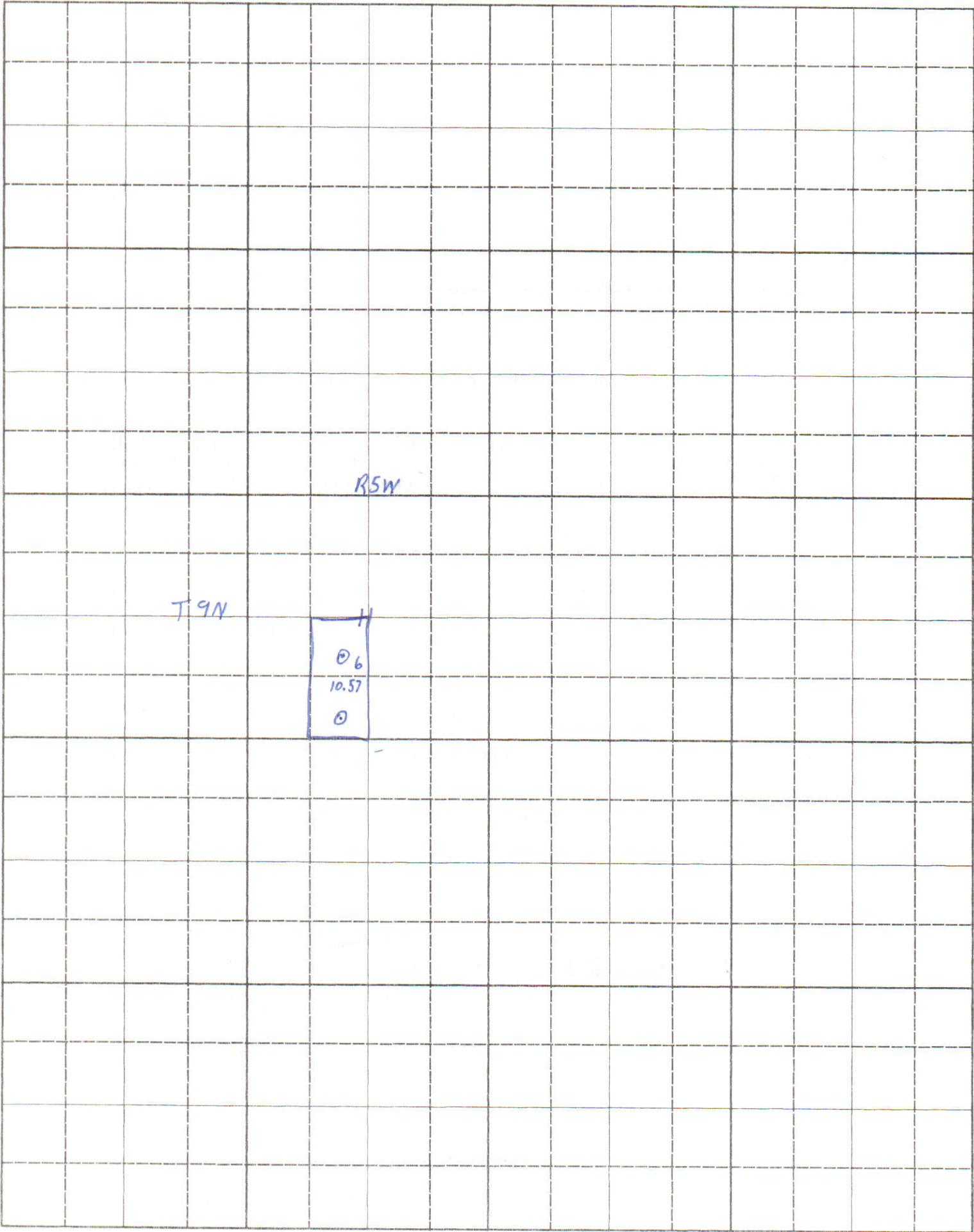


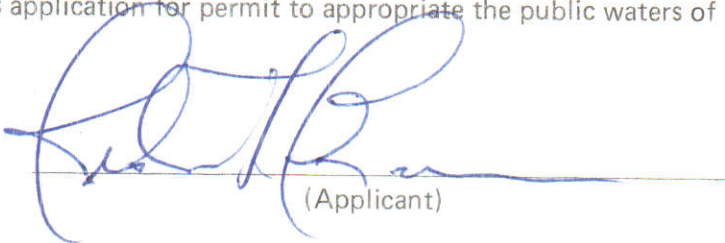
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED


(Applicant)

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

SS.

Copy of Notice
(First Copy)

*Notice of Application for
Water Rights*

SPONSOR OR PLAINTIFF

Dept. of Water Resources

PLAINTIFF OR LEGAL AGENT

I, Melvena Berneth, being
duly sworn, deposes and says:
That *she* is the *principal clerk* of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
(2) two consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
August 8, 19 *84*, and ending with the issue
of *August 15*, 19 *84*.

Subscribed and sworn to before me this *16th* day
of *August*, 19 *84*.

Marilyn J. Rhinehart
Notary Public, Residing at Payette, Idaho.

My Commission Expires *Dec 1*, 19 *86*.

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines *17 dbl line*

Number of Insertions *(2) two*

17 Lines @ *72¢* . . . \$ *12.24*

Lines @ . . . \$

TOTAL COST
WILL BE \$ *12.24*

NOTICE OF APPLICATION FOR WATER RIGHT
The following application(s) have been filed to ap-
propriate the public waters of the State of Idaho.

67-7698 *✓ SP*

BRONSON, RICHARD L.

P.O. BOX 183, PAYETTE, ID 83661

Source: GROUNDWATER

Date Filed: 07/16/1984

Diversion Pt: NESW SESW Sec 11 T 09N R 05W

Use: IRRIGATION (0.34 CFS)

In: NESW SESW Sec 11 T 09N R 05W FOR 17 ACRES

The permit(s) will be subject to all prior water rights.
Protests must be filed with the Director, Dept. of Water
Resources, Western Region, Statehouse, Boise, Idaho
83720 on or before AUGUST 27, 1984.

No. 274

KENDUNN, Dir.
Aug. 8, 15

RECEIVED
AUG 20 1984

Department of Water Resources
Western Regional Office

No. 274

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 67-7698

1. Owner: Richard L. Bronson Phone No. 642-3685

Current Address: P.O. Box 183, Payette, ID 83661

2. Accompanied by: Dick Bronson EXAM. DATE: 9-29-87

Address: same as above Phone No. 452-4561 (work)

Relationship to Permit Holder: owner

3. Source: Groundwater tributary to _____

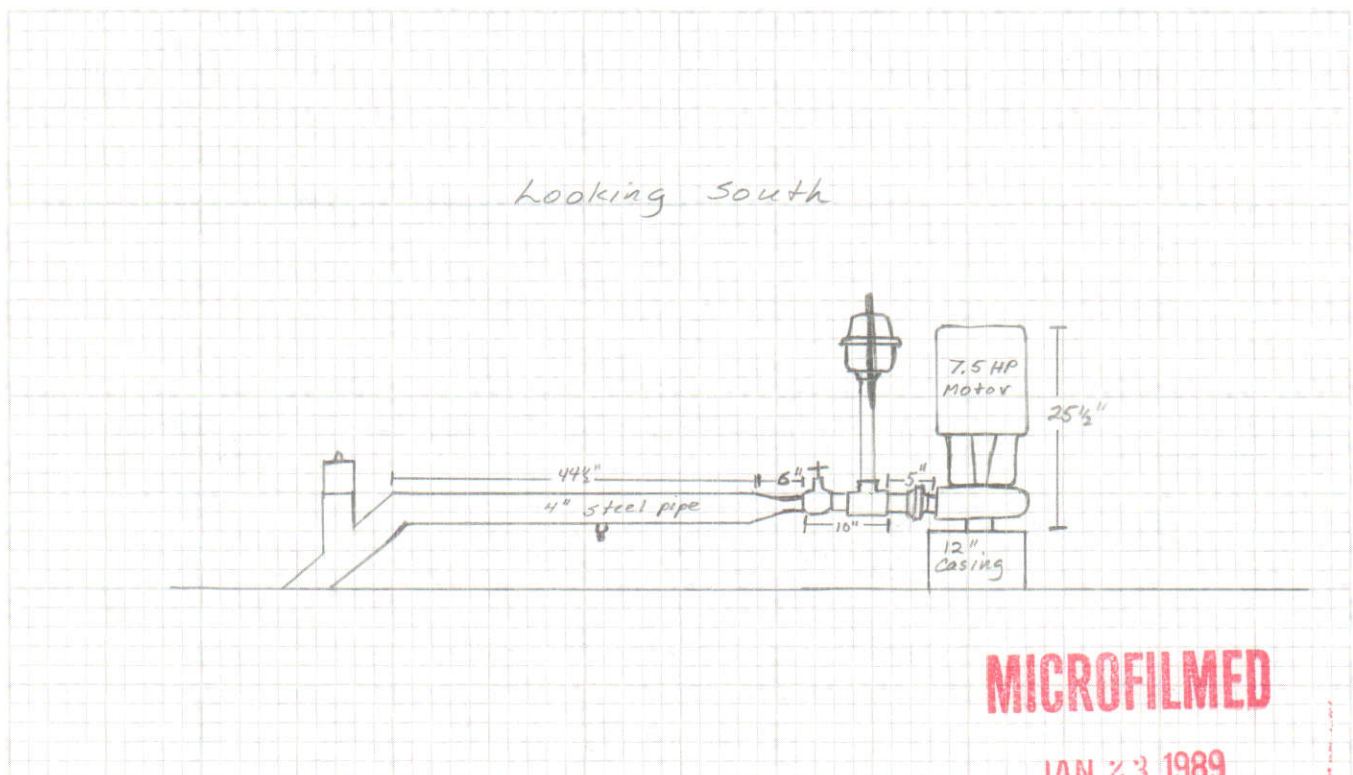
B. OVERLAP REVIEW

1. Other water rights with same place of use: 03-2042, 65-0165 X, 65-11413
surface water. 67-4557 used on adjacent land ☒ Copies Attached

2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

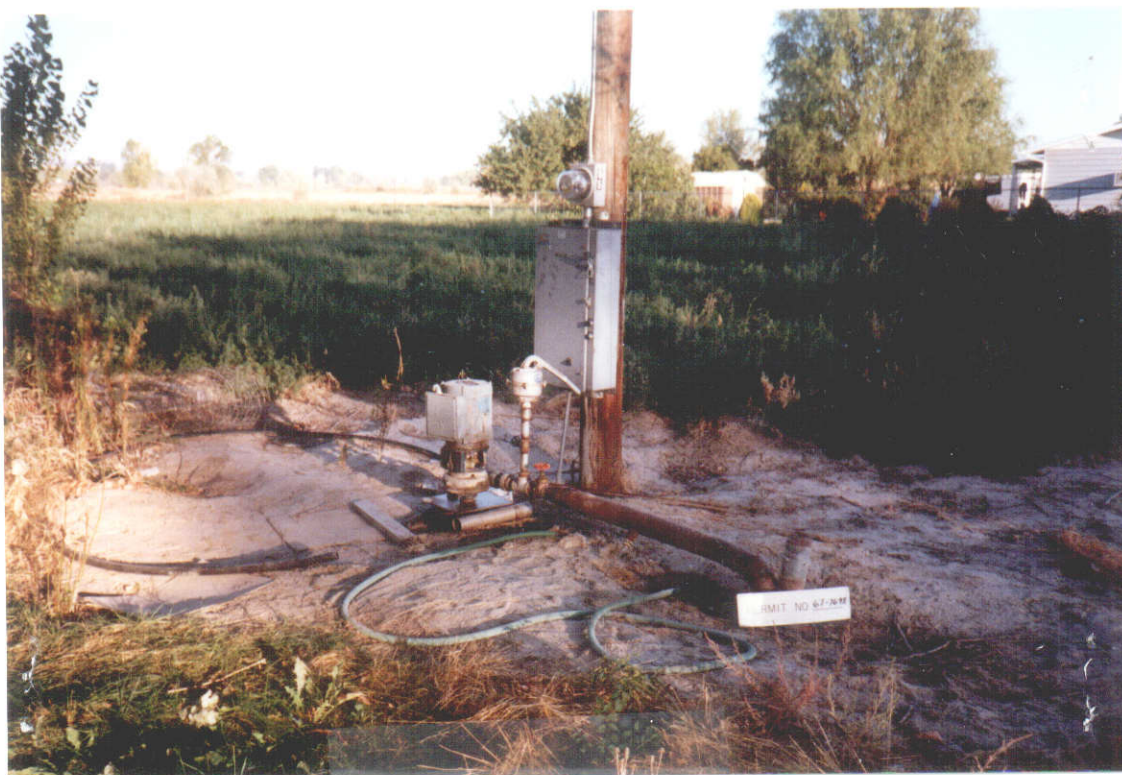
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 2'

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

67-7698



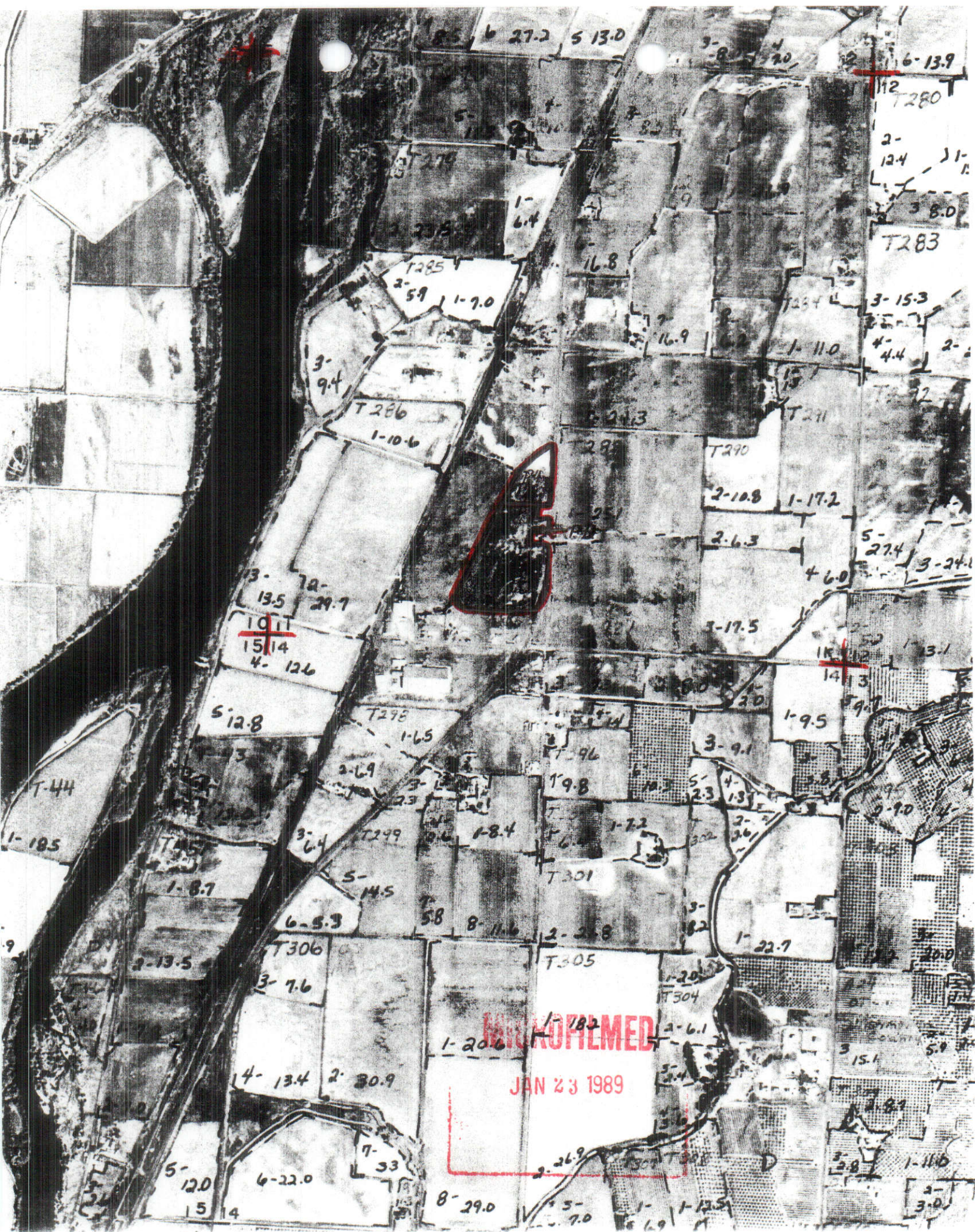
P.D. Looking
North west



P.U. Looking
South west
from the
driveway of
the southern
most house.

MAKROFILMED

JAN 23 1989



REPRODUCED

JAN 23 1989



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07698

Priority: July 16, 1984 Amount: 0.28 CFS 63.0 AFA

This is to certify, that RICHARD L. BRONSON
P.O. BOX 183
PAYETTE, ID 83661

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 16, 1984, and has submitted proof to the Department of Water Resources on June 3, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .670 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/01 to 11/30	0.28 CFS	63.0 AFA

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 11, Township 09N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	05W	11	NESW 4	SESW 10		14

Total number of acres irrigated: 14

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of DECEMBER, 1988.

Director

MICROFILMED

JAN 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Richard L. Bronson Phone 208-642-3685

Post office address P.O. Box 183 Payette, Idaho 23661

2. Source of water supply Well which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 9N

Range 5W B.M. Payette County County, additional points of diversion if any: _____

See attached copy of description SE SW Sec 11 9N 5W

4. Water will be used for the following purposes:

Amount .34 for Irrigation purposes from 1-MAR to 30 NOV (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .34 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump mainline Alum headgate

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 12 inches; proposed depth of well is 35 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

RECORDED

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	5W	11									6			16.57					16.57

Total number of acres to be irrigated 16.57

c. Describe any other water rights used for the same purposes as described above.

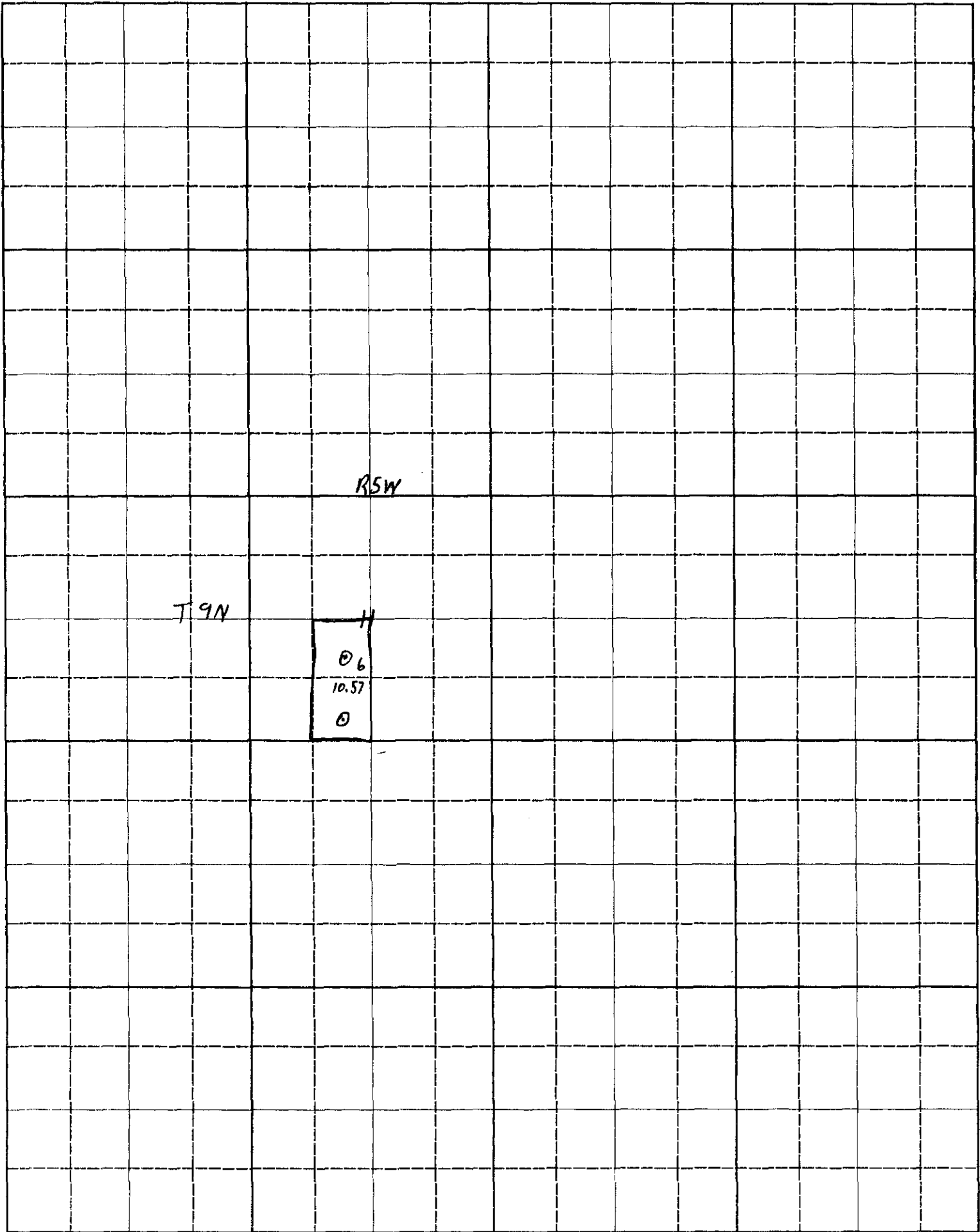
9. a. Who owns the property at the point of diversion Richard L. Bronson Marcella M Bronson
b. Who owns the land to be irrigated or place of use SAME
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

Sect. 11 Twp. 7N
R. 5 W., B.M., in Payette County, State of Idaho:
A portion of Block 10 of ASSESSOR'S PLAT OF WOODSPUR,
said tract of land being situated in the E½SW¼ and
being more particularly described as follows:
COMMENCING on the East side line of a certain drain
ditch at a point 154 feet North of the point of
intersection of said drain ditch with the South side
line of aforesaid E½SW¼ (which said drain ditch runs
in a North and South direction and crosses the South
side line of said E½SW¼ at a point approximately 225
feet West of the point of intersection of the West-
erly side line of the State Highway with the South
side line of said E½SW¼;
thence North following the East side of aforesaid
drain ditch to the point of intersection of the
first drain ditch that crosses the NE½SW¼ in an
Easterly and Westerly direction;
thence East following the South side line of said
last named drain ditch to its point of intersection
with the West side line of the right-of-way of the
State Highway as the same now crosses said E½SW¼;
thence in a Southerly direction following the said
West right-of-way line of said State Highway
approximately 1750 feet to a point due East of the
Point of Beginning;
thence West in a straight line to the Point of
Beginning.

MICROFILMED

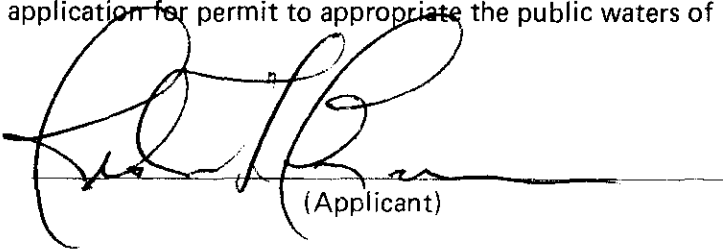
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED


(Applicant)

Proposed Priority 7/16/84 7-17-84 8:00 am
Received by [Signature] Date 7/16/84 Time 3:30
Preliminary check by 6h5 Fee \$ #4500 / 34525
Receipted by SP Date 7/17/84
Publication prepared by SP Date 8/2/84
Published in Independent Enterprise
Publication dates 8/9 & 8-16-84
Publication approved SP Date 8/20/84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7698, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 29th day of August, 1984.

[Signature]
Chief, Operations Bureau

Water Right Number - 67-07698 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

*** C - CURRENT OWNER *** BRONSON RICHARD L. 1 - P.O. BOX 183 2 - 3 - City - PAYETTE State - ID Zip - 83061

Priority Date - 07/16/1984 14 Region - Spage - PERMIT - Tributary - Status -

GROUNDWATER

Twn Rng Sec Tract Lot Rflg County Point of Diversion Stream Index (Blank if no Index Code) 09N 05W 11 NE SW (75) PAYETTE 09N 05W 11 SE SW (75) PAYETTE

Code Description Period From Period To Water Use Diversion Rate Diversion Volume 01 - IRRIGATION 03/01 11/30 0.328 63.0

Total Div. Rate - 0.340 Total Div. Volume - 63.0 Total Div. Capacity - 67 Total Consumptive Use - KW Usage -

Total Acres: 17.0/4

Diversion Means - PUMP & MAINLINE Non-Irrigation Use - Other Rights for Same Use - Remarks - Conditions of Approval - Decree Plaintiff - Decree Defendant - Decree Date - Microfilm Rolls -

Water right number - 67-07698 Adj. flag translation: Standard Water Right Number
+ - - Audit Fields - 03/31/88 05/01/88 CONVERT

Proof Due Date	- 08/01/1989	Field Exam Made	- 09/29/1987	Field Exam Fee	- R
Approved/Denied	- 08/29/1984	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 06/03/1987	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- ~~00/00/0000~~	Transfer/Amended	-
Decree Date	- 00/00/0000				

7-16-84

December 27, 1988

RICHARD L. BRONSON
P.O. BOX 183
PAYETTE, ID 83661

RE: PERMIT NO. 67-07698

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

NOT RECORDED

JAN 23 1989

November 17, 1988

RICHARD L. BRONSON
P.O. BOX 183
PAYETTE, ID 83661

RE: PERMIT NO. 67-07698

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JAN 23 1989

October 12, 1988

RICHARD L. BRONSON
P.O. BOX 183
PAYETTE, ID 83661

RE: PERMIT NO. 67-07698

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JAN 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

67-7698
Permit No.

P.D. NESW 11 9N 5W

P.U. NESW } 11 9N 5W
SESW }

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

No Microfilm

☐ Copies of any Amendments/Orders with conditions of approval

☒ Computer Data Proof Report

☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Department of Water Resources

Check of P/D index CF 9-28-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index CF 9-28-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☒ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? CF 9-21-87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Fitchell 9-29-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DM 2/1/88 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 2/29/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office MM 3/10/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED

MAR 29 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 67-7698

1. Owner: Richard L. Bronson

Phone No. 642-3685

Current Address: P.O. Box 183, Payette, ID 83661

2. Accompanied by: Dick Bronson

EXAM. DATE: 9-28-87

Address: same as above

Phone No. 452-4561 (work)

Relationship to Permit Holder: owner

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 03-2042, 65-0165 X, 65-11413
surface water. 67-4557 used on adjacent land ☒ Copies Attached

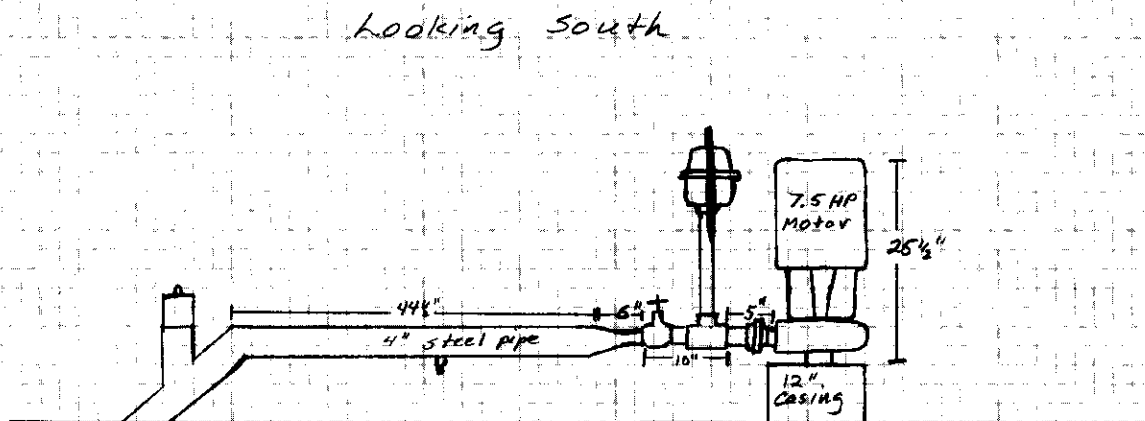
2. Other water rights with same point of diversion: none

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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JAN 23 1989

Scale: 1" = 2'

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 12" cased well approximately 40' deep with a 7½ H.P. centrifugal pump. The land is sprinkler irrigated with 3" hand lines. The system has approximately 725' of 4" underground PVC mainline with risers for the hand lines. The system can normally operate up to 38 sprinkler heads (Nelson Model F33 and Rain Bird Model 30) with 5/32" nozzles

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Part Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Century	7½	6-332988-03	Cornell	33487

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SW	11	9N	5W	Payette	Aerial Photo

6. **Place(s) of Use:**

Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	5W	11									4			10					14

Do not use this space

MICROFILMED
JAN 23 1989

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						
stopwatch						

2. Measurements:

Filled a five gallon bucket in 1 second or less.
The sprinkler lines were removed from the field in order to cut the hay. Therefore, an open discharge measurement was made at a riser.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

14 acres allow 0.28 cfs

1. Measured Method:

$$\frac{5 \text{ gal}}{1 \text{ sec}} \frac{60 \text{ sec}}{1 \text{ min}} = 300 \text{ gpm} \quad \frac{300}{448.8} = 0.67 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

Est 20' of lift static level was 9'

$$\frac{7.5 \times 8.8 \times .8}{20 + 2.3(40)} = 0.47 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 14 \times 4.5 = 63.0 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.28 \times 275 \times 1.98 = 152.5 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 63.0 \text{ afa}$$

2. Volume Calculations for Other Uses:

MICROFILMED

JAN 23 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

$$\frac{169.1}{248.8} = 0.38 \text{ cfs}$$

at 40 psi at the heads. $(38 \times 4.45 \text{ gpm} = 169.1 \text{ gpm})$
 water rights 03-2042, 65-0165X, 65-11413 are
 for surface water used on other land. 67-4354
 is groundwater used on adjacent land.
 The groundwater from this permit is the
 only water now in use on this land.

I. RECOMMENDATIONS

1. Recommended Amounts

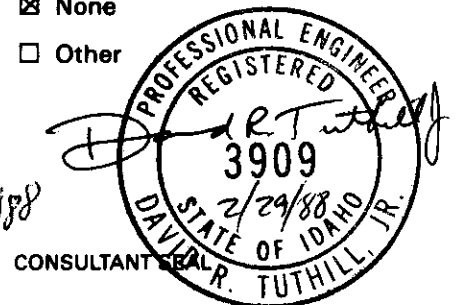
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-1	11-30	0.28	63.0
Totals:			0.28	63.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
 Signature Carter Fritschle
 Certification Date _____
 Field Report Preparation Date 9-29-87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JAN 23 1989

67-7698



P.D. Looking
North west

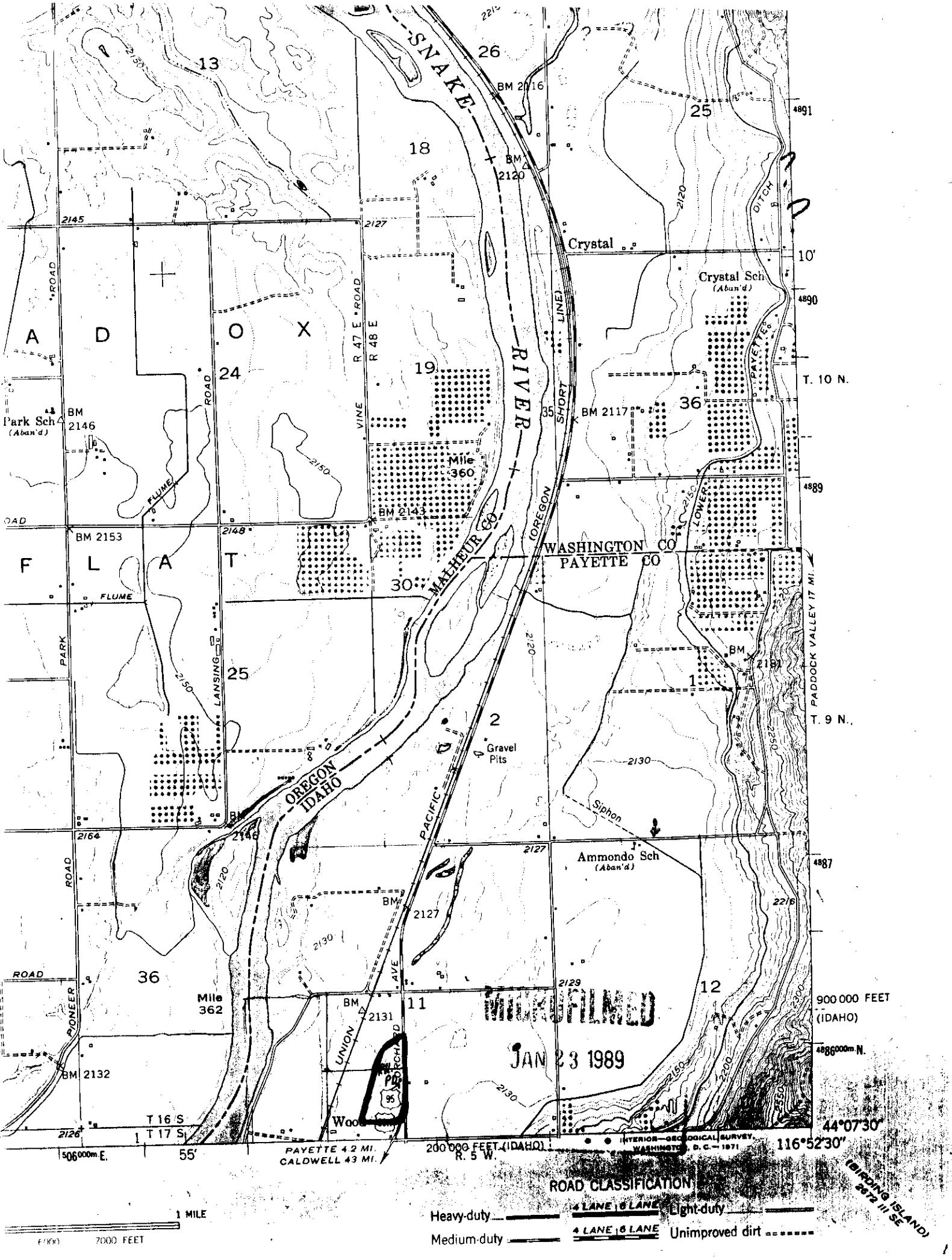


P.U. Looking
South west
from the
driveway of
the southern
most house.

UNRECORDED

JAN 23 1989





MICROFILMED
JAN 23 1989

ROAD CLASSIFICATION

Heavy-duty _____ 4 LANE 6 LANE Light-duty _____
Medium-duty _____ 4 LANE 16 LANE Unimproved dirt _____

1 MILE
7000 FEET

44°07'30" N.
116°52'30" W.
900 000 FEET (IDAHO)
488 600m N.
200 000 FEET (IDAHO)
R. 5 W.
PAYETTE 4.2 MI.
CALDWELL 4.3 MI.
506 000m E.
55'

03	SESE	5	01	65-11413	LOWER PAYETTE DITC	C	J	05-07-1945	GRAVEYARD GULCH WASTEWAY
	SESE	11	01	67-2261	YOUNG	C	L	09-05-1957	GROUNDWATER
	NESH		43	65-3983	HELLINGA	C	D	01-01-1959	GROUNDWATER
11	NENE	34	01	65-0165X	LOWER PAYETTE DITC	C	D	06-01-1882	PAYETTE RIVER
	NENE	34	01	65-11413	LOWER PAYETTE DITC	C	J	05-07-1945	GRAVEYARD GULCH WASTEWAY
	NANE	03	01	03-2039	ALBRECHT	C	L	03-06-1956	SNAKE RIVER
	NANE	28	01	65-0165X	LOWER PAYETTE DITC	C	D	06-01-1882	PAYETTE RIVER
	NANE	28	01	65-11413	LOWER PAYETTE DITC	C	J	05-07-1945	GRAVEYARD GULCH WASTEWAY
	SHNE	36	01	65-0165X	LOWER PAYETTE DITC	C	D	06-01-1882	PAYETTE RIVER
	SHNE	36	01	65-11413	LOWER PAYETTE DITC	C	J	05-07-1945	GRAVEYARD GULCH WASTEWAY
	SENE	02	01	67-2245	HUDSON	C	L	12-03-1954	GROUNDWATER
	SENE	37	01	65-0165X	LOWER PAYETTE DITC	C	D	06-01-1882	PAYETTE RIVER
	SENE	37	01	65-11413	LOWER PAYETTE DITC	C	J	05-07-1945	GRAVEYARD GULCH WASTEWAY
	NENH	25	01	03-2039	ALBRECHT	C	L	03-06-1956	SNAKE RIVER
	NENH	16	01	67-2397	SKEEN	C	L	04-08-1940	SLOUGH
	NANH	02	01	03-2039	ALBRECHT	C	L	03-06-1956	UNNAMED DITCH
	NANH	03	01	67-2397	SKEEN	C	L	04-08-1940	SNAKE RIVER
	NANH	01	20	67-4324	THOMPSON	C	S	11-01-1946	UNNAMED SLOUGH
	SHNH	13	01	67-2397	SKEEN	C	L	04-08-1940	SLOUGH
	SENH	15	01	67-2397	SKEEN	C	L	04-08-1940	UNNAMED DITCH
	NESH	10	01	03-2042	HATHY	C	L	07-29-1957	SNAKE RIVER
	NESH	27	01	65-0165X	LOWER PAYETTE DITC	C	D	06-01-1882	PAYETTE RIVER
	NESH	27	01	65-11413	LOWER PAYETTE DITC	C	J	05-07-1945	GRAVEYARD GULCH WASTEWAY
	NESH	06	01	67-7698	BRONSON	C	P	07-16-1984	GROUNDWATER
	NASH	25	01	03-2042	HATHY	C	L	07-29-1957	SNAKE RIVER
	SHSH		07,25,43	67-4557	PAYETTE VALLEY FRU	C	S	01-01-1900	GROUNDWATER
	SESH	27	01	65-0165X	LOWER PAYETTE DITC	C	D	06-01-1882	PAYETTE RIVER
	SESH	27	01	65-11413	LOWER PAYETTE DITC	C	J	05-07-1945	GRAVEYARD GULCH WASTEWAY
	SESH		43	67-4354	PAYETTE VALLEY FRU	C	S	04-01-1934	GROUNDWATER
	SESH	11	01	67-7698	BRONSON	C	P	07-16-1984	GROUNDWATER
	NESE	36	01	65-0165X	LOWER PAYETTE DITC	C	D	06-01-1882	PAYETTE RIVER
	NESE	36	01	65-11413	LOWER PAYETTE DITC	C	J	05-07-1945	GRAVEYARD GULCH WASTEWAY
	NASE	38	01	65-0165X	LOWER PAYETTE DITC	C	D	06-01-1882	PAYETTE RIVER
	NASE	38	01	65-11413	LOWER PAYETTE DITC	C	J	05-07-1945	GRAVEYARD GULCH WASTEWAY
	NASE	15	01	67-2262	MC DONALD	C	L	10-02-1957	GROUNDWATER
	SHSE	36	01	65-0165X	LOWER PAYETTE DITC	C	D	06-01-1882	PAYETTE RIVER
	SHSE	36	01	65-11413	LOWER PAYETTE DITC	C	J	05-07-1945	GRAVEYARD GULCH WASTEWAY
	SHSE	40	01	67-2262	MC DONALD	C	L	10-02-1957	GROUNDWATER

02

JAN 20 1989

IDaho DEPARTMENT OF WATER RESOURCES									
WATER RIGHTS BY PLACE OF USE									
TWNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE PRIORITY
									SOURCE OF WATER
09N	05W	11	SESE	36	01	65-0165X	LOWER PAYETTE DITC	C	D
			SESE	36	01	65-11413	LOWER PAYETTE DITC	C	J
		12	NENE	03	01	65-0165X	LOWER PAYETTE DITC	C	D
			NENE	03	01	65-11413	LOWER PAYETTE DITC	C	J
							PAYETTE DITC	C	D

WRR156

WATER RIGHTS BY PLACE OF USE

PAGE 3258
06/28/1987



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

August 18, 1987

67-7698
BRONSON, RICHARD L.
P.O. BOX 183
PAYETTE, ID 83661

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read "Judy Pense".

Judy Pense
Secretary

/jp

MICROFILMED

JAN 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 67-7698
Name(s) of Permit Holder(s): Richard L. Branson
Post Office Address: PO Box 183
Tel. No. 208-3685

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on Sept 1, 1984 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Sept 6, 1984
Date

Richard L. Branson
Signature of Permit Holder

R. L. BRUNSON
P.O. 183
Payette, Idaho 83661



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JAN 23 1989

SEP 1 1984



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Form 217
03/86

RECEIVED
JUN 03 1987

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received 81.00

Date 6-3-87

Receipt # 42523

Receipt by [Signature]

Reviewed by [Signature]

Sent to region 7-13-87

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 67-7698

Name(s) of Permit Holder: Richard L. Bronson

Post Office Address: P.O. Box 183 Payette, Idaho 83661

Telephone No. 452-4561 (OFFICE hrs)

Source of Water: Well

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 16.57 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .34 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 7/20/84

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 100
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Richard L. Bronson
(Name)

452-4561
(Telephone Number)

E-6 ST Fruitland, Idaho
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-2-87
Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

RECORDED
AUG 21 1987

August 30, 1984

RE: Permit Nos. 67-7698

Richard L. Bronson
Box 133
Payette, ID 83661

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS APPLICATION NUMBER: 67
7698
CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 65-0165X Lower Payette
Ditch Co.
☒ Yes ☐ No* In form for advertising.
Final date for protests: August 27, 1984
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/10/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 65/34536
☒ Publication dates and paper, recorded on application. Independent Enterprise
☒ Protests, dates, withdrawal, etc., recorded on application. 2/9 & 8/16/84
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7/16/84 Date of priority recommended.
Special conditions of approval or cover letter. I.P. CW letter

By: DBS Date: 8/27/84

STATE OFFICE REVIEW:

LO5, L17

26

- ☐ See attached sheet for more information.

By: fw Date: 8-28-84 AUG 27 1984

RECEIVED

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

RECEIVED
MAY 1961

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

3

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 2, 1984

Independent Enterprise
Box 520
Payette, ID 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 27, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.



NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before AUGUST 27, 1984.

KEN DUNN, Dir.

Published 08/09 & 08/16/84.

MICROFILMED

62-2698-

BRONSON, RICHARD L.

P.O. BOX 183, PAYETTE, ID 83661

Source: GROUNDWATER

Date Filed: 07/16/1984

Diversion Pt: NESW SESW Sec 11 T 09N R 05W

Use: IRRIGATION (0.34 CFS)

In: NESW SESW Sec 11 T 09N R 05W FOR 17 ACRES

MICROFILMED

