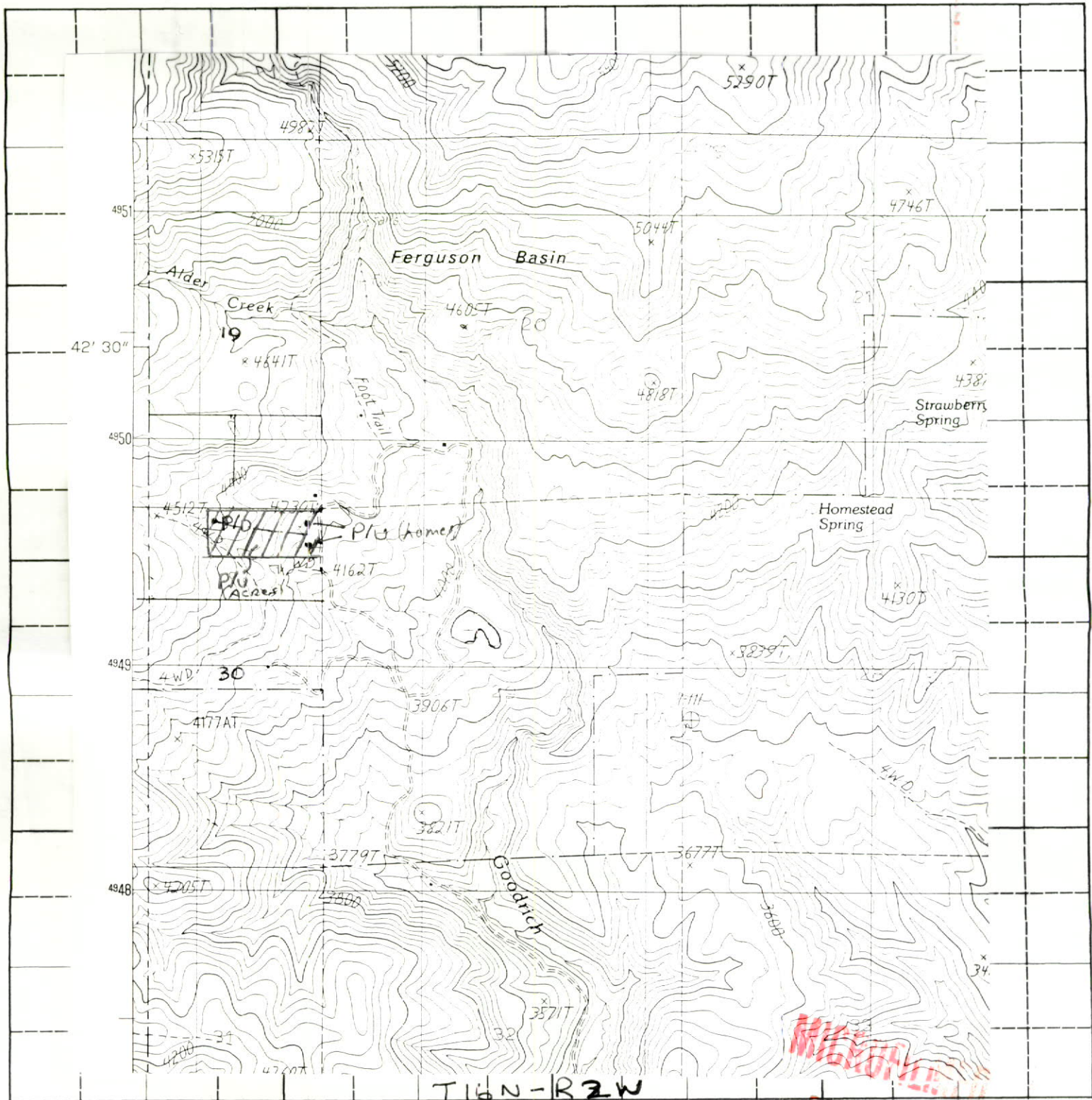


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x *Dayton Wilson*
(Applicant)

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the

Clayton A. - Catherine E. Wilson

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated October 6, 1988

and the last in the issue dated October 13, 1988 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said

as aforesaid.

Subscribed and sworn to before me this 18th

day of October, 1988

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

67-07752

WILSON, CLAYTON A.
WILSON, E. CATHERINE
P. O. BOX 95
JORDAN VALLEY, OR 97910
Source: SPRING

Tributary: SINKS

Diversion Pt: NENWNE Sec 30
T 16N R 02W

Use: IRRIGATION (.300 CFS)
DOMESTIC (.080 CFS)

Date Filed: 9/13/1988
In: T16N R02W S30 NENE NWNE
15.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before OCTOBER 24, 1988.

R. KEITH HIGGINSON,

Director

Published 10/05/1988 & 10/12/1988

RECEIVED
OCT 20 1988

Department of Water Resources
Western Regional Office

MICROFILMED

DEC 13 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by rdh
Date 10/16/89
Receipt # 6066247

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

RECEIVED

OCT 19 1989

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 67-07752

Name(s) of Permit Holder: CLAYTON A. WILSON OR E. CATHERINE WILSON

Post Office Address: P.O. BOX 95 JORDAN VALLEY, OR 97910

Telephone No. 503-586-2346

Date Proof is Due: DEC 1, 1989

Describe what work has been completed toward the development of this water right: A 1 1/4" PVC PIPE
(This must be filled out! If no work has been completed, show "none".)

HAS BEEN ~~1200'~~ BURNED 2200' IN LENGTH. AT THE SOURCE A
SPRING BOX HAS BEEN BURNED

Costing \$ APPROX 850.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Unable to complete for lack of time to finish it

Permit holder(s) request an extension to DEC. 1, 1989 to DEC. 1, 1990
(1 yr. minimum)

Clayton Wilson
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to December 1, 1990.

Signed this 6th day of November, 1989.

L. Shu Saxton
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant CLAYTON A. AND/OR E. CATHERINE WILSON Phone 503-586-2346
Post office address Box 95 JORDAN VALLEY, OR 97910
2. Source of water supply SPRING which is a tributary of SINKS
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 30 Township 16N Range 2W B.M. ADAMS County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:

Amount .08 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .30 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .38 and/or (b) _____

cubic feet per second

acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 1 1/2 INCH PIPELINE FROM SPRING
TO PLACE OF USE.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

DEC 13 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. D/2 HOMES
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	2W	30	10	5															15
			D	~~D~~															
			*																

* per map interpretation 9/14/88,
SL

Total number of acres to be irrigated 15

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? APPLICANT

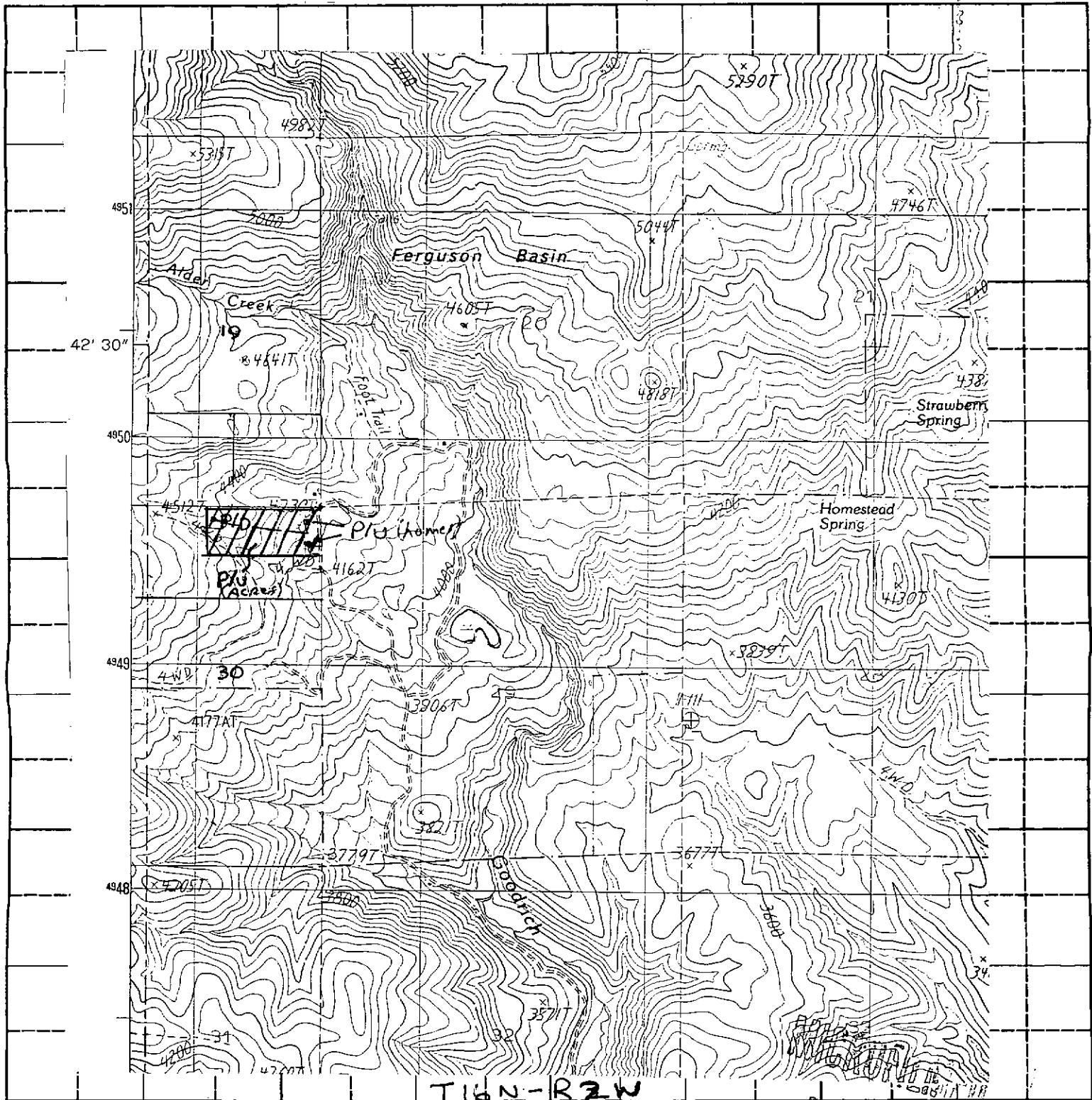
b. Who owns the land to be irrigated or place of use? APPLICANT & GEORGE WHELOCK

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: SPRING KNOWN AS WILSON SPRING.

DEC 13 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

DEC 13 1988

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x *Clayton Wilson*
(Applicant)

Proposed Priority 9/13/88

Received by AMS Date 9/13/88 Time 3:30 P.M. Preliminary check by SL

Fee \$ 45⁰⁰~~xx~~ Received by AMS # W0000874 Date 9/13/88

Publication prepared by GG Date 9-28-88 Published in Adams County Leader

Publication approved OK Date 10-28-88 10/5/88 10/12/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 67-7752 and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 29th day of November, 1988.

A. Glen Saylor

MICROFILMED

DEC 13 1988

COMMUNITY PROPERTY AGREEMENT
BETWEEN HUSBAND AND WIFE

THIS AGREEMENT Made and entered into this 9 day of November, 1987,

by and between Clayton A. Wilson husband and
E. Catherine Wilson wife, relative to community property and disposition thereof
upon the death of either of the parties hereto as provided by Section 15-6-201, Idaho Code.

WITNESSETH:

1. The parties were married June 9, 1957 and ever
since have been and now are husband and wife.

2. We certify that the following described real and personal property was acquired by us from
our joint efforts while married and while living together as husband and wife in a community property
State, and that no part of said property owned by either of us prior to this marriage, or which
either of us have acquired since by gift, devise or as an heir at law of any person and that the
same is the community property of the parties hereto.

3. The legal description of said real property covered by this agreement is as follows:

WITNESSETH, That the said party of the first part for good and valuable
consideration, has granted, bargained, sold and conveyed, and by these presents
does grant, bargain, sell and convey unto the said party of the second part, and
to his heirs and assigns, forever, that certain piece or parcel of land situate,
lying and being in the County of Adams, and State of Idaho, particularly described
as follows, to-wit:

#3 That parcel of land lying in Township 16 North, Range 2 West, Boise
Meridian, Adams County, Idaho, more particularly described as the
Southwest 1/4 of the Southeast 1/4 of Section 19, and the North 1/2
of the Northeast 1/4 of Section 30.

EXCEPTING from said Section 30 a tract of land, 180 feet by 180 feet,
situated in the NE1/4NE1/4 of Section 30, heretofore conveyed to
Charles E. and Barbara J. Webb and Harold and Bernice Jacks, by
Deed of Record in Book 29 M of Deeds on page 625, records of Adams
County, Idaho, more particularly described as follows:

Commencing at the Northeast corner of Section 30 and
running South 42° West, a distance of 144 feet, to the
POINT AND PLACE OF BEGINNING;
thence West 180 feet;
thence South 180 feet;
thence East 180 feet;
thence North 180 feet to the POINT AND PLACE OF BEGINNING.

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application for Water Right " 67-07752

Clayton A -Catherine E Wilson

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2)

consecutive weeks, the first publication of the

same being made in the issue dated October 6.1988

and the last in the issue dated October 13.1988 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

" Notice " as aforesaid.
said

Bert Rogers
Subscribed and sworn to before me this 13th

day of October, 1988

Patricia Lee
Notary Public for Idaho.
Residing at Council, Idaho

RECEIVED
OCT 20 1988

MICROFILMED Department of Water Resources
Western Regional Office

DEC 1 1988

THANK YOU
On Saturday, October 21, 1988, the Council Cultural Arts Committee held a town dance. We would like to thank several members of the community for the special party played in making this dance successful. Pat Edwards of the Hitchin' P... Cindy Jer...

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

Clayton A -Catherine E Wilson

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2)

consecutive weeks, the first publication of the

same being made in the issue dated October 6, 1988

and the last in the issue dated October 13, 1988 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

" Notice "

said

as aforesaid.

Subscribed and sworn to before me this 18th

day of October, 1988

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

67-07752 1/10

WILSON, CLAYTON A.
WILSON, E CATHERINE
P. O. BOX 95
JORDAN VALLEY, OR 97910
Source: SPRING

Tributary: SINKS

Diversion Pt: NENWNE Sec 30

T 16N R 02W

Use: IRRIGATION (.300 CFS)

DOMESTIC (.080 CFS)

Date Filed: 9/13/1988

In: T16N R02W S30 NENE NWNE

15.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before OCTOBER 24, 1988.

R. KEITH HIGGINSON,

Director

Published 10/05/1988 & 10/12/-
1988

RECEIVED

OCT 20 1988

Department of Water Resources
Western Regional Office

DEC 1 1988

December 28, 1990

CLAYTON A. WILSON
E. CATHERINE WILSON
P.O. BOX 95
JORDAN VALLEY, OR 97910

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 67-07752

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JAN 29 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 67-7752

Date 12-26

GENERAL CONSIDERATIONS

☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

☒ Surface water source
☒ Ground water source
☒ Drill permit req'd?
☒ Copy in file? Drill permit no. _____
☒ Well log in file?
☒ Amt paid for drilling permit? Correct?

LICENSE EXAMINATION FEE

☒ Required?
100 Amount submitted?
☒ Correct amount?

MEASURING DEVICE

N Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

- Proof acceptable

PRIORITY CALCULATION

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

LB treat as timely rec'd since
only signature was
needed & left
took substantial
time to require
the signature

RECEIVED

OCT 22 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 10 1990

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 67-07752 Telephone No. 503-586-2346

Name(s) of Permit Holder(s): CLAYTON A. WILSON & E. CATHERINE WILSON

Post Office Address: BOX 95 JORDAN VALLEY, OR. 97910

Source of Water: A DUG SPRING AND PART OF A SMALL CREEK

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic _____ (No. of households) Irrigation 15 (No. of acres)
Stockwater WILDLIFE (No. and type of stock) Other OUR SPRING DRIED UP

THIS FALL SO HAD TO ADD CREEK WATER IN PIPE LINE

Total rate and/or volume for which proof is submitted .30 cfs 15 acre/feet

Show date water was first diverted and beneficially used under this permit: AUGUST 1990

One of the following may be a condition of approval of your permit: IN SPRING

Measuring device: Required? Yes ☒ No Installed? ☒ Yes No
OR X IN DITCH

Flow Measurement Port: Required? ☒ Yes ☒ No Installed? Yes No

Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

CLAYTON WILSON 503-586-2346
Name Telephone No.

JORDAN VALLEY, OR. 97910
Address

RECORDED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho. JAN 29 1991

10-18-90 Clayton Wilson
Date Signature (and title if on behalf of a company or organization)

December 5, 1990

Clayton Wilson or
E. Catherine Wilson
Box 95
Jordan Valley, OR 97910

Dear Mr. and Mrs. Wilson:

Re: Permit No. 67-7752

Returned is the proof of beneficial use form submitted to this office on October 22, 1990. Please sign and return the form.

If you have any questions concerning this matter, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECORDED

JAN 29 1991

Oct. 18, 1990

Mr. Gary Spackman

My pipe line is $1\frac{1}{4}$ " PVC pipe and is
right at 3000 feet long.

The head of the pipe line has a spring
box and an enamel washer shell
located approximately 258 feet north east
of corner T16N R2W

$\frac{1}{4}$ \$19
\$30

The enamel shell has a rasp on the lid
so it can be locked

Sincerely

Clayton Wilson

Box 95

Jordan Valley, Or. 97710

RECEIVED

JAN 29 1991

138513

September 30, 1990

CLAYTON A. WILSON
E. CATHERINE WILSON
P.O. BOX 95
JORDAN VALLEY, OR 97910

PROOF DUE NOTICE

RE: PERMIT NO. 67-07752

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

JAN 29 1991

November 8, 1989

Clayton A. or E. Catherine Wilson
P. O. Box 95
Jordan Valley, OR 97910

Dear Mr. and Mrs. Wilson:

Re: Permit No. 67-7752

This office acknowledges receipt of the request for extension of time. The time within which to submit proof of beneficial use is extended to December 1, 1990.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

NOV 21 1989

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 67-7752Reviewed by [Signature]Date 11-3-89

BASIC INFORMATION

Y Date stamp received
Y Extension received timely (not too early not too late)
Y Fee received and receipted
Y Name and signature same as permit
N Address change

BASIS FOR EXTENSION REQUEST

Y Has adequate work been completed to demonstrate due diligence?
Y Has the cost incurred been adequate to demonstrate an intent to complete the project?
Has the permit been involved in litigation?
a. Swan Falls _____ Dismissed from Swan Falls _____
Other _____ Identify _____
b. Is supporting documentation needed to complete the file? _____
Requested _____
c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

Is delay by a government agency?

Is supporting documentation needed to complete the file? _____
Requested? _____

ACTION TAKEN

Recommend approval based on due diligence for one year

N/A Reinstate Date extension received _____ = _____
Proof due date _____ = -
No. of days late _____ = _____
Priority date _____ = +
ADJUSTED PRIORITY DATE _____ = _____

DATE ENTRY

Change proof due date _____ Address change _____
Priority date change _____

138688
September 30, 1989

CLAYTON A. WILSON
E. CATHERINE WILSON
P.O. BOX 95
JORDAN VALLEY, OR 97910

PROOF DUE NOTICE

RE: PERMIT NO. 67-07752

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

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SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MAILED

NOV 21 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
December 5, 1988

CLAYTON A. WILSON
E. CATHERINE WILSON
P.O. BOX 95
JORDAN VALLEY, OR 97910

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 67-07752

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

NOT RECORDED
FILMED

DEC 13 1988

Form No. 202a
'87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY SC DATE 9/14/88 APPLICATION NUMBER 67-07752

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.) yes
- ☒ Overlapping point of diversion no
- ☐ Yes ☒ No Field check required
- ☐ Yes ☒ No Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☒ See reverse side for additional information

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

NOV 02 1988

Department of Water Resources

RECEIVED

Phu

67-2337 ^{different} spring in NENENE (according to field exam info for 67-7114)
for use at one of homes shown in application.

67-7114 another spring in NENENE for a different home than in
application or in 67-2337.

PROCESSING

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

NONE

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 9/13/1988
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached Approve, Dnr
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 67-sour
☐ Yes ☒ No Special conditions of approval or cover letter below. sink

Date of priority recommended _____ ☐ See below for additional information
By Dnr Date 9/13/1988
Date 10/31/1988

STATE OFFICE REVIEW

By P16 04 ☐ See below for additional information
Date 11/25/88

ADDITIONAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

SEPTEMBER 30, 1988

Adams County Leader
P.O. Box 23
Council, ID 83612

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 24, 1988.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

DEC 13 1988

67-07752

WILSON, CLAYTON A.
WILSON, E. Catherine
P.O. BOX 95
JORDAN VALLEY, OR 97910

Source: SPRING

Tributary: SINKS

Diversion Pt: NENWNE Sec 30 T 16N R 02W

Use: IRRIGATION (.300 CFS)
DOMESTIC (.080 CFS)

Date Filed: 9/13/1988

In: T16N R02W S30 NENE NWNE

15.0 ACRES TOTAL

RECORDED

DEC 13 1988

Keypunched by State Office