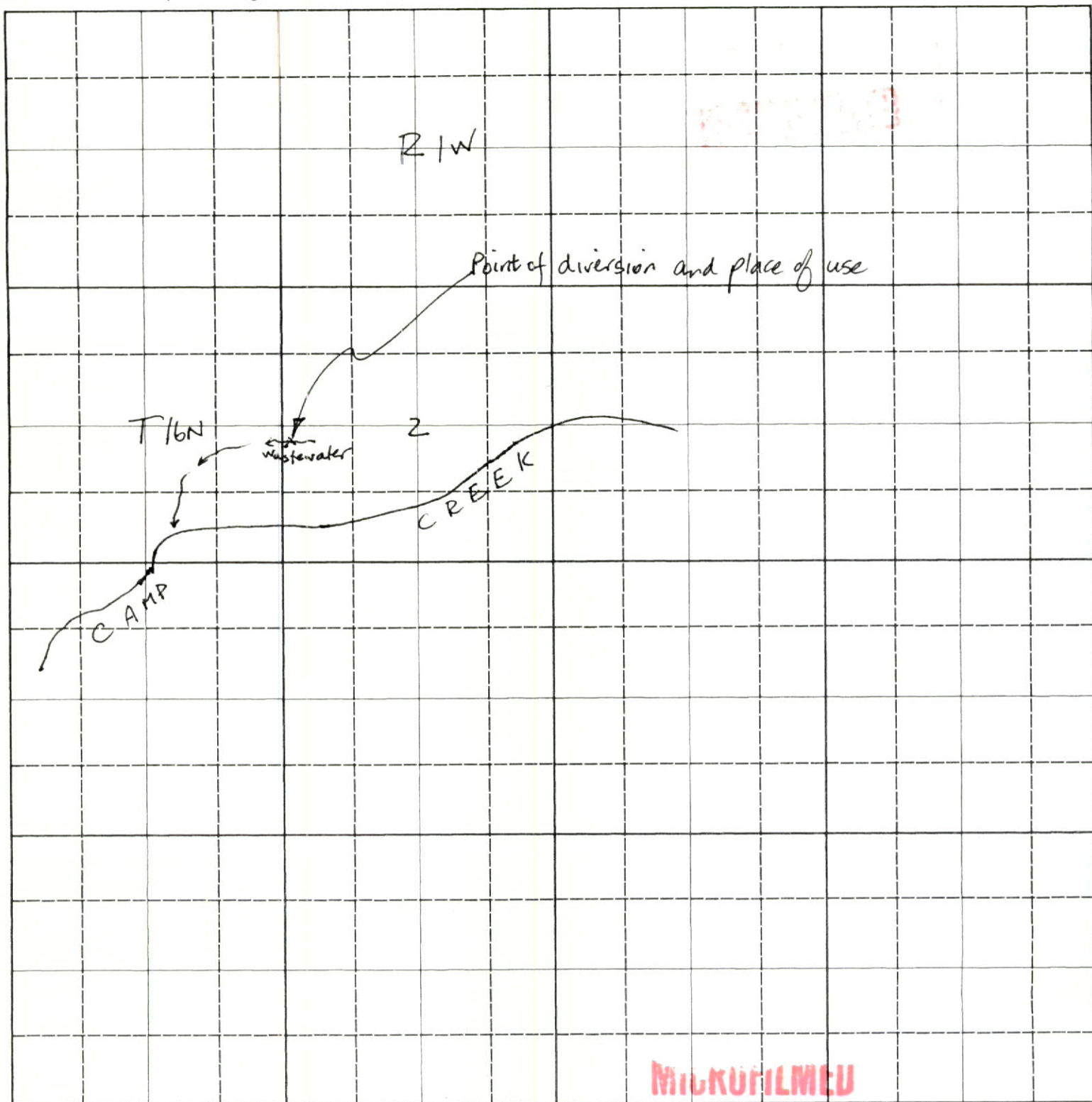




13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

DEC 13 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edna M. Miller

(Applicant)

RECEIVED
MAR 25 1993
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of **BENEFICIAL USE FIELD REPORT**

A. GENERAL INFORMATION

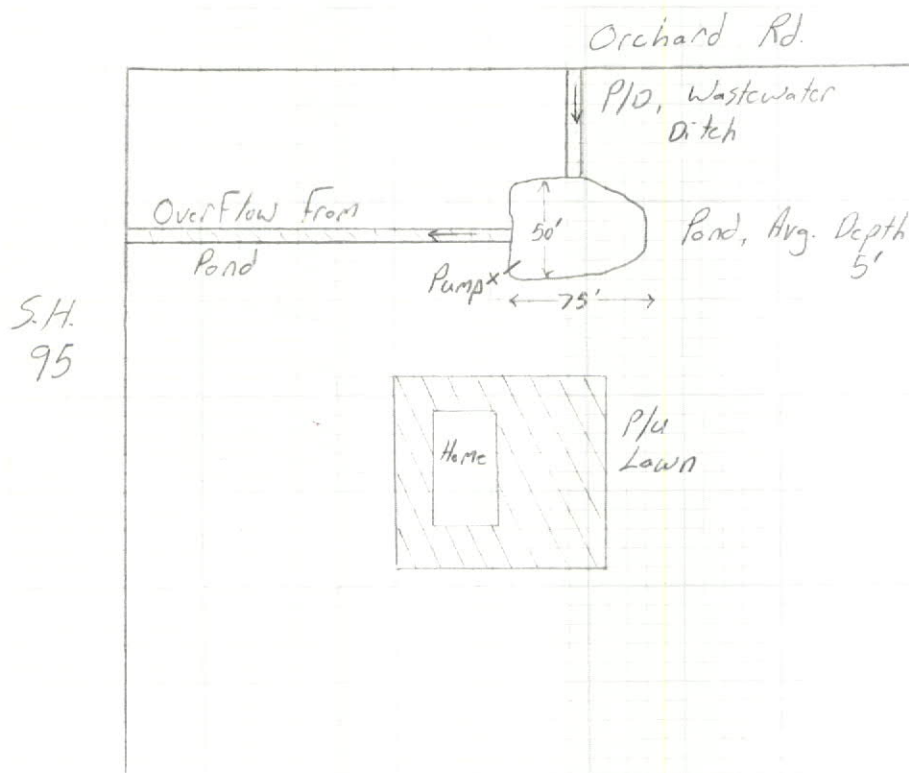
1. Owner: Edwin and/or Vera Fields? Permit No. 67-07751
Current Address: P.O. Box 236 Council ID 83612 Phone No. 253-4593
2. Accompanied by: Edwin & Vera Fields? EXAM. DATE: 7-10-91
Address: Same Phone No. _____
Relationship to Permit Holder: _____
3. Source: Wastewater tributary to Camp Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: Numerous other rights, no overlaps
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: Same
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



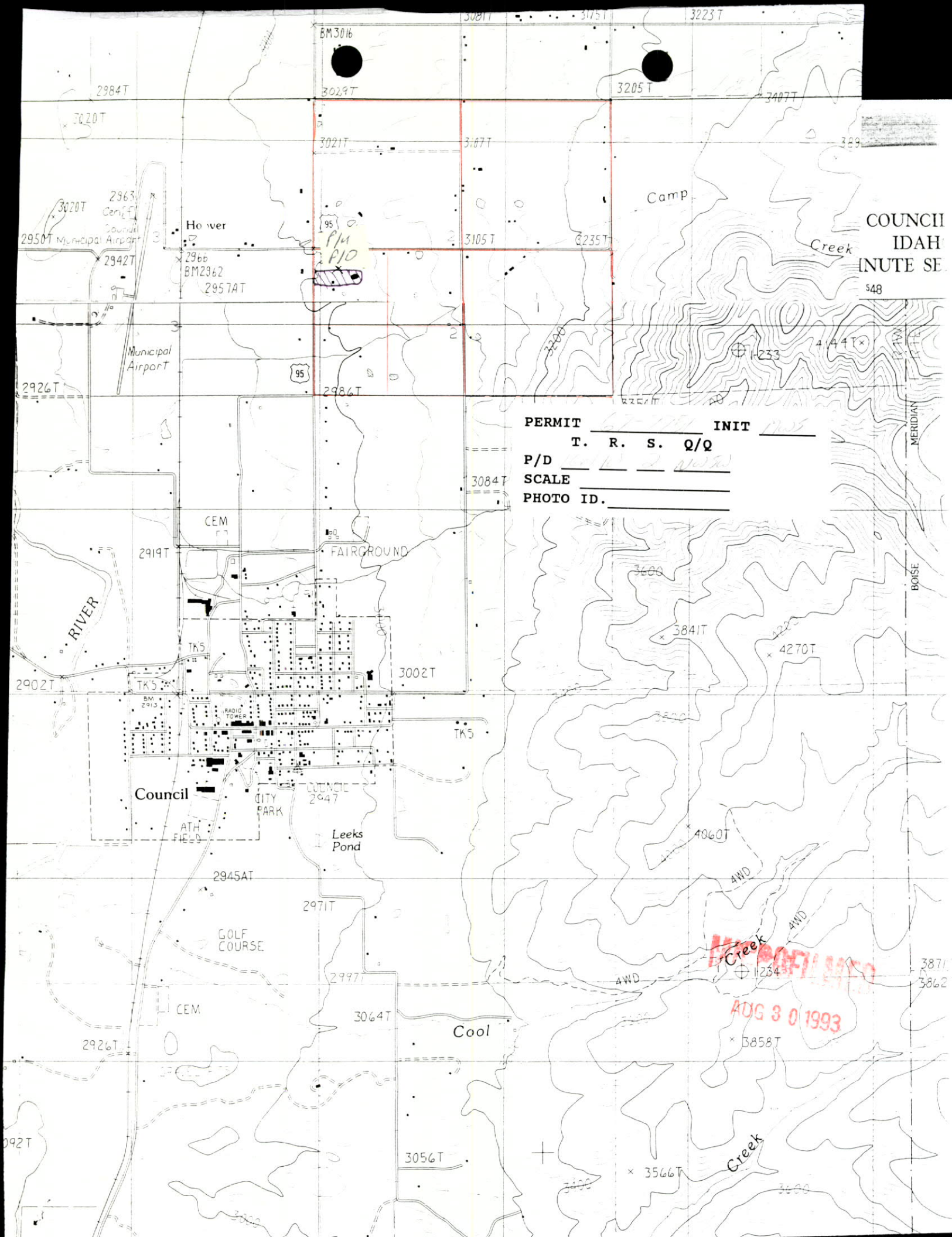
7-30-93
Phone book
still has their
names as
Miller. Am
not going to
change it.

BC

RECEIVED
AUG 30 1993

Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



67-07751



#1

Wastewater ditch
serves as source
of water for pond.
Water enters property
through 10" pipe
in middle of picture.



#2.

Pond, Facing
west.

RECEIVED
AUG 30 1993



#3.

Point at which wastewater
enters pond.



#4.

Overflow From
pond passes through
ditch to the west.
Water is diverted
via 1 1/4" pipe
in culvert.

MICROFILMED

AUG 30 1993



#5.

1 1/2 hp pump
located on bank
of overflow culvert.



#6

P/U, Facing west.

RECEIVED

AUG 30 1993

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated

and the last in the issue dated that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said

as aforesaid.

Subscribed and sworn to before me this

day of

Notary Public for Idaho,
Residing at Council, Idaho

**NOTICE OF APPLICATION
FOR WATER RIGHT**
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

67-07751 *PK*

MILLER, EDWIN

MILLER, VERA

P.O. BOX 236

COUNCIL, ID 83612

Source: WASTE WATER

Tributary: CAMP CREEK
Diversion Pt: NWSW Sec 2 T

16N R 01W

Use: IRRIGATION (,030 CFS)
IRRIGATION STORAGE

(1.40 AF)
IRRIGATION FROM STORAGE
(1.40 AF)

Date Filed: 9/06/1988

In: T16N R01W S02 NWSW
0.5 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before OCTOBER 10, 1988.

R. KEITH HIGGINSON,

Director

Published 9/22/1988 & 9/29/1988

RECEIVED
OCT 5 1988

Department of Water Resources
Western Regional Office

FILED

DEC 13 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07751

Priority: September 6, 1988

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

1.3 AF

This is to certify, that EDWIN MILLER
VERA MILLER

PO BOX 236

COUNCIL ID 83612

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 6, 1988; and has submitted Proof of Beneficial Use on October 9, 1990. An examination indicates that the works have a diversion capacity of .090 cfs of water from:

WASTE WATER

tributary to CAMP CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.01 CFS	0.9 AF
IRRIGATION STORAGE	01/01 to 12/31		0.4 AF
IRRIGATION FROM STORAGE	04/01 to 10/31		0.4 AF
	Totals	0.01 CFS	1.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 2, Township 16N, Range 01W
ADAMS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16N	01W	2	NWSW	0.2		0.2

Total number of acres irrigated: 0.2

PLACE OF USE: IRRIGATION FROM STORAGE, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

RECORDED

AUG 30 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07751

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 67.
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4TH day of AUGUST, 1993.

Acting for

R. Keith Higginson, Director

RECEIVED
AUG 30 1993

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

RECEIVED

OCT 9 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

no enclosed
Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 67-07751 Telephone No. 253-4593

Name(s) of Permit Holder(s): Edwin &/or Vera Miller

Post Office Address: Box 236, Council Id. 83612

Source of Water: Waste

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:

Domestic _____ (No. of households)

Irrigation 1/2 (No. of acres)

Stockwater _____ (No. and type of stock)

Other Storage Pond

Total rate and/or volume for which proof is submitted _____ cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: _____

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☒ Yes ☒ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Fee Enclosed: \$ No Fee (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Edwin & Vera Miller 253-4593
Name Telephone No.

Box 236, Council Id. 83612
Address

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JAN 29 1991

10-4-90
Date

Vera Miller
Signature (and title if on behalf of a company or organization)

RECEIVED

DEC 1 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

For Office Use Only
\$15 FEE Received by O.K.
Date 12-4-89
Receipt # C013155
(C013155)Department of Water Resources To provide additional time in which to submit proof
of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 67-07751Name(s) of Permit Holder: Edwin M + Vera M MillerPost Office Address: Box 236 - Council Idaho 83612Telephone No. 253-4593

Date Proof is Due: _____

Describe what work has been completed toward the development of this water right: _____
(This must be filled out! If no work has been completed, show "none".)3/4 of the Pond is finishedCosting \$ 500.00 (so far)

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

The Dirt is to Wet - he will have to wait for Warmer Weather this Summer - to Dry outPermit holder(s) request an extension to 9-1, 1990. Edwin + Vera M Miller
(1 yr. minimum) (Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED

ACTION OF THE DEPARTMENT OF WATER RESOURCES

FEB 28 1990

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to December 1, 1990.

Signed this 2nd day of January, 1990.A. Glen Saylor
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

67-07751
Ident. No. 167

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Edwin and Vera Miller Phone _____
Post office address P.O. Box 236 Council Id 83612
2. Source of water supply Wastewater which is a tributary of Camp Creek
3. Location of point of diversion is _____ 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____
Sec. 2 Township 16N Range 1W B.M. Adams County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.03 cfs for Irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 1.4 af for Irrigation Storage purposes from Jan 1 to Dec 31 (both dates inclusive)
(acre-feet per annum)
Amount 1.4 af for Irr from Storage purposes from Mar 15 to Nov 15 (both dates inclusive)
(acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.03 cubic feet per second and/or (b) 1.4 af acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Install a pond with dimensions of
100' x 100' x 6', pump with gravity flow irrigation system

b. Height of storage dam 6 feet; active reservoir capacity 1.4 acre-feet; total
reservoir capacity 1.4 acre-feet; period of year when water will be diverted to storage:
Nov 15 to Jun 15 inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

DEC 13 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	1W	2										0.5							0.5

Total number of acres to be irrigated 0.5

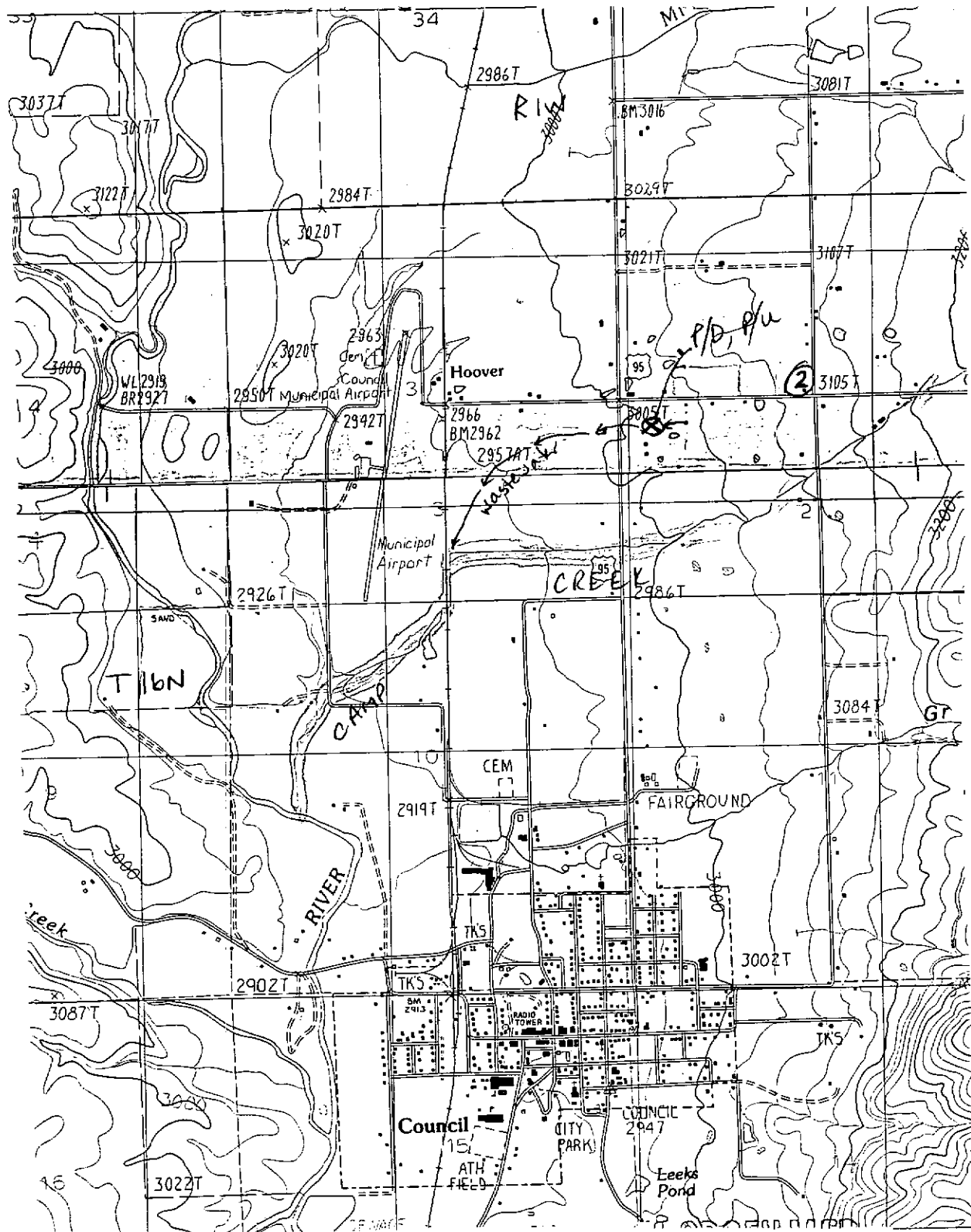
10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicants
- b. Who owns the land to be irrigated or place of use? Applicants
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

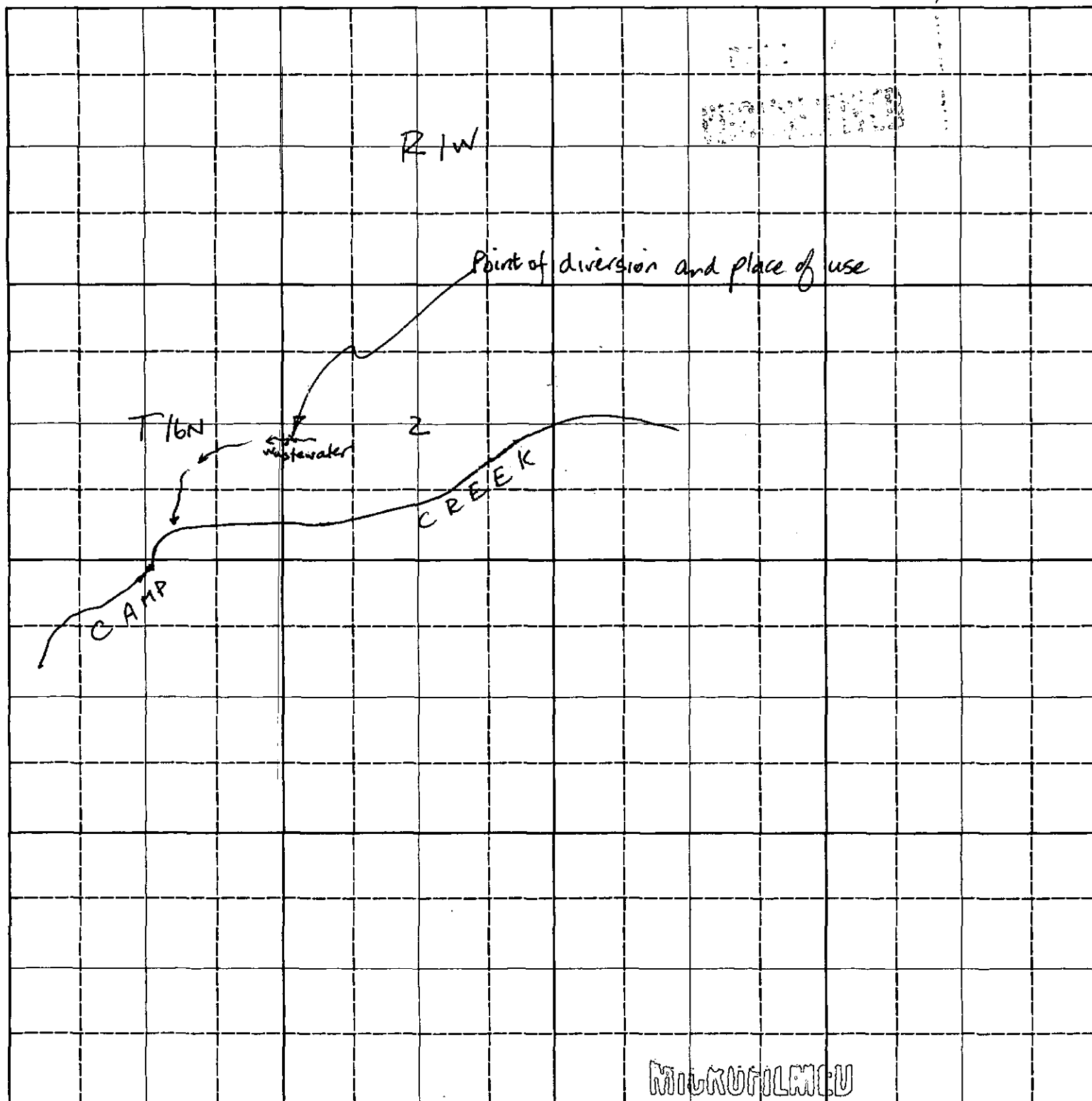
12. Remarks: _____

WILSON

DEC 13 1988



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

DEC 13 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edmund M. Miller
(Applicant)

Proposed Priority 9/6/88

Received by DET Date 9/6/1988 Time 12:40 pm Preliminary check by SL

Fee \$ 30⁰⁰ Receipted by DET # W000826 Date 9/6/1988

Publication prepared by GG Date 9-16-88 Published in Adams County Leader

Publication approved DR Date 9/16/88 9/21 & 9/28/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7751, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Use of water under this permit is subject to control by the watermaster of State Water District No. 67, Weiser River.

Witness my hand this 29th day of November, 1988.

L. Glen Saxton

MICROFILMED

DEC 13 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 4, 1993

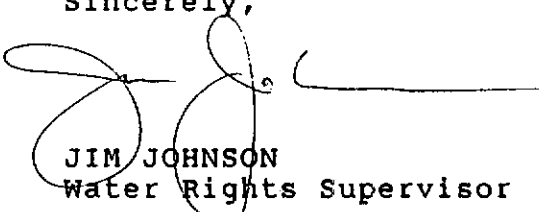
EDWIN MILLER
VERA MILLER
PO BOX 236
COUNCIL ID 183612

RE: WATER RIGHT NO. 67-07751

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

AUG 30 1993

DATE: 07/30/93
PAGE: 1

Stage: LICENSE

Audit: 07/30/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 67-7751

Date 5-29-93

Brenda Chapman

NAME Check Or Address Change?

PRIORITY DATE ✓ Advance? ✓ Memo to Advance ✓
✓ Order to Reinstate Needed?

SOURCE ✓ Changes? Clarification of **Originally Intended** source
✓ Notice of Intent to Void - Source change.

P/D ✓ Amendment Needed?
✓ Is Overlap Analysis a Consideration?

P/U ✓ Amendment Needed?
✓ Is Overlap Analysis a Consideration?

TOTAL CFS -NA- Incorrect Fee for rate recommended?
-NA- Disagree/Measurement
✓ Pumping Theoretical $(8.8) \times (.70) \times (1.5) = .09 \text{ CFS}$
✓ System Capacity .09
✓ Allowable Amount: $.2 \times .03 = .01$

TOTAL VOLUME Rate/ac 4.0 AFA Irr. Season C
4-1 to 10-31 Standard Irr. Season
✓ Disagree with Examiner's Calculations?
✓ $.22 \text{ acre} \times 4 = .9 \text{ AF}$ $50 \times 75 \times 5 \div 43560 = .43 \text{ AF}$
✓ Flow limit: $.01 \times 214 \times 1.9835 = 4.2$

USES ✓ Change(s) in Nature of Use?
✓ Amendment Needed?

REMARKS ✓ Multiple P/Ds in 1/4 1/4?
✓ Non-Irr. Uses
✓ Special Overlap Condition
✓ Other

CONDITIONS ✓ Measuring Devices
RO4 W/Master Control 67 Dates/Misc
BS1 Irrigation Overlap 9-6-88 Water Dist
✓ Water Quality 7-10-91 App Rec'd
Exam Made

COMMENTS: REDUCE RATE AND VOLUME

RECOMMENDED	CFS	VOL	LICENSE
Irrigation	<u>.01</u>	<u>.9</u>	<u>✓</u>
Domestic	<u> </u>	<u> </u>	
Stockwater	<u> </u>	<u> </u>	
Storage	<u> </u>	<u>.4</u>	
In From Storage		<u>.4</u>	
			AMEND <u> </u>

RECEIVED

MAR 25 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of **BENEFICIAL USE FIELD REPORT**

A. GENERAL INFORMATION

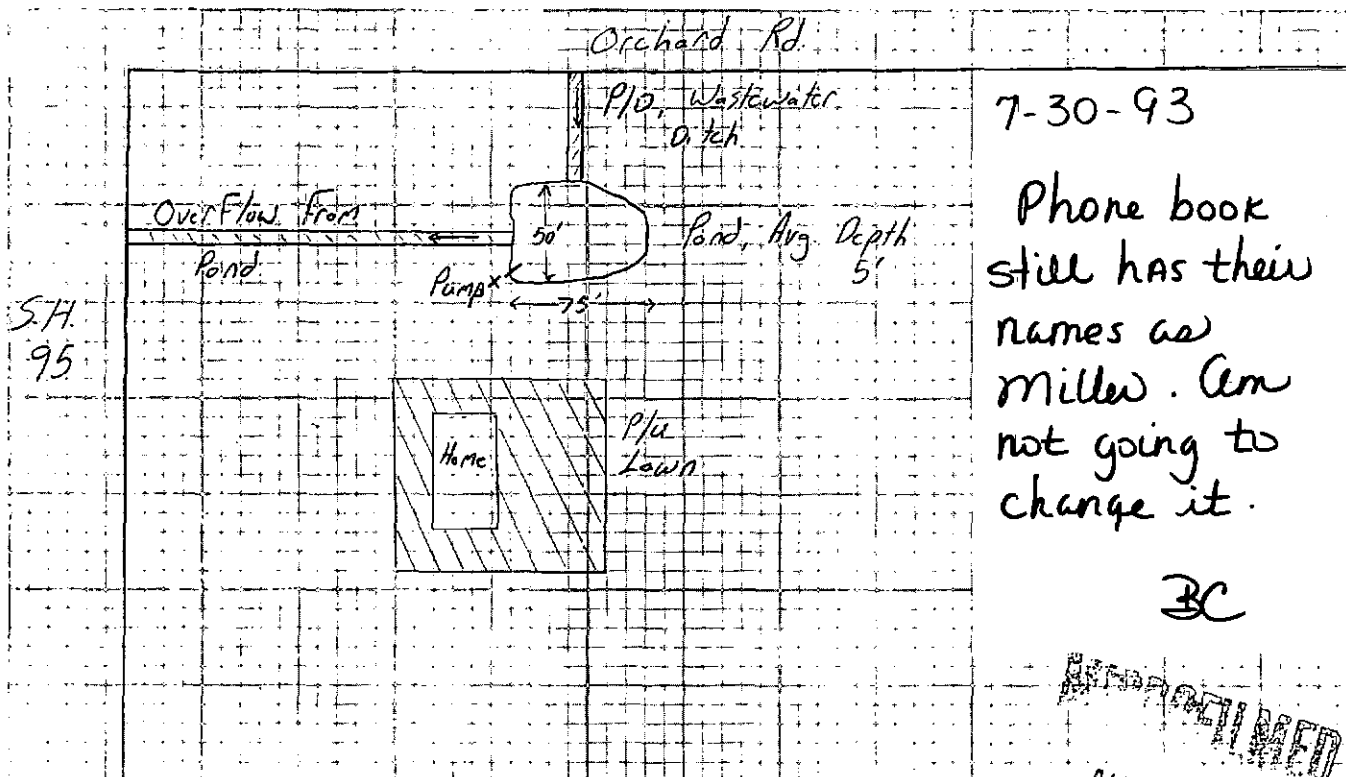
1. Owner: Edwin and/or Vera Fields? Permit No. 67-07751
Current Address: P.O. Box 236 Council, ID 83612 Phone No. 253-4593
2. Accompanied by: Edwin & Vera Fields? EXAM. DATE: 7-10-91
Address: Same Phone No. _____
Relationship to Permit Holder: _____
3. Source: Wastewater tributary to Camp Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: Numerous other rights, no overlaps
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: Same
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

RECEIVED
AUG 30 1993

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 50' x 75' pond collects wastewater from places to the east of the field's property. Overflow from the pond flows off of the property to the west. A 1 1/2 hp pump with a 1 1/4" discharge hose supplies water to the lawn. Only a small part of the total lawn is sprinkled. The total area irrigated is 100' x 100' - 600 sq. Feet trailer / 43560 = .22 acres
The total dynamic lift from the bottom of the pond to the sprinklers was about 15 feet.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	1 1/2	1103115405	No tags	1 1/4"
	Electric				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SW	2	16N	1W	Adams	USGS Quad

6. Place(s) of Use:

Indicate Method of Determination USGS Quad

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	1W	2											.2						.2

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

1 1/2 hp; 15 Feet dynamic, 20 psi cst for domestic

Storage Capacity = 50' x 75' x 5' / 43560 = .43 afa

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

allow .03 cfs

1. Measured Method:

.2 acres x .03 cfs/a = .01 cfs

2. Alternate Method for Checking Purposes:

1.5 hp x 8.8 x 70% / (2.31 x 20 psi + 15 Feet) = .15 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{22 \times 4.0 = .9 \text{ afa}}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{.03 \text{ cfs} \times 245 \text{ days} \times 1.9835 = 14.5}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{.9 \text{ afa}}$

2. Volume Calculations for Other Uses:

AUG 30 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No other water rights affect this permit

Due to the length of hose being used the owners were unable to
sprinkle more than .2 acres

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.01 .03	.9
Irrigation Storage	1/1	12/31		.4
Irrigation From Storage	3/15	11/15		.4
Totals:			.04 .03	1.3

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Mark Senior

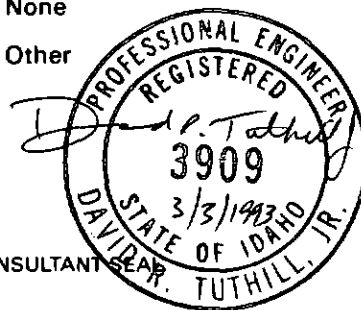
Signature

Mark Senior

Certification Date

Field Report Preparation Date

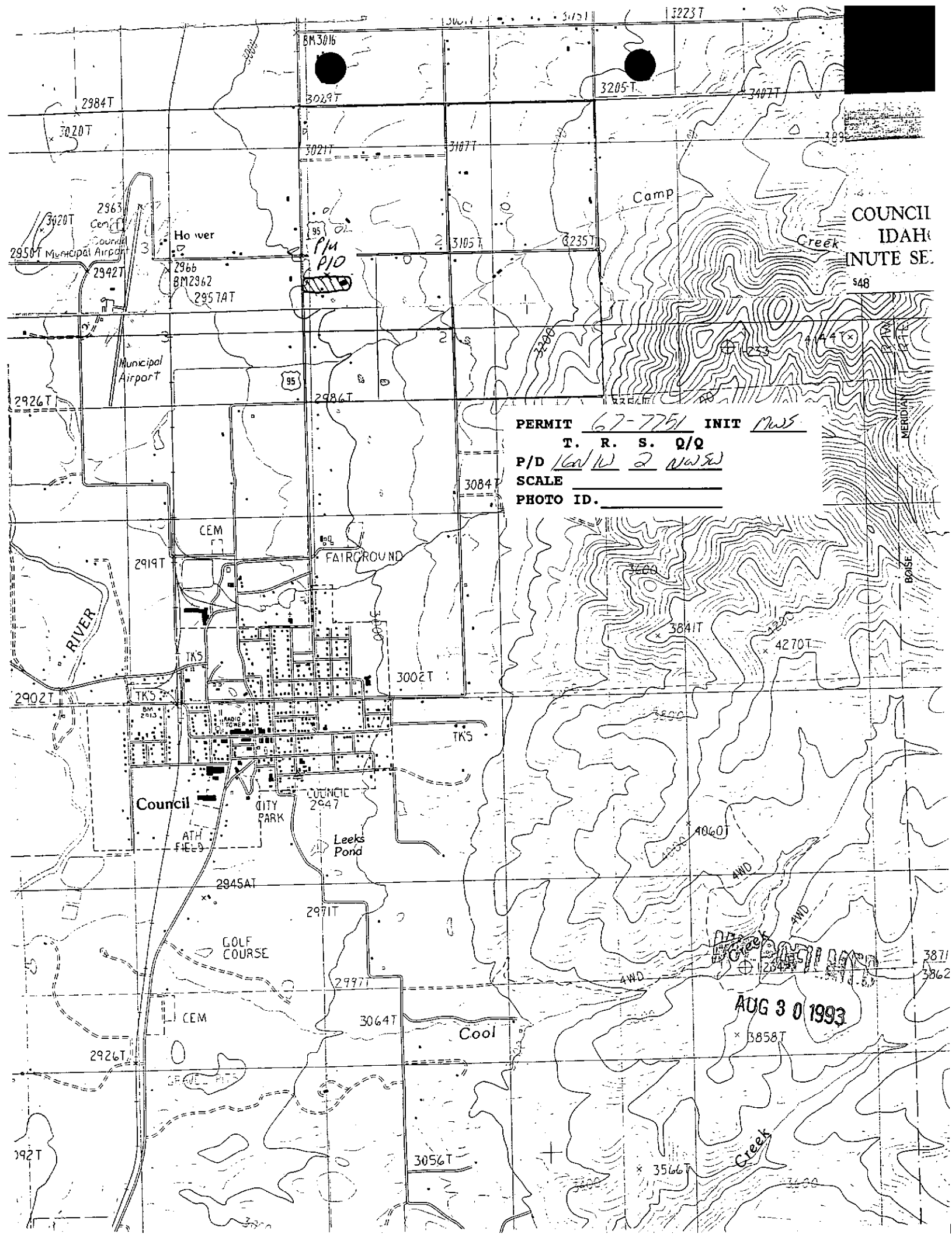
7-10-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

APPROVED

AUG 30 1993



COUNCIL
IDAHO
BLUFFS

PERMIT 67-7751 INIT MWS
T. R. S. Q/Q
P/D 16W 2 NWS
SCALE _____
PHOTO ID. _____

AUG 30 1993

67-07751

#1

Wastewater ditch
serves as source
of water for pond.
Water enters property
through 10" pipe
in middle of picture.



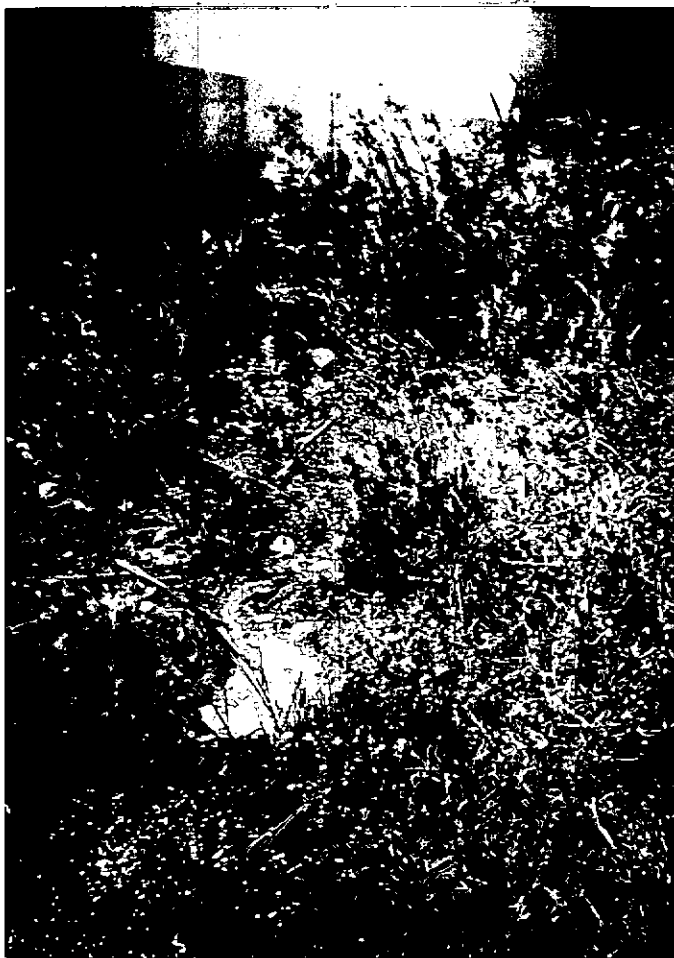
#2

Pond, Facing
west.



APPROVED

AUG 30 1993



#3.

Point at which wastewater
enters pond.

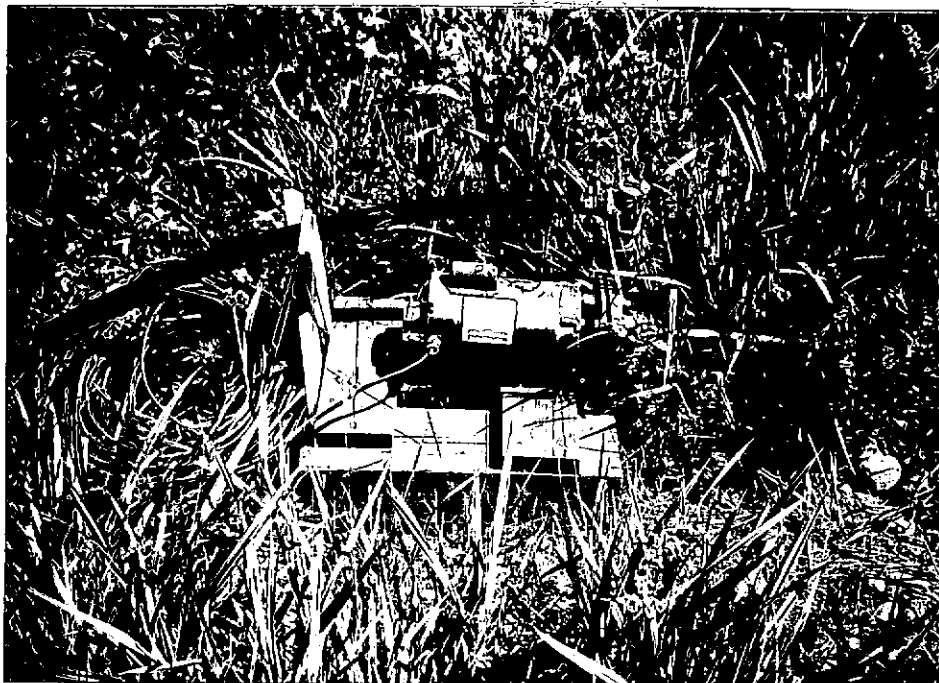


#4.

Overflow From
pond passes through
ditch to the west.
Water is diverted
via 1 1/4" pipe
in culvert.

MICROFILMED

AUG 30 1993



#5.

1 1/2 hp pump
located on bank
of overflow culvert.



#6

P/U, Facing west.

RECEIVED

AUG 30 1993

December 27, 1990

EDWIN MILLER
VERA MILLER
P.O. BOX 236
COUNCIL, ID 83612

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 67-07751

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JAN 29 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 67-7751

Date 12-24-90

GENERAL CONSIDERATIONS

☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

☒ Surface water source
☐ Ground water source
☐ Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Well log in file?
☐ Amt paid for drilling permit? ☒ Correct?

LICENSE EXAMINATION FEE

☒ Required?
☐ Amount submitted?
☐ Correct amount?

MEASURING DEVICE

☒ Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

proof acceptable

PRIORITY CALCULATION

Date proof received 12-24-90
Date proof due _____ - _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

138512

September 30, 1990

EDWIN MILLER
VERA MILLER
P.O. BOX 236
COUNCIL, ID 83612

PROOF DUE NOTICE

RE: PERMIT NO. 67-07751

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

JAN 29 1991

January 4, 1990

Edwin N. and Vera Miller
Box 236
Council, ID 83612

Dear Mr. and Mrs. Miller:

Re: Permit No. 67-7751

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to December 1, 1990.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED

FEB 28 1990

138687
September 30, 1989

EDWIN MILLER
VERA MILLER
P.O. BOX 236
COUNCIL, ID 83612

PROOF DUE NOTICE
RE: PERMIT NO. 67-07751

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

FEB 28 1990

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
December 5, 1988

EDWIN MILLER
VERA MILLER
P.O. BOX 236
COUNCIL, ID 83612

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 67-07751

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

MicroFILMED

DEC 13 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

SEPTEMBER 14, 1988

Adams County Leader
P.O. Box 23
Council, ID 83612

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 10, 1988.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECORDED

DEC 13 1988

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application for Water Right"

67-07751 Miller, Edwin & Vera

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 22, 1988

and the last in the issue dated September 29, 1988 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

"Notice"

said

as aforesaid.

Subscribed and sworn to before me this 4th

day of October 19 88

Notary Public for Idaho,
Residing at Council, Idaho

**NOTICE OF APPLICATION
FOR WATER RIGHT**
The following application(s) have been filed to appropriate the public waters of the State of Idaho:

67-07751 JK
MILLER, EDWIN
MILLER, VERA
P.O. BOX 236
COUNCIL, ID 83612
Source: WASTE WATER
Tributary: CAMP CREEK
Diversion Pt: NSW Sec 2 T
16N-R-01W

Use: IRRIGATION (.030 CFS)
IRRIGATION STORAGE
(1.40 AF)
IRRIGATION FROM STORAGE
(1.40 AF)

Date Filed: 9/06/1988
In: T16N R01W S02 NSW
0.5 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before OCTOBER 10, 1988.

R. KEITH HIGGINSON,

Director

Published 9/22/1988 & 9/29/1988

RECEIVED
OCT 5 1988

Department of Water Resources
Western Regional Office

RECEIVED

DEC 13 1988

67-07751

MILLER, EDWIN
MILLER, VERA
P.O. BOX 236
COUNCIL, ID 83612

Source: WASTE WATER

Tributary: CAMP CREEK

Diversion Pt: NWSW Sec 2 T 16N R 01W

Use: IRRIGATION (.030 CFS)

IRRIGATION STORAGE

(1.40 AF)

IRRIGATION FROM STORAGE

(1.40 AF)

Date Filed: 9/06/1988

In: T16N R01W S02 NWSW

0.5 ACRES TOTAL

MICROFILMED

DEC 13 1988