completed Commencement of Works Card and two Proof of Beneficial Use Cards for the Payette National Forest.

Thank you for your assistance.

Sincerely,

J. S. Tixier

J. S. TIXIER
Regional Forester

Enclosure

MICROFILMED



WATER RIGHT NUMBER 67-7591

OWNER LAST NAME - U.S. DEPT. OF AGRI.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - FOREST SERVICE

ADDRESS LINE 2 - FEDERAL BLDG.

ADDRESS LINE 3 - 324 25TH ST.

CITY - OGDEN

STATE - UT ZIP CODE - 84401

SOURCE - ASPEN SPRING

TRIBUTARY OF - NORTH CREEK

STAGE - PERMIT

STATUS -

PRIORITY - 03-02-1984

COUNTY - WASHINGTON

TOTAL DIV. RATE -

.0200 -CFS

TOTAL DIV. VOLUME -

.00 AFA

TRFR/AMEND -

WATER DIST. - 67

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSE 09 17N 03W LOT

REDIV. -

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

FROM - 06-15 TO - 10-31 USE - STOCKWATER

USE DIV. RATE -

.0200

CFS

USE DIV. VOLUME -

.00 AFA

FROM - 01-01 TO - 12-31 USE - WILDLIFE

USE DIV. RATE -

.0200

CFS

USE DIV. VOLUME -

.00 AFA

USE - STOCKWATER

PLACE OF USE - TWN 17N RNG 03W SEC 09 TRACT SWSE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES

0

REMARKS - HEATH DUKES ALLOTMENT: 2457

NON IRRIG USE - S/5914 RANGE

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 07-01-1985 PERMIT/DENIED - 06-13-1984 PROTESTED -

HEARING -

OLD NO. =

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - HEADBOX, PIPE & TROUGH

June 26, 1984

RE: Application for Permit No's. 69-7082 & 67-7691

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

MAIL ROOM

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CLS

APPLICATION NUMBER: 67
69-71091

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☐ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee:

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____

☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: 6/4/84

☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 6/4/84

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application. Upper County News

☒ Publication dates and paper, recorded on application. 5/17/84 5/24/84 30/34453

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 67

5/2/84 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: DBS

Date: 6/11/84

STATE OFFICE REVIEW:

216

05/67, Weiser Area

RECEIVED

☐ See attached sheet for more information.

By: FW

Date: 6-12-84

JUN 12 1984

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

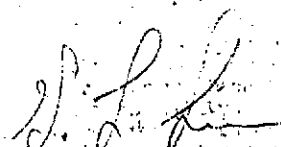
IDAHO STREAM CODE INDEX

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

THIS NOTICE MUST
APPEAR ON ALL
INVOICES, PACKAGES AND
PAPERS RELATING TO
THIS ORDER

PAGE NUMBER 1 OF 1	CONTRACT NUMBER ON	ORDER DATE 04/19/84	ORDER NUMBER 00-0256-4-305	SUB.
-----------------------	-----------------------	------------------------	-------------------------------	------

CHECK ONE ☒ Purchase Order (See Reverso) ☐ Delivery Order	TO: (Seller) Idaho Department of Water Resources 92 South Cole Road Boise, ID 83705	SHIP TO: (Consignee and Destination) Payette National Forest Weiser Ranger District 275 E. Seventh Weiser, ID 83672
--	--	---

LINE ITEM	ACT. CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		Applications for Water Rights	3	EA	30.00	90.00
 G. L. Sisco Senior Agent			SELLER'S ORIGINAL D-2 WEISER, IDAHO APR 24 '84 DRP S. FOR FCO QUE CON CLERK FILE SMA RES ALL PREP ADM SALV EXAM			

FOB POINT Destination	DISCOUNT TERMS Net - 30	TOTAL	90.00
TIME FOR DELIVERY 4/25/84	SHIP VIA Prepaid		

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

Payette National Forest
P. O. Box 1026
McCall, Idaho 83633

NUMBER ON INVOICE WILL DELAY PAYMENT

FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

ISSUING OFFICE NAME AND ADDRESS Payette National Forest P.O. Box 1026 McCall, ID 83633	ORDERED BY (Name and Title) Barry Fitzgerald, Contracting Officer PHONE (Area Code and Number) 208/634-2255 AUTHORIZED SIGNATURE <i>Barry Fitzgerald</i>
---	---

MICROFILMED

SELLER'S ORIGINAL

FORM AD-638-9 (3/78)

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 10, 1984

Upper County News Reporter
Box 98
Cambridge, ID 83610

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 4, 1984.

Yours truly,

JUDY FENSE
Secretary

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JUNE 4, 1984.

KEN DUNN, Dir.

Published 05/17 & 05/24/84.

MICROFILMED

6Z-2691-

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: ASPEN SPRING trib. to NORTH CREEK

Date Filed: 05/02/1984

Diversion Pt: SWSE Sec 09 T 17N R 03W

Use: STOCKWATER	(0.02 CFS)
WILDLIFE	(0.02 CFS)

In: SWSE Sec 09 T 17N R 03W

MICROFILMED

IDENT. NO. 67-7691

WATER RIGHT
DATA ENTRY LOG[illegible]