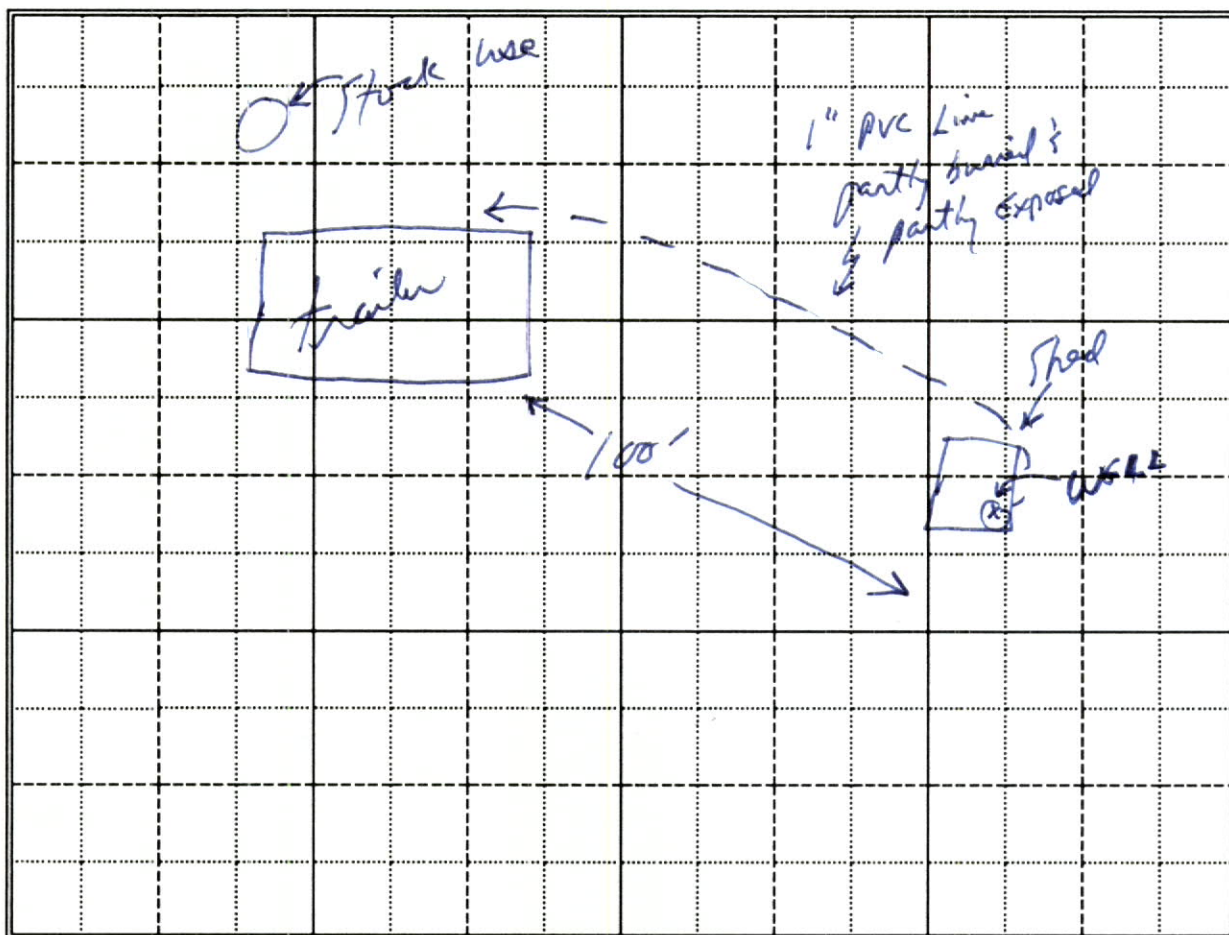


(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" =

used original Appl. map - it is correct + topo

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	<i>Unknown - no tag</i>				<i>1" line</i>

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

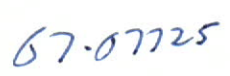
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: *NONE*

APR 20 1994

R



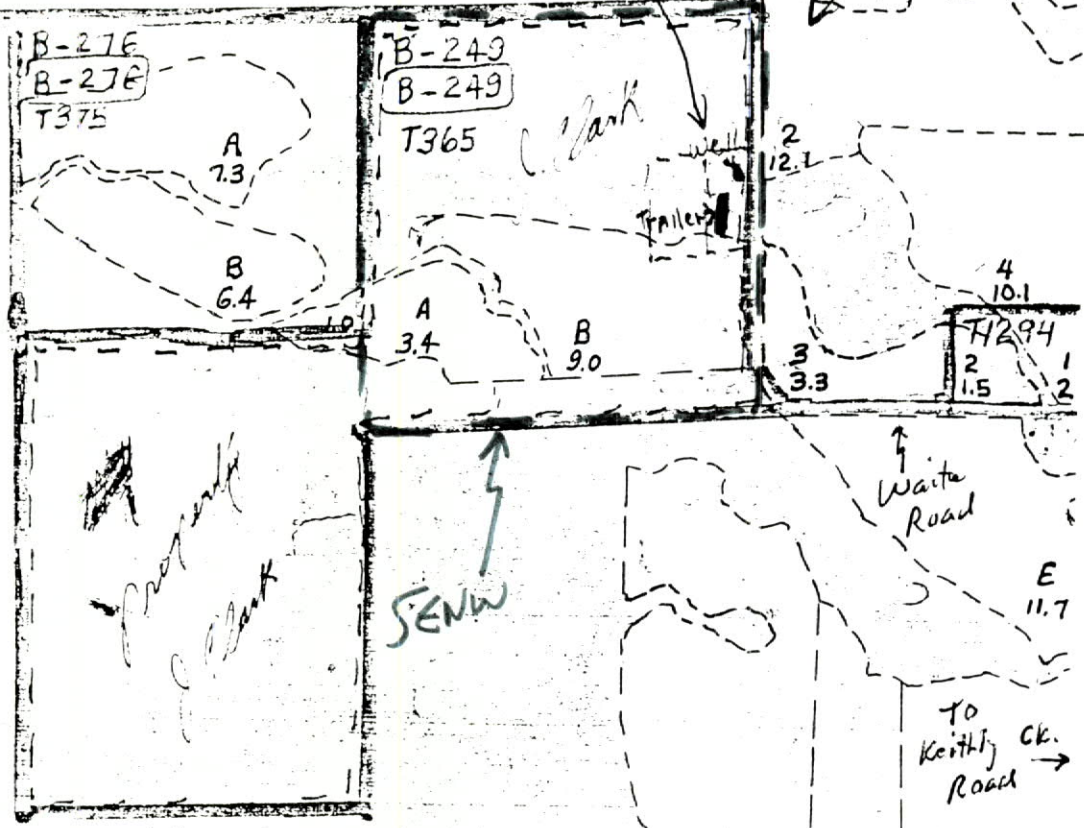
T348
T1293
16
12 7

U.S.

T. 13N
R. 3W

pld's
pln
confirming
10/26/93
visit.
-SK

B-66
B-269
T265



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

APR 20 1994

Johnny C. Clark
(Applicant)

67-07725

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type?

How far away from the well is this source?

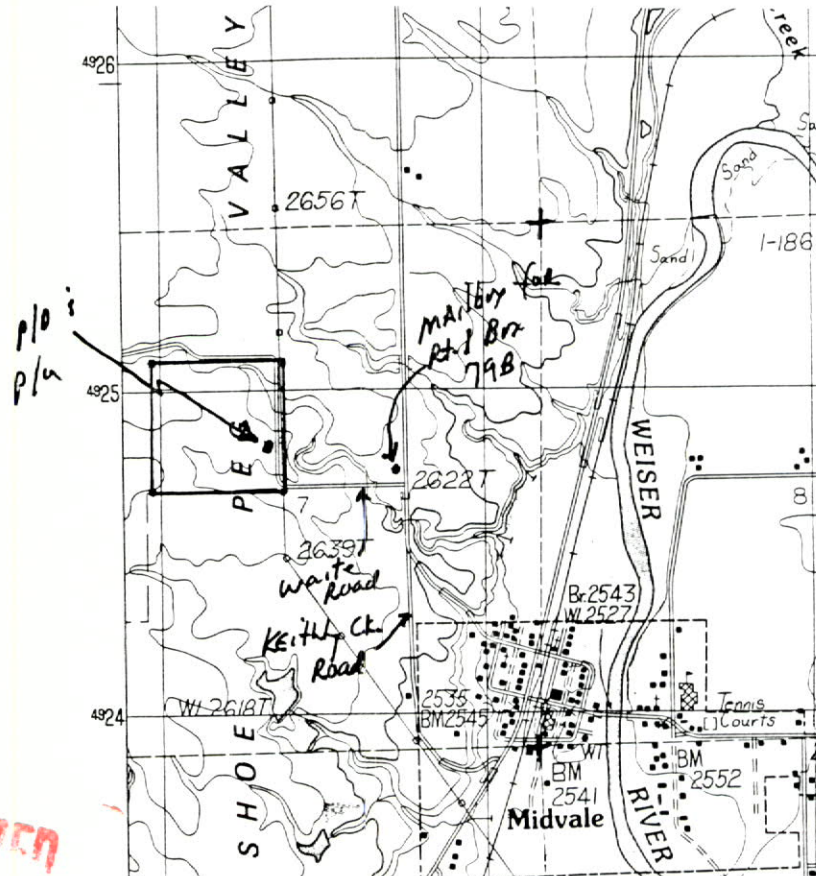
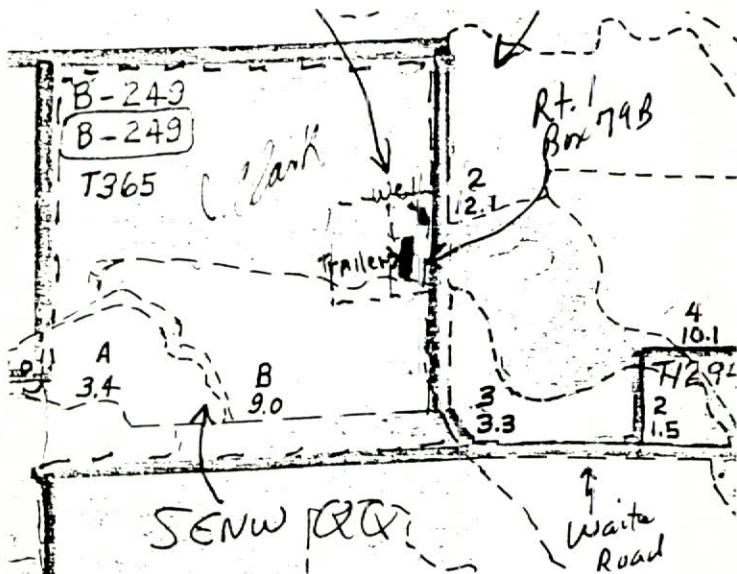
9. REMARKS:

OPEN CASING should be properly capped.

Stem Lister Water Rights Expansion
Signature of Dept. Representative & Title

10/20/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



Handwritten: **Handwritten**

APR 20 1994

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began February 18, 1988 and ended February 25, 1988

Stuart Dopf

Subscribed and sworn to before me
this February 29th day of
February, 1988

R. Keith Higginson
Notary Public in and for the State
of Idaho, residing at Cambridge,
Idaho 83610.

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

67-7725 *130*

CLARK, JOHNNY C.

RT. 1 BOX 79B, MIDVALE, ID 83645

Source: GROUNDWATER

Diversion Pt: SENW Sec 07 T 13N R 03W.

Use: STOCKWATER (0.010 CFS) DOMESTIC (0.040 CFS)

Date Filed: 1/26/1988

In: SENW Sec 07 T 13N R 03W

69-7092

IDAHO POWER CO.

P.O. BOX 70, BOISE, ID 83707

Source: SPRING Trib. to SNAKE RIVER

Diversion Pt: SWSWSW Sec 13 T 17N R 05W

Use: DOMESTIC (0.070 CFS)

Date Filed: 1/27/1988

In: SESE Sec 15. T 17N R 05W

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MARCH 7, 1988.

R. KEITH HIGGINSON, Dir.
Published 2/18 & 2/25/88.

RECEIVED

MAR 2 1988

MICROFILMED

Department of Water Resources
Western Regional Office

OCT 03 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07725

Priority: February 11, 1988

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

1.5 AF

This is to certify, that WILLIS KINDER JR
PO BOX 22

MIDVALE ID 83645

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 26, 1988; and has submitted Proof of Beneficial Use on May 17, 1989. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/01 to 11/15	0.01 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.05 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SENEW , Sec. 7, Township 13N, Range 03W
WASHINGTON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

13N 03W 7 SENEW

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 26 head of mixed stock.
6. Domestic use is for 1 home.

MAINTAINED

APR 20 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07725

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9th
day of APRIL, 1994.

Acting for *R. Keith Higginson*, Director

RECEIVED
APR 20 1994

APR 20 1994

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	67-7725	Johnny C. Clark	0.05
Full Assignment	67-7725	Willis Kinder, Jr.	0.05

RECEIVED
OCT 01 1991

State of Idaho

Department of Water Resources

ASSIGNMENT OF PERMIT

I, JOHNNY C. CLARK, hereby assign to WILLIS KINDER, JR.
of PO BOX 22, MIDVALE, ID 83645
Address

All my right, title, and interest in and to Permit No. 67-07725
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 67-07725 to appropriate the public waters of
the State of Idaho. (Describe that portion of the permit being
assigned by listing the acreage within each 40 acre subdivision, the
point of diversion and the amount of water in cubic feet per second for
direct diversion, or acre feet for storage) all of the permit

Made this 27 day of August, 1991.

Johnny C. Clark
Permit Holder

Nancy L. Clark
Spouse of Permit Holder

State of ~~Idaho~~ ARIZONA)
County of MOHAVE) ss

On this 27 day of Aug, 1991, personally appeared before
me the signer(s) of the above instrument, who duly acknowledged to me that
~~he~~ ~~(she)~~ (they) executed the same.

Laura L. Wilson

Notary Public residing at

Topock, AZ 86436

s e a l

My commission expires:

4-18-94

OCT 01 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 67-7725 IN THE

NAME OF JOHNNY C. CLARK

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before May 1, 1989; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

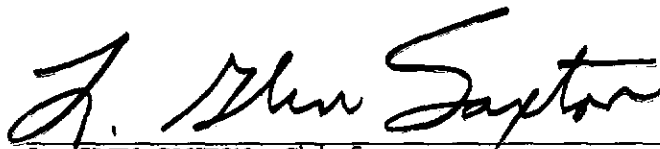
WHEREAS, the Department notified the permit holder that the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on May 17, 1989 ;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 67-7725 be REINSTATED and the priority advanced to February 11, 1988.

Dated this 21st day of July , 1989.


L. GLEN SAXTON, Chief
Water Allocation Bureau

MICROFILMED

SEP 08 1989

Form 217
03/86

RECEIVED
MAY 17 1989

no \$ enclosed KSL
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 67-07725

Name(s) of Permit Holder: Johnny C. CLARK

Post Office Address: Route 1 Box 79 B, Midvale, UT 83645-9602

Telephone No. 208-355-2649

Source of Water: well

Extent of Use:

Domestic 1 (number of households) Stockwater 16 sheep (number and type of stock)

Irrigation 3 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted same as before well pumps 3 gal per min. acre-feet

Show the date water was first diverted and beneficially used under this permit: 1986

Measuring Device: Required? Yes ☒ No ☐
Installed? Yes ☐ No ☐ Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☐ No ☒
Installed? Yes ☐ No ☐

Person to contact to accompany the Department representative during the field examination:

John or Nancy Clark 208-355-2649
(Name) (Telephone Number)

RT 1 Box 79 B, Midvale, UT 83645-9602
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5-12-89

Date

Mrs. Johnny C. Clark
Signature of Permit Holder (and title, if appropriate)

SEP 08 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RETYPE VERSION

APPLICATION FOR PERMIT

RETYPE VERSION

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Johnny C. Clark Phone (208) 355-2649

Post office address Rt. 1 Box 79B, Midvale, ID 83645

2. Source of water supply Groundwater which is a tributary of N/A

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Govt. Lot

Sec. 7 Township 13N Range 3W B.M. Washington County; additional

points of diversion if any: N/A

4. Water will be used for the following purposes:

* Amount .01 for Stockwater purposes from April 1 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

* Amount .04 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) * .05 and/or (b)
cubic feet per second acre feet per annum

6. Proposed diverting works: * Per telephone conversation 2/9/88, BD.

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump

b. Height of storage dam feet; active reservoir capacity acre-feet; total
reservoir capacity acre-feet; period of year when water will be diverted to storage:
 to inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 120 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

OCT 03 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. 6 Horses, 20 Cows
- Municipal; show name of municipality. _____
- Domestic; show number of households. 1
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
*13N	3W	7								D									
										S									

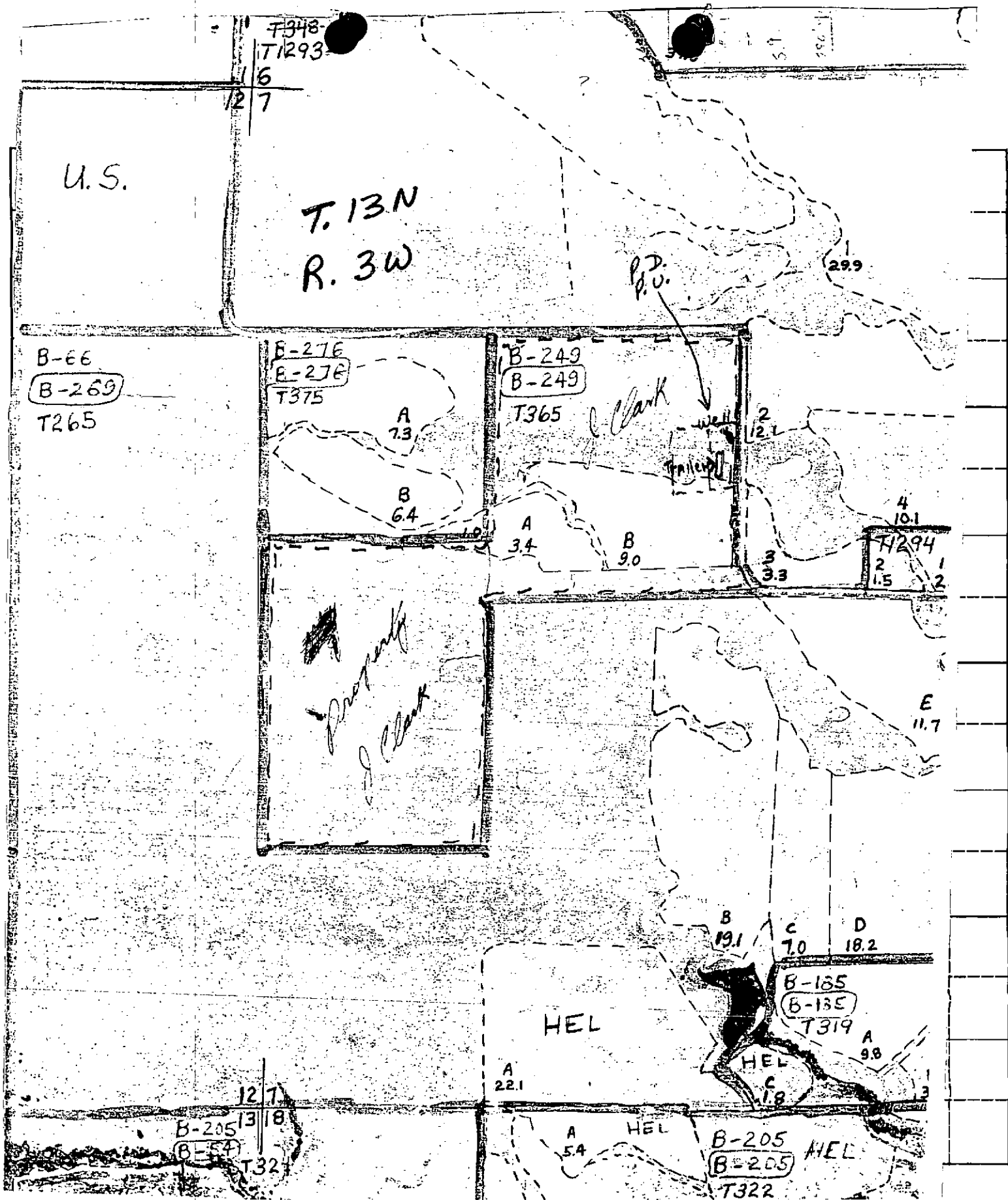
* Per map and telephone conversation, 2/9/88 : BD Total number of acres to be irrigated _____

- Describe any other water rights used for the same purposes as described above. Stock pond 4 inch cased spring for domestic use.
- Who owns the property at the point of diversion? _____
 - Who owns the land to be irrigated or place of use? Milton J. Messersmith
 - If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Purchase contract between Milton J. Messersmith and Johnny C. Clark.

12. Remarks: _____

RECEIVED

OCT 03 1988



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth:

OCT 03 1988

Johnny C. Clark
(Applicant)

Received by MS Date 1-26-88 Time 9:30a Preliminary check by 3:00 pm Proposed Priority 1/26/88

Fee \$ 30.00

Received by JP Date 1-26-88 # 46058 Date 1/27/88

Publication prepared by JP Date 1/26/88 Published in Upper County News Reporter

Publication approved JP Date 3/31/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7725, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 89

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code. The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 6th day of April, 1988.

[Signature]
Director

RECEIVED

OCT 03 1988

RECEIVED

JAN 26 1988

Form 202
6/85

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

Ident. No. 67-7725

VOID
Initial
Version

To appropriate the public waters of the State of Idaho

1. Name of applicant Johnny G. Clark Phone (208) 355-2649

Post office address Rt. 130 x 79B Middle, Idaho 83645

2. Source of water supply Ground Water which is a tributary of N/A

3. Location of point of diversion is SE ¼ of NW ¼ of _____ Govt. Lot _____

Sec. 7 Township 13N Range 3W B.M. Washington County; additional

points of diversion if any: N/A

4. Water will be used for the following purposes:

* Amount .10 for irrigation purposes from April 15 to Oct 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for stockwater purposes from April 1 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

* Amount .04 for domestic use purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum) * .05

5. Total quantity to be appropriated is (a) .10 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works: * per telephone conversation 2/9/88, BD

a. Description of ditches, flumes, pumps, headgates, etc. well, pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 120 feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

OCT 03 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 6 horses 20 cows
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
~~13N~~	~~3W~~	~~7~~																	~~5~~
~~13N~~	~~3W~~	~~7~~																	
~~13N~~	~~3W~~	~~7~~																	
* 13N	3W	7								D									
										S									

* per map and telephone conversation, 2/9/88: BD

Total number of acres to be irrigated 5

10. Describe any other water rights used for the same purposes as described above. Stock pond -

4 inch cased spring for domestic use

11. a. Who owns the property at the point of diversion? _____

b. Who owns the land to be irrigated or place of use? Milton J. Messersmith

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. purchase contract between Milton J. Messersmith and Johnny C. Clark.

12. Remarks: _____

MAILED

OCT 03 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 11, 1994

WILLIS KINDER JR
PO BOX 22
MIDVALE ID 83645

RE: WATER RIGHT NO. 67-07725

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

APR 20 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

APR 01 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 67-07725

1. Owner: Johnny C. Clark Phone No. 355-2649

Current Address: Rt. 1 Box 79B MIOVAGE, ID 83645

2. Accompanied by: no one available EXAM DATE: 10/20/93

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

N/A O/I well ("42-11" well, house + stock)

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NW	7	13N	3W	WASH.	ASCS photo & County map (SEE permit map in original Application) plus 7 1/2' topog

2. Place(s) of Use:

Indicate Method of Determination AS ASave

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	3W	7								D									1
										S									1

APR 20 1994

N/A Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Unknown	- no	tag		1" line

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

11/20/2011

APR 20 1994

E. NARRATIVE/REMARKS/COMMENTS

Visited Assessor's Office 10/20/93. Told me that no house & no info @ J. Clark applies to 56NW 5.7.

Also told me that Elizabeth Clark (any relation to Johnny or Nancy - names on proof b.w. - ?) owns land with house in L.2 5.7 (56NW).

I visited the site in question after Assessor visit. Found a trailer & shed with 6" well, 1" PVC lines that appear to go to house yard, & stock tank.

The house and well are exactly where ASCS photo in original application show them to be.

Talked to a nearby ~~former~~ farmer who told me that J. Clark sold this land & house recently. Said that J. Clark still lives in area @ Midvale.

Also found nearby mailbox for this site with J. Clark name & address as in permit.

Per Burd B.U. well drilled < 1987 so no drilling permit.

Have conditions of permit approval been met? ☒ yes ☐ no

NOTE →

Recommend sending license to J. Clark ~~at~~ Current Resident at permit address.

APR 20 1994

Additional Computation Sheets Attached

No info to measure or estimate blow.
Allow .04 cts D/I & .01 cts stock.
Proof fee n/a to these uses for 1989 proof.

1. Volume Calculations for Irrigation:

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

D/1 - Int. + Ext. , allow 1-2 AFA

Stock - 6 horses + 20 range cattle:

$$(26)(.0134) = .3$$

$$(.01)(365)(1.9835) = 7.2$$

} allow .3 Afa

(no signs of
Sheep found - history
Sheep on ground)

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Domestic (1)	1/1	12/31	.04	1.2
Stockwater (26 mixed)	1/1	12/31	.01	.3
Totals:			.05	1.5

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name Steve Lath Date 10/20/93

Reviewer _____ Date _____

SEAL

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APR 20 1994

R

407 20 100

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127

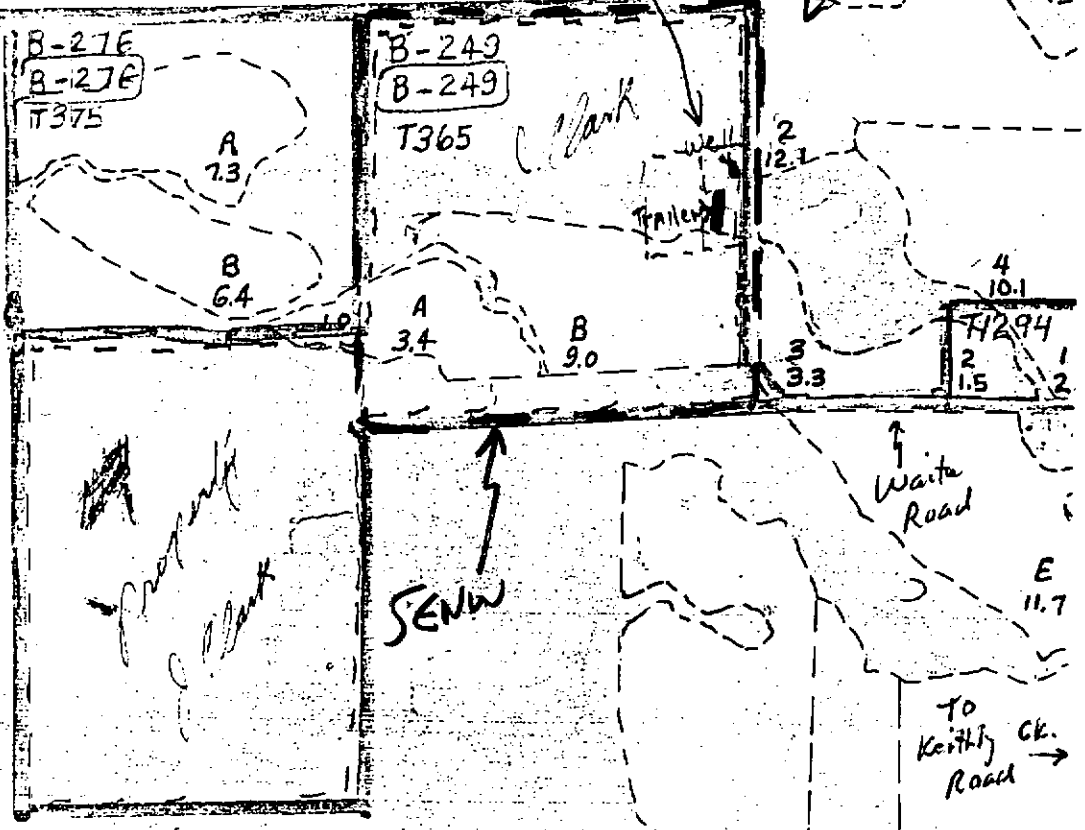
U.S.

T. 13N
R. 3W

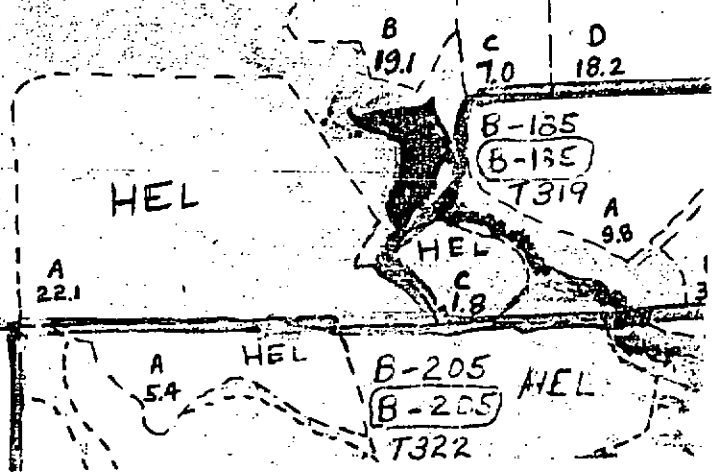
pld's
plm
confirming per
10/26/93
visit.
-SL

P.D.
P.O.

B-66
B-269
T265



127
B-205
B-54
T321



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

APR 20 1994

Johnny C. Clark
(Applicant)

67-07725

IDAHO DEPARTMENT OF WATER RESOURCES
WELL INSPECTION FORM

Original → RBW
copy → Permit
file

1. DRILLING PERMIT NO: N/A well < 1987 OTHER APPLICABLE NO: 67-07725
2. OWNER: See 1993 Field Exam Phone: _____
Address: Report for name + location
3. WELL LOCATION: Twp _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4
County _____ (Provide sketch map and photo on reverse.)
4. DRILLER: _____ Lic. No. _____
When Drilled? _____
5. WELL CONSTRUCTION:
Casing Diameter 6 inches Water tight cap? ☐ Yes ☒ No Access Port: ☐ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing _____ ft. Method Drilled _____
Condition of Well Casing: ☐ Good ☒ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving _____
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☒ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water _____ ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☐ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☐ Irrigation ☒ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

APPROVED
APR 20 1994

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type?

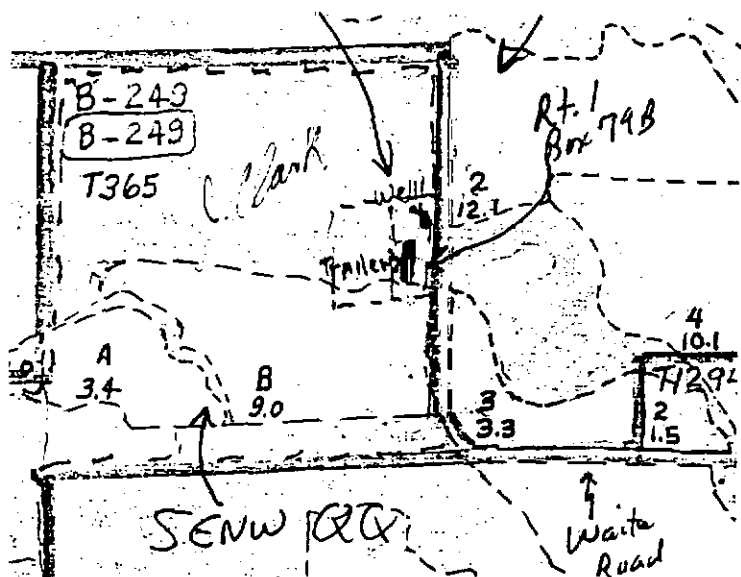
How far away from the well is this source?

9. REMARKS: OPEN CASING SHOULD BE PROPERLY CAPPED.

Steven Lyster Water Rights Engineer
Signature of Dept. Representative & Title

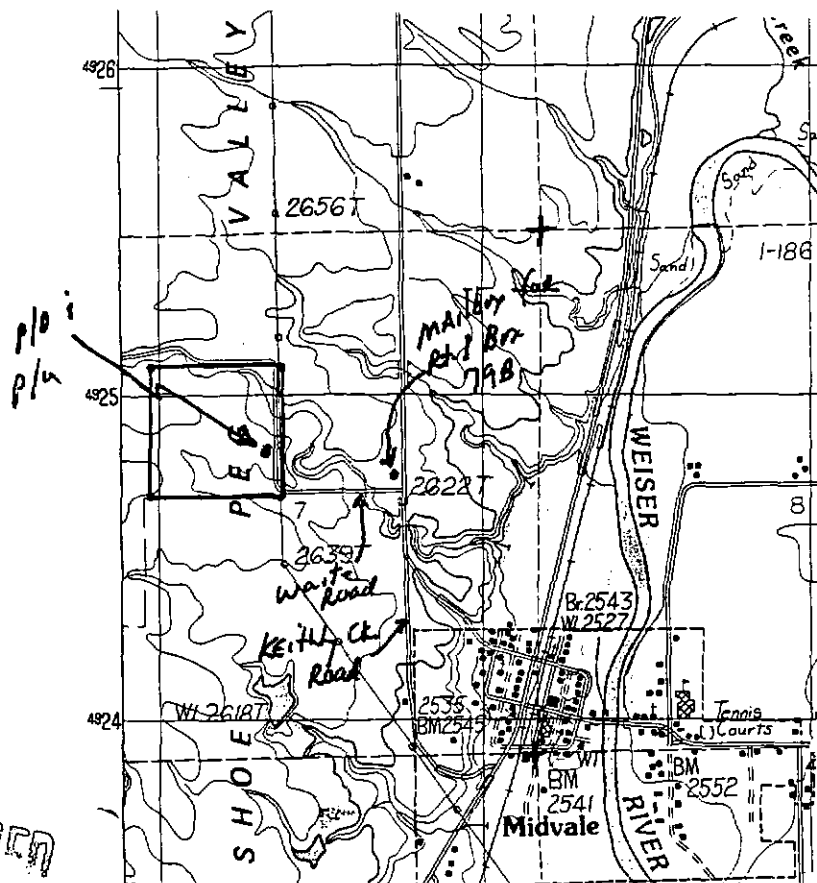
10/20/93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

APR 20 1994



September 3, 1991

Re: Permit No. 67-07725

Willis Kinder, Jr.
P.O. Box 22
Midvale, ID 83645

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

OCT 01 1991

August 12, 1991

Re: Permit No. 67-07725

Johnny C. Clark
Mrs. Johnny C. Clark
P.O. Box 693
Topock, AZ 86436

Dear Water Right Holder(s):

I received the correspondence transferring ownership of the above referenced water right to Willis Kinder, Jr. A permit is considered personal property and only the holder of record can take action on the right. In this case, only Johnny C. Clark can assign the right to someone else.

I am enclosing a partially completed assignment form for your convenience. Once we receive the notarized form, the assignment will be processed.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

RECEIVED
OCT 01 1991

RECEIVED

7-30-91
AUG 02 1991

Dear Sir:

Department of Water Resources
Western Regional Office

We no longer own the
property that well is on.
We sold it 6-15-91 to
Willis Kinder Jr and his
wife.

Please contact them
at PO Box 22, Midvale, Id
83645 for anything pertaining
to the well. (permit number
67-07725).

Sincerely,
Mrs Johnny C. Clark

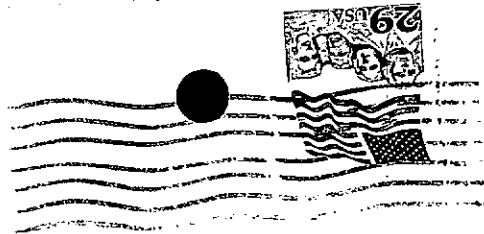
Former Address

Rt 1 Box 79B

Midvale, Id 83645

RECEIVED
OCT 01 1991

Clark
PO Box 693
Topock, Az
86436



OCT 01 1991

State of Idaho
Dept of Water Resources
Western Region
2735 Airport way
Boise, Id 83705

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 67-07725

Date: 7/20/89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
Y Address change _____ If yes, prepare a data entry
Y Proof received timely
Y Reinstated

Source of Water:

Y Surface water
Y Groundwater
Y 1. well log in file
Y 2. drilling permit
Y A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof Acceptable - Reinstated

Priority Calculation:

Date proof received	<u>May 17, '89</u>	<u>137</u>
Date proof due	<u>May 1, '89</u>	<u>- 121</u>
No. of days late		<u>= 16</u>
Priority date	<u>Jan. 26, '88</u>	<u>+ 26</u>
NEW PRIORITY DATE	<u>Feb. 11, '88</u>	<u>= 42</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name: <u>John Clark</u> Address: <u>Rt 1 Box 79 B Midvale</u> Owner's Permit No. <u>67-87-2-014</u> <u>83645</u>		7. WATER LEVEL Static water level <u>80</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>58</u> °F. Quality <u>Good</u> Describe artesian or temperature zones below.																																																																																																		
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>30</u></td><td><u>155</u></td><td><u>3</u></td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>30</u>	<u>155</u>	<u>3</u>																																																																																											
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th rowspan="2">Water Yes No</th></tr><tr><th>From</th><th>To</th></tr></thead><tbody><tr><td>10</td><td>0</td><td>18</td><td>Brown clay + fine gravel</td><td></td></tr><tr><td>10</td><td>18</td><td>25</td><td>Baked rock + gravel</td><td></td></tr><tr><td>6</td><td>25</td><td>53</td><td>Brown clay</td><td></td></tr><tr><td>6</td><td>53</td><td>55</td><td>Sand (dirty)</td><td></td></tr><tr><td>6</td><td>55</td><td>64</td><td>Brown clay</td><td></td></tr><tr><td>6</td><td>64</td><td>67</td><td>Sand</td><td></td></tr><tr><td>6</td><td>67</td><td>82</td><td>Blue clay</td><td></td></tr><tr><td>6</td><td>82</td><td>87</td><td>Sand (light dirt)</td><td></td></tr><tr><td>6</td><td>87</td><td>98</td><td>Blue clay</td><td></td></tr><tr><td>6</td><td>98</td><td>100</td><td>Sand</td><td></td></tr><tr><td>6</td><td>100</td><td>117</td><td>Blue clay</td><td></td></tr><tr><td>6</td><td>117</td><td>119</td><td>Sand</td><td></td></tr><tr><td>6</td><td>119</td><td>124</td><td>Blue clay</td><td></td></tr><tr><td>6</td><td>124</td><td>125</td><td>Sand</td><td></td></tr><tr><td>6</td><td>125</td><td>127</td><td>Blue clay</td><td></td></tr><tr><td>6</td><td>127</td><td>134</td><td>Sand</td><td></td></tr><tr><td>6</td><td>134</td><td>148</td><td>Blue clay</td><td></td></tr><tr><td>6</td><td>148</td><td>150</td><td>Sand</td><td></td></tr></tbody></table>		Bore Diam.	Depth		Material	Water Yes No	From	To	10	0	18	Brown clay + fine gravel		10	18	25	Baked rock + gravel		6	25	53	Brown clay		6	53	55	Sand (dirty)		6	55	64	Brown clay		6	64	67	Sand		6	67	82	Blue clay		6	82	87	Sand (light dirt)		6	87	98	Blue clay		6	98	100	Sand		6	100	117	Blue clay		6	117	119	Sand		6	119	124	Blue clay		6	124	125	Sand		6	125	127	Blue clay		6	127	134	Sand		6	134	148	Blue clay		6	148	150	Sand	
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____		10. RECEIVED JAN 7 1988 Department of Water Resources Western Regional Office RECEIVED DEC 29 1987 Department of Water Resources RECEIVED SEP 08 1988 FEB - 5 1988																																																																																																		
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>250</u> inches</td><td><u>6</u> inches</td><td><u>1</u> feet</td><td><u>155</u> feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No <u>None</u> Was a packer or seal used? ☐ Yes ☒ No <u>Downhole</u> Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation <u>1/16</u> inches by <u>1.5</u> inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>900</u> perforations</td><td><u>123</u> feet</td><td><u>133</u> feet</td></tr><tr><td><u>200</u> perforations</td><td><u>146</u> feet</td><td><u>152</u> feet</td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>25</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth ☐ _____ Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent ☐ Cemented between strata Describe access port _____		Thickness	Diameter	From	To	<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>155</u> feet													Number	From	To	<u>900</u> perforations	<u>123</u> feet	<u>133</u> feet	<u>200</u> perforations	<u>146</u> feet	<u>152</u> feet				11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. DALLAS DRILLING & PUMP CO., INC. Firm No. <u>#445</u> 505 SOUTH 18TH STREET PAYETTE, IDAHO 83661 Address _____ Date _____ Signed by (Firm Official) <u>John T. Dill</u> and (Operator) <u>John T. Dill</u>																																																																		
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6. LOCATION OF WELL Sketch map location must agree with written location. <table border="1"><tr><td>N</td><td></td><td>E</td></tr><tr><td>W</td><td>X</td><td></td></tr><tr><td></td><td></td><td></td></tr></table> County <u>Washington</u> Subdivision Name _____ Lot No. _____ Block No. _____ SE NW Sec. <u>7</u> T. <u>13N</u> R. <u>3E</u>		N		E	W	X					10. Work started <u>9-1-87</u> finished <u>9-3-87</u>																																																																																									
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WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

May 9, 1989

JOHNNY C. CLARK
RT. 1 BOX 79B
MIDVALE, ID 836450000

LAPSE NOTICE

RE: PERMIT NO. 67-07725

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated February 28, 1989.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

LGS:RF

OFFICE OF THE ATTORNEY GENERAL

5-10-1989

MICROFILMED

SEP 08 1989

Rita Fleck

JOHNNY C. CLARK
RT. 1 BOX 79B
MIDVALE, ID 836450000

February 28, 1989

138037

PROOF DUE NOTICE

RE: PERMIT NO. 67-07725

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

SEP 08 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
APRIL 14, 1988

CLARK, JOHNNY C.
RT. 1 BOX 798
MIDVALE, ID 83645

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 67-7725

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUNDWATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUNDWATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL OF INTERFERENCE.

SECTION 42-235, IDAHO CODE, REQUIRES THAT A "DRILLING PERMIT" MUST BE OBTAINED FROM THE DEPARTMENT FOR ALL WELLS CONSTRUCTED AFTER JULY 1, 1987. A DRILLING PERMIT IS A SEPARATE PERMIT THAT MUST BE ISSUED IN ADDITION TO YOUR PERMIT TO APPROPRIATE WATER. COMMENCEMENT OF WELL CONSTRUCTION OR DIVERSION OF WATER UNDER YOUR PERMIT TO APPROPRIATE WATER IS PROHIBITED UNLESS A DRILLING PERMIT IS OBTAINED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

RECEIVED
MAY 12 1988

GS: SC
ENCLOSURES

OCT 05 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

February 11, 1988

Johnny C. Clark
Rt. 1 Box 79B
Midvale, ID 83645

Re: Application for Permit No. 67-7725

Dear Water Right Applicant(s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification no. 67-7725. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Upper County News Reporter on 2/18 & 2/25/88. The advertisement will be published for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. Processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt no. 46068 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

MICROFILMED

DRT:jp

Enclosure:

OCT 03 1988

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for.....2..... consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began February 18....., 1988 and ended February 25....., 1988

Stuart Dopf

Subscribed and sworn to before me
this *February 29th* day of
February, 1988.

R. Keith Higginson
Notary Public in and for the State
of Idaho, residing at Cambridge,
Idaho 83610.

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

67-7725 / 140

CLARK, JOHNNY C.
RT. 1 BOX 79B, MIDVALE, ID
83645

Source: GROUNDWATER
Diversion Pt: SENW Sec 07 T
13N R 03W.

Use: STOCKWATER (0.010
CFS) DOMESTIC (0.040 CFS)
Date Filed: 1/26/1988

In: SENW Sec 07 T 13N R 03W
69-7092

IDAHO POWER CO.
P.O. BOX 70, BOISE, ID 83707
Source: SPRING Trib. to
SNAKE RIVER

Diversion Pt: SWSWSW Sec 13
T 17N R 05W

Use: DOMESTIC (0.070 CFS)
Date Filed: 1/27/1988

In: SESE Sec 15. T 17N R 05W

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MARCH 7, 1988.

R. KEITH HIGGINSON, Dir.
Published 2/18 & 2/25/88.

RECEIVED

MAR 2 1988

MICROFILMED

Department of Water Resources
Western Regional Office

OCT 03 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

FEBRUARY 10, 1988

Upper County News Reporter
Box 98
Cambridge, ID 83610

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MARCH 7, 1988.

Yours truly,

JUDY PENSE
Secretary

Encl.

MAILED

OCT 03 1988

67-7725

CLARK, JOHNNY C.

RT. 1 BOX 79B, MIDVALE, ID 83645

Source: GROUNDWATER

Diversion Pt: SENW Sec 07 T 13N R 03W

Use: STOCKWATER (0.010 CFS)
DOMESTIC (0.040 CFS)

Date Filed: 01/26/1988

In: SENW Sec 07 T 13N R 03W

RECEIVED

OCT 03 1988

INTER-DEPARTMENT MEMO — 1

FROM

Jan

TO

Brad

DATE 2/2/88

SUBJECT

App. for Permit 67- ? , Johnny Clark

PHONE - 355-2649

In answer to your letter he states that he would like to drop the irrigation to $\frac{1}{2}$ acre because he doesn't want to pay the \$100 well drilling fee. He has a well drilling permit for the domestic portion and will drop the irrigation to (67-87-2-014) avoid the fee. Will probably only irrig. a max of 1 acre. Jan

SIGNATURE



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 26, 1988

Johnny C. Clark
Rt. 1 Box 79B
Midvale, ID 83645

Dear Mr. Clark:

We have received your application for a water right permit and I am enclosing a receipt for \$30.00. However, before we can process your application it is necessary for you to prepare a map showing your point of diversion and where you anticipate using the water. Such a map was not enclosed with your application.

I have enclosed a photocopy of a USGS topographic map with Section 7 outlined. Please indicate on this map where your well is to be located and where you will use the water. Note that I have pencilled-in the 40 acre tracts within Section 7.

In addition to obtaining a water right permit, it is also necessary for you to obtain a well drilling permit before drilling your well. Well drilling permits are good for 60 days, so I suggest that you submit this permit to us when your water right application is approved. The fee for your well drilling permit is \$100.00.

Please return the enclosed map to my attention as soon as possible so that we can continue to process your application. Feel free to contact this office if you have any questions.

Sincerely,

Brad E. Dingee
Sr. Water Resource Agent

RECEIVED

OCT 03 1988