

67-07745

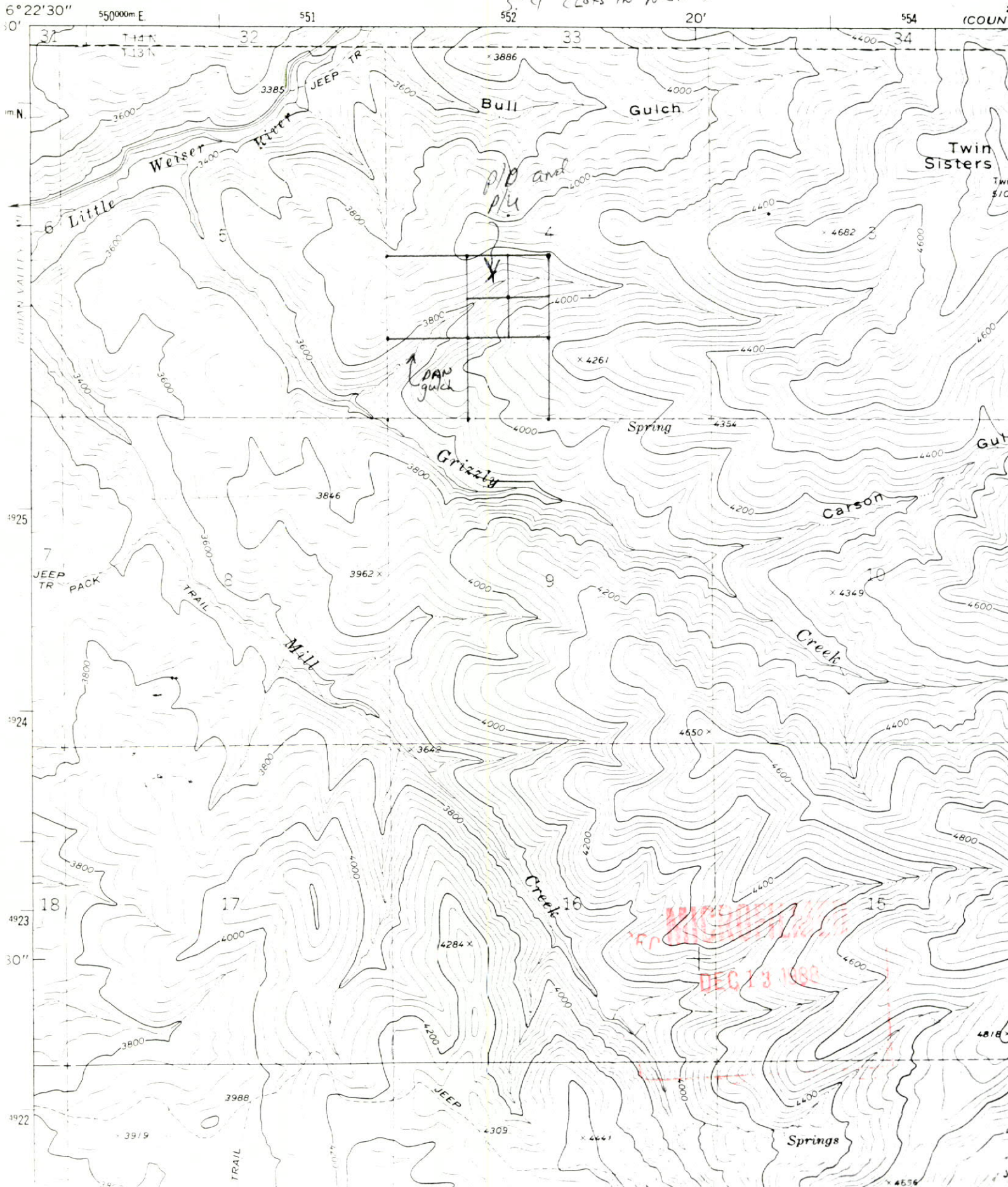
This location determined during phone
conv. 7/26/88. map appl. is incorrect.

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

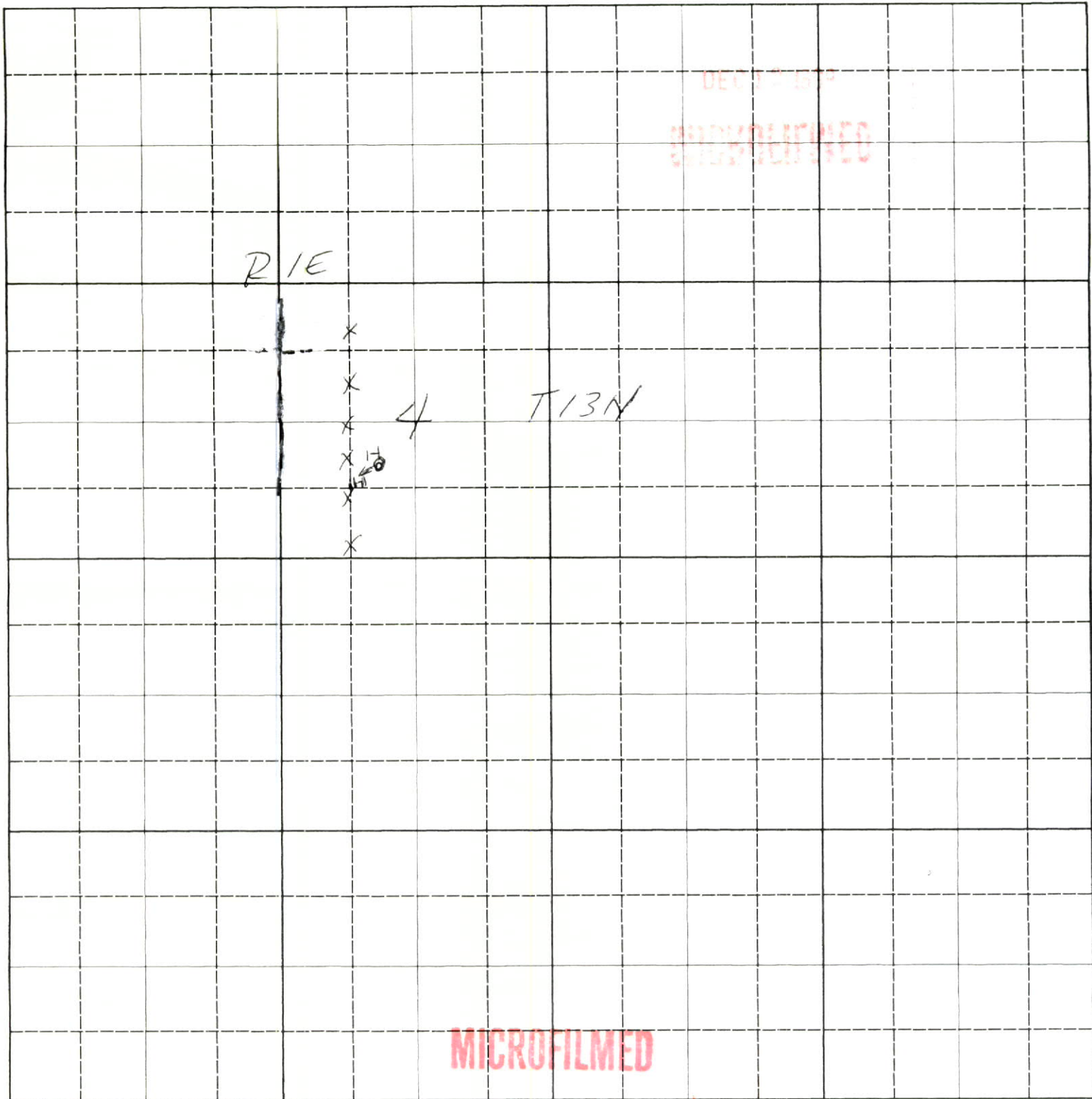
T 13 N

R 1 E

S 4 (Lots in N $\frac{1}{2}$ N $\frac{1}{2}$)



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

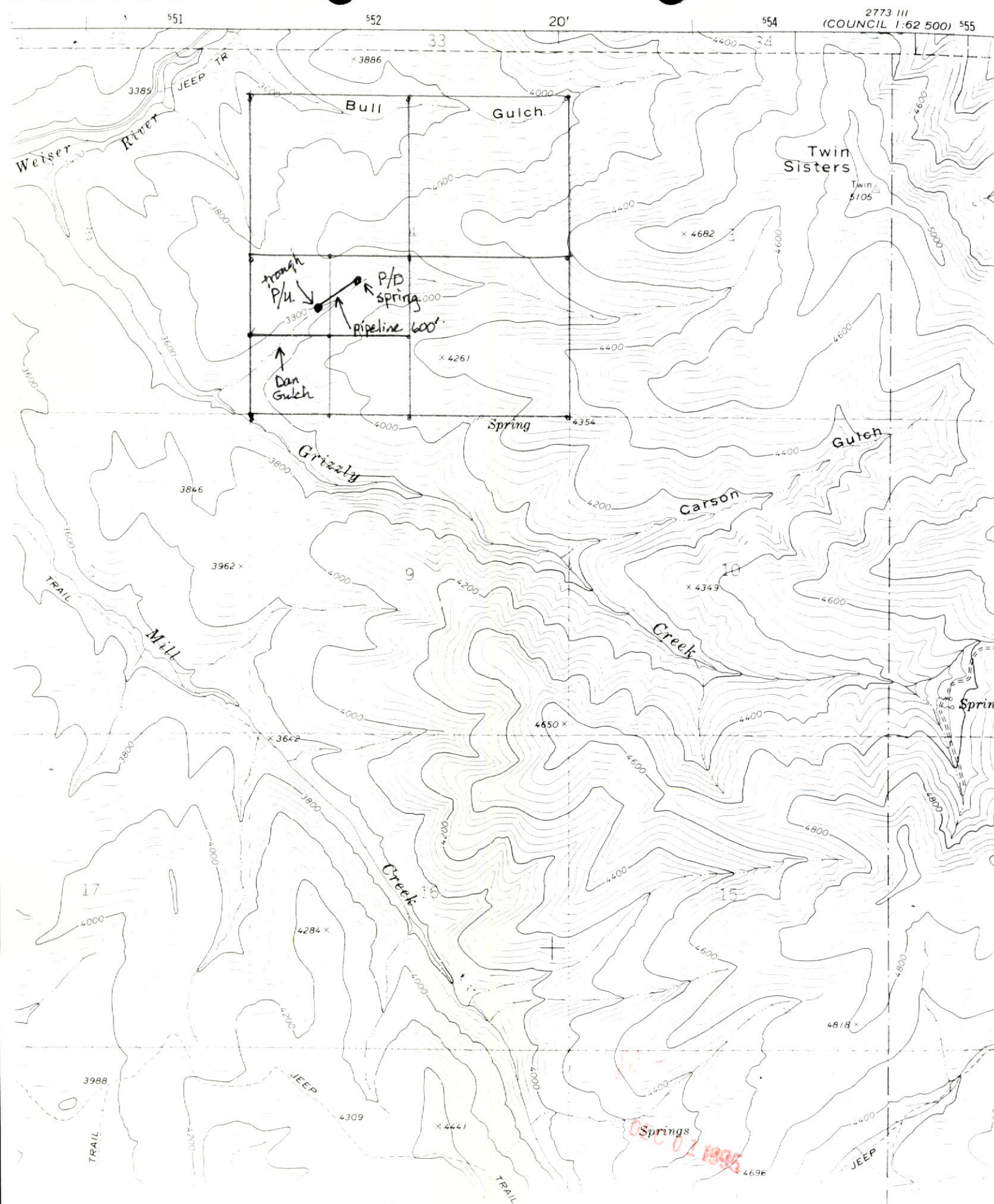
DEC 13 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard Dein
(Applicant)
Chuska Area Manager

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

67-07745



North, Range No 1 East O

3 mi E

Standard D

600

RECEIVED
DEC 01 1995

67-07745



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07745

Priority: June 27, 1986

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

2.8 AF

This is to certify, that US DEPT OF INTERIOR

BUREAU OF LAND MANAGEMENT

3948 DEVELOPMENT AVE

BOISE ID 83701

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 27, 1988; and has submitted Proof of Beneficial Use on August 27, 1993. An examination indicates that the works have a diversion capacity of 0.070 cfs of water from:

SPRING

tributary to GRIZZLY CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.05 CFS	2.7 AF
WILDLIFE	01/01 to 12/31	0.02 CFS	0.1 AF
	Totals	0.07 CFS	2.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNESW, Sec. 4, Township 13N, Range 01E
ADAMS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

13N 01E 4

NESW

NWSW

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

DEC 01 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07745

CONDITIONS OF APPROVAL AND REMARKS

5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 67A.
7. Place of use is located within the Dan Gulch Spring Project.
8. Stockwater use is for 200 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of NOVEMBER, 1995.

Acting for

KARL J. DREHER, Director

DEC 01 1995

RECEIVED

NOV 21 1995

State of Idaho
Department of Water Resources

RECEIVED

NOV 20 1995

WATER RESOURCES
WESTERN REGION

Department of Water Resources **APPLICATION FOR AMENDMENT**
(For Licensing Purposes)
WATER RIGHT NO. 67-07745

Date of Priority: June 27, 1988

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

2.8 AF

Comes now
BUREAU OF LAND MANAGEMENT
3948 DEVELOPMENT AVE
BOISE ID 83701

US DEPT OF INTERIOR

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 67-07745, and requests that the permit be changed as follows:

Source: SPRING

tributary to GRIZZLY CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.05 CFS	2.7 AF
WILDLIFE	01/01 to 12/31	0.02 CFS	0.1 AF
	Totals	0.07 CFS	2.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNESEW, Sec. 4, Township 13N, Range 01E
ADAMS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

13N 01E 4

NWSEW

NWSEW + N1ESW

SUK 11/21/95

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

RECEIVED

DEC 01 1995

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Lower Snake River District, this 20 day of November, 1995.

* per office visit by PLM staff
Jon Haupt, PLM is as shown
by EXAM. Note new NAME for
... ..

(Signature)

Note change in place of use.

State of Idaho
Department of Water Resources

RECEIVED
NOV 21 1995

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07745

Department of Water Resources

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$50 Received by RL # W020182 Date 11/20/95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 67-07745 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 67A.
7. Place of use is located within the Dan Gulch Spring Project.
8. Stockwater use is for 200 range cattle.

Witness my hand this 24th day of NOVEMBER, 1995.

Acting for KARL J. DREHER, Director

DEC 01 1995

RECEIVED

AUG 27 1993

Department of Water Resources

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 8/26/93
Receipt No. W016663
Receipt by JFW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 67-07745 Telephone No. 384-3352
2. Name(s) of Permit Holder(s): Bureau of Land Management
3. Mailing Address: 3948 Development Ave., Boise Idaho
4. Source of Water: Spring

If GROUNDWATER, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater 200 head of Cattle (No. and type of stock)

Irrigation _____ (No. of acres) Other Wildlife

6. Total rate and/or volume for which proof is submitted .07 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes NO Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes NO Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

John Fend / Gene Decker / Jan Haupt 384-3352
Name Telephone No.

3948 Development Ave., Boise Idaho
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

SEP 28 1993

8/16/93
Date

[Signature] - Area Manager
Signature (and title, if on behalf of a company or organization)

RECEIVED
JUN 27 1988

RECEIVED

Ident. No. 67-07745

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 334-9200

Post office address 3948 Development Ave, Boise, Idaho 83705

2. Source of water supply Spring which is a tributary of Don Galt Creek

3. Location of point of diversion is NW 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____

Sec. 4 Township 13N Range 1E B.M. Adams County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .05 for livestock purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 102 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .07 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring Development with trough, pipeline approx. 600 feet west to allotment boundary with additional trough

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year).

MICROFILMED

DEC 13 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. 250 to 1250
- b. Stockwatering; list number and kind of livestock. up to 200 Cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Misc wild life

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	1NE1/4				1NW1/4				1SW1/4				1SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
13N	1E	4									S	W							

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Federal government
- b. Who owns the land to be irrigated or place of use? Federal government
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Don Gulch Spring Project # 8295
Applicants include The Bureau of Land
Management and Irrig. Brothers, permittees

MICROFILMED

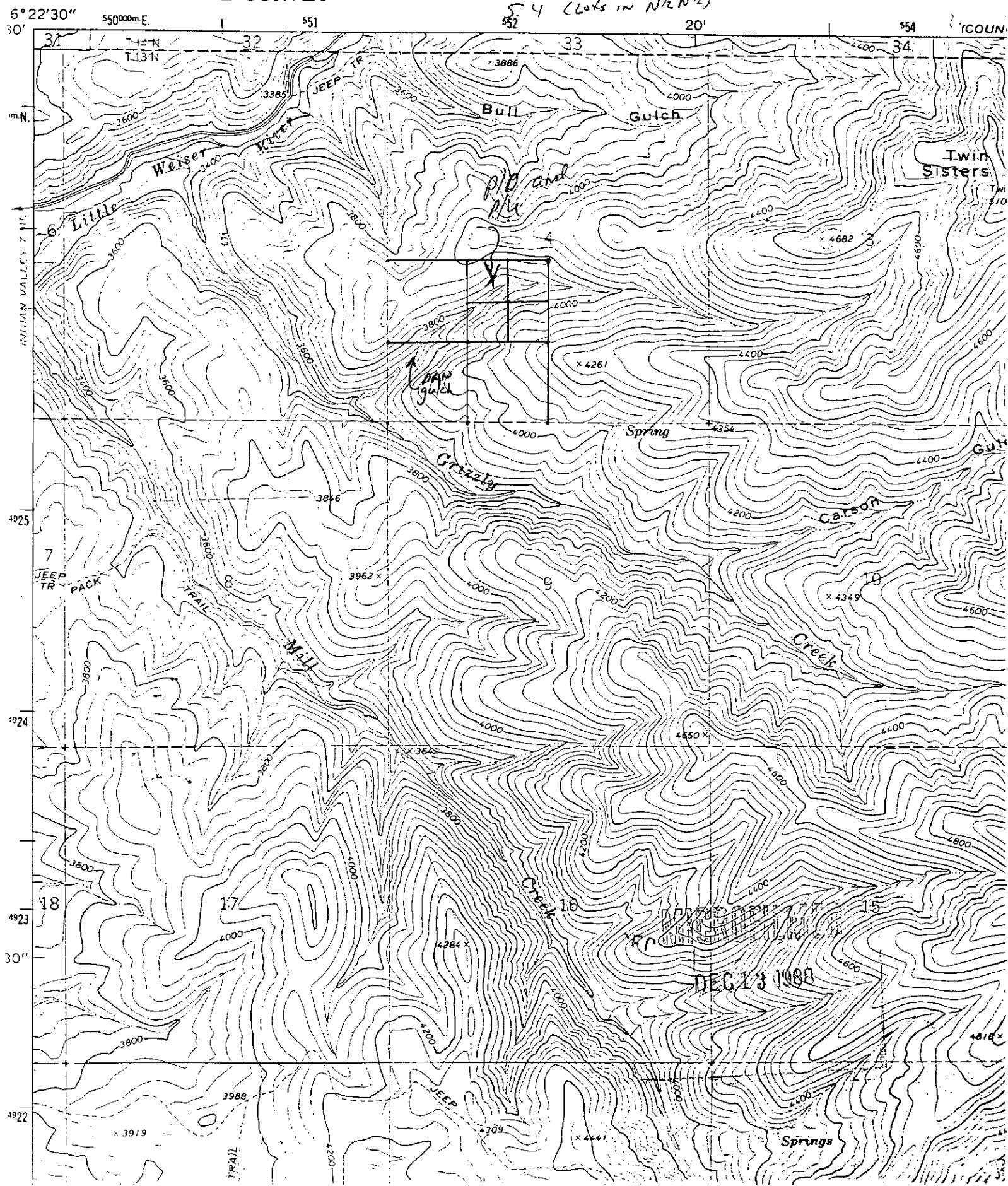
DEC 13 1988

This location determined during phone
conv. 7/26/88. map appl. is incorrect.

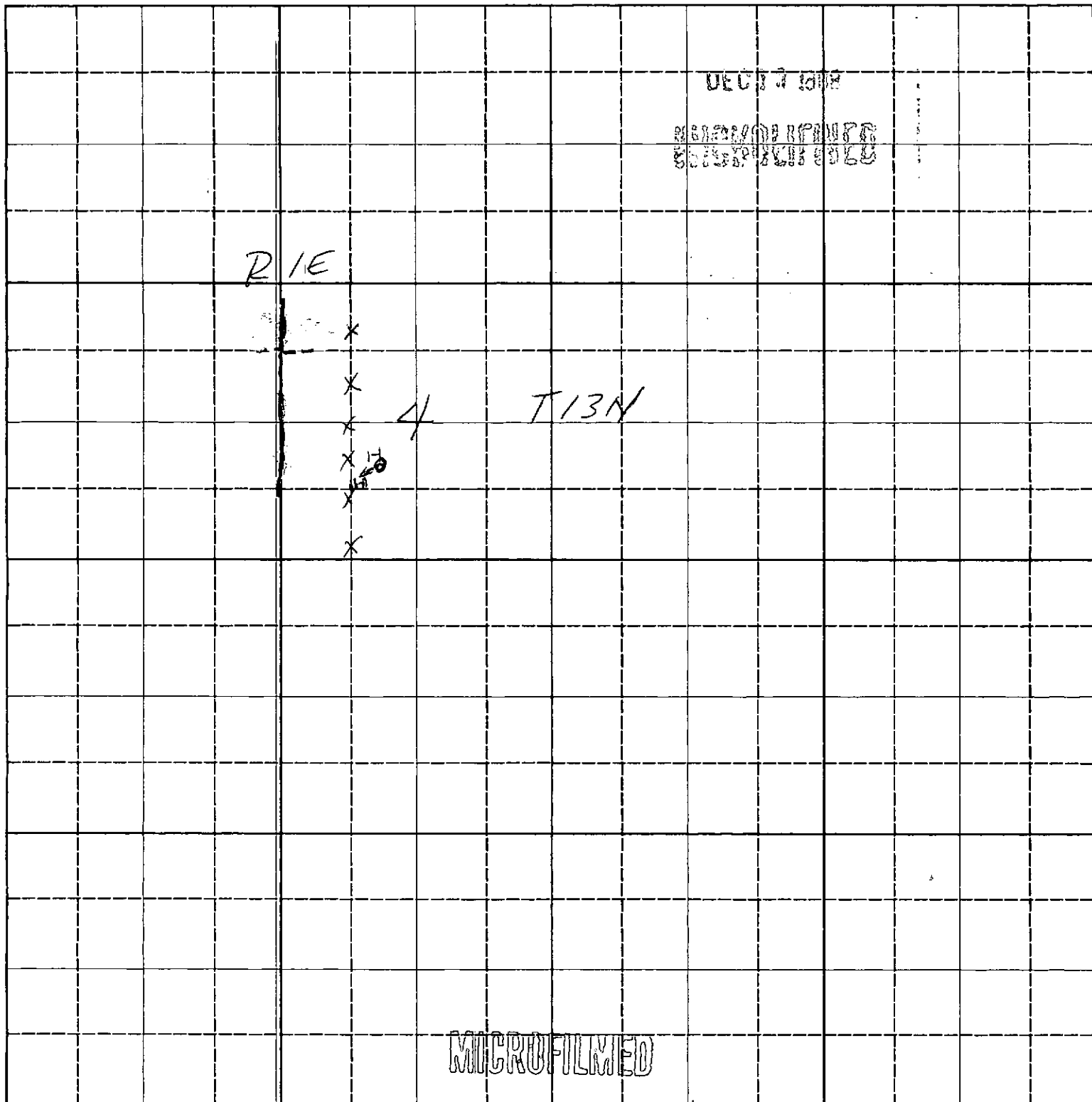
$T_{13} \sim$

 $R \mid E$

54 (Lots in $N\frac{1}{2}N\frac{1}{2}$)



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

DEC 13 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard D. Orr
(Applicant)
Chad A. M. M. M.

Received by ml Date 7-14-88 Time 12:00 Proposed Priority 6/27/88
Date 6-27-88 Time 2:00 Preliminary check by SL
Fee \$ 30.00 ID-910- BP8-0010 Received by SL # C002066 Date 7-29-88
Publication prepared by GG Date 7-27-88 Published in Adams County Leader
Publication approved SL Date 8/29/88 8/3 & 8/10/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7745, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 93.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit is subject to control by the watermaster of State Water District No. 67A, Little Weiser River.

Witness my hand this 27th day of September, 1988.

Director

MICROFILMED

DEC 13 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 27, 1995

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
3948 DEVELOPMENT AVE
BOISE ID 83701

RE: WATER RIGHT NO. 67-07745

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

DEC 01 1995

CONVERSATION MEMORANDUM

DATE

11/20/95

FILE

67-07745

NAME OF PARTY Jon Haupt BLM 384-3371

EMPLOYEE

Steve Lester

RECEIVED

NOV 21 1995

RE:

Amended Pln

Department of Water Resources

After an office visit today to confirm that a stock tank is found in NWSW (see Attached), Mr. Haupt called. Viewing his records at BLM office, he discovered that a second tank & spring had been overlooked in the 6/24/94 exam. He confirmed that the project did include 2 tanks.

Therefore, I recommend allowing this conv. memo to supplement the original exam. The corrected Pln, based on BLM records confirming development by the proof of S.W. filing date, should be:

NESW 5 NWSW 5.4.

C: Regain File (filed with field exam copy)

DEC 01 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 1, 1995

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
3948 DEVELOPMENT AVE
BOISE ID 83701

RE: WATER RIGHT NO. 67-07745

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 60 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

DEC 01 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 67-07745 DATE 10-27-95



NAME	<u>Change OK</u> ☒	Or Address Change? ☐
PRIORITY DATE	☒	Advance? ☐ Advanced to: _____ Order to reinstate needed? ☐ Incorrect fee for rate recommended? ☐
SOURCE	☒	Changes or just clarification of originally intended source? _____ Notice of Intent to Void necessary? ☐
POINT OF DIV	☒	Amendment needed? _____ Overlaps? ☒
PLACE OF USE	☒	Amendment needed? <u>Change to NWSW 1/4 1/4</u> Overlaps? ☒
DIV RATE	☒	Permit/fee limits: <u>.07 CFS</u> <u>.02 WL</u> Meas Q = _____ Theo Q = _____ Recommend: <u>.07</u> <u>.05 for stock OK by Guideline (1975)</u> Combined rates exceed capacity ☐
ANNUAL VOLUME	☒	Volume Limit: _____ Season: <u>1-1 to 12-31</u> Calculations: <u>200 cattle = 2.79 f</u> <u>Wildlife = .1</u> Flow limit: _____ cfs x _____ x 1.9835 = _____ Combined volumes exceed capacity/allowable ☐
USES	☒	Change in Nature of Use or additional uses? _____ Amendment necessary? ☐
ADDITIONAL INFO		Supplemental Groundwater ☐ PPU Scenario ☐ Irr/Dom Combination ☐ Shared G/W System ☐
NEW REMARKS	<u>YES</u>	Multiple p/d(s) in 1/4 1/4? _____ Other <u>WOZ (200) P/U within Dan Gulch Spring</u> <u>PROJECT 8295</u>
NEW CONDITIONS	<u>R04</u>	Watermaster control - District <u>65A</u> Measuring/Locking Devices _____ Irrigation Overlap _____ <u>R37</u> Other <u>Standard Gov Stock Coud</u> Water Quality _____ Heat/Cool/Fish verified ☐

COMMENTS: _____

Amend P/U

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>YES</u>
<u>Stockwater</u>	<u>.05</u>	<u>2.7</u>	Adjustment Memo Needed	<u>YES</u>
<u>Wildlife</u>	<u>.02</u>	<u>.1</u>	LICENSE	
<u>TOTAL</u>	<u>.07</u>	<u>2.8</u>	1ST AMEND LETTER	<u>P43 + P38</u>
			2ND AMEND LETTER	<u>P47</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

OCT 17 1995

Department of Water Resources

A. GENERAL INFORMATIONPermit No. 67-07745
Phone No. (208) 334-92001. Owner: US Dept of Interior - BLM
Current Address: 3948 Development Ave Boise Id 837012. Accompanied by: Jon Haupt EXAM DATE: 6-24-94
Address: 3948 Development Ave Boise, Id 83701 Phone No. (208) 384-3371Relationship to Permit Holder: Government Mgmt. Agency3. Source: spring (no local name) tributary to Grizzly Creek**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: none
2. Other water rights with the same point of diversion: none

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NE	SW	4	13N	1E	Adams	Jon Haupt / BLM
									- see narrative

2. Place(s) of Use:

Indicate Method of Determination Jon Haupt / BLM

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	1E	4									S	W							

DEC 01 1995

* see attached map

N/A Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

DEC 01 1993

E. NARRATIVE/REMARKS/COMMENTS

- Confirmed per inter-office meeting with Jon Haupt @ BLM office / US Dept. of Interior 3948 Development Boise, Id on 6-24-94.
- verified P/D; ~~P/U~~ P/u different from what was listed on the application for permit - amend previous ~~P/D listed as T13N R1E Sec 4 NW NE SW, and P/u listed as T13N R1E Sec 4 SWSW.~~
- source/spring has no local name.
- tributary: Groggley Creek.
- drainage in Dan Gulch.
- 600' pipeline from P/D to P/u (shown on map) + verified by Jon Haupt.
- water will be used for up to 200 cattle + misc. wildlife.
- construction is completed

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED 6/27/94

DEC 01 1995

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

allow .07 cfs per dept. ~~procedure~~ procedure

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses: 200 cattle, all yr., 12 gpd/hd

$$V_R = \frac{200 \times 12 \times 365}{3.2585} = 2.7 \text{ Afa}$$

$$V_D = (.05)(365)(1.9835) = 36.2 \text{ AFA}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	1/1	12/31	.05	2.7
* wildlife	1/1	12/31	.02	2.7
Totals:			.07	2.7

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Sam Hemenway Date 7/5/94

Reviewer _____ Date _____

SEAL

* See memo. Re

DEC 01 1995

MEMORANDUM

TO: File 67-07745 / BLM
FROM: Brenda Chapman
DATE: October 30, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 67-07745 are based on the information below:

G. VOLUME CALCULATIONS

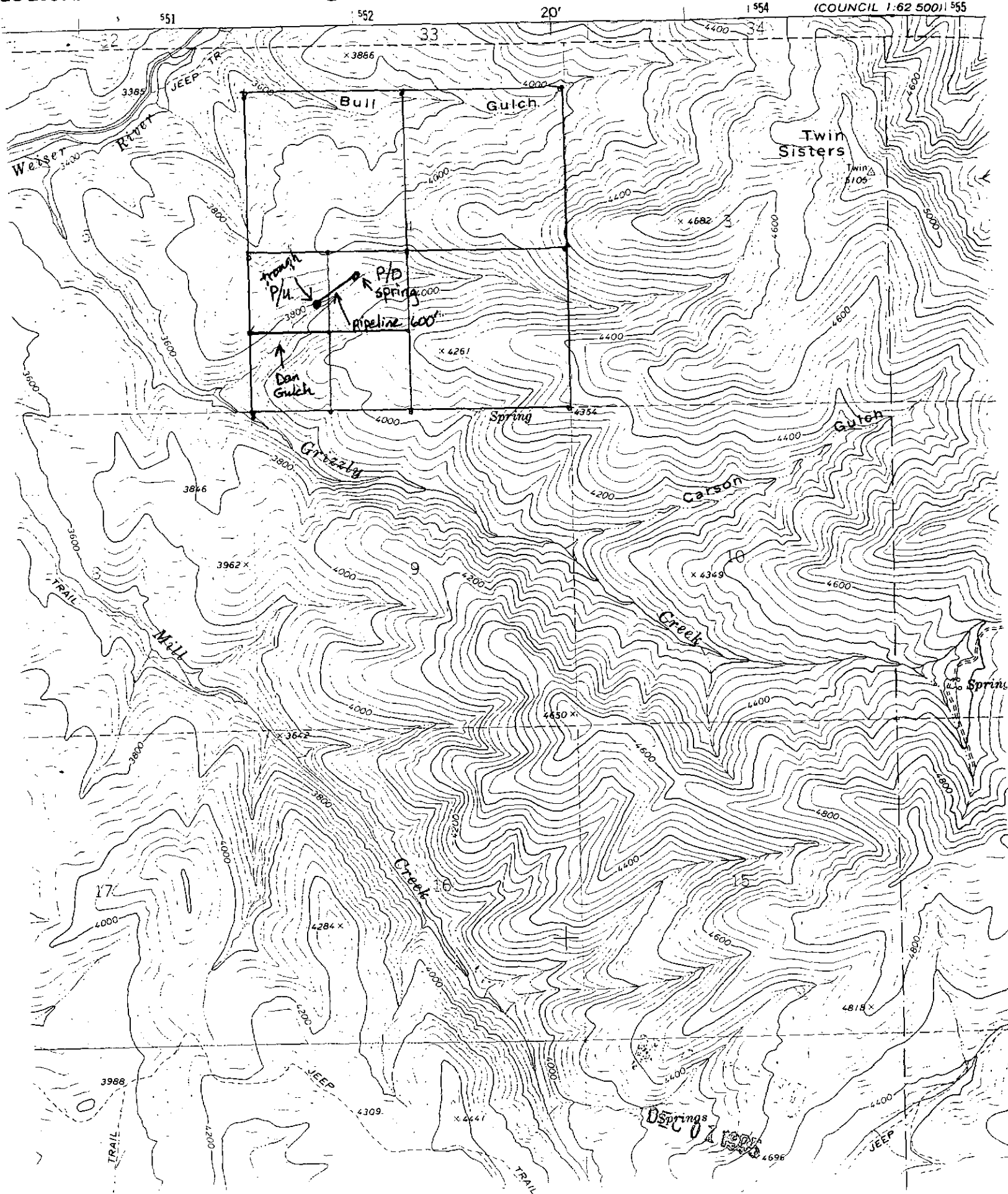
Unless there is information to justify a higher requirement, the usual wildlife volume recommendation is .1 af.

WILDLIFE
DEC 01 1995

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

67-07745

2773 III
(COUNCIL 1:62 500) 1555



North Pacific No 1 East

3rd E

Standard D

58915H

67-07745



September 3, 1993

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
3948 DEVELOPMENT AVE
BOISE ID 83701

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 67-07745

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
SEP 28 1993

June 30, 1993

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

PROOF DUE NOTICE

RE: PERMIT NO. 67-07745

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

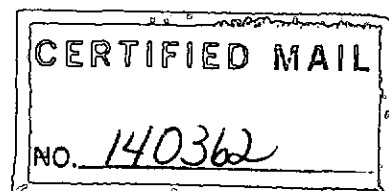
SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECEIVED

SEP 28 1993



S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 28, 1988

U.S. DEPT OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 67-07745

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures

67-07745-11 MED

DEC 13 1988

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application for Water Right"

67-07745-US Dept of Interior Bureau of Land Mgmt. - 67-07747-Wm A Reeder
as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated August 4, 1988

and the last in the issue dated August 11, 1988 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 16th

day of August, 19 88

Notary Public for Idaho,
Residing at Council, Idaho

P.O. Box 107,
Kathina Michael, Petitioner
of July, 1988.
of the District Court this 20 day
WITNESS My hand and seal
in name.
Good reason against such change
objection show to the Court
by any person who can in such
point and objections may be filed
such time as the Court may ap-
Such Petition will be heard at
in over five years.
member of the Michael family
have had no contact with any

RECEIVED
AUG 13 1988

Department of Water Resources
Western Regional Office
MILWAUKEE
DEC 13 1988

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

67-07745-US Dept of Interior Bureau of Land Mgmt. - 67-07747 as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated August 4, 1988

and the last in the issue dated August 11, 1988 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 16th

day of August, 1988

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

67-07745

U.S. DEPT OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

SOURCE: SPRING

Tributary: GRIZZLY CREEK
Diversion Pt: NWNESE Sec 4 T
13N R 01E

Use: STOCKWATER (.050 CFS)
WILDLIFE (.020 CFS)

Date Filled: 6/27/1988

In: T13N R01E S04 NESW

67-07747

REEDER, WILLIAM A.

P. O. Box 44

INDIAN VALLEY, ID 83632

Source: SPRING

Tributary: LITTLE WEISER
RIVER

Diversion Pt: NWNWNW Sec 1
T 13N R 01W

Use: STOCKWATER (.010 CFS)
DOMESTIC (.020 CFS)
IRRIGATION (.020 CFS)

Date Filled: 7/18/1988

In: T13N R01W S01 NWNW

T14N R01W S36 SWSW

1.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before AUGUST 22, 1988.

R. KEITH HIGGINSON,

Director

Published 8/04/1988 & 8/11/1988

RECEIVED

AUG 13 1988

Department of Water Resources
Western Regional Office

WILLOW BLVD

DEC 13 1988

67-07745

U.S. DEPT OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: SPRING

Tributary: GRIZZLY CREEK

Diversion Pt:

NWNESW Sec 4 T 13N R 01E

Use: STOCKWATER
WILDLIFE

(.050 CFS)
(.020 CFS)

Date Filed: 6/27/1988

In: T13N R01E S04

NESW

MICROFILMED

DEC 13 1988