

4050

Ms. A. 9. 2. 5. 4. 1.

20.28 21

4058

40.60

30

Mr. 642. 44

29-04

40.6.4

2023.11

20.32

53.30

11 295.21

23.50.

44.570

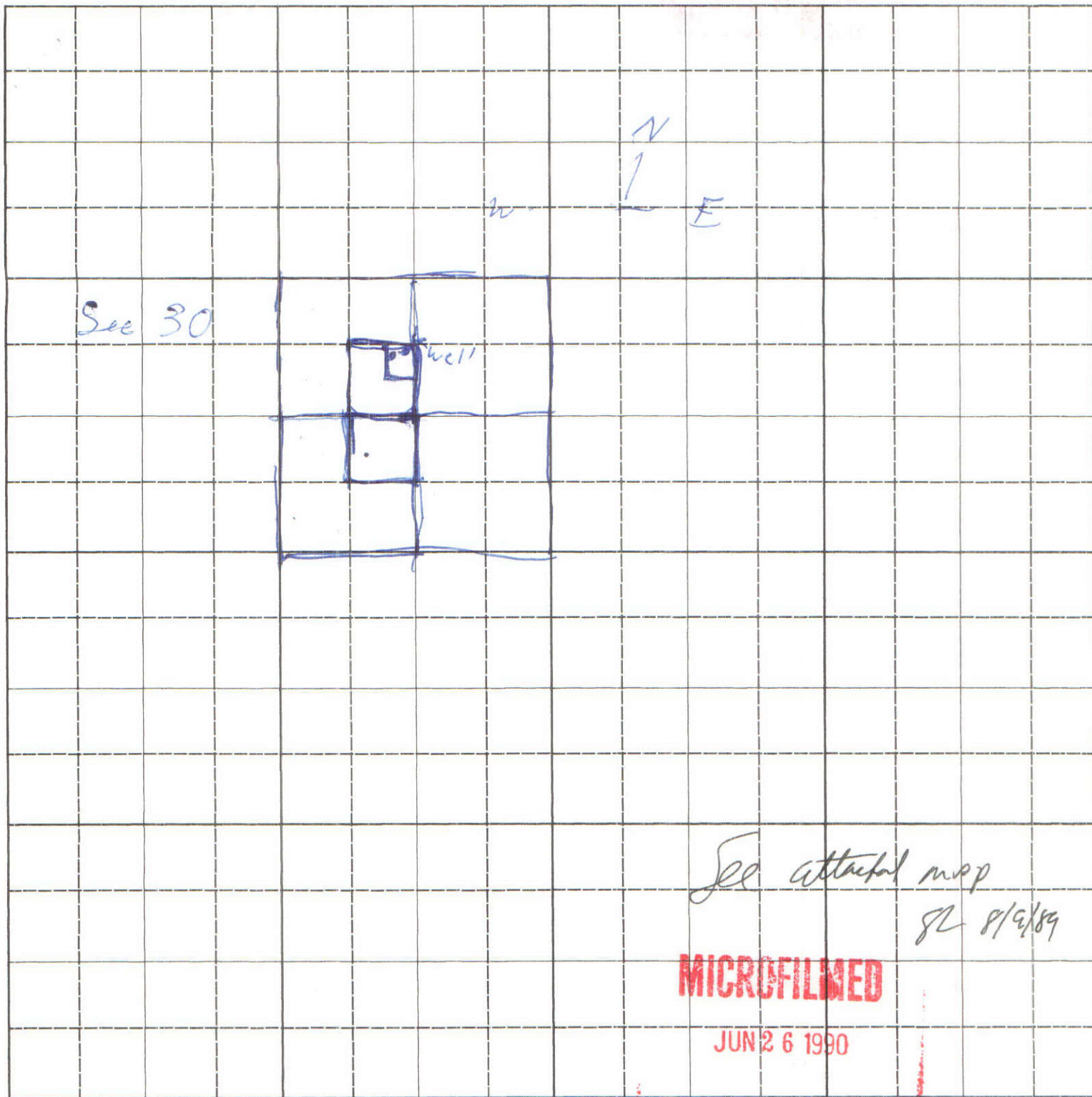
2520

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2" = 1 mi.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



See attached map
8/2 8/9/89

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Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carlson L. Wilkins
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Washington }

Sarah Biles

, being duly sworn,

deposes and says:

That he is the clerk of THE WEISER SIGNAL, a weekly newspaper published at Weiser, in the County of Washington and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Weiser; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not in a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with September 7, 1989, and ending with the issue of September 14, 1989.
Sarah Biles

Fees, \$ 39.56

Subscribed and sworn to before me this 14 day of September, 1989.

[Signature]
Notary Public, Residing at Weiser, Idaho.

My Commission Expires 1-1, 1993

No. 33 NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

67-07771 ✓

WILKENS, ARLEN L.
776 JENKINS CREEK RD.
WEISER, ID 83672
Source: GROUNDWATER
Diversion Pt: Lot 2 (NESWNW) Sec 30 T 11N R 05W
Use: IRRIGATION (.200 CFS)
Date Filed: 6/28/1989
In: T 11N R 05W S 30 Lot 2 (SWNW)
10.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before SEPTEMBER 25, 1989.

R. KEITH HIGGINSON, Director
Published 9/07/1989 & 9/14/1989

56-2S

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SEP 29 1989

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

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DEC 18 1992

A. GENERAL INFORMATION

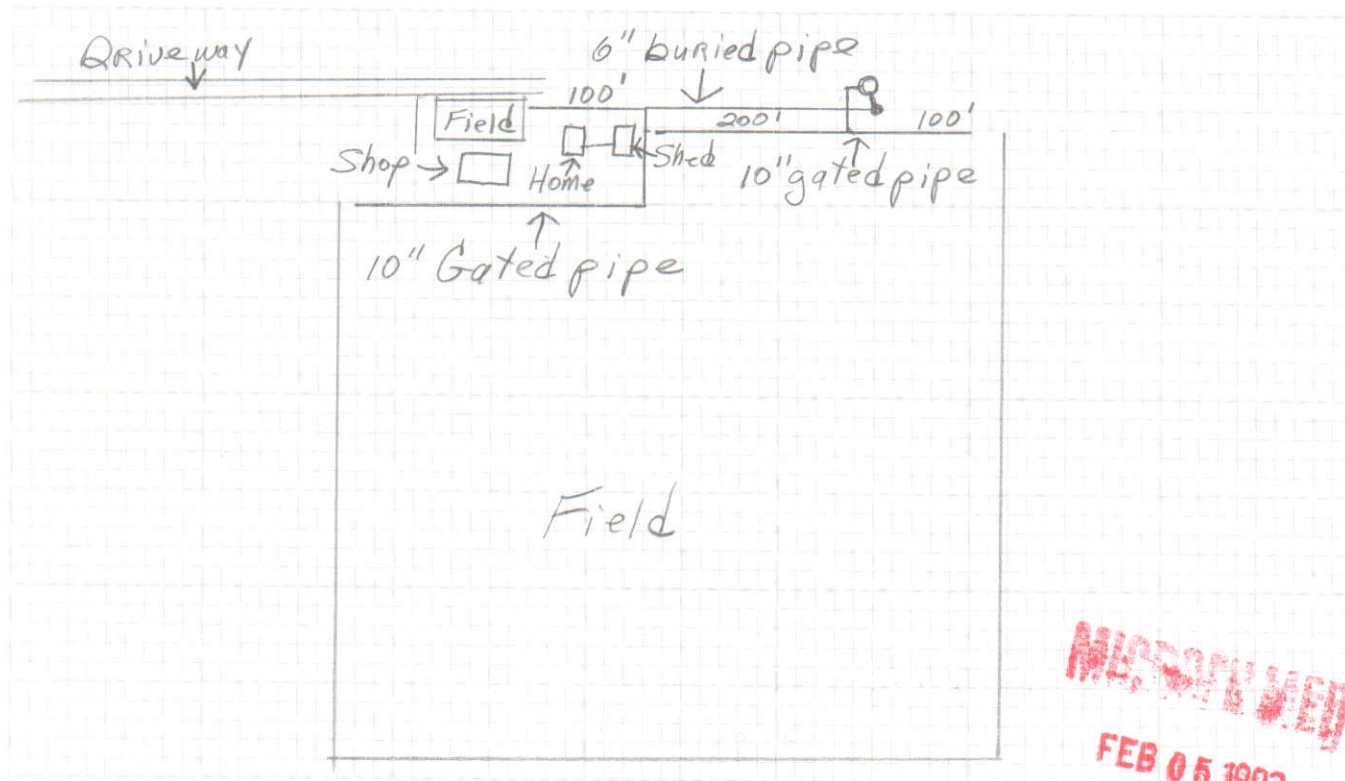
Permit No. 67-7771
1. Owner: Allen L. Wilkins Phone No. 549-1038
Current Address: 776 Jenkins Creek Road, Wauseon, Idaho 83672
2. Accompanied by: Allen Wilkins EXAM. DATE: 7-16-91
Address: same Phone No. same
Relationship to Permit Holder: owner
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: 67-2231, 67-2341, 67-7749
67-7750 ☐ Copies Attached
2. Other water rights with same point of diversion: 67-2206, 67-2231, 67-4268
67-7750 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

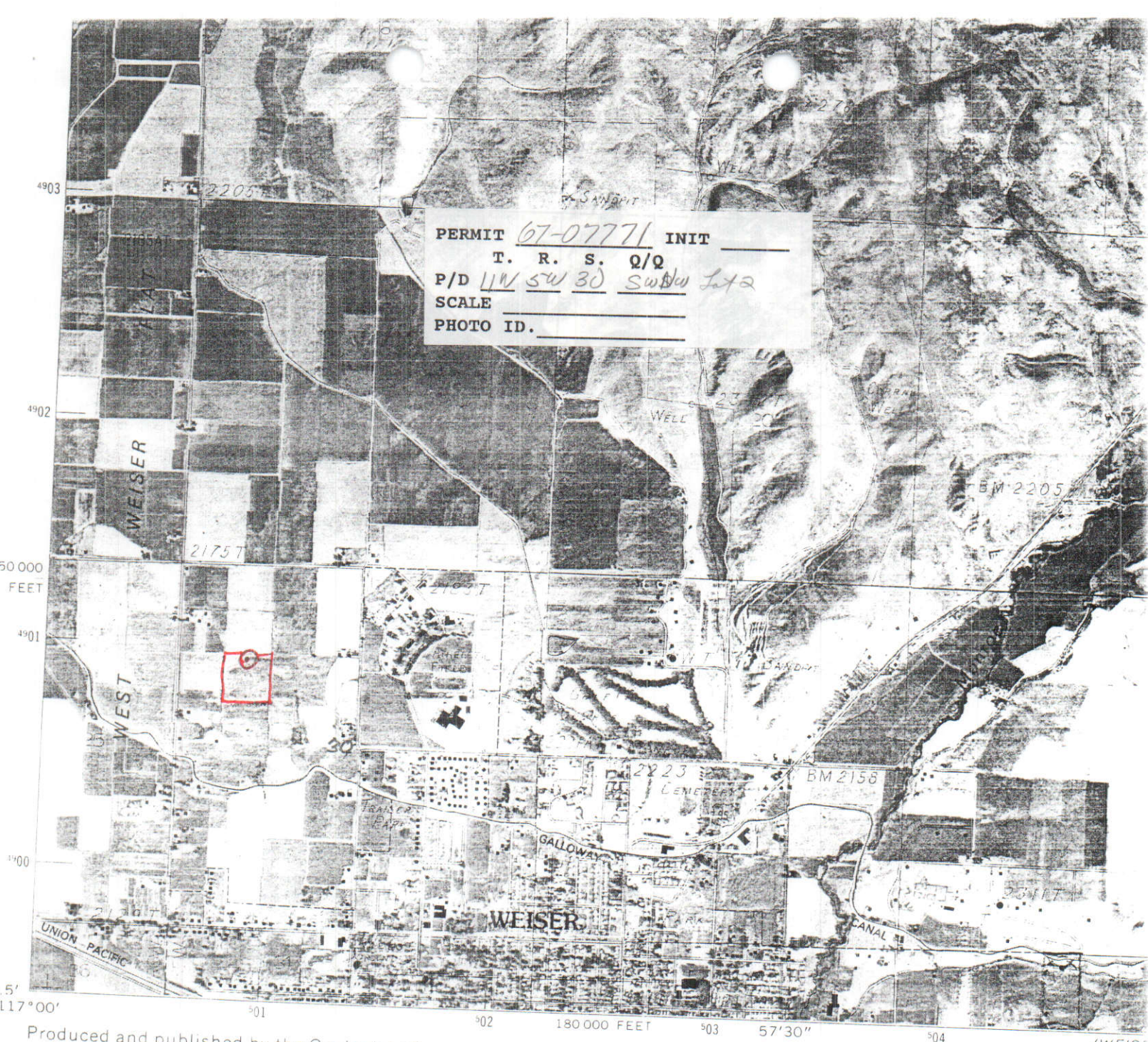
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 200' approx.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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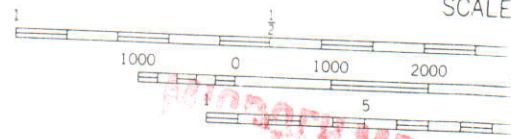
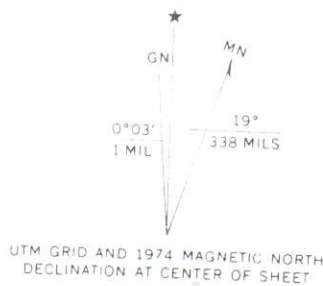


Produced and published by the Geological Survey

Orthophotograph prepared from 1:76,000-scale
 aerial photograph taken August 3, 1974

Projection and 10,000-foot grid ticks: Idaho coordinate
 system, west zone (transverse Mercator)
 1000-metre Universal Transverse Mercator grid,
 zone 11. 1927 North American datum

Photoimagery transformed by scanning techniques
 which may produce double or mismatched images;
 use the mean of image position for map point



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 FEB 05 1993

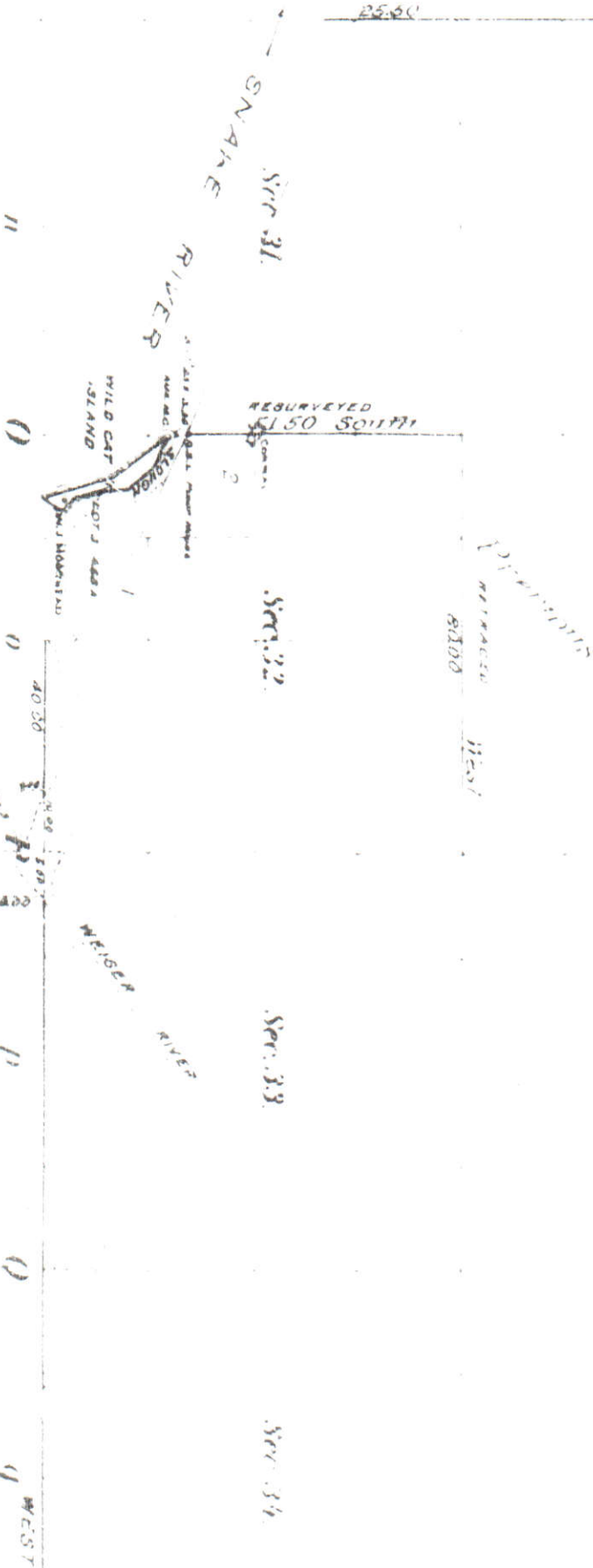
THIS MAP COMPLIES WITH NATI
 FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER

Copies Of These
 At Bonneville BL



67-7711

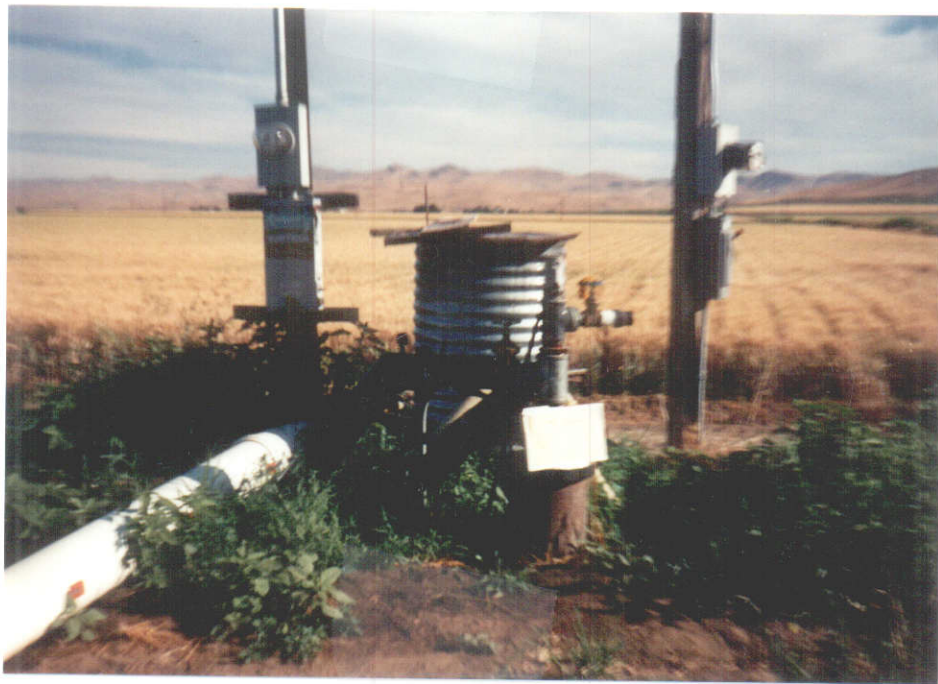
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Survey designated	By whom Surveyed	Date of Contment	Amount of Survey M. Chs. Ds.	When Surveyed
Township lines	Allen M. Thompson	16 Feb. 23, 1870	21 55 50	Mar 16, 28, 1870
Subdivisions	Ernest S. Hesse	Spec. Instr. Jan 19, 1904	31 50	March 9, 1900
Boundaries	Ernest S. Hesse	Spec. Instr. Jan 19, 1904	54 71	Mar 14, 1900
Corner locations			5 36	Mar 9, 1900

Total number of acres 160, 000, 000

67-7711



#1

P/D



#2

Gated pipe
adjacent to well

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67-7711



#3

Valve and P/U
located in front
of residence and
next to shop.



#4.

P/U next to
well

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Arlan Wilkins</u> Address <u>Wesley Ida</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>15</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>55</u> °F. Quality <u>good</u>																																		
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td style="text-align: center;"><u>25</u></td> <td style="text-align: center;"><u>25</u></td> <td style="text-align: center;"><u>2</u></td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>25</u>	<u>25</u>	<u>2</u>																												
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<u>25</u>	<u>25</u>	<u>2</u>																																	
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;"><u>10</u></td> <td style="text-align: center;"><u>0</u></td> <td style="text-align: center;"><u>2</u></td> <td style="text-align: center;"><u>Topsoil</u></td> <td></td> <td></td> </tr> <tr> <td style="text-align: center;"><u>10</u></td> <td style="text-align: center;"><u>2</u></td> <td style="text-align: center;"><u>27</u></td> <td style="text-align: center;"><u>Clay Brown</u></td> <td></td> <td></td> </tr> <tr> <td style="text-align: center;"><u>6</u></td> <td style="text-align: center;"><u>27</u></td> <td style="text-align: center;"><u>39</u></td> <td style="text-align: center;"><u>gravel & sand</u></td> <td></td> <td></td> </tr> <tr> <td style="text-align: center;"><u>6</u></td> <td style="text-align: center;"><u>39</u></td> <td style="text-align: center;"><u>51</u></td> <td style="text-align: center;"><u>Clay Blue</u></td> <td></td> <td></td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	<u>10</u>	<u>0</u>	<u>2</u>	<u>Topsoil</u>			<u>10</u>	<u>2</u>	<u>27</u>	<u>Clay Brown</u>			<u>6</u>	<u>27</u>	<u>39</u>	<u>gravel & sand</u>			<u>6</u>	<u>39</u>	<u>51</u>	<u>Clay Blue</u>		
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	RECEIVED DEC 1 1980 Department of Water Resources Western Regional Office RECEIVED DEC 15 1982 Department of Water Resources RECEIVED JUL 21 1981 Department of Water Resources																																		
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table style="width:100%;"> <tr> <td>Thickness <u>250</u> inches</td> <td>Diameter <u>6</u> inches</td> <td>From <u>1</u> feet</td> <td>To <u>40</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☒ Torch Size of perforation _____ inches by _____ inches <table style="width:100%;"> <tr> <td>Number <u>16</u> perforations</td> <td>From <u>33</u> feet</td> <td>To <u>38</u> feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent ☐ Weld ☐ Cemented between strata Describe access port <u>Seal Seal</u>		Thickness <u>250</u> inches	Diameter <u>6</u> inches	From <u>1</u> feet	To <u>40</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number <u>16</u> perforations	From <u>33</u> feet	To <u>38</u> feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet									
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_____ perforations	_____ feet	_____ feet																																	
_____ perforations	_____ feet	_____ feet																																	
6. LOCATION OF WELL Attach map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Wash</u> <u>SW</u> <u>1/4</u> <u>Sec. 30</u> <u>T. 11</u> <u>N. 5</u> <u>E. 10</u>	10. Work started <u>June 5</u> finished <u>June 6</u> 81 11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Frank Shelly</u> Firm No. <u>326</u> Address <u>PT 1 Box 93</u> Date _____ Signed by (Firm Official) <u>Frank Shelly</u> and (Operator) <u>Shelly</u>																																		

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 67-07771

Priority: June 28, 1989

Maximum Diversion Rate: 0.18 CFS
Maximum Diversion Volume: 40.5 AF

This is to certify, that ARLEN L WILKINS
776 JENKINS CREEK RD
WEISER ID 83672

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 28, 1989; and
has submitted Proof of Beneficial Use on January 10, 1990. An examination indicates
that the works have a diversion capacity of .480 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.18 CFS	40.5 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(SWNW), Sec. 30, Township 11N, Range 05W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11N	05W	30	Lot 2(SWNW)	9		9

Total number of acres irrigated: 9

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

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FEB 05 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07771

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14TH
day of JANUARY, 1993.

Acting for R. Keith Higginson, Director

FEB 05 1993

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 67-07771

Proposed Priority: June 28, 1989 Maximum Diversion Rate: 0.20 CFS

This is to certify, that **ARLEN L. WILKENS**
776 JENKINS CREEK RD.
WEISER, ID 83672

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.20 CFS

LOCATION OF POINT(S) OF DIVERSION: LOT 2(NESWNW), Sec. 30, Township 11N, Range 05W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11N	05W	30	LOT 2(SWNW)	10		10

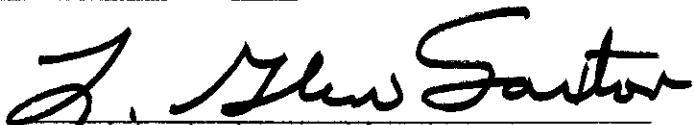
Total number of acres irrigated: 10

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1990.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

27th day of November, 1989.

for 
R. Keith Higginson, Director

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JUN 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Arlen L. Wilkerson Phone 549-1038
Post office address 776 Jenkins Creek Rd., Weiser, Id. 83672
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW ^{*} $\frac{1}{4}$, Govt. Lot 2
Sec. 30 Township 11N Range 5W B.M. Washington County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .20 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .20 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 10 hp subm pump, pipelines.
Existing system. Well drilled May 1983. **

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 12 inches; proposed depth of well is 45 feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water for proposed beneficial use is
1 years (minimum 1 year).

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JUN 26 1990

* per map from letter of 8/2/89, SL
** per telecon with Mrs. Wilkerson 8/9/89, SL.

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	5W	30							10										10
									LOT										
									2										

Total number of acres to be irrigated 10

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Applicant

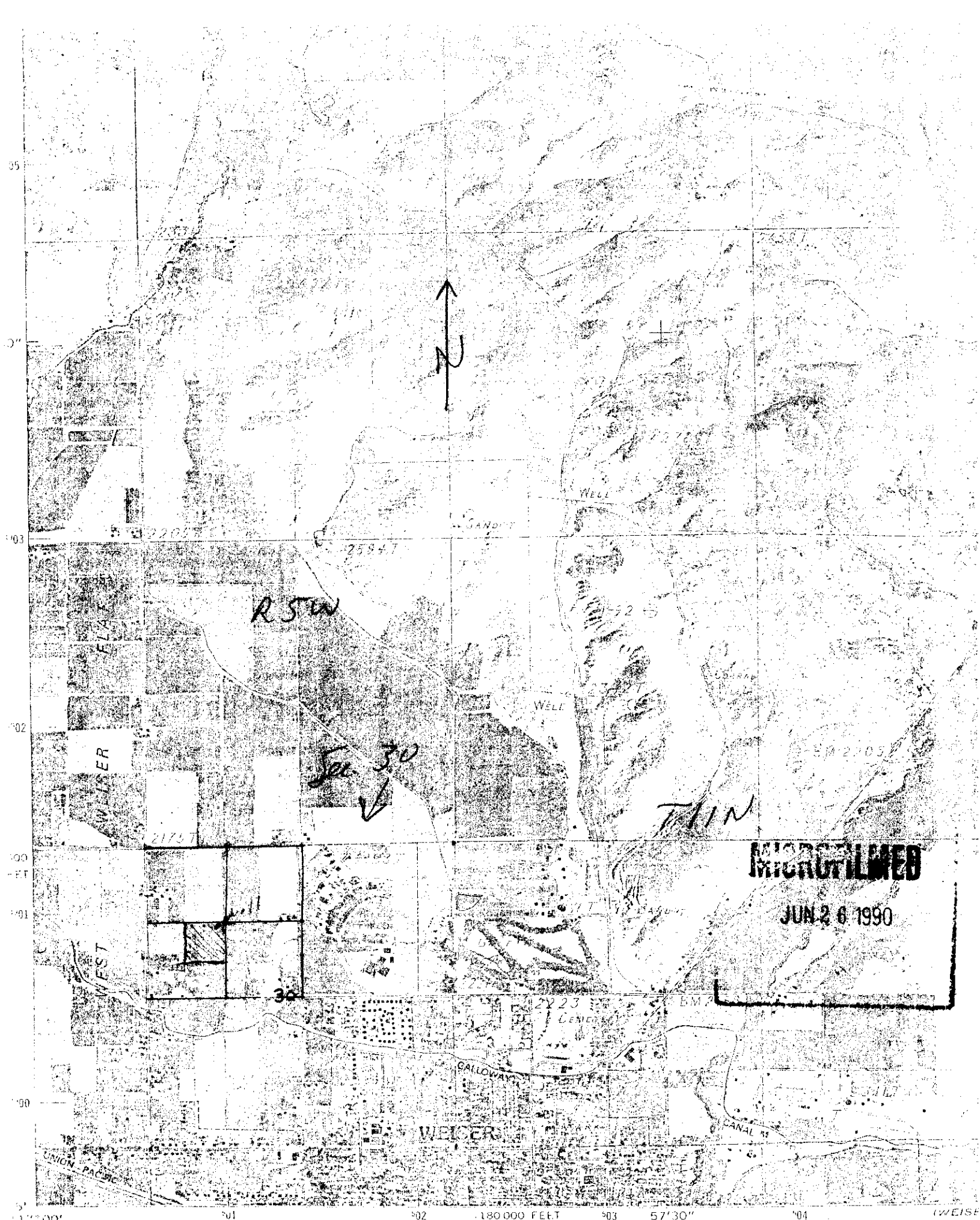
b. Who owns the land to be irrigated or place of use? Applicant

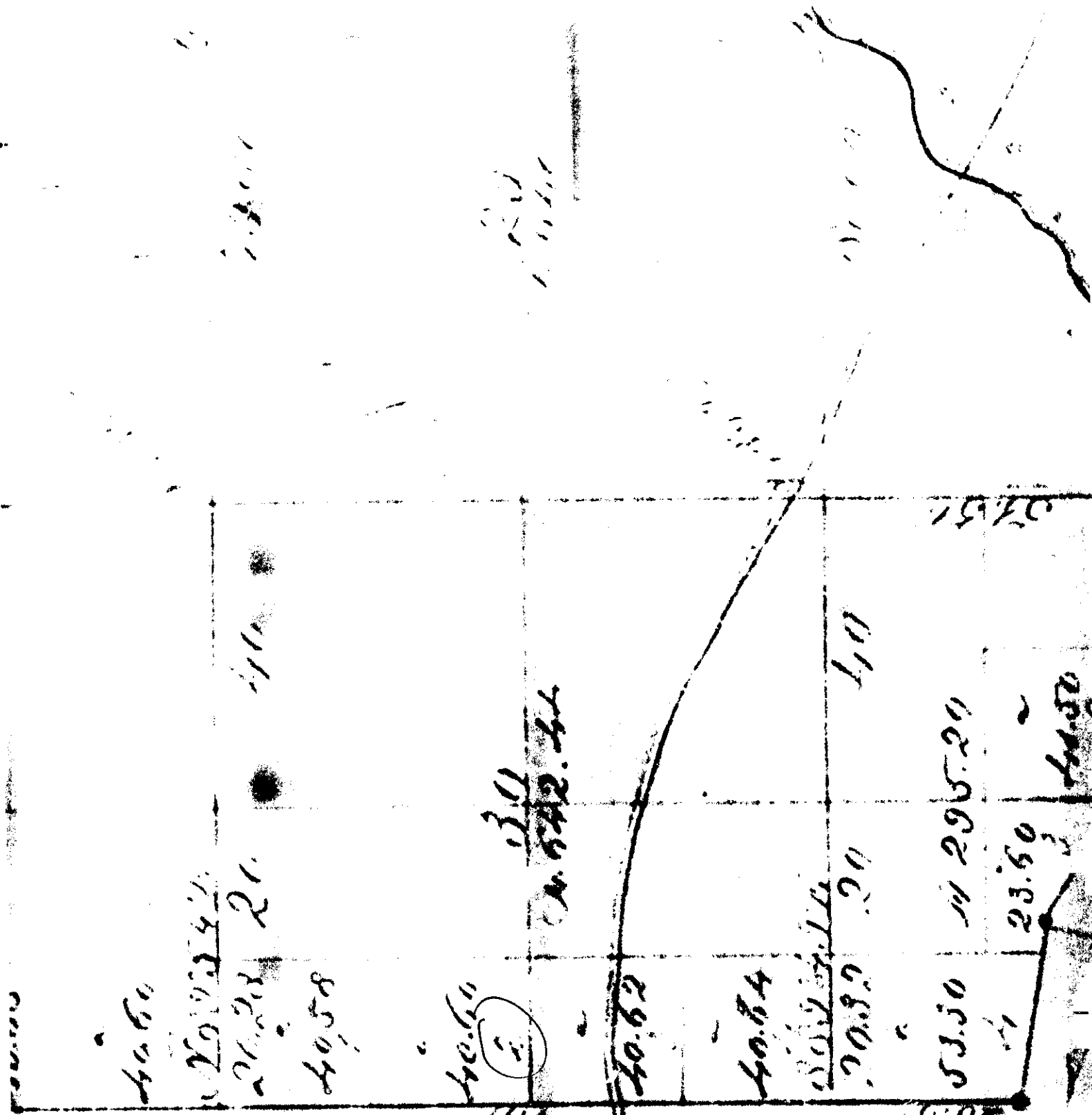
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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JUN 26 1990





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JUN 26 1990

42-1409 (26)

Original Fronting, revised

Form 202
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

JUN 26 1989

To appropriate the public waters of the State of Idaho

DEPARTMENT OF WATER RESOURCES

1. Name of applicant Arden L. Wilkins Phone 208 549-1038
Post office address 776 Jenkins Creek Road Weiser, Idaho 83672
2. Source of water supply ground water which is a tributary of N/A
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot 2
Sec. 30 Township 11N Range 5west B.M. Washington County; additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 2.35 for irrigation purposes from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 20 and/or (b) 40
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 10 horse submersible pump
 - b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is 12 inches; proposed depth of well is 45 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is Completed years (minimum 1 year).
1 year

MICROFILMED

JUN 26 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	5W	30							100										
									Lot 2										

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. N/A

- Who owns the property at the point of diversion? Arden L. Wilkins
- Who owns the land to be irrigated or place of use? Arden L. Wilkins
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

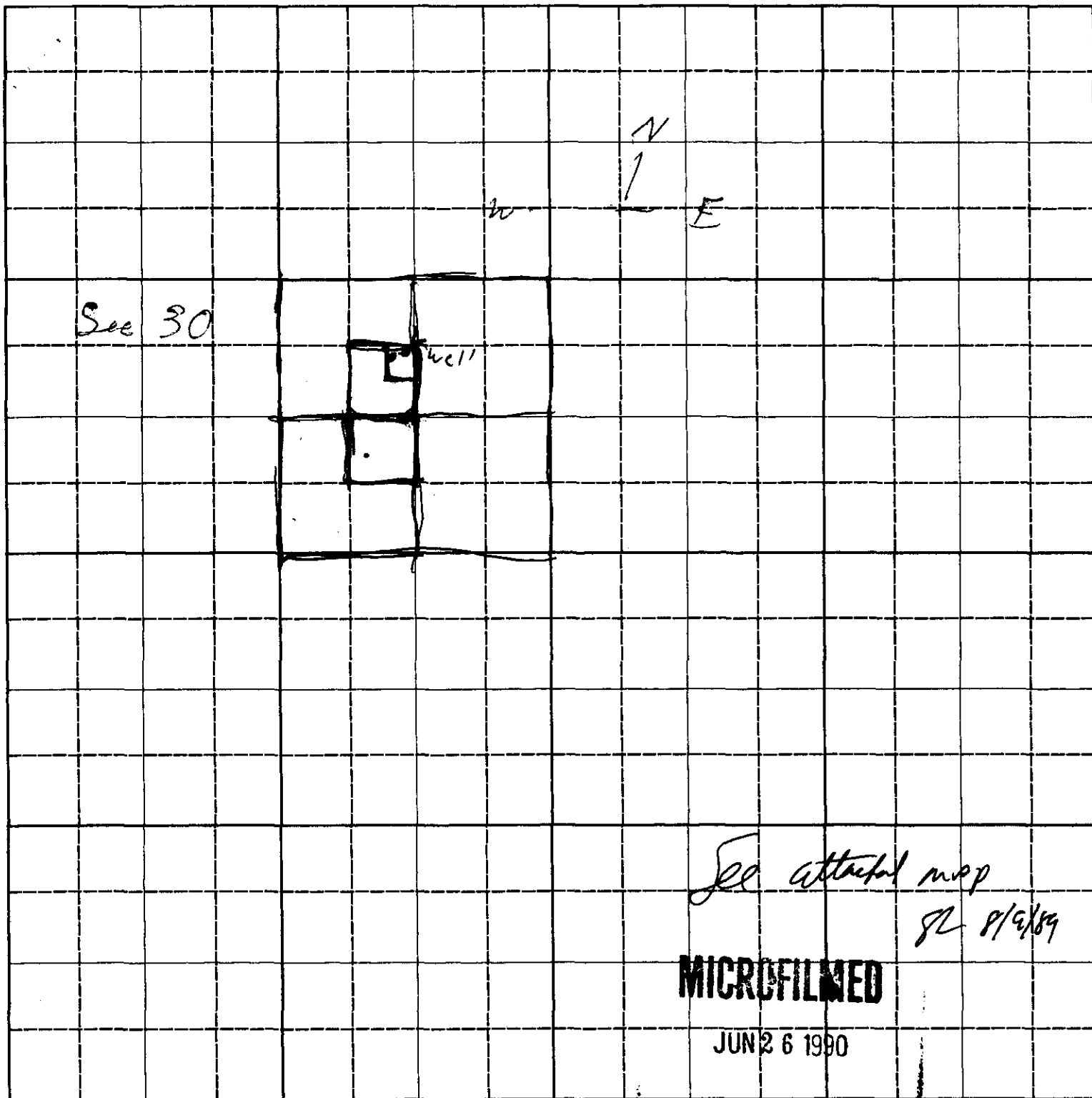
12. Remarks: _____

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2" = 1 mi.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Arthur L. Wilkins
(Applicant)

Received by ^{NS} K. Young Date 6/28/89 Time 9:00 am Preliminary check by SL
Fee \$ 30.00 Receipted by K. Young # COD 7879 Date 6/28/89
Publication prepared by GG Date 8-30-89 Published in Weiser Signal
Publication approved st Date 10-5-89 9/7 & 9/14/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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PUBLICATION

....., being duly sworn,

Clark of
a weekly newspaper published at
..... and State of Idaho; that
..... in general circulation in the
..... vicinity of Weiser; that the ad-
..... is attached hereto, was pub-
..... a week for *two* consecu-
..... entire issue of said paper dur-
..... publication, and was published in
..... in a supplement; that said
..... regularly published for more
..... weeks prior to the date of
.....

..... in the issue beginning with
..... 7....., 1989, and ending
..... September 14....., 1989.

Wahab B. B.

..... to before me this *14*
....., 1989.
..... Public, Residing at Weiser, Idaho.
1-1....., 1989.

No. 33 NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

67-07771 ✓ *JA*

WILKENS, ARLEN L.
776 JENKINS CREEK RD.
WEISER, ID 83672
Source: GROUNDWATER
Diversion Pt: Lot 2 (NESWNW) Sec 30 T 11N R 05W
Use: IRRIGATION (.200 CFS)
Date Filed: 6/28/1989
In: T11N R05W S30 Lot 2 (SWNW)
10.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before SEPTEMBER 25, 1989.

R. KEITH HIGGINSON, Director
Published 9/07/1989 & 9/14/1989

56-2S

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JUN 26 1990
SEP 29 1989

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 19, 1993

ARLEN L WILKINS
776 JENKINS CREEK RD
WEISER ID 83672

RE: WATER RIGHT NO. 67-07771

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

FEB 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 29, 1992

ARLEN L WILKINS
776 JENKINS CREEK RD
WEISER ID 83672

RE: WATER RIGHT NO. 67-07771

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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LICENSE REVIEW CHECKLIST

Permit # 67-07771

Date 12-23-92

28

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance?
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement?
			<u>9x.02 = .18 cfs (IRR)</u>
	<u> </u>	<u>✓</u>	Disagree with Theoretical?
	<u> </u>	<u>✓</u>	Limited by Capacity? <u>.48 cfs</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
			<u>9x4.5 = 40.5 cfs (IRR)</u>
	<u> </u>	<u>✓</u>	Limited by Flow?
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source
	<u> </u>	<u> </u>	Notice of Intent to Void.
P/D	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u> </u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed?
	<u> </u>	<u> </u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use?
	<u> </u>	<u> </u>	Amendment Needed?
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4?
	<u> </u>	<u>✓</u>	Non-Irr. Uses
	<u> </u>	<u>✓</u>	Special Overlap Condition
	<u> </u>	<u>✓</u>	Other
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u>R32</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
		<u> </u>	<u> </u> Water Dist.
		<u> </u>	<u> </u> App Rec'd
		<u> </u>	<u> </u> Exam Made

COMMENTS/MEMOS NEEDED: Reduced Acre, rate

License 10-Day ✓ 15-Day Special Correspondence

WR0749NP
No. L67-07771

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/23/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY		USE PERIOD		DIVERSION	DIVERSION
		DATE	WATER USE	FROM	TO	RATE	VOLUME
C	ARLEN L WILKINS 776 JENKINS CREEK RD WEISER ID 83672 (208) 549-1038	06/28/1989	IRRIGATION	03-15	11-15	0.18 CFS	40.5 AFA
TOTAL DIVERSION:						0.18 CFS	40.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.48 CFS

Point(s) of Diversion: T11N R05W S30 Lot 02(SW NW)

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SESW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																		
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

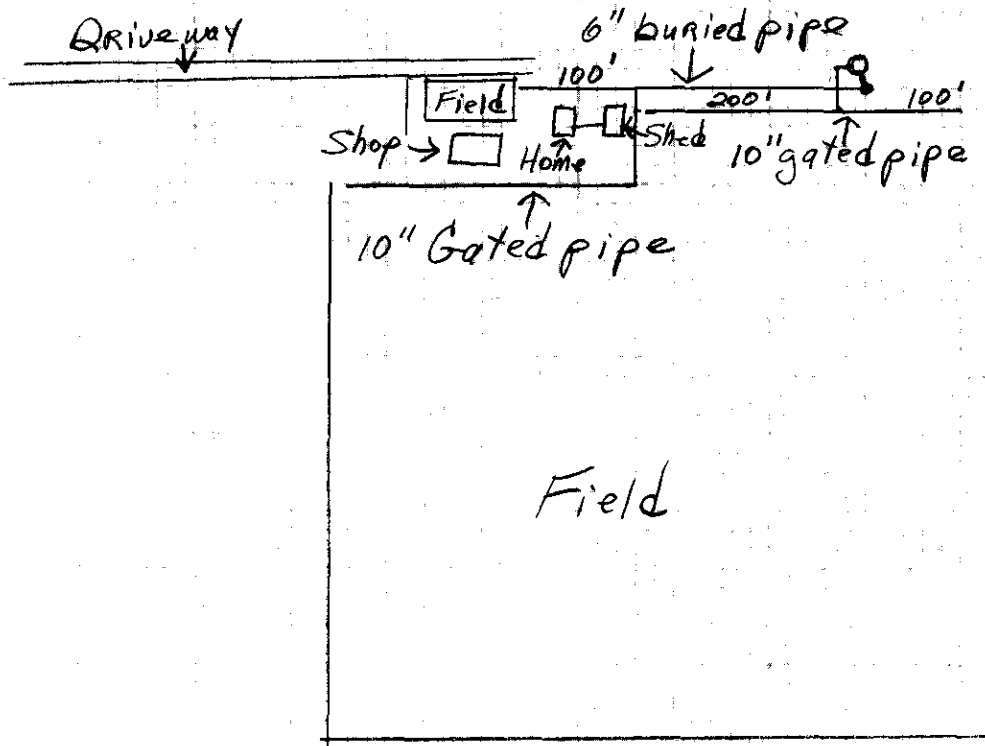
Permit No. 67-7771
1. Owner: Allen L. Wilkins Phone No. 549-1038
Current Address: 776 Jenkins Creek Road, Weiser, Idaho 83672
2. Accompanied by: Allen Wilkins EXAM. DATE: 7-16-91
Address: same Phone No. same
Relationship to Permit Holder: owner
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: 67-2231, 67-2341, 67-7749
67-7750 ☐ Copies Attached
2. Other water rights with same point of diversion: 67-2206, 67-2231, 67-4268
67-7750 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 200' approx.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A well with 12" casing, 4" discharge, and 10 Hp pump discharges water to a 6" buried pipe or to a 3' corrugated pipe used as a catch basin. The buried pipe runs approx. 200' West where a "T" joint takes water 100' South to 10" gated pipe and 100' West to a small field irrigated from a small ditch. The catch basin diverts to a 10" PVC pipe that diverts at a "T" into 10" gated pipe that runs West 200' and East 100'

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	10	2371133000	Bulley	4"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
				SW 1/4	30	11N	5W	Washington	Other photo quad map

6. **Place(s) of Use:**

Indicate Method of Determination

Reval

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	5W	30							9										9 Ac.

NOT REVALUED

Do not use this space

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

None

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

Permit - .20 cfs

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{10 \times 8.8 \times 7}{36 \times (2.3 \times 40)} = .48 \text{ cfs}$$

(hp) (ft) (psi)

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.5 \times 9 = 40.5 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .18 \times 246 \times 1.9835 = 87.8 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 40.5 \text{ afa}$

2. Volume Calculations for Other Uses:

NA

APPROVED

FEB 05 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS.

To irrigate a field adjacent to the well site. The owner maintains 40 psi at the well by opening a valve only one-third open to create back pressure. He indicated at full valve the well water would drop below his pump. A problem he speculated was caused by the drought and/or a new well drilled by a neighbor.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	.18 cfs	40.5 afa
Totals:			.18 cfs	40.5 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

J. AUTHENTICATION

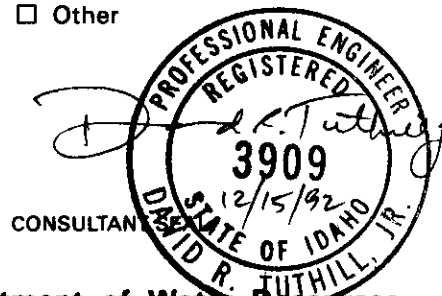
Field Examiner's Name
JFW 3/3/92

Signature

Certification Date

Field Report Preparation Date

Melvin T. Schulte
 Melvin T. Schulte
 7-26-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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IRRIGATION RIGHT FROM A GROUND WATER SOURCE

A theoretical calculation is necessary to determine if a measurement is required for irrigation from a groundwater source.

=====

1. Using the found acres (or an estimate by the permit holder) calculate the acre-foot per annum limit. This is the volume that the system must be able to theoretically produce to exclude a rate of flow measurement.
2. Next, given the pump hp and the estimated dynamic water level, calculate the theoretical rate of flow that the system can produce.
3. Using the rate found in step 2 and the days in the permitted irrigation season, calculate the theoretical AFA that the system could produce. This volume is then compared to the first AFA calculation. If the theoretical volume (step 3) is greater than the irrigation requirement volume (step 1) then no measurement is necessary. If it is less, then you must make a diversion rate measurement during the field examination.

1.
$$\frac{9}{\text{Found Acres}} * \frac{4.5}{\text{Irr. Req.}} = \frac{40.5}{\text{AFA}}$$
2.
$$\frac{(10) \text{ HP} * 8.8 * (.7) \text{ EFF}}{(36') \text{ Dyn Level} + (2.3 * \{40\} \text{ PSI})} = \frac{.48}{128} \text{ CFS} = \text{Theor. Div. Rate}$$
3.
$$\frac{.48}{\text{Theoretical Div. Rate}} * \frac{246}{\text{Days in season}} * 1.9835 = \frac{234.2}{\text{AFA}}$$

Note: for electrical motors
EFF = 0.70
for diesel motors
EFF = 0.60

Data Requires Verification ☐
Measurement Required -- ☐
Measurement Not Required ☒

Calculation data sources:

Found acres = 9 - aerial map + measurement
HP = 10 - from motor plate
Dyn Level = 36' measured by owner during exam
PSI = 40 at well

RECORDED
FEB 05 1993

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 67-7771

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 11N, Rge 5W, Sec. 30, SW 1/4 NW 1/4 or Lot _____.
2. Owner: Arlen W. Wickers
Address 776 Jenkins Creek Road, City Waseca, St. DE.
3. Casing $\geq$ 12 inches above ground: Yes _____ No _____
4. Access Port: Yes _____ No ☒ Static Water Level: 13'
Pressure Gauge: Yes ☒ No _____ Casing Diameter: 12"
Flowing: Yes _____ No ☒ Temperature: _____
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

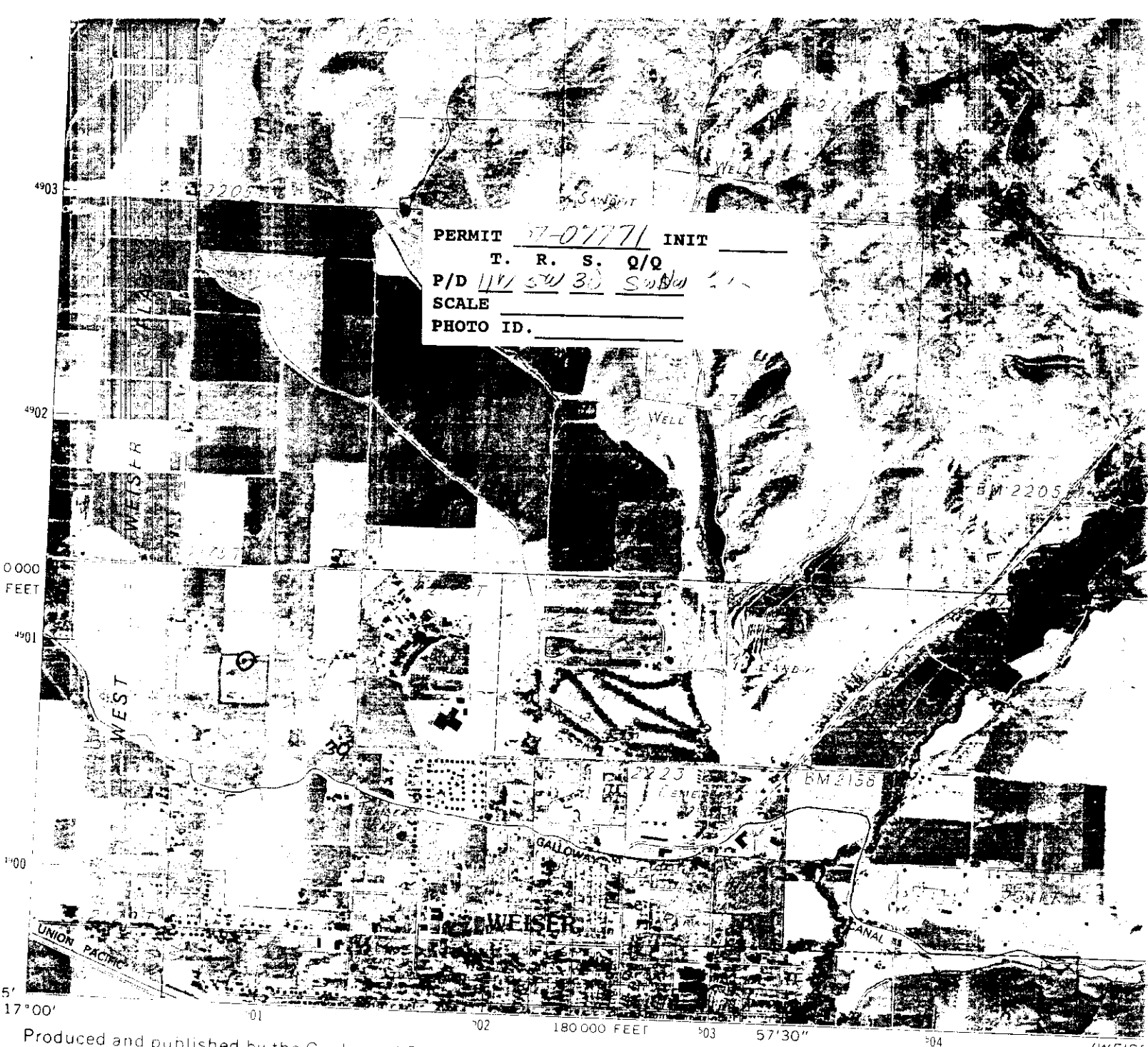
If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks:

Dynamic, measured at 36'

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Produced and published by the Geological Survey

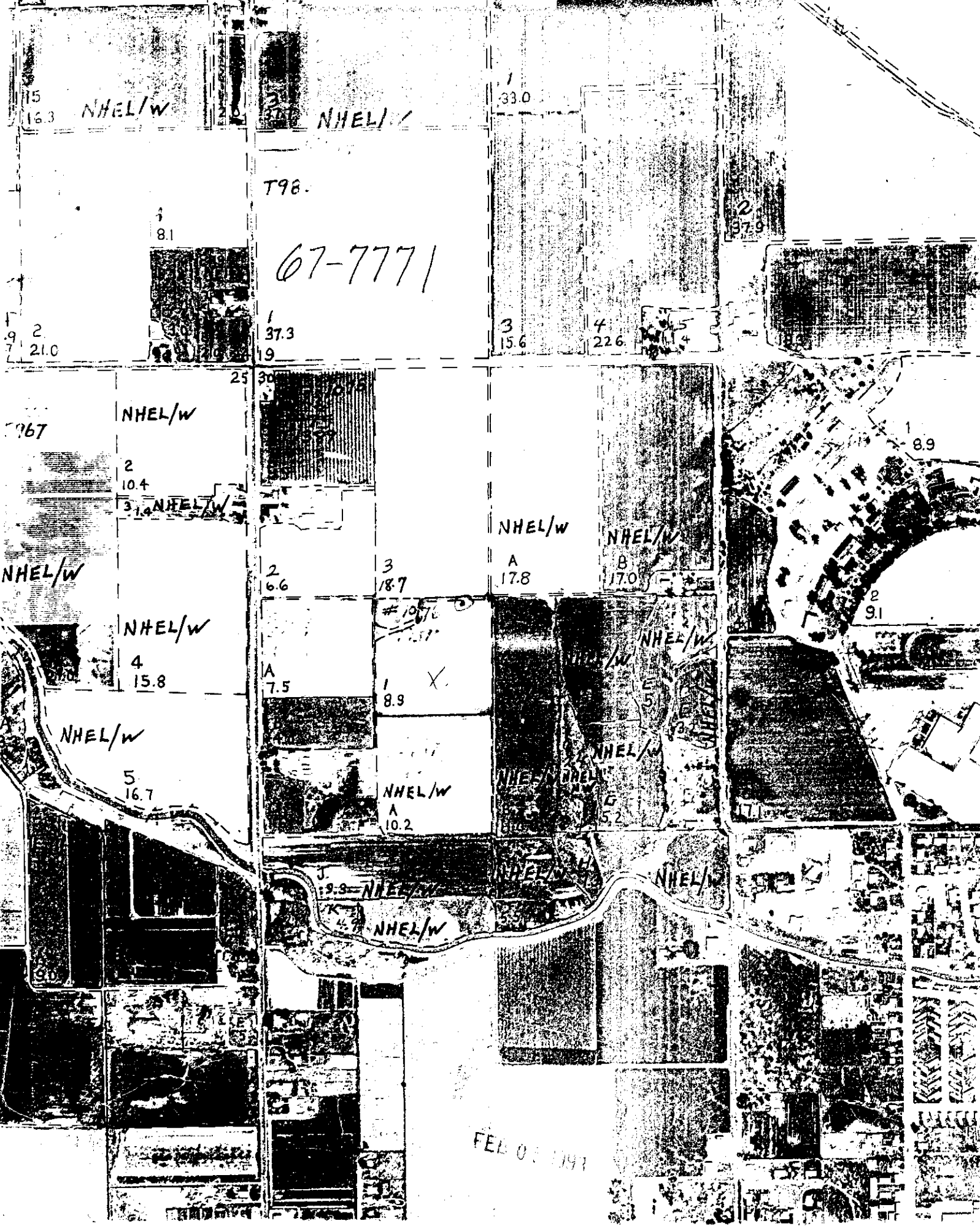
Orthophotograph prepared from 1:76,000-scale
aerial photograph taken August 3, 1974

Projection and 10,000-foot grid ticks: Idaho coordinate
system, west zone (transverse Mercator)
1000-metre Universal Transverse Mercator grid,
zone 11. 1927 North American datum

Photom imagery transformed by scanning techniques
which may produce double or mismatched images;
use the mean of image position for map point

UTM GRID AND 1974 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

The map has been prepared by the State Department of Water Resources pursuant to
chapter 14, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 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Keywords: child abuse; child sexual abuse; child sexual exploitation; child sexual abuse material

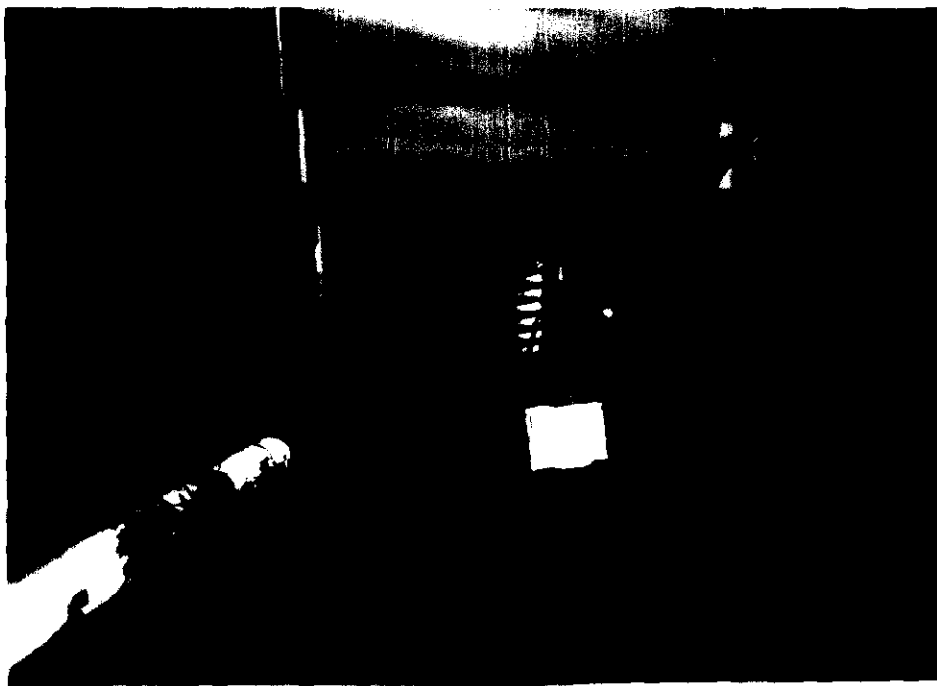
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Total number of logs collected

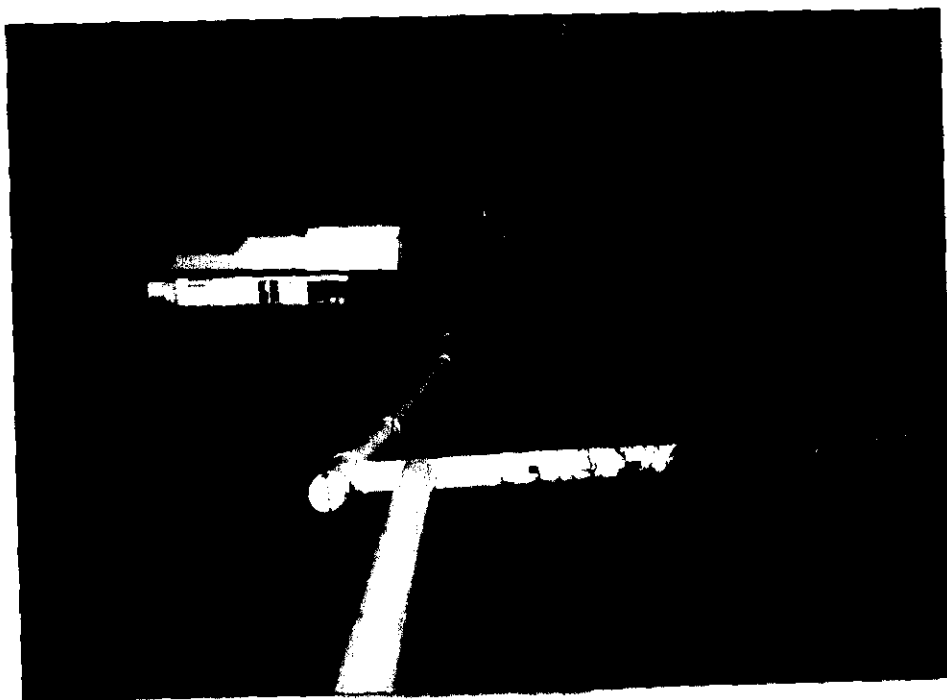
Survey Assigned to	By Whom Surveyed	Date of Contract No.	Amount of Survey Made (in Acres)	When Surveyed
Township Lines	Allen, M Thompson	16 th Feb. 23, 1870	74 65 50	Mar 11 th 23, 1870
Subdivisions	Ernest S. Hesse	1 st 1 st 1 st Jan. 19, 1871	31 50	March 9, 1871
Meanders	Ernest S. Hesse	1 st 1 st 1 st Jan. 19, 1871	54 71	Mar 11 th 23, 1870
Boundaries			5 35	March 9, 1871

67-7711



#1

P/D



#2

Gated pipe
adjacent to well

17-12-93

FEB 05 1993

67-7711



#3

Valve and P/U
located in front
of residence and
next to shop.



#4.

P/U next to
well

RECEIVED

FEB 05 1993

May 22, 1990

ARLEN L. WILKENS
776 JENKINS CREEK RD.
WEISER, ID 83672

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 67-07771

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JUN 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Aolan Williams</u> Address <u>Wilder Ida</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>15</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug Temperature <u>55</u>°F. Quality <u>good</u>																																
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td style="text-align: center;"><u>25</u></td> <td style="text-align: center;"><u>25</u></td> <td style="text-align: center;"><u>2</u></td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>25</u>	<u>25</u>	<u>2</u>																										
Discharge G.P.M.	Pumping Level	Hours Pumped																															
<u>25</u>	<u>25</u>	<u>2</u>																															
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes/No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">10</td> <td style="text-align: center;">0</td> <td style="text-align: center;">2</td> <td style="text-align: center;">Topsoil</td> <td style="text-align: center;">-</td> </tr> <tr> <td style="text-align: center;">10</td> <td style="text-align: center;">2</td> <td style="text-align: center;">27</td> <td style="text-align: center;">Clay Brown</td> <td style="text-align: center;">-</td> </tr> <tr> <td style="text-align: center;">6</td> <td style="text-align: center;">27</td> <td style="text-align: center;">33</td> <td style="text-align: center;">Gravel & sand</td> <td style="text-align: center;">-</td> </tr> <tr> <td style="text-align: center;">6</td> <td style="text-align: center;">33</td> <td style="text-align: center;">51</td> <td style="text-align: center;">Clay Blue</td> <td style="text-align: center;">-</td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water Yes/No	From	To	10	0	2	Topsoil	-	10	2	27	Clay Brown	-	6	27	33	Gravel & sand	-	6	33	51	Clay Blue	-					
Hole Diam.	Depth		Material	Water Yes/No																													
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10	0	2	Topsoil	-																													
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6	27	33	Gravel & sand	-																													
6	33	51	Clay Blue	-																													
4. METHOD DRILLED ☐ Battery ☐ Air ☐ Hydraulic ☐ Reverse rotary ☒ Cable ☐ Dug ☐ Other _____	10. Work started <u>June 5</u> finished <u>June 6</u>																																
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> <tr> <td style="text-align: center;"><u>250</u> inches</td> <td style="text-align: center;"><u>6</u> inches</td> <td style="text-align: center;"><u>1</u> feet</td> <td style="text-align: center;"><u>40</u> feet</td> </tr> <tr> <td style="text-align: center;">_____ inches</td> <td style="text-align: center;">_____ inches</td> <td style="text-align: center;">_____ feet</td> <td style="text-align: center;">_____ feet</td> </tr> <tr> <td style="text-align: center;">_____ inches</td> <td style="text-align: center;">_____ inches</td> <td style="text-align: center;">_____ feet</td> <td style="text-align: center;">_____ feet</td> </tr> <tr> <td style="text-align: center;">_____ inches</td> <td style="text-align: center;">_____ inches</td> <td style="text-align: center;">_____ feet</td> <td style="text-align: center;">_____ feet</td> </tr> </table> Was casing drive shoe used? ☐ Yes ☐ No Was a packer or seal used? ☐ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> <tr> <td style="text-align: center;"><u>16</u> perforations</td> <td style="text-align: center;"><u>33</u> feet</td> <td style="text-align: center;"><u>38</u> feet</td> </tr> <tr> <td style="text-align: center;">_____ perforations</td> <td style="text-align: center;">_____ feet</td> <td style="text-align: center;">_____ feet</td> </tr> <tr> <td style="text-align: center;">_____ perforations</td> <td style="text-align: center;">_____ feet</td> <td style="text-align: center;">_____ feet</td> </tr> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>18</u> Material used in seal: ☐ Cement grout ☒ Fuddling clay ☐ Well cuttings Sealing procedure used: ☒ Slurry pit ☐ Temp-surface casing ☐ Overbars to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld Describe access port <u>Seal Seal</u> ☐ Cemented between strata	Thickness	Diameter	From	To	<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>40</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	<u>16</u> perforations	<u>33</u> feet	<u>38</u> feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Fresh Shaky</u> Firm No. <u>526</u> Address <u>PT 1 Box 93</u> Date _____ Signed by (Firm Official) <u>Fresh Shaky</u> and (Operator) <u>_____</u>
Thickness	Diameter	From	To																														
<u>250</u> inches	<u>6</u> inches	<u>1</u> feet	<u>40</u> feet																														
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Wash</u> <u>SW 1/4 Sec 30 T. 11 N. R. 5 E.</u>	12. ADDITIONAL COMMENTS _____																																

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 67-7771

Date: 5-22-90

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y _____ Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

JAN 10 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Amt. of Fee \$ 50.00

Date 1/10/90

Receipt No. C013926

Received by J. Davison

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 67-0771 67-7771 Telephone No. 549-1038

Name(s) of Permit Holder(s): Arlen L. Wilkins

Post Office Address: 776 Jenkins Creek Rd

Source of Water: ground water (irrigation well)

If ground water, well driller's name: Frank Shelley Date drilled: started 5-10-83

Extent of Use: Finished 5-15-83

Domestic (No. of households) Irrigation 10 (No. of acres)

Stockwater (No. and type of stock) Other

Total rate and/or volume for which proof is submitted 20 cfs 20 acre/feet

Show date water was first diverted and beneficially used under this permit: June, 1983

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination: Home work
Arlen L. Wilkins 549-1038 (549-3074)
Name Telephone No.

776 Jenkins Cr. Rd Weiser Idaho 83672
Address

The above information is my true statement of the extent to which the above numbered permit relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

JUN 26 1990

Jan 3 1990
Date

Arlen L. Wilkins
Signature (and title if on behalf of a company or organization)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
November 27, 1989

ARLEN L. WILKENS
776 JENKINS CREEK RD.
WEISER, ID 83672

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P67-07771

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUN 26 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUN 26 1990

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SL DATE: 8/9/89 APPLICATION: 67-07771

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume) Gov't. Lots:
☒ Period of use: 4 P/D
☒ Nature of proposed use: (Include description of use) 9 P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES	NO	
☒	☐	Overlapping place of use: (Describe source & relationship to present application on the back.)
☒	☐	Overlapping point of diversion:
☐	☐	Field check required: Field check by: _____
☐	☐	Field report attached:
☐	☐	Critical groundwater area:
☐	☐	Groundwater management area:
☐	☐	Diversion within interim protected river area
☐	☐	Send dam safety information:
☐	☐	Send power requirement letter:
☐	☐	Send fish farm requirement letter:
☐	☐	Power residency affidavit:
☐	☐	Power efficiency form:
☐	☐	Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐	☐	Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒	☐	*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT
☒	☐	DATE REQUESTED: <u>8/2/89</u>
☒	☐	Additional information on reverse side:

Department of Water Resources

APPLICATION NO. 67-07771

Fee amount, receipt number and date recorded on application:

Adjudication Bureau

Other

✓ ✓

Application published correctly: If not, record action taken.

✓ 4

Special conditions of approval or cover letter:

Recommended by: [Signature] Date 10/27/89

P23

See below for additional information. By KW Date 11/20/89

Over

pld 67-02206, 02291, 07750 other wells.
67-04268 waste water.

P/w wells as in pld above plus 67-02341 for irrig. other land.
67-02169 Weiser River, Weiser Irrig. (District?). Microfilm state
irrig. all 40 ac. in tract.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 2, 1989

Arlen Wilkins
776 Jenkins Creek Road
Weiser, Id. 83672

Re: Application for Permit

Dear Arlen:

Your recent water right application was received and reviewed. Before processing may continue, the legal description of the well and area of use needs to be clarified. Please refer to the enclosed map and mark the location of the well and acres to be irrigated. The map highlights Sec. 30 in yellow. The 1/4-1/4 lines for the NW1/4 are included.

Return the map to me within 30 days to avoid complications in the water right application process. Additional help is available through this office.

Sincerely,

A handwritten signature in cursive script that reads 'Steve Lester'.

Steve Lester
Sr. Water Resource Agent

SL: sl
Enclosure

MICROFILMED

JUN 26 1990

RECEIVED

AUG 9 1989

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

AUGUST 30, 1989

The Weiser Signal
P.O. Box 709
Weiser, ID 83672

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 25, 1989.

Yours truly,

GAIL GARRETT
Secretary

Encl.

MICROFILMED

JUN 26 1990

67-07771

WILKENS, ARLEN L.
776 JENKINS CREEK RD.
WEISER, ID 83672

Source: GROUNDWATER

Diversion Pt: LOT 2 (NESWNW) Sec 30 T 11N R 05W

Use: IRRIGATION (.200 CFS)

Date Filed: 6/28/1989

In: T11N R05W S30 Lot 2 (SWNW)

10.0 ACRES TOTAL

MICROFILM

JUN 28 1990