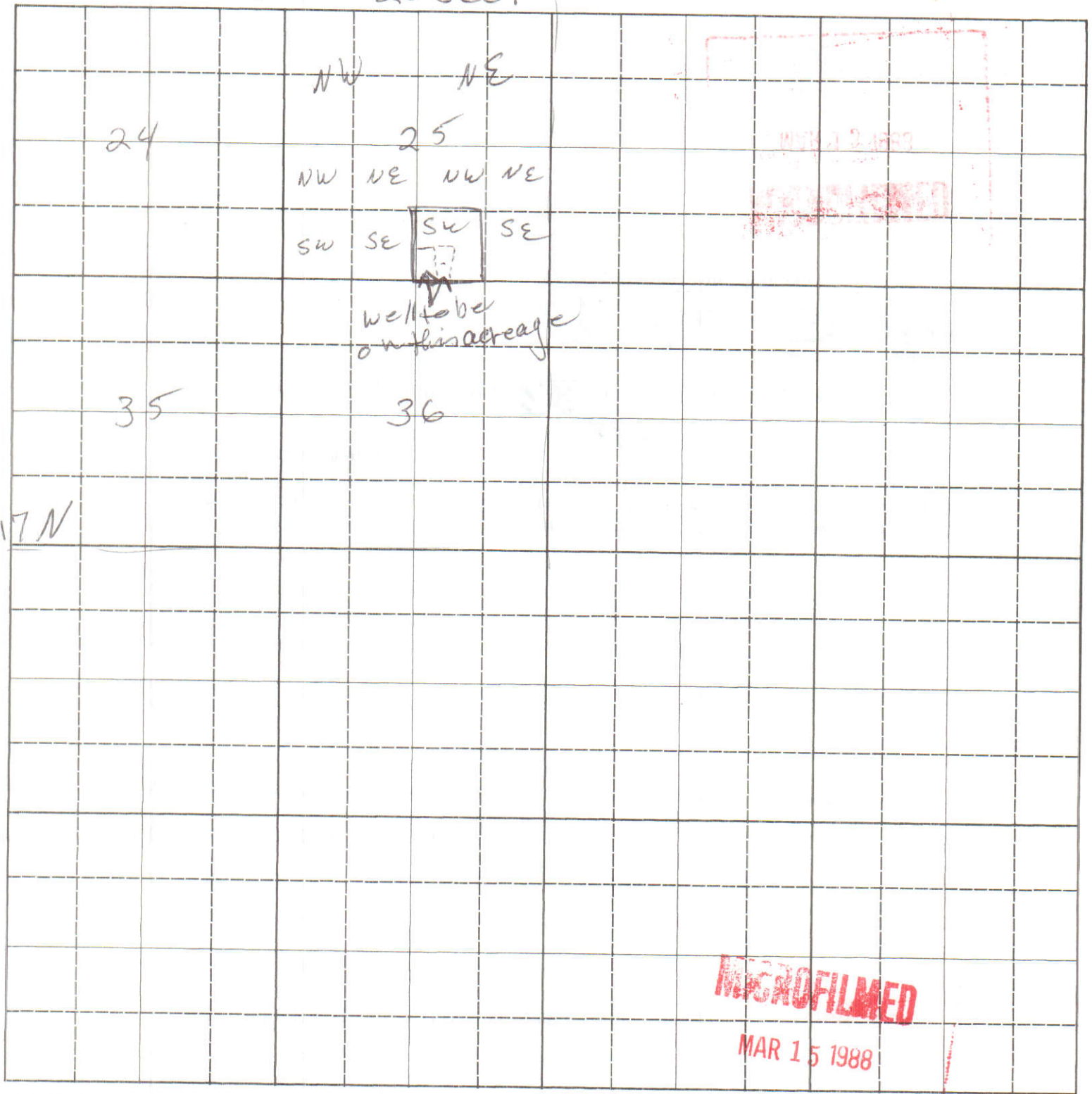


R2W

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. 25 Sect



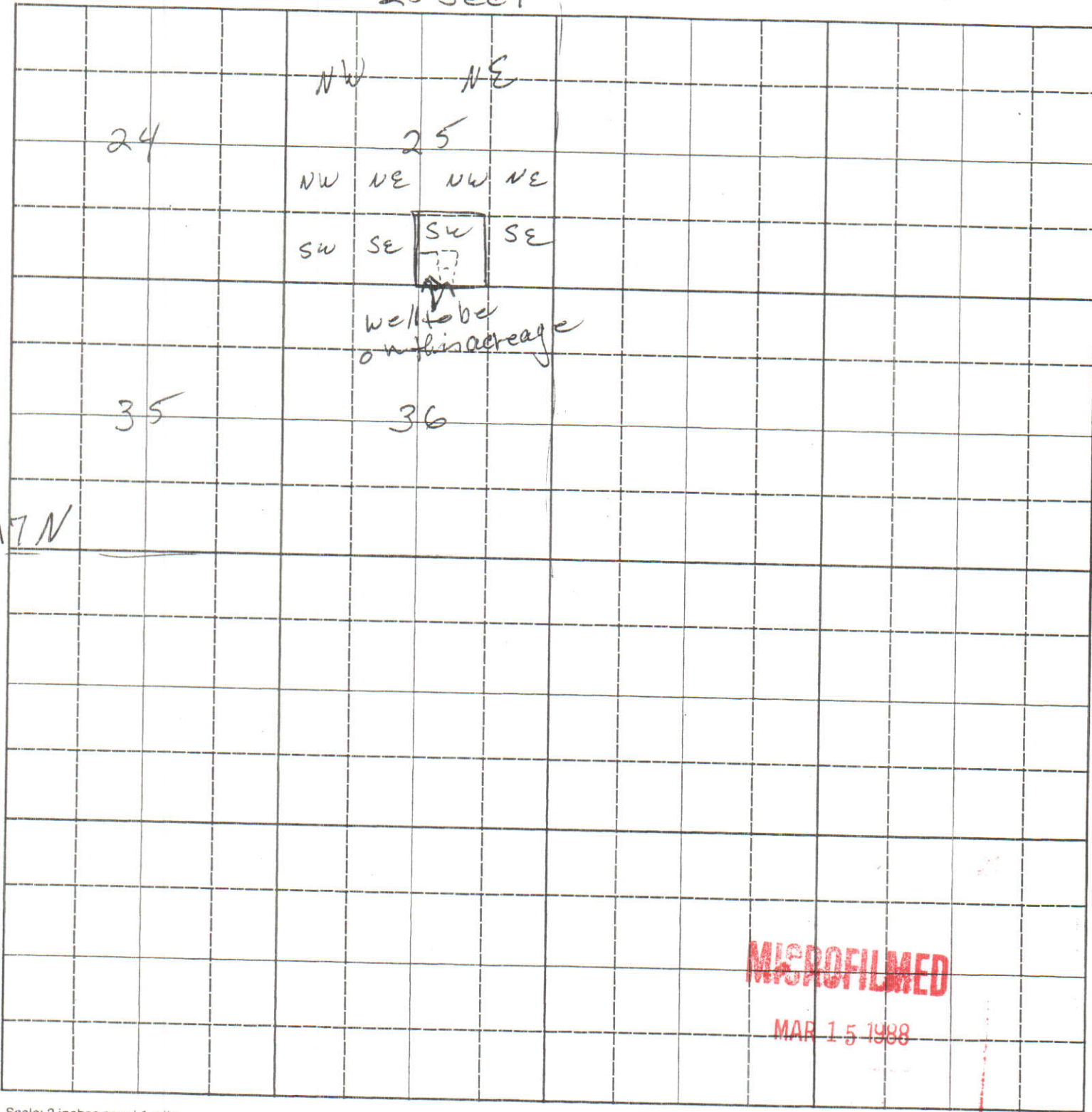
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert J. Peters
(Applicant)
Christina Patrick

R2W

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. 25 Sect



MICROFILMED

MAR 15 1988

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert O. Stueck
(Applicant)
Christine Stueck

RECEIVED

AUG 17 1987

Department of Water Resources

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application for Water Right "

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated August 6, 1987

and the last in the issue dated August 13, 1987
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterruptedly
published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 13th

day of August, 19 87

Karen Poulson

Notary Public for Idaho,
Residing at Council, Idaho

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s)
have been filed to appropriate
the public waters of the State
of Idaho:

67-7715 *128*

PATRICK, ROBERT &/or
CHRISTINE

HC67, BOX 2291, COUNCIL,
ID 83612

Source: GROUNDWATER

Division Pt: SWSE Sec 25 T
17N R 02W

Use: IRRIGATION (0.060 CFS)
STOCKWATER (0.030 CFS)
DOMESTIC (0.020 CFS)

Date Filed: 05/27/1987

In: SWSE Sec 25 T 17N R 02W

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, West-
ern Region, Statehouse, Boise,
Idaho 83720 on or before AUG-
UST 24, 1987.

KEN DUNN, Dir.

Published 08/06 & 08/13/87.

RECEIVED
MAR 15 1988

RECEIVED

AUG 13 1987

Department of Water Resources
Western Regional Office

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 67-7715 IN THE
NAME OF ROBERT AND CHRISTINE PATRICK

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before October 1, 1988; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on November 3, 1988;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 67-7715 be REINSTATED and the priority advanced to June 29, 1987.

Dated this 18th day of November, 1988.

MICROFILMED
DEC 13 1988

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Robert & Christine Patrick Phone None
Post office address HC67, Box 2291, Council, ID 83612

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____
Sec. 25 Township 17N Range 2W B.M. Adams County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .06 for Irrigation purposes from 4/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .11 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and 50,000 gallon
holding tank.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is est. 250' feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECEIVED

MAR 15 1988

*Re-typed pursuant to application rec'd 7/1/87. JS

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 100 poultry, 2 pigs, 2 cows, 50 rabbits, 6 horses.
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. One
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17N	2W	25															3		3
																	D		
																	S		

Total number of acres to be irrigated 3

10. Describe any other water rights used for the same purposes as described above. Permit No. 67-7506 from a spring source.

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

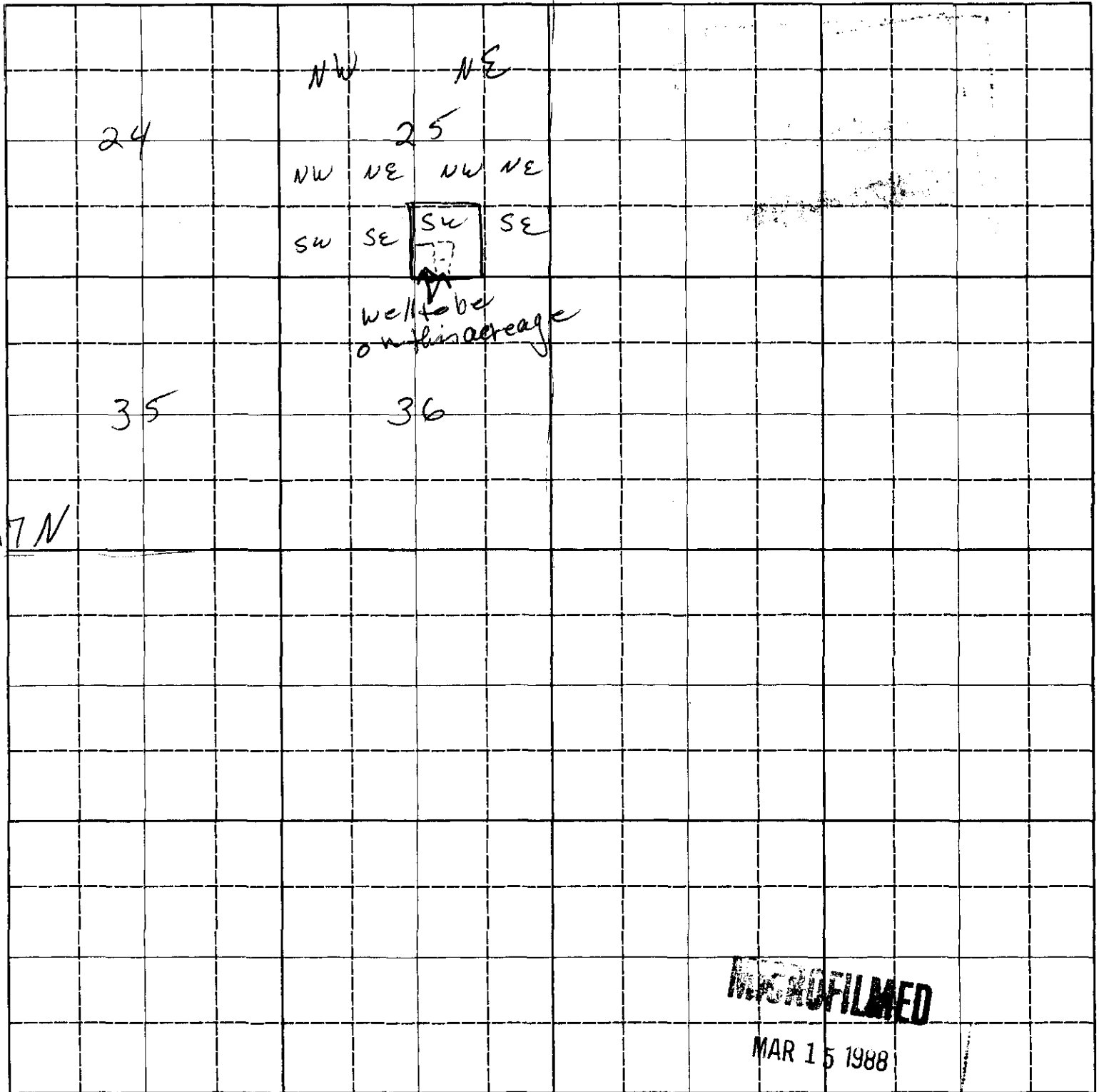
12. Remarks: Well will supplement spring source.

MICROFILMED

MAR 15 1988

R2W

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. 25 Sect



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert J. Taylor
(Applicant)
Christina A. Taylor

Proposed Priority 5/27/87 7-1-87 11:30 am
Received by nl Date 5-27-87 Time 10:00 am Preliminary check by [Signature]
Fee \$ 30.00 Receipted by AA # 44873 Date 5-29-87
Publication prepared by [Signature] Date 7/29/87 Published in Adams County Leader
Publication approved [Signature] Date 8/19/87 8/6 & 8/13/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7715, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: If construction of the well under this permit was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this permit is prohibited unless a drilling permit is obtained from the Department.

Witness my hand this 28th day of September, 1987.

[Signature]
Chief, Operations Bureau

MICROFILMED

MAR 15 1988

STATE OF IDAHO

Ident. No. 67-7715DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert & Christine Patrick Phone None
Post office address HCB7 Box 2291 Council, Idaho 83612
2. Source of water supply Spring which makes "Patrick Creek" which is a tributary of Pole Creek + Weiser River
3. Location of point of diversion is Somewhere on SW 1/4 of SE 1/4, Govt. Lot NA
Sec. 25 Township 17N Range 2W B.M. Adams County; additional

points of diversion if any: the well would be on this property - not at spring which is present water supply

4. Water will be used for the following purposes:

Amount .03 for Stock purposes from Jan 1 to Jan 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount .06 for gardens/orchard purposes from April 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a)
- unknown
- cubic feet per second and/or (b)
- figure from your department recommendation
- acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pump on well with holding tank for fire protection.b. Height of storage dam NA feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.c. Proposed well diameter is 6" inches; proposed depth of well is estimated 250' feet.d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year).

MICROFILMED

MAR 15 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. 14
- b. Stockwatering; list number and kind of livestock. 100 poultry, 2 pigs, 2 cows, 50 rabbits
- c. Municipal; show name of municipality. Waharoses
- d. Domestic; show number of households. 1 CP 6/29/87
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	2W	25																	Stocks 30 acres D

Total number of acres to be irrigated 3

10. Describe any other water rights used for the same purposes as described above. Permit # 67-7576
Pond very low & present
Spring fed by Patrush Creek fills our pond & supplies water needs
11. a. Who owns the property at the point of diversion? Robert & Christine Patrush
- b. Who owns the land to be irrigated or place of use? Robert & Christine Patrush
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Drilling well for supplementing intermittent
spring (right as above) not at same site as
spring.
- CP 6/29/87
- RECEIVED**
- MAR 15 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 67-7715

COPY OF
ORIG. APP.
SUBMITTED

To appropriate the public waters of the State of Idaho

1. Name of applicant Robert & Christine Patrick Phone None
Post office address HCB7 Box 2291 Council, Idaho 83612
2. Source of water supply Spring which makes "Patrick Creek" which is a tributary of Pole Creek + Weiser River
Somewhere on
3. Location of point of diversion is SW 1/4 of SE 1/4, Govt. Lot NA
Sec. 25 Township 17N Range 2W B.M. Adams County; additional
points of diversion if any: None

4. Water will be used for the following purposes:

Sufficient
for
2-3
acres

- Amount for Stock purposes from Jan 1 to Jan 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount for gardens/orchard purposes from April 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
- Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) unknown and/or (b)
cubic feet per second acre feet per annum

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. pump on well with holding tank for fire protection.

- b. Height of storage dam NA feet; active reservoir capacity acre-feet; total
reservoir capacity acre-feet; period of year when water will be diverted to storage:
 to inclusive.

- c. Proposed well diameter is 6" inches; proposed depth of well is estimated 250' feet.

- d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MAR 15 1988

8. Description of proposed use (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. NA
- b. Stockwatering; list number and kind of livestock. 100 poultry, 2 pigs, 2 cows, 5 horses
- c. Municipal; show name of municipality. NA
- d. Domestic; show number of households. NA
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17N	2W	25																	Stock 30 acres

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. Permit # 67-7586
11. a. Who owns the property at the point of diversion? Spring fed "Patuck Creek" fills our pond & supplies water needs
- b. Who owns the land to be irrigated or place of use? Robert + Christine Patuck
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

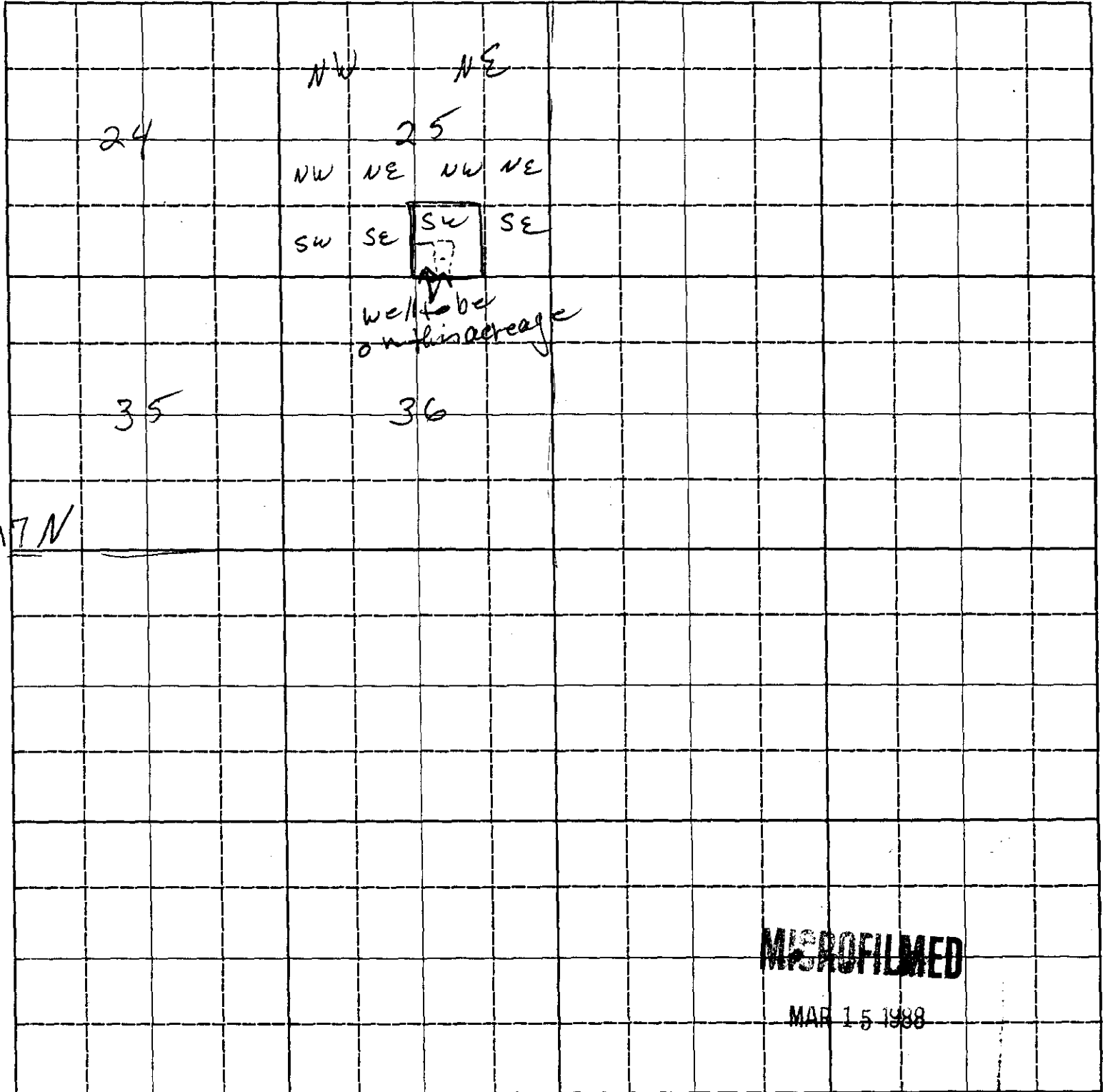
12. Remarks: _____

RECEIVED

MAR 15 1988

R2W

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. 25 Sect



MICROFILMED

MAR 15 1988

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert J. Taylor
Christina A. Taylor

Received by nl Date 5-27-87 Time 10:00 am Preliminary check by _____
Fee \$ 30.00 Received by JA # 44873 Date 5-29-87
Publication prepared by _____ Date _____ Published in Adams County Leader
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

NOTED

MAR 15 1988

Department of Water Resources

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application for Water Right "

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated August 6, 1987

and the last in the issue dated August 13, 1987
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

said "Notice " as aforesaid.

Subscribed and sworn to before me this 13th

day of August, 1987

Kenn Perkins

Notary Public for Idaho,
Residing at Council, Idaho

The following application(s)
have been filed to appropriate
the public waters of the State
of Idaho:

67-7715

PATRICK, ROBERT &/or
CHRISTINE
HC67, BOX 2291, COUNCIL,
ID 83612

Source: GROUNDWATER
Division Pt: SWSE Sec 25 T
17N R 02W

Use: IRRIGATION (0.060 CFS)
STOCKWATER (0.030 CFS)
DOMESTIC (0.020 CFS)

Date Filed: 05/27/1987
In: SWSE Sec 25 T 17N R 02W

The permit(s) will be subject
to all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources, West-
ern Region, Statehouse, Boise,
Idaho 83720, on or before AUG-
UST 24, 1987.

KEN DUNN, Dir.
Published 06/08 & 06/13/87.

MANUFACTURED

MAR 15 1988

Department of Water Resources
Western Regional Office

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 67-7715Date: 11/15/88General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely
☒ Reinstated

Source of Water:

☐ Surface water
☒ Groundwater
 ☒ 1. well log in file
 ☒ 2. drilling permit
 ☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
 ☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable
 Reinstated

☒	<u>Priority Calculation:</u>		
	Date proof received	<u>Nov. 3, '88</u>	<u>307</u>
	Date proof due	<u>Oct. 1, '88</u>	<u>- 274</u>
	No. of days late		<u>= 33</u>
	Priority date	<u>May 27, '87</u>	<u>+ 147</u>
	NEW PRIORITY DATE	<u>June 29, '87</u>	<u>= 180</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

03/85

RECEIVED

NOV 10 1988

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by gs

Sent to region _____

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Wasatch Regional Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 67-07715Name(s) of Permit Holder: Robert and Christine PatrickPost Office Address: HC67 Box 2291 Council, Ida. 83612Telephone No. 253-6440Source of Water: Well

Extent of Use:

Domestic 1 (number of households)Stockwater 25 Poultry (number and type of stock)Irrigation garden 1/2 (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted 20.04 cts 2 acre-feet

Amount stated on approved permit sent by your office - this is not stated

Show the date water was first diverted and beneficially used under this permit: June 4 1988Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ NoFee enclosed \$ 10 Fee is required for single family & domestic use or stockwater use as stated at bottom of fee scheduleFlow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Christine Patrick
(Name)253-6440
(Telephone Number)HC67 Box 2291 Council, Ida. 83612
(Address)

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

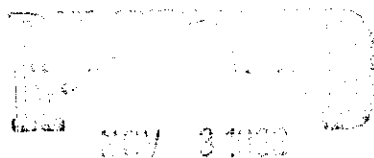
DEC 13 1988

Oct 30, 1988

Date

Christine F. Patrick

Signature of Permit Holder (and title, if appropriate)



Department of Water Resources
Western Regional Office

Robert
Chris Petrusch
HC 67 Box 2291
Council, Ida. 83612
Permit # 67-07715

Department of Water Resources,

I was under the impression that I had fulfilled your requirements. On Sept 15 I received the approved drilling permit, indicating approval for single family domestic use; and stockwater use not to exceed 0.04 CFS, as well as irrigation of up to 1/2 acre. I have filled out your proof of beneficial use form before, but here it is again. I hope this completes our paperwork.

I have not enclosed a fee as your license examination file indicated that none was required in my circumstances.

Thank You,
Chris Petrusch

DEC 13 1982

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

October 19, 1988

ROBERT PATRICK
CHRISTINE PATRICK
HC 67 BOX 2291
COUNCIL, ID 836120000

LAPSE NOTICE

RE: PERMIT NO. 67-07715

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated July 31, 1988.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. Glen Saxton
Chief, Operations Bureau

Enclosures

LGS:RF

MICROFILMED

DEC 13 1988

CERTIFICATION OF MAILING

I hereby certify that on 10-20-88
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Jodi I. Schultz



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 15, 1988

Robert & Christine Patrick
HC 67, Box 2291
Council, ID 83612

RE: Drilling Permit 67-88-Z-44
67-7715

Dear Mr. & Mrs. Patrick:

Enclosed is the approved drilling permit for the well Mr. Menasco completed in June. As the drilling permit indicates, the well is approved for domestic use only. This could include irrigation of up to 1/2 acre and stockwater not to exceed 0.04 cfs.

Your water right permit when (and if) it becomes a license will only be approved for this amount and use.

If you have any questions or comments, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "John E. Beal".

JOHN E. BEAL, Manager
Groundwater Protection Section

JEB:ldt(GP12-1.106)

CC: Al Menasco
67-7715

MICROFILMED

DEC 13 1988

Form 235-1
4/88

Drilling Permit No. 67-88-2-44
Water Permit No. 67-7715
Injection Permit No. #9000

(Ident, no)
the only

find on the
Approved Application
for Permit

RECEIVED

SEP 13 1988

State of Idaho
Department of Water Resources

DRILLING PERMIT

Department of Water Resources

(Authorizing Construction of a Well)*

1. Applicant Robert and Christine Patrick
2. Address #C67 Box 2291
Council, Ida. 83612 Telephone 253-6440
- ☒ Well Owner () Well Operator () Other, specify _____
3. Proposed well location SW 1/4 SE 1/4, or Gov't lot No. _____,
Sec. 25, Twp. 17N, Rge. 24, County Ada,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
(☒ Domestic) () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection () Other, Specify _____
5. Well construction information:
(☒ New well) () Deepen () Replace
Proposed surface diameter 6 Maximum depth 430
Anticipated bottom hole temperature: _____
(☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date 5/31/88
7. Well Driller (if known) me-rsco # 391
Address _____
8. Applicant's signature Christine F. Patrick
Title _____
Date 9/10/88

RECORDED

DEC 13 1988

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

ACTION OF IDWR

() Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

8 Approved for single family domestic use.

9. Use from this well not exceed 18 gpm.

MICROFILMED

DEC 13 1988

Dated this 14th day of September, 1988.

Signed

Title

SECTION MANAGER

GROUNDWATER PROTECTION

Received by CP Fee \$10.00 Date 9/14/88

Receipt No. 0002568 Construction start extension to

Extension approved by



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

August 31, 1988

Robert Patrick
HC67, Box 2291
Council, ID 83612

RE: Drilling Permit

Dear Mr. Patrick:

I am requesting that you respond to the enclosed letter dated July 19, 1988. I am again enclosing the necessary form for your use. Please submit the signed form and \$100 filing fee so that the legal requirements are satisfied.

If you do not plan to use the well for anything other than single family domestic use, the fee is \$10.

If I do not hear from you within 30 days, I will turn the matter over to the Attorney General's Office for enforcement action. If you have any questions or comments, please contact me.

Sincerely,

JOHN E. BEAL, Manager
Groundwater Protection Section

JEB:ldt(GP12-1.75)

Enclosures

CC: Al Menasco

MICROFILMED

DEC 13 1988

I was under the impression that the \$30.00 we paid for the permit, that Menasco requested to use for his well log information, was all we needed to pay. I'm enclosing a \$10.00 check for your "filing fee". I cannot afford the 100.00 you requested and as I have only 25 chickens and a garden using water, I will consider this well single family domestic. Thank you Chris Patrick



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

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Sincerely,

A handwritten signature in cursive script that reads "John E. Beal".

JOHN E. BEAL, Manager
Groundwater Protection Section

JEB:ldt(GP12-1.75)

Enclosures

CC: Al Menasco

MICROFILMED

DEC 13 1988

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
Certified Mail
July 31, 1988

138248

ROBERT PATRICK
CHRISTINE PATRICK
HC 67 BOX 2291
COUNCIL, ID 836120000

PROOF DUE NOTICE

RE: PERMIT NO. 67-07715

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 13 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

July 19, 1988

Robert Patrick
HC 67, Box 2291
Council, ID 83612

RE: Drilling Permit for 67-7715

Dear Mr. Patrick:

Menasco Drilling has submitted a well driller report for a well drilled for you in May 1988. Certain legal requirements must be met before this report is filed.

Section 42-235 of Idaho Code requires that a drilling permit and fee be submitted to the Department for all wells drilled. The fee for your use as described in 67-7715 is \$100. Enclosed is a partially completed drilling permit application. Please complete and sign the form and return it to me with the \$100.

Also, your filing 67-7715 indicates a point of diversion in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 25. The well log indicates the well is in the SE $\frac{1}{4}$ NE $\frac{1}{4}$. Which is correct?

If you have any questions or comments, please contact me.

Sincerely,

Correct
John E. Beal

JOHN E. BEAL, Manager
Groundwater Protection Section

JEB:ldt(GP11-1.79)

Enclosure

CC: Menasco Drilling
File 67-7715

MICROFILMED

DEC 13 1988

*Menasco must have
misread the ^{bird} map,
that the ASCS ^{in Council} office
helped me fill in, to
locate our homestead
and well site on. He
used it and the approved
application for permit to
fill out his drilling log.
Chris Patrick*



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

July 19, 1988

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If you have any questions or comments, please contact me.

Sincerely,

A handwritten signature in cursive script, reading 'John E. Beal'.

JOHN E. BEAL, Manager
Groundwater Protection Section

JEB:ldt(GP11-1.79)

Enclosure

CC: Menasco Drilling
File 67-7715

MICROFILMED

DEC 13 1988

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
OCTOBER 30, 1987

FATRICK, ROBERT & CHRISTINE
HC 67 BOX 2291
COUNCIL, ID 83612

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 67-7715

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

SECTION 42-235, IDAHO CODE, REQUIRES THAT A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

NOTIFIED

MAR 15 1988

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Shute APPLICATION NUMBER: 67-7715

CHECK:

- ☒ Source.
☒ Point of diversion. NO LOTS
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated. NO LOTS
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

See letter dated 6/23/87

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. 67-7506 from spring source.
☒ Yes ☐ No In form for advertising.
Final date for protests: August 24, 1987
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: August 18, 1987
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/44873
☒ Publication dates and paper, recorded on application. ADAMS COUNTY LEADER 8/6 & 8/13/87
None ☐ Protests, dates, withdrawal, etc., recorded on application.
Approve, DRS ☒ Recommendation & Initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
1050 ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 67
5/21/1987 Date of priority recommended.
☒ Special conditions of approval or cover letter. _____

By: DRS Date: 9/16/1987

STATE OFFICE REVIEW:

105, 123, 116

43

- ☐ See attached sheet for more information.

By: FW Date: 9/24/87 Department of Water Resources

AGE PRIORITY SOURCE OF WATER
DATE

04-01-1905 HORNEY CREEK
04-01-1906 HORNEY CREEK
05-01-1900 HORNEY CREEK
04-01-1907 HORNEY CREEK
04-01-1896 HORNEY CREEK
05-01-1900 HORNEY CREEK
04-01-1907 HORNEY CREEK
04-01-1896 HORNEY CREEK
05-01-1900 HORNEY CREEK
04-01-1896 HORNEY CREEK
05-01-1900 HORNEY CREEK
04-01-1907 HORNEY CREEK
05-01-1900 HORNEY CREEK
04-01-1896 HORNEY CREEK
05-01-1900 HORNEY CREEK
04-01-1907 HORNEY CREEK
04-01-1902 WEISER RIVER
04-01-1903 WEISER RIVER
05-01-1900 WEISER RIVER
06-01-1905 WEISER RIVER
26-01-1891 WEISER RIVER
01-01-1900 WEISER RIVER
11-01-1891 WEISER RIVER
11-01-1891 WEISER RIVER
07-1891 WEISER RIVER
06-01-1960 UNNAMED STREAMS
06-01-1900 WEISER RIVER
06-01-1891 WEISER RIVER
06-01-1891 WEISER RIVER
01-01-1900 WEISER RIVER
01-01-1891 WEISER RIVER
08-01-1891 WEISER RIVER
06-01-1905 WEISER RIVER
05-01-1891 HILL CREEK
05-01-1894 HILL CREEK

06-01-1891 WEISER RIVER
06-01-1891 WEISER RIVER
06-01-1905 WEISER RIVER
05-01-1891 HILL CREEK

06-01-1891 WEISER RIVER
26-01-1891 WEISER RIVER

06-01-1891 WEISER RIVER
02-23-1892 HILL CREEK, NORTH FORK
WEISER RIVER, EAST FORK
WY.

06-01-1891 WEISER RIVER

2. PRIORITY _____ SOURCE OF WATER _____

24-01-1891 WEISER RIVER
02-23-1902 MILL CREEK NORTH FORK
MILL CREEK EAST FORK
06-01-1891 WEISER RIVER
06-01-1905 WEISER RIVER
06-01-1891 WEISER RIVER
06-01-1902 WEISER RIVER
06-01-1903 WEISER RIVER
06-01-1904 WEISER RIVER
06-01-1905 WEISER RIVER
06-01-1891 WEISER RIVER
01-01-1900 WEISER RIVER
06-01-1891 WEISER RIVER
06-01-1891 WEISER RIVER
06-01-1900 WEISER RIVER
06-01-1891 WEISER RIVER
03-08-1910 MILL CREEK
06-01-1891 WEISER RIVER
07-01-1900 WEISER RIVER
06-01-1891 WEISER RIVER
06-01-1891 WEISER RIVER
06-01-1900 WEISER RIVER
06-01-1891 WEISER RIVER
06-01-1891 WEISER RIVER
06-01-1900 MILL CREEK
06-01-1891 MILL CREEK
05-01-1889 MILL CREEK
05-01-1889 HOPSTEINER
05-01-1889 MILL CREEK
03-18-1900 GARDINER
02-23-1902 MILL CREEK NORTH FORK

[illegible]

17N	03N	24	SENA	01	02.03.20	67-7016	HORNET CREEK WATER	C	L	06-11-1968	HORNET CREEK
			SESH	01		67-0382	WILSON		D	05-30-1983	HORNET CREEK
			SESH	01		67-2033	HORNET CREEK WATER		L	06-28-1962	HORNET CREEK
			SESH	08	01.04	67-2035	HORNET CREEK WATER		L	06-08-1962	HORNET CREEK
			SESH	35	01.04	67-4280	HARRINGTON		S	05-01-1983	HORNET CREEK
						HARRINGTON					
			SESH	29	02.03.20	67-7016	HORNET CREEK WATER		L	08-14-1968	HORNET CREEK
			SESH	13	01	67-0382	HARTLEY		D	05-30-1983	HORNET CREEK
						HARTLEY JR.					
			SESH	13	01	67-0386	HARTLEY JR.		D	12-31-1999	HORNET CREEK
						HARTLEY JR.					
			SESH	21	01	67-2033	HORNET CREEK WATER		L	06-28-1962	HORNET CREEK
			SESH	21	01	67-2035	HORNET CREEK WATER		L	06-08-1962	HORNET CREEK
			SESH	20	01.04	67-4280	HARRINGTON		S	05-01-1983	HORNET CREEK
						HARRINGTON					
			SESH	21	02.03.20	67-7016	HORNET CREEK WATER		L	08-14-1968	HORNET CREEK
			SESH	08	01	67-2033	HORNET CREEK WATER		L	04-28-1962	HORNET CREEK
			SESH	08	01	67-2035	HORNET CREEK WATER		L	06-08-1962	HORNET CREEK
			SESH	14	01.04	67-4280	HARRINGTON		S	05-01-1983	HORNET CREEK
						HARRINGTON					
			SESH	08	02.03.20	67-7016	HORNET CREEK WATER		L	08-14-1968	HORNET CREEK
			SESH	01	01	67-2033	HORNET CREEK WATER		L	04-28-1962	HORNET CREEK
			SESH	01	01	67-2035	HORNET CREEK WATER		L	06-08-1962	HORNET CREEK
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			SESE	17	01	67-2035	HORNET CREEK WATER		L	06-08-1962	HORNET CREEK
			SESE	20	01.04	67-4280	HARRINGTON		S	05-01-1983	HORNET CREEK
						HARRINGTON					
			SESE	17	02.03.20	67-7016	HORNET CREEK WATER		L	08-14-1968	HORNET CREEK
			SESE	01	01	67-0382	WILSON		D	05-30-1983	HORNET CREEK
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			SESE	2	02.03.20	67-7016	HORNET CREEK WATER		L	08-14-1968	HORNET CREEK
			SESE	01	01	67-0382	WILSON		D	05-30-1983	HORNET CREEK
			SESE	01	01	67-2033	HORNET CREEK WATER		L	06-28-1962	HORNET CREEK
			SESE	01	01	67-2035	HORNET CREEK WATER		L	06-08-1962	HORNET CREEK
			SESE	20	01.04	67-4280	HARRINGTON		S	05-01-1983	HORNET CREEK
						HARRINGTON					
			SESE	2	02.03.20	67-7016	HORNET CREEK WATER		L	08-14-1968	HORNET CREEK
			SESE	01	01	67-0382	WILSON		D	05-30-1983	HORNET CREEK
			SESE	01	01	67-2033	HORNET CREEK WATER		L	06-28-1962	HORNET CREEK
			SESE	01	01	67-2035	HORNET CREEK WATER		L	06-08-1962	HORNET CREEK
			SESE	20	01.04	67-4280	HARRINGTON		S	05-01-1983	HORNET CREEK
						HARRINGTON					
			SESE	2	02.03.20	67-7016	HORNET CREEK WATER		L	08-14-1968	HORNET CREEK
			SESE	01	01	67-0382	WILSON		D	05-30-1983	HORNET CREEK
			SESE	01	01	67-2033	HORNET CREEK WATER		L	06-28-1962	HORNET CREEK
			SESE	01	01	67-2035	HORNET CREEK WATER		L	06-08-1962	HORNET CREEK
			SESE	20	01.04	67-4280	HARRINGTON		S	05-01-1983	HORNET CREEK
						HARRINGTON					
			SESE	2	02.03.20	67-7016	HORNET CREEK WATER		L	08-14-1968	HORNET CREEK
			SESE	01	01	67-0382	WILSON		D	05-30-1983	HORNET CREEK
			SESE	01	01	67-2033	HORNET CREEK WATER		L	06-28-1962	HORNET CREEK
			SESE	01	01	67-2035	HORNET CREEK WATER		L	06-08-1962	HORNET CREEK
			SESE	20	01.04	67-4280	HARRINGTON		S	05-01-1983	HORNET CREEK
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			SESE	2	02.03.20	67-7016	HORNET CREEK WATER		L	08-14-1968	HORNET CREEK
			SESE	01	01	67-0382	WILSON		D	05-30-1983	HORNET CREEK
			SESE	01	01	67-2033	HORNET CREEK WATER		L	06-28-1962	HORNET CREEK
			SESE	01	01	67-2035	HORNET CREEK WATER		L	06-08-1962	HORNET CREEK
			SESE	20	01.04	67-4280	HARRINGTON		S	05-01-1983	HORNET CREEK
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			SESE	2	02.03.20	67-7016	HORNET CREEK WATER		L	08-14-1968	HORNET CREEK
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			SESE	01	01	67-2035	HORNET CREEK WATER		L	06-08-1962	HORNET CREEK
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			SESE	01	01	67-2035	HORNET CREEK WATER		L	06-08-1962	HORNET CREEK
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			SESE	2	02.03.20	67-7016	HORNET CREEK WATER		L	08-14-1968	HORNET CREEK
			SESE	01	01	67-0382	WILSON		D	05-30-1983	HORNET CREEK
			SESE	01	01	67-2033	HORNET CREEK WATER				

TOWNSHIP _____ RING _____ SEC _____ TRACT LOT _____ ACRES _____ USES _____ WATER RIGHT _____ LAST NAME _____ OWNER _____ SIAPE _____ PRIORITY _____ SOURCE OF WATER _____

[illegible]

TOWNSHIP RING SEC TRACT LOT ACRES 1265 WATER RIGHT 1265

100 CONTINUES FROM PREVIOUS PAGE				
18M	31E	12	Sub SESH	
			04-10-99	78-42%
			04-10-99	78-42%
				90150
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				78-42%
				90150

MAR 15 1988

UNITED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 29, 1987

Adams County Leader
Box 23
Council, ID 83612

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before AUGUST 24, 1987.

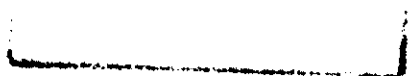
Yours truly,

JUDY FENSE
Secretary

Encl.

MICROFILMED

MAR 15 1988



NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before AUGUST 24, 1987.

KEN DUNN, Dir.

Published 08/06 & 08/13/87.

MANUSCRIPT

MAR 15 1988

67-7715

PATRICK, ROBERT &/or CHRISTINE

HC67, BOX 2291, COUNCIL, ID 83612

Source: GROUNDWATER

Diversion Pt: SWSE Sec 25 T 17N R 02W

Use: IRRIGATION	(0.060 CFS)
STOCKWATER	(0.030 CFS)
DOMESTIC	(0.020 CFS)

Date Filed: 05/27/1987

In: SWSE Sec 25 T 17N R 02W

RECORDED

MAR 15 1988



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2266

June 23, 1987

Robert & Christine Patrick
HC67, Box 2291
Council, ID 83612

Dear Mr. & Mrs. Patrick:

We have received the application for permit from a spring source in Adams County. However, before we can process this application more information will be needed.

The source under Item No. 3 should show the source from which the water will be diverted. A spring is listed under Item No. 3, however under the proposed diverting works, Item No. 6a, a well is mentioned. The Department considers any water which shows above the ground prior to any excavation being a spring. If excavation is needed to find the water, this is considered a well or a groundwater source.

Item No. 4 shows stockwater for 6 horses, 100 poultry, 2 pigs, 2 cows and 50 rabbits. The Department has recommendations on the amount to file on for these animals based on 12 gpd (gallons per day) per/horse, 10 gpd/poultry, 4 gpd/pig, 12 gpd/cattle, 5 gpd/rabbit. This amount works out to be .03 cubic feet per second. The maximum amount that can be filed on for 3 acres is 1 1/2 inches per acre or .06 cubic feet per second. This brings the total cfs to .09 cfs (41 gallons per minute).

If you are drilling a well for supplemental purposes for your surface water rights, please indicate this under the remarks section. Please make the above additions or changes, initial and date them, then return the applications to our office. Do not hesitate to contact us if you have any questions.

Sincerely,

Jan Shurte
Sr. Water Resource Agent

JS:jp

RECEIVED
MAR 15 1988

WATER RIGHT
DATA ENTRY LOG

[illegible]