

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

APPROX 1000 FT. FROM SECTION CORNER

13

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shirley F. Smith
(Applicant)

RECEIVED

RECEIVED

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for.....² consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began June 7, 198⁴ and ended June 14, 198⁴

Stuart Dopf

Subscribed and sworn to before me
this ¹⁸ day of
..... June, 198⁴

W. H. Lehes
Notary Public in and for the State
of Idaho, residing at Cambridge,
Idaho 83610.

NOTICE APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho.

67-7694 ^{VSP}

SMITH, HARRY F. &/or
SHIRLEY F.

RT. 1 BOX 74, CAMBRIDGE,
ID. 83610.

Source: GROUNDWATER

Date Filed: 5/15/1984

Diversion Pt: NWNW Sec. 13 T
14N R 3W

Use: DOMESTIC (0.04 CFS)

In: NWNW Sec. w3 T 14N R 3W

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JUNE 25, 1984.

KEN DUNN, Dir.

Publish 6/7 and 6/14/84.

RECEIVED
JUN 16 1984

Department of Water Resources
Western Regional Office

RECEIVED

License No. 67-7694 Priority May 15, 1984 Amount 0.04 CFS 1.2 AF

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant HARRY F. AND Shirley F. Smith Phone 257-3866
Post office address Rt 1 Box 74 - Cambridge, Ida 83610
2. Source of water supply GROUND WATER which is a tributary of N/A
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 14 N
Range 3W B.M. Washington County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 18 gal min. - 0.04 cfs for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A well 52 Feet, 6 inches in diameter pumped by electric motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 52 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13 Township 14 N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1 family

(5) If water is to be used for other purposes describe: Water to be used for domestic purposes, including but not necessarily limited household use for one family entering of etc.

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10/10/2011 11:11 AM

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	INE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion HARRY F & SHIRLEY F. SMITH

b. Who owns the land to be irrigated or place of use ABOVE

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks NONE

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

APPROX 1000 FT. FROM SECTION CORNER

13

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shirley F. Smith
(Applicant)

RECEIVED
JAN 10 1961

2085036-1-0-0000-0000

Proposed Priority 5/15/84

Received by JP Date 5/29/84 Time 10:00
5-15-84 9:00 am

Preliminary check by JP Fee \$ 301 34430

Receipted by JP Date 5/16/84

Publication prepared by JP Date 5/31/84

Published in Upper County News Reporter

Publication dates 6/1 & 6/14/84

Publication approved JP Date 6/19/84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7694, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1985.
- The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- Other:

Witness my hand this 26th day of June, 1984.

A. Glen Saylor
Chief, Operations Bureau

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for ² consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began June 7 198⁴ and ended June 14 198⁴.

Stuart Dopf

Subscribed and sworn to before me

this 18 day of
..... June 198⁴.

W. H. Schaefer

Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.



RECEIVED

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67-7694 ✓ 30

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In: NWNW Sec. w3 T 14N R 3W

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JUNE 25, 1984.

KEN DUNN, Dir.

Publish 6/7 and 6/14/84.

RECEIVED
JUN 19 1984

Department of Water Resources
Western Regional Office

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name DICK SMITH
Address Rt 1 Cambridge
Owner's Permit No. 67-84C-0011-000

2. NATURE OF WORK

67-07694

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

- ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other (specify type)

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other
Thickness 2.50 inches Diameter 6 inches + 2 feet From 2 feet To 50 feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 18 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing
☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent
Weld
☐ Cemented between strata
Describe access port SANITARY well seal

7. WATER LEVEL

Department of Water Resources

Static water level 4 feet below land surface.
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

8. WELL TEST DATA

- ☐ Pump ☒ Bailor ☐ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>10</u>	<u>30</u>	<u>1</u>

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	2	Top Soil		☒
8	2	12	Clay		☒
6	12	18	GRAVEL SAND		☒
6	18	35	gray SAND		☒
6	35	40	Black SAND		☒
6	40	46	GRAVEL Black SAND		☒
6	46	49	HARD Shell		☒
6	49	52	GRAVEL SAND		☒

RECEIVED
MAY 1 1988

MICROFILMED

JAN 12 1998

MICROFILMED

10.

Work started 4-18-84 finished 4-24-84

6. LOCATION OF WELL

Sketch map location must agree with written location.

N
W E
S
Subdivision Name _____
Lot No. _____ Block No. _____

County Washington
N. 1/4 NW 1/4 Sec. 13, T. 14 N. S. R. 3 E. (W.)

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Daugherty Well Drilling Firm No. 333
Address Box 191 - Adrian, Oregon Date 4-24-84
Signed by (Firm Official) Dwaine Daugherty
and
(Operator) Dwaine Daugherty



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 7, 1986

RE: Permit No. 67-7694

Harry F. & Shirley F. Smith
Rt. 1, Box 74
Cambridge, ID 83610

Dear Mr. and Mrs. Smith:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

RECEIVED
OCT 10 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

67-7694
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad N/A For Single Household Domestic
- ☐ Check for Government Lots. If so, make a copy of Government Plat Not Required for Single Household Domestic
Check of P/D index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
- Check of P/U index N/A For Single Household Domestic (Initial and date)
Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
- Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? N/A for Single Household Domestic (Initial and date)
→ ☐ Appointment made and telephone conversation memo attached N/A for single household domestic

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use N/A for Single Household Domestic
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Bud E. Dwyer 8-1-86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)
Exam Reviewed by Manager of Regional Office DW 8-6-86 (Initial and date)
Exam Date Entered in Computer AA 8-7-86 (Initial and date)
Exam sent to State Office NR 8-18-86 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File AA 8-18-86 (Initial and date)

AUG 15 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD

67-6994

WALTER F. SMITH

P/20 FEB 17 TUE AM RMG DTG
 165100Z FEB 77

Department of Water Resources

1. Owner: Harry J. & Shirley J. Smith Phone No. _____
Current Address: Rt 1, Box 74, Cambridge, Id 83610
2. Accompanied by: _____ EXAM. DATE: 6-23-86
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Pump

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements ☐ Additional data/computation sheets attached

- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

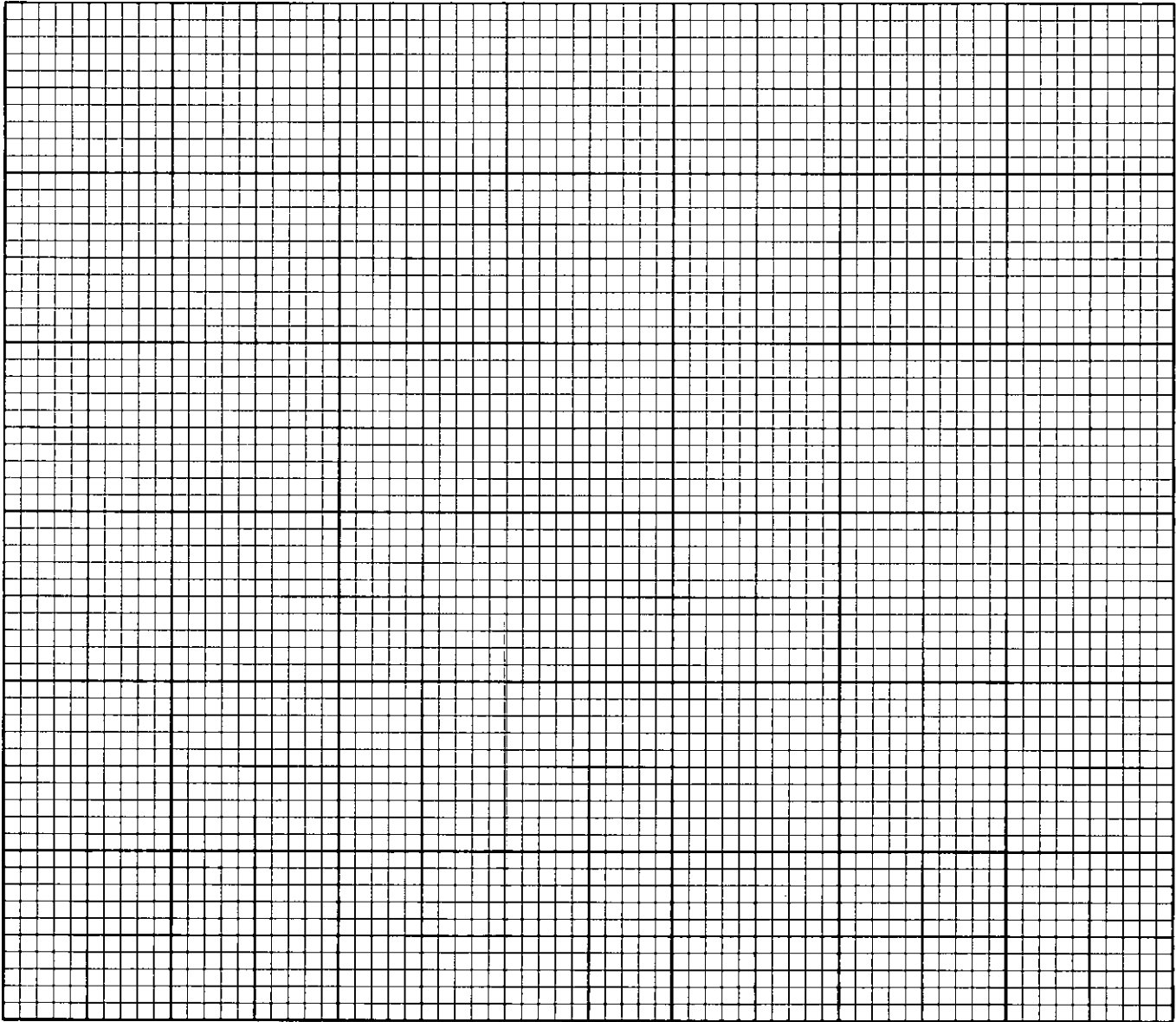
[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

Total Acres

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Brad E. Dwyer Date 8-1-86

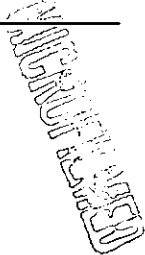
Consultant's License Number _____ *Der* 8-1-86

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL



INTER-DEPARTMENT MEMO — 1

FROM Linda S.

DATE July 9, 1986

TO File

SUBJECT

The county assessor's office has been contacted to verify whether or not the applicant owns the property at the place of use.

APPROVED
JUL 10 1986

Linda D. Smith
SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 29, 1984

SHIRLEY F. SMITH
RT. 1 BOX 74
CAMBRIDGE

ID 83610

RE: Permit No. 67-7694

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 67-7694

Name(s) of Permit Holder: Shirley F. or Harry F. Smith

Post Office Address: Rt 1 Box 74 Cambridge, Idaho

83610

Tel. No. 297-3866

Source of Water: GROUNDWATER

Extent of Use: ☒ Domestic 1 Family (number of households)

☐ Stockwater (number and type of stock)

☐ Irrigation (acres)

☒ Other WATERING OF LIVESTOCK IRRIGATION
OF GARDEN, FRUIT TREES, YARD.

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

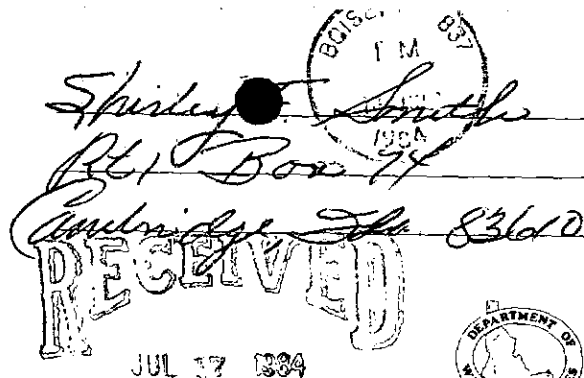
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/12/84
Date

NOT RECORDED

Shirley F. Smith
Signature of Permit Holder



PLACE
13 CENT
STAMP
HERE

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MAILED 15

July 6, 1984

RE: Permit No. 67-7694

Harry F. & Shirley F. Smith
Rt. 1, Box 74
Cambridge, ID 83610

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

RECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

APPLICATION NUMBER: 67-71094

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

See attached letter.

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: June 25 1984
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 361 34436
☒ Publication dates and paper, recorded on application. Upper County News Reporter
☒ Protests, dates, withdrawal, etc., recorded on application. 6/7 & 6/14/84
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
☒ 5/15/84 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS

Date: 6/25/84

STATE OFFICE REVIEW:

L05, L16

- ☐ See attached sheet for more information.

By: KW

Date: 6-25-84

JUN 25 1984

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

May 22, 1984

Harry F. & Shirley F. Smith
Rt. #1, Box 74
Cambridge, ID 83610

5/28/84 - Mrs. Smith phoned stating the only use is for home & yard (less than 1/2 acre). She will be sending permit back with changes made in amount & crossing out 8a(5). (small pasture)
Jan G.

Dear Mr. & Mrs. Smith:

We are in receipt of the application for permit submitted on your domestic well in Sec. 13, Twp. 14N, Rge. 3W, B.M.

However, the amount you have filed on is in excess of the Department's recommended amounts for single family domestic use which includes up to one-half acre of irrigation. The Department recommends 0.04 cubic feet per second or 18 gallons per minute. Under Item 8a(5) you mention that the water will be used for irrigation of lawn, fruit trees and a small pasture. If the entire area being irrigated is more than $\frac{1}{2}$ acre, then the number of acres need to be listed under Item No. 8b and the amount and use shown on Item No. 4. For the amount of water for irrigation the maximum that can be filed on is 0.02 cubic feet per second per acre. This is the same as 1" of water per acre or 9 gallons per minute per acre.

Please initial the change made on Item No. 4, and if there is more than $\frac{1}{2}$ acre of irrigation then Item No. 8b should also be completed. If you have any questions, do not hesitate to contact us. As soon as your application is received processing will continue.

Sincerely,

JAN GROVER
Senior Water Resource Agent

JG:ns

Enclosure

[Handwritten signature]

62-7694

SMITH, HARRY F. &/or SHIRLEY F.

RT. 1 BOX 74, CAMBRIDGE, ID 83610

Source: GROUNDWATER

Date Filed: 05/15/1984

Diversion Pt: N4NW Sec 13 T 14N R 03W

Use: DOMESTIC (0.04 CFS)

In: N4NW Sec 13 T 14N R 03W

RECEIVED
MAY 16 1984

1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 31, 1984

Upper County News Reporter
Box 98
Cambridge, ID 83610

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 25, 1984.

Yours truly,

JUDY FENSE
Secretary

Encl.

RECEIVED
MAY 31 1984

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JUNE 25, 1984.

KEN DUNN, Dir.

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