

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is a hand-drawn diagram on a grid. A square is drawn in the center, labeled "pd + pou" with a line pointing to it. To the left of the square is the label "T16N" and above the square is the label "R1W".

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lyle L. Fredrickson
(Applicant)

MICROFILMED

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application for Water Right "

no. 67-7701-Fredrickson, Arnie E as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 5, 1985

and the last in the issue dated September 12, 1985 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 12th

day of September, 19 85

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

67-7701 ✓ SP

FREDRICKSON, ARNIE E.
P. O. BOX 400, COUNCIL, ID
83612

Source: GROUNDWATER

Date Filed: 08/27/1985

Diversion Pt: SESW Sec 11 T
16N R 01W

Use: IRRIGATION (0.24 CFS)

DOMESTIC (0.04 CFS)

In: SESW Sec 11 T 16N R 01W
FOR 12 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 23, 1985.

KEN DUNN, Dir.

Published 09/05 & 09/12/85.

RECEIVED
SEP 16 1985

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

FEB 13 1990

see attached
memo
82
11/14/90

A. GENERAL INFORMATION

1. Owner: Arnie E and/or Evelyn Fredrickson
Current Address: Box 400, Council ID
2. Accompanied by: Mr. & Mrs. Fredrickson
Address: same as above
Relationship to Permit Holder: Owners
3. Source: Groundwater tributary to _____

Permit No. 67-7576

Phone No. 253-4540

83612

EXAM. DATE: 10-15-87

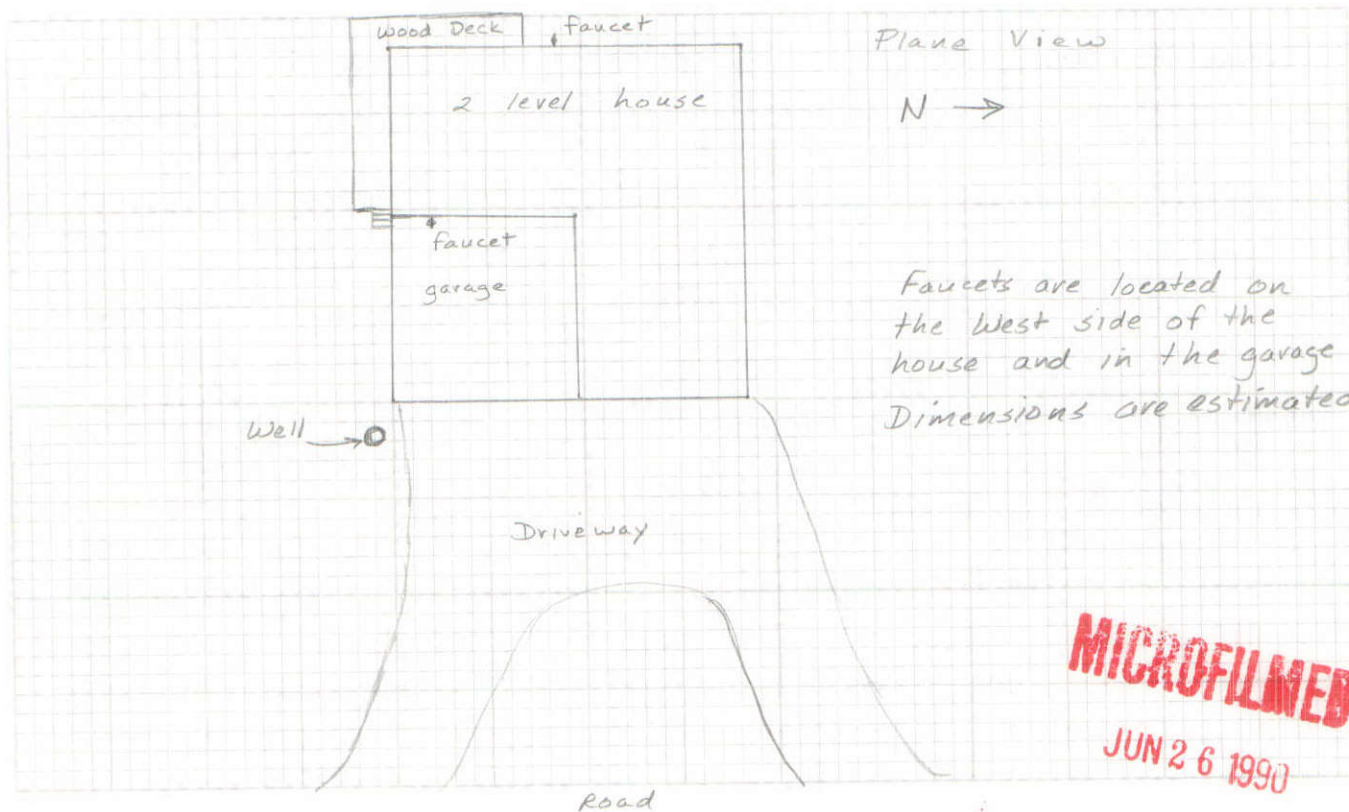
Phone No. 253-4540

B. OVERLAP REVIEW

1. Other water rights with same place of use: 67-0327 67-7576 (lapsed)
67-7721 (New application) ☒ Copies Attached
2. Other water rights with same point of diversion: 67-7576 + 67-7721 see above
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 25'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

27' 30"

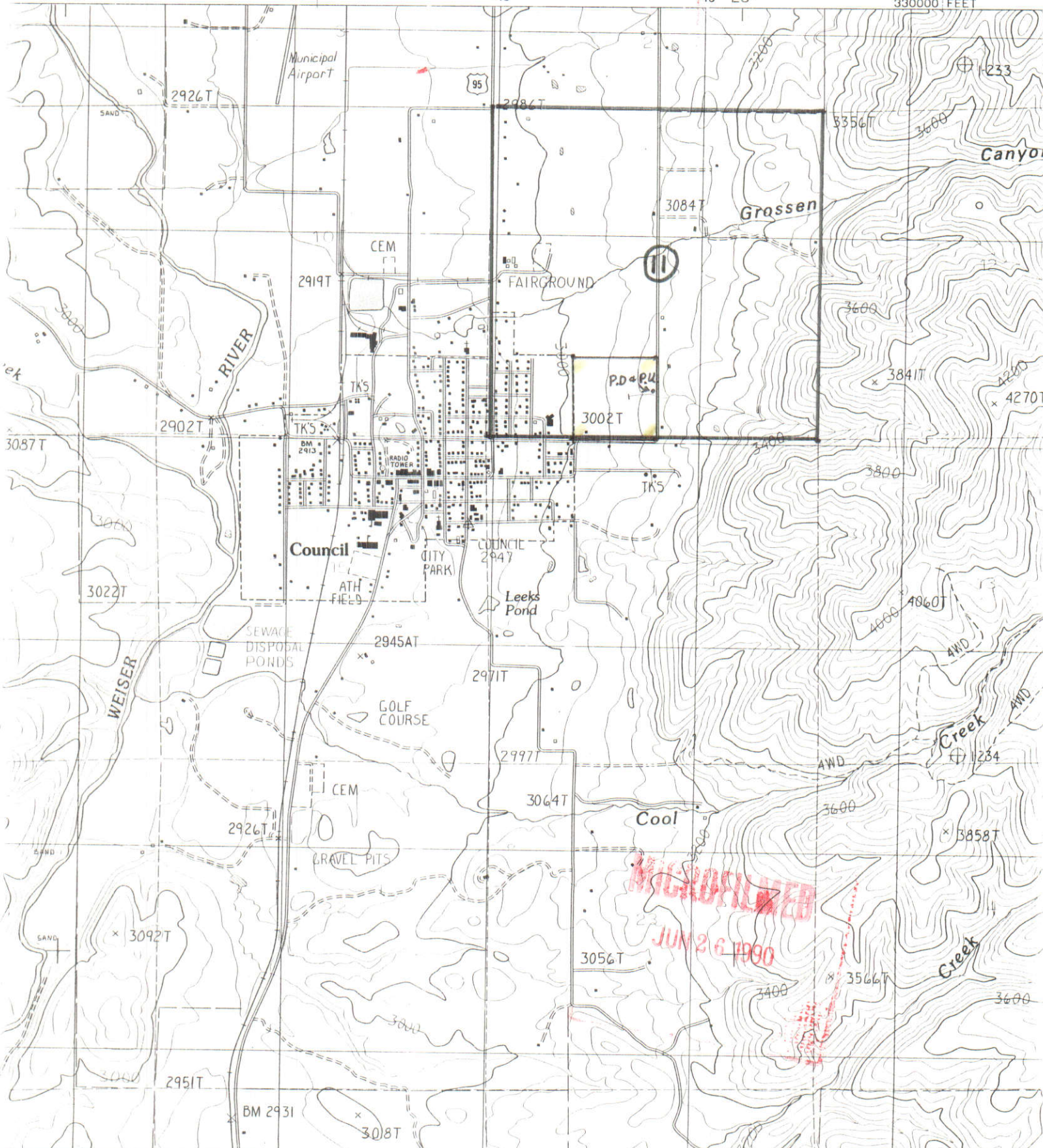
544

545

T 16 N R 1 W

546 25'

330000 FEET



67-7576
7701

P.
1/10/90



P.D. Looking
west. The
top of the
well casing
is covered
by the
"wishing well"



P.U. Looking
west from
road.

JUN 26 1990
MICROFILMED

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

RECEIVED**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP****JUL 30 1998**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

WATER RESOURCES
WESTERN REGION**RECEIVED****AUG 04 1998**

Department of Water Resources

1. Water Right No(s): * ~~57-7724~~ and 67-07701
- Adjudication Claim No(s): _____
2. The following **REQUIRED** information must be submitted with this form:

- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
- B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
- OR**
- C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Arnie E. &/or Evelyn Fredrickson

Box 400, Council, ID 83612

4. New Owner/Claimant(s) John R. &/or Betty E. Goodwin

New Mailing Address

Name Connector (Check one): () and, () or, () and/or
P.O. Box 452

City, State and ZIP Code

Council, ID 83612

New Telephone Number

() _____

5. Date you acquired the property July 17, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

John R. Goodwin
Betty E. Goodwin

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

MICROFILMED**SEP 02 1998**** Lapsed water right.*

COPY WARRANTY DEED

INSTRUMENT NO. **94391**
E 1 OF 2

For Value Received, ARNIE E. FREDRICKSON and EVELYN L. FREDRICKSON, husband and wife the grantors, do hereby grant, bargain, sell and convey unto

JOHN R. GOODWIN and BETTY E. GOODWIN, husband and wife

the grantees, whose current address is P.O. Box 452, Council, ID 83612
~~7103 Hwy 30 West, The Dalles, OR 97058~~

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED 'EXHIBIT A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that they will warrant and defend the same from all lawful claims whatsoever.

Date: July 16, 1998

Arnie & Evelyn

Arnie E. Fredrickson

Evelyn L. Fredrickson
Evelyn L. Fredrickson

STATE OF Idaho)
COUNTY OF Adams) ss

On this 16 day of July, in the year of 1998, before me a Notary Public, personally appeared
ARNIE E. FREDRICKSON &
EVELYN L. FREDRICKSON
known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record at the request of Timberline Title & Escrow

at 30 minutes past 3 o'clock PM.
this 20 day of July, 1998, in my office, and duly recorded in Book

of Deeds at page

Christy A. Drury
Notary Public

Residing at Truckee, Idaho

Commission expires: 8/4/98

MICHAEL FISK

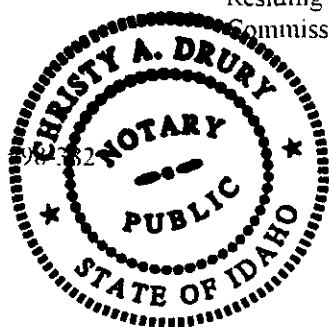
Ex-Officio Recorder

By: *Peggy Pinkal*

Deputy

Fees \$ 6.00

Mail to: Timberline Title & Escrow



MICROFILMED

APR 24 1999

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 11: A tract of land located in the SW1/4 of Section 11 more particularly described as follows:

Commencing at the Section corner common to Sections 11, 12, 14, and 13, said Township and Range;

Thence North 00° 26'16" West 1063.40 feet along the Easterly boundary of said Section 11 to a point;

Thence North 89° 44'35" West 3980.48 feet (formerly 3985.54 feet) to a point on the West line of SE1/4SW1/4 of said Section 11, the REAL POINT OF BEGINNING;

Thence South 00° 22'19" East 409.47 feet to a point;

Thence South 89° 45'59" East 1328.66 feet to a point;

Thence North 00° 23'38" West 409.47 feet to a point;

Thence North 89° 44'35" West 1328.66 feet to the REAL POINT OF BEGINNING.

RESERVING from the above described tract of land a road right of way 25 feet in width lying along and adjacent to the East boundary of said tract.

EXCEPTING THEREFROM the following parcel of land:

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 11: A parcel of land within the SE1/4SW1/4 of said Section, Township and Range described as follows:

Beginning at the Section corner common to Sections 11, 12, 13 and 14, said Township and Range;

Thence North 00° 26'16" West 1063.40 feet along the East line of said Section 11;

Thence North 89° 44'35" West 3980.48 feet (formerly 3985.54 feet) to a point on the West line of the SE1/4SW1/4 of said Section 11, which point bears South 00° 21'45" East 254.02 feet along the West line of said SE1/4SW1/4 from the Northwest corner of said SE1/4SW1/4 and which point bears North 00° 21'45" West 1064.84 feet (formerly 1065.04 feet) along the West line of said SE1/4SW1/4 from the Southwest corner of said SE1/4SW1/4 and which point is the REAL POINT OF BEGINNING;

Thence South 89° 44'35" East 208.72 feet;

Thence South 00° 21'45" East parallel to the West line of said SE1/4SW1/4 a distance of 208.71 feet;

Thence North 89° 44'35" West 208.72 feet to a point on the West line of said SE1/4SW1/4;

Thence North 00° 21'45" West 208.71 feet along the West line of said SE1/4SW1/4 to the REAL POINT OF BEGINNING.

MICROFILMED

APR 09 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07701

Priority: August 27, 1985

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.2 AF

This is to certify, that ARNIE E. FREDRICKSON
EVELYN FREDRICKSON

P.O. BOX 400
COUNCIL, ID 83612

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 27, 1985; and has submitted Proof of Beneficial Use on July 29, 1987. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 11, Township 16N, Range 01W
ADAMS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

16N 01W 11 SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

JUN 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07701

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of JUNE, 1990.

Acting for *Norm Young*
A. Keith Higginson, Director

MICROFILMED

JUN 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Arnie E. &/or Evelyn Fredrickson Phone 253-4540
Post office address Box 400 Council, ID 83612

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____
Sec. 11 Township 16N Range 1W B.M. Adams County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .24 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 28 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with pump & pipeline

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. D/1
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	1W	11											X 12.5						12.5

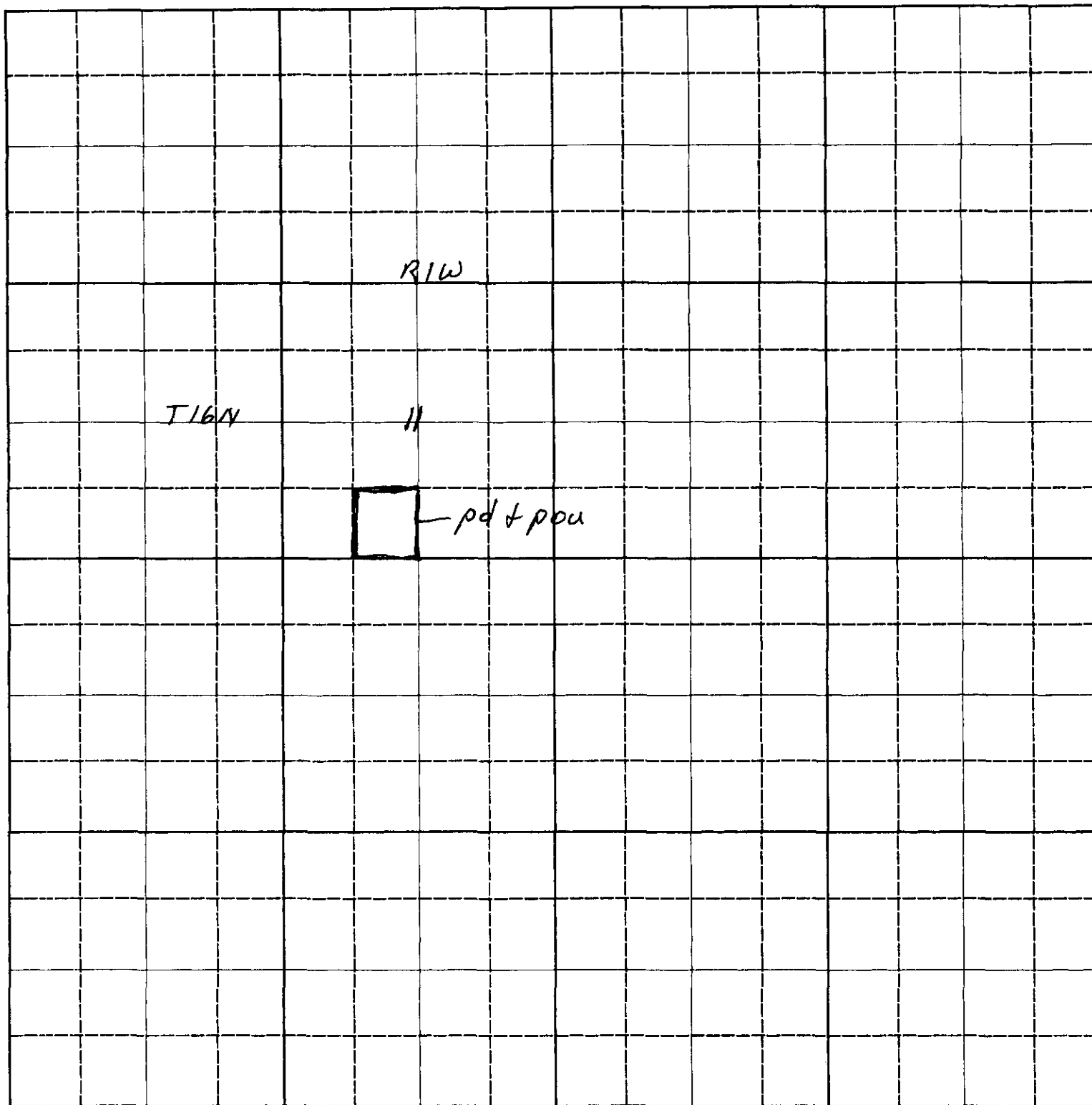
Total number of acres to be irrigated 12.5

10. Describe any other water rights used for the same purposes as described above. 67-7576
from wastewater

- 11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lyle L. Fredrickson
(Applicant) **MICROFILMED**

Proposed Priority 8/27/85

MICROFILMED

Received by GHS Date 8/27/85 Time 10:24 Preliminary check by GBB

Fee \$ 45.00 Receipted by JP # 36137 Date 8/27/85

Publication prepared by jp Date 8/29/85 Published in Adams County Leader
9/5 & 12/85

Publication approved sf Date 9/16/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7701, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before
October 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 8th day of October, 1985.

J. Glen Sayton
Chief, Operations Bureau

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application for Water Right"

no. 87-7701-Fredrickson, Arnie E as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 5, 1955

and the last in the issue dated September 12, 1955 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said

"Notice"

as aforesaid.

Subscribed and sworn to before me this 12th

day of September, 1955

Notary Public for Idaho,
Residing at Council, Idaho

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

FREDRICKSON, ARNIE E.
P. O. BOX 400, COUNCIL, ID.
83612

Source: GROUNDWATER
Date Filed: 08/27/1955
Division Pt: S2SW Sec 11 T
16N R 01W
Use: IRRIGATION (0.34 CFS)
DOMESTIC (0.04 CFS)
In: S2SW Sec 11 T 16N R 01W
FOR 12 ACRES

The permit(s) will be subject to all prior water rights. A Permits must be applied with the Director of Department of Resources, Western Region, Boise, Idaho, for approval of the permit(s) or before the expiration of 1955.

RECEIVED
SEP 13 1955

DEPT. OF RESOURCES
BOISE, IDAHO

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 1, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN R GOODWIN
BETTY E GOODWIN
PO BOX 452
COUNCIL ID 83612

RE: Water Right 67-07701

Dear Mr. & Mrs. Goodwin:

The Department is in receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our records to reflect this change in ownership and a computer generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,

A large, stylized handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED

APR 08 1999

June 15, 1990

ARNIE E. FREDRICKSON
EVELYN FREDRICKSON
P.O. BOX 400
COUNCIL, ID 83612

MICROFILMED

JUN 20 1990

RE: PERMIT NO. 67-07701

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 26 1990

May 21, 1990

ARNIE E. FREDRICKSON
EVELYN FREDRICKSON
P.O. BOX 400
COUNCIL, ID 83612

RE: PERMIT NO. 67-07701

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JUN 26 1990

MEMORANDUM

TO: FILES 67-07576, 67-07721, 67-07701

FROM: STEVE LESTER

DATE: JAN. 10, 1990

SUBJECT: LICENSING

Permit 67-07576

This waste water permit lapsed. Proof was due on 8/1/87 but never submitted.

Permit 67-07721

This permit replaces lapsed permit 67-07576. Proof is due 3/1/90.

Permit 67-07701

The field exam was conducted on 10/15/87 after proof was submitted on 7/29/87. The field exam report showed number 67-07576, and this was corrected on 1/10/90. Note that proof was for 0.04 cfs (no fee paid) and that irrigation beyond yard was not developed.

MICROFILMED

JUN 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

FEB 13 1990
Department of Water Resources
69-07701 - 82
11/10/90
see attached memo

A. GENERAL INFORMATION

1. Owner: Arnie E and/or Evelyn Fredrickson
Current Address: Box 400, Council ID 83612
2. Accompanied by: Mr. & Mrs. Fredrickson
Address: same as above
Relationship to Permit Holder: owners
3. Source: Groundwater tributary to _____

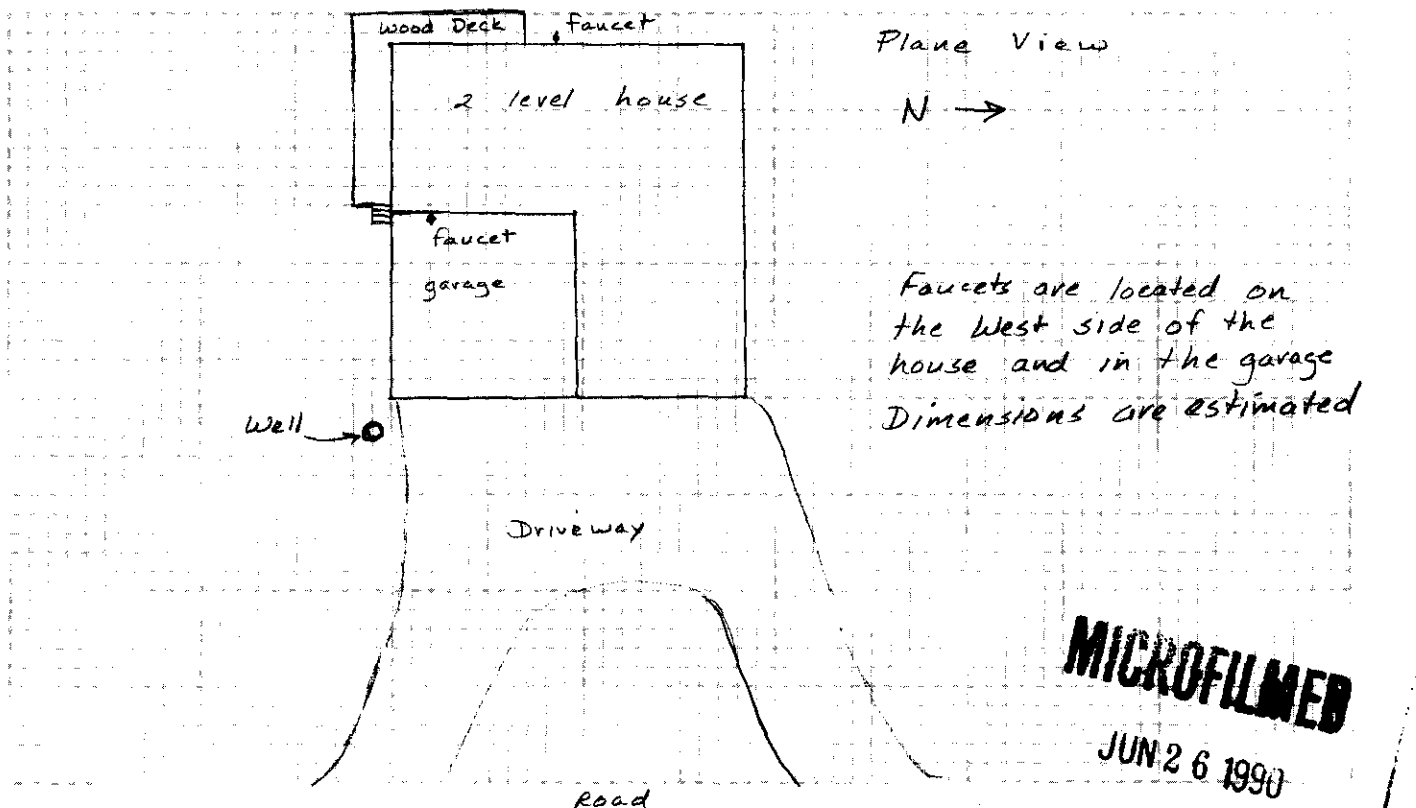
Permit No. 67-7576
Phone No. 253-4540
EXAM. DATE: 10-15-87
Phone No. 253-4540

B. OVERLAP REVIEW

1. Other water rights with same place of use: 67-0327 67-7576 (lapsed)
67-7721 (New application) ☒ Copies Attached
2. Other water rights with same point of diversion: 67-7576 + 67-7721 see above
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 25'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 6" well cased to 264' with a total depth of 340'. Static ^{water} is at 240'. A 2 H.P. submersible pump supplies water for in house domestic use and for irrigation around the house (less than 1/2 acre). The balance of the land has not been irrigated by this system. Water Right No. 67-0327 is not available for

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	2	282-3018-103	Unknown	Unknown

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SW	11	16N	1W	Adams	Topographic Map

6. Place(s) of Use:

Indicate Method of Determination Topographic Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	1W	11											X						

MICROFILMED

JUN 26 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
None						

2. Measurements:

No measurements were made
Allow 0.04 cfs for 1 domestic with irrigation

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

N.A.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Allow 1.2 afa for 1 domestic with irrigation

$0.04 \times 365 \times 1.9835 = 29.0 \text{ afa}$ $1.2 < 29.0$

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

use on this land. Water Right No. 67-7576 had not been developed by ^{the} proof of beneficial use due date. A new application (67-7721) has been filed for irrigation of the Fredrickson's land with waste water.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic w/irrig.	1-1	12-31	0.04	1.2
Totals:			0.04	1.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

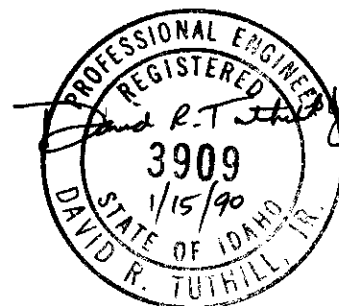
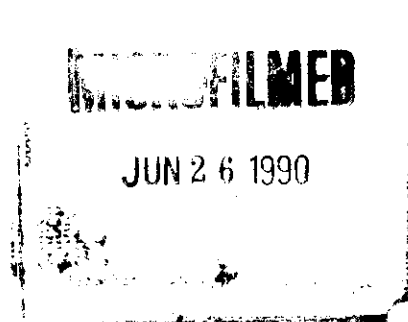
J. AUTHENTICATION

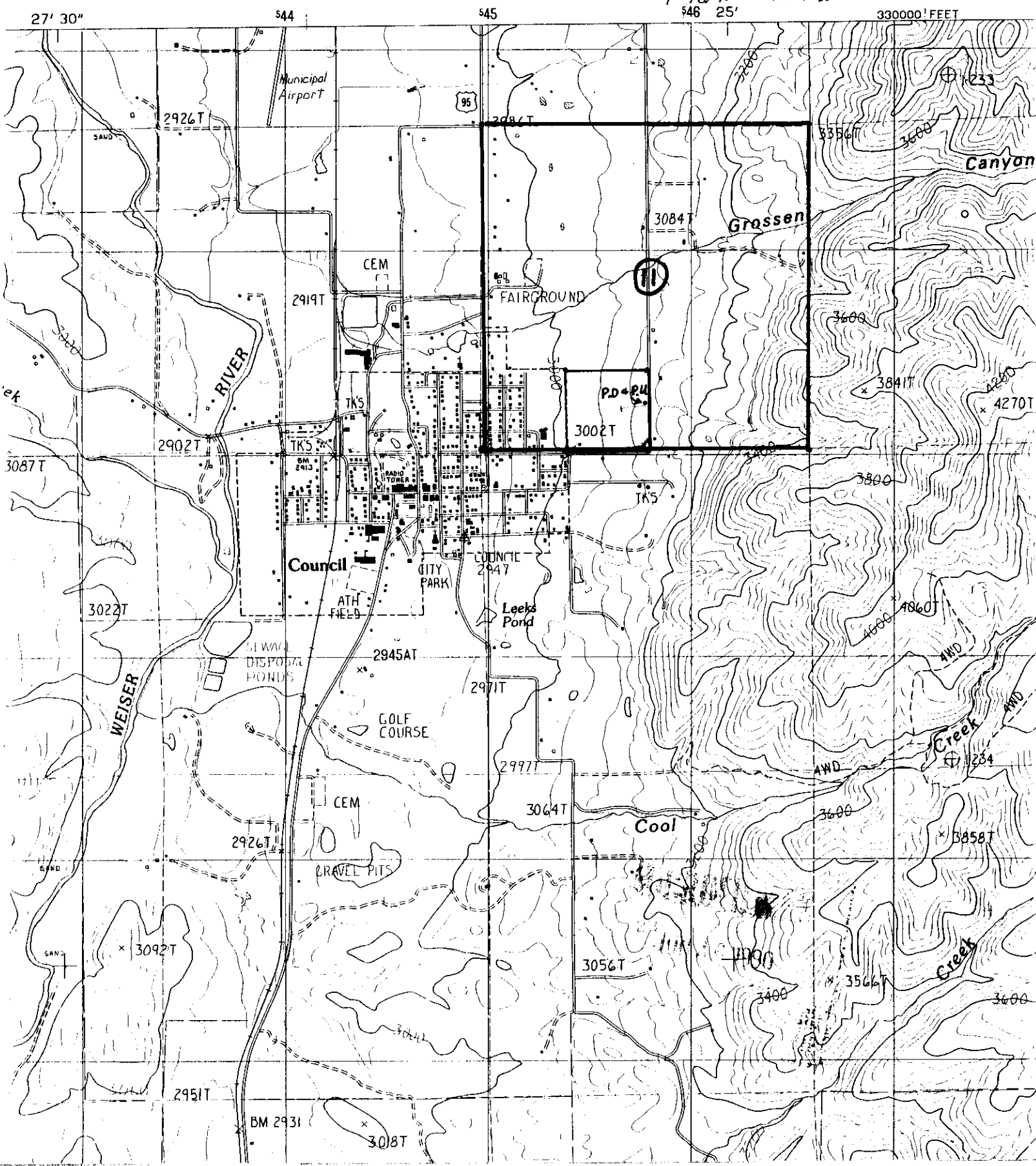
Field Examiner's Name Carter Fritschle
Signature Carter Fritschle
Certification Date _____
Field Report Preparation Date 10-16-87

See attached memo
Steve Lester 1/10/90

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.





67-7576
7701

PL
1/10/90



P.D. Looking
west. The
top of the
well casing
is covered
by the
"wishing well"



P.U. Looking
west from
road.

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JUN 26 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

CECIL D. ANDRUS
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

R. KEITH HIGGINSON
Director

October 15, 1987

67-7701
FREDRICKSON, ANNIE E.
FREDRICKSON, EVELYN
P.O. BOX 400
COUNCIL, ID 83612

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

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JUN 26 1990

RECEIVED

JUL 29 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received N/A

Date _____

Receipt # _____

Receipt by _____

Reviewed by _____

Sent to region 8-67

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 67-7701

Name(s) of Permit Holder: ARNIE E. & OR EVELYN FREDRICKSON

Post Office Address: Box 400 COUNCIL ID 83612

Telephone No. 253-4540

Source of Water: GROUND WATER

Extent of Use:

Domestic X (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs 1.2 acre-feet

Show the date water was first diverted and beneficially used under this permit: Aug 1, 1986

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

ABOVE
(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED

AUG 21 1987

7-29-87
Date

Evelyn L. Fredrickson
Signature of Permit Holder (and title, if appropriate)

October 9, 1985

RE: Permit No. 67-7701

Arnie E. or Evelyn Fredrickson
Box 400
Council, ID 83612

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

APPLICATION NUMBER: 67-7701

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 67-7576 For wastewater
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/23/85
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/16/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 45 / 36137
☒ Publication dates and paper, recorded on application. Assame County Recorder 9/5 & 9/12/85
NONE ☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application. Approve, DRS
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
(405) ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 67
8/27/85 Date of priority recommended.
Special conditions of approval or cover letter. 26A

By: Drs

Date: 9/24/85

STATE OFFICE REVIEW:

405, 417

26

- ☐ See attached sheet for more information.

By: KW

Date: 10/7/85

RECEIVED

SEP 30 1985

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 29, 1985

Adams County Leader
Box 23
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 23, 1985.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECEIVED
AUG 30 1985

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 23, 1985.

KEN DUNN, Dir.

Published 09/05 & 09/12/85.

NOT FILMED

6Z-2201-

FREDRICKSON, ARNIE E.

P.O. BOX 400, COUNCIL ID 83612

Source: GROUNDWATER

Date Filed: 08/27/1985

Diversion Pt: SESW Sec 11 T 16N R 01W

Use: IRRIGATION	(0.24 CFS)
DOMESTIC	(0.04 CFS)

In: SESW Sec 11 T 16N R 01W FOR 12 ACRES

UNRECORDED