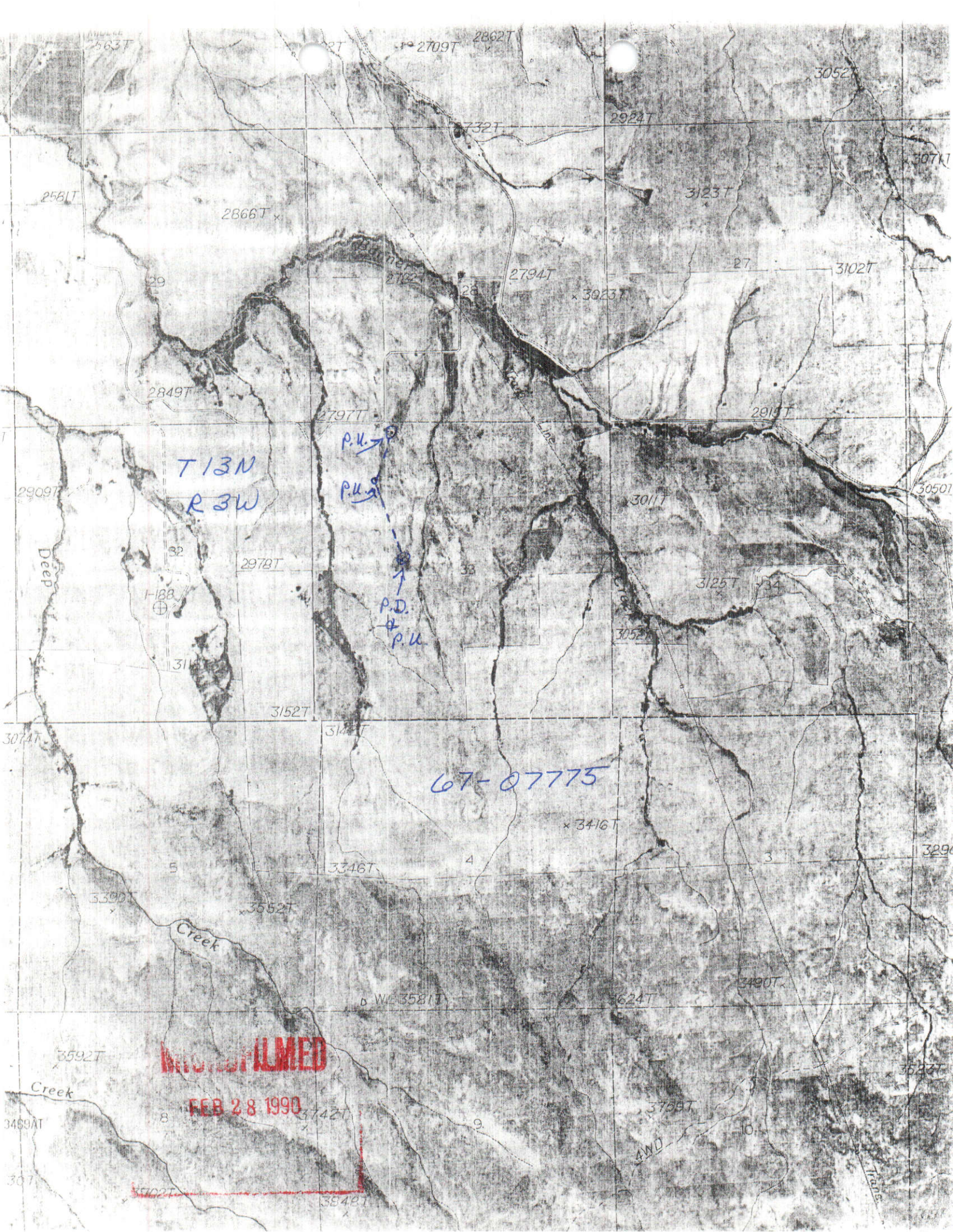




T13N
R3W

67-07775

MICROFILMED

FEB 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 8 1993
Department of Water Resources

A. GENERAL INFORMATION

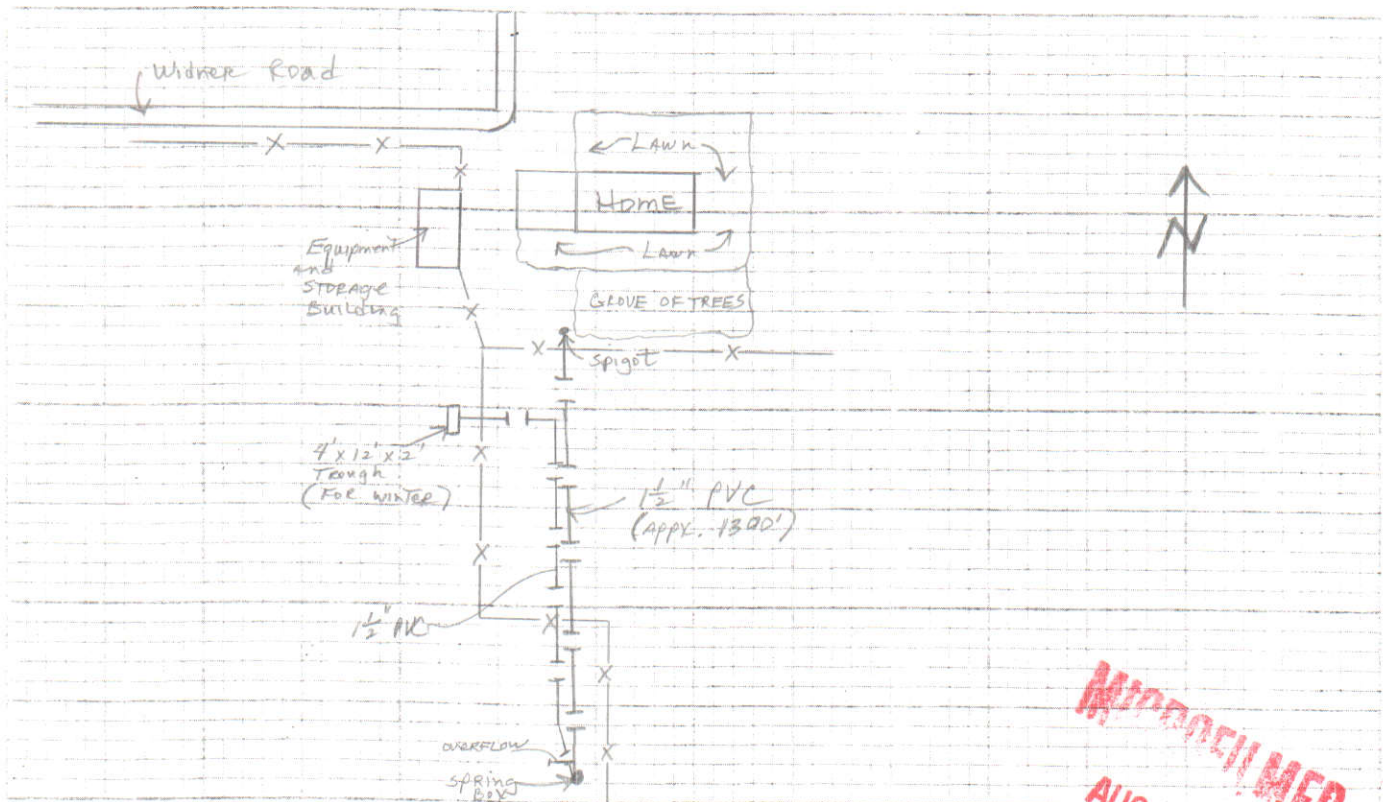
1. ✓ Owner: DARRALL A. & BARBARA J. MARVIN Permit No. 67-7775
Current Address: 1533 Bryden Drive, Lewiston, ID 83501 Phone No. 743-0615/355-2356
2. Accompanied by: DARRALL MARVIN EXAM. DATE: 8/7/92
Address: (SAME) Phone No. (SAME)
Relationship to Permit Holder: Applicant
3. ✓ Source: Spring tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: 67-7014
☒ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

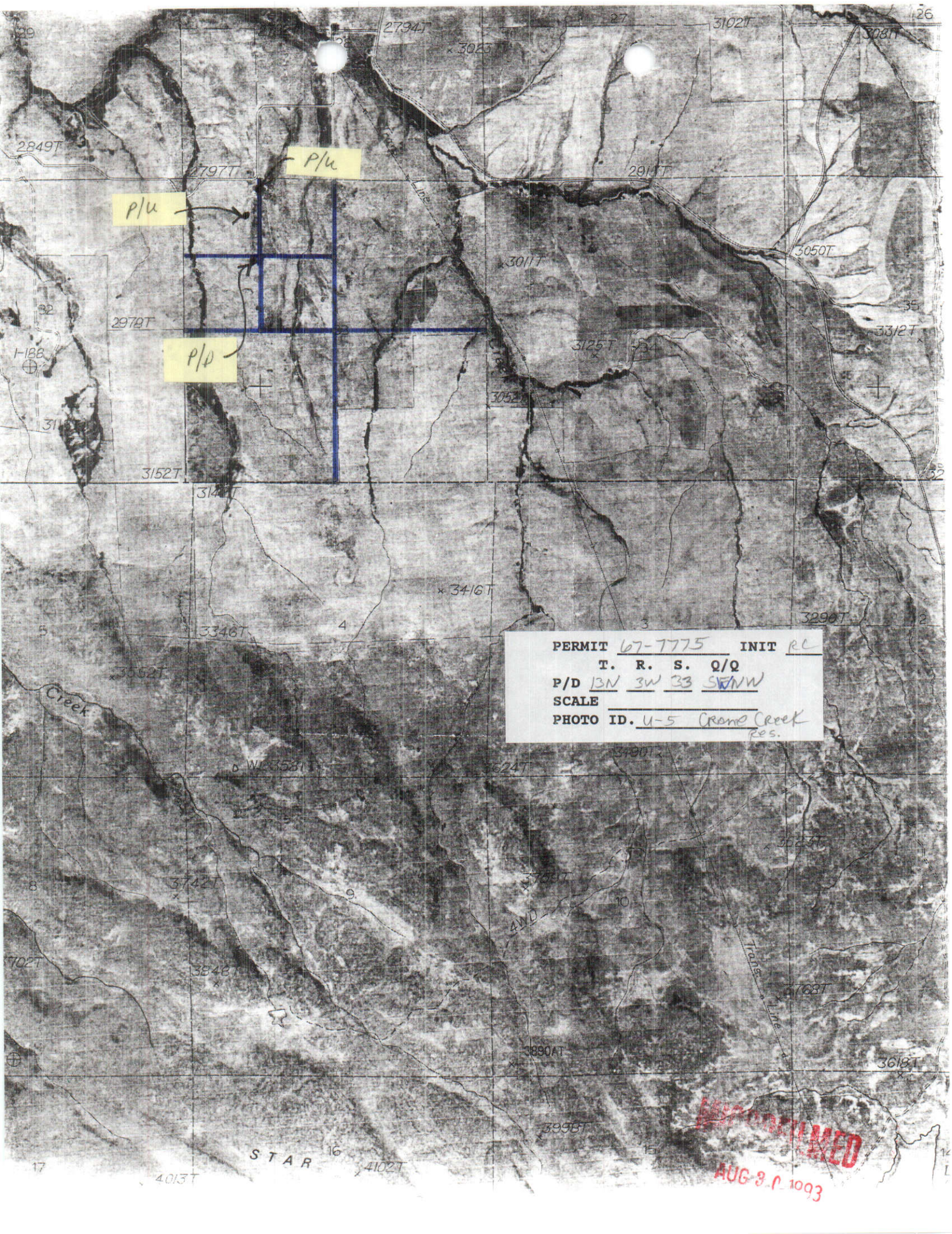
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

RECEIVED
AUG 30 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.



P/U

P/U

P/D

PERMIT 67-7775 INIT RL
T. R. S. Q/Q
P/D 13N 3W 33 SE/NW
SCALE _____
PHOTO ID. U-5 Crane Creek
Res.

RECORDED
AUG 30 1993



PHOTO ONE-

View Southeast of 2' diameter x 10' spring box with concrete lid.

>



NOT FILMED

APR 1993

PHOTO TWO-

Control valve to regulate flow to one trough for winter pasture and to home approximately 1/4 mile for irrigation.



PHOTO THREE-

OVERFLOW located approximately 100' northwest of spring box. Currently plugged to supply more pressure to home for irrigation.

>



UNRECORDED

AUG 30 1993

PHOTO FOUR-

View south of marvin property. Spring and Trough Locations are shown.



PHOTO FIVE-

View southeast of front of house and lawn area.



>

PHOTO SIX-

View east of back yard area.

UNFILMED
JUL 10 1993



PHOTO ONE-

View east of fruit and miscellaneous trees watered from spigot shown to the right of photo.

>

AUG 30 1993

PHOTO TWO-

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07775

Priority: September 13, 1989

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

4.0 AF

This is to certify, that DARRALL A MARVIN
BARBARA J MARVIN

1533 BRYDEN DR
LEWISTON ID 83501

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 13, 1989; and has submitted Proof of Beneficial Use on December 12, 1990. An examination indicates that the works have a diversion capacity of .030 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.03 CFS	2.0 AF
STOCKWATER	01/01 to 12/31	0.03 CFS	2.0 AF
Totals		0.03 CFS	4.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NESWNW , Sec. 33, Township 13N, Range 03W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
13N	03W	33	NWNW	0.5		0.5

Total number of acres irrigated: 0.5

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

AUG 30 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07775

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than 4.0 afa per acre for the lands above.
6. Stockwater use is for 150 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17th day of AUGUST, 1993.

Acting for R. Keith Higginson, Director

AUG 30 1993

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07775

RECEIVED
AUG 09 1993
Department of Water Resources

Date of Priority: September 13, 1989 Maximum Diversion Rate: 0.04 CFS
Comes now DARRALL A. MARVIN
BARBARA J. MARVIN

1533 BRYDEN DR.
LEWISTON ID 83501

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 67-07775, and requests that the permit be changed as follows:

Source: SPRING

tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	
STOCKWATER	01/01 to 12/31	0.04 CFS	
	Totals	0.04 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SWSENW, Sec. 33, Township 13N, Range 03W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
13N	03W	33	NENW	1		1

Total number of acres irrigated: 1

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
13N	03W	33	NENW	NWNW	SENW

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Lewiston, Idaho, this 30 day of July, 1993

(Signature)

RECEIVED

AUG 30 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07775

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 20⁰⁰ Received by CA # 0028313 Date 8-9-93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 67-07775 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.

Witness my hand this 12th day of August, 1993.

Acting for R. Keith Higginson, Director

FILED

AUG 30 1993

RECEIVED
DEC 12 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 17-07775 Telephone No. 208-743-0615
2. Name(s) of Permit Holder(s): DARRALL A. BARBARA J. MARVIN
3. Post Office Address: 1533 Bryden Dr. Lewiston Idaho 83501
4. Source of Water: SPRING
 - a. If ground water, well driller's name: _____ Date drilled: _____
 - b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:

Domestic _____ (No. of households)	Irrigation <u>0.030-66</u> (No. of acres)
Stockwater <u>150</u> ^{CATTLE} (No. and type of stock)	Other _____

6. Total rate and/or volume for which proof is submitted 0.040 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐
OR
Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐

8. Fee Enclosed: \$ X (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Darrell A. Marvin 208-743-0615
Name Telephone No.
1533- Bryden Dr. Lewiston Idaho 83501
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED
FEB 07 1991

Date _____

Signature (and title if on behalf of a company or organization)

Signature same as above

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 67-07775

Proposed Priority: September 13, 1989 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **DARRALL A. MARVIN**
BARBARA J. MARVIN
1533 BRYDEN DR.
LEWISTON, ID 83501

has applied for a permit to appropriate water from:

SPRING

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.03 CFS
STOCKWATER	01/01 to 12/31	0.04 CFS
	Totals	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSNW Sec. 33, Township 13N, Range 03W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
13N 03W 33	NENW 1			1

PLACE OF USE: STOCKWATER

<u>TWN RGE SEC</u>			
13N 03W 33	NENW	NWNW	SENW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1991.
2. Subject to all prior water rights.
3. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

14th day of December, 1989.

MICROFILMED

FEB 28 1990

R. Keith Higginson
for R. Keith Higginson, Director

Ident. No. 67-07775

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: DARRALL A. MARVIN 208-743-0615
Address: 1533 BRYDEN DR.
LEWISTON, ID 83501

AND/OR

Name: BARBARA J. MARVIN 208-743-0615
Address: 1533 BRYDEN DR.
LEWISTON, ID 83501

2. Source: SPRING Trib. to: SINKS

3. Location of Point of Diversion: SWSNW Sec. 33, Township 13N, Range 03W
WASHINGTON County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	0.030		
STOCKWATER	01/01	12/31	0.040		

5. Total quantity appropriated is:
0.040 CFS (and/or) AF

6. Proposed diverting works:

- Description of ditches, flumes, pumps, headgates, etc.
COLLECTION BARREL, PIPELINE TO LAWN AND STOCK TANKS
- Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
- Proposed well diameter is inches; proposed depth of well is
feet.
- Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:
STOCKWATER FOR 150 CATTLE AND LAWN IRRIGATION

MICROFILMED

FEB 28 1990

Ident. No. 67-07775
Page 2

9. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
13N	03W	33	NENW 1			1

Place of Use: STOCKWATER

TWN	RGE	SEC	NENW	NWNW	SENW	
13N	03W	33				
Total number of acres irrigated:						1

10. Describe any other water rights used for the same purposes.
67-07014

11. a. Who owns the property at the point of diversion?
APPLICANT
- b. Who owns the land to be irrigated or place of use?
APPLICANT
- c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? [X]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carroll A. Marver
Applicant

Received by CS Date 9-14-89 Time 1:45pm Preliminary check by SS

Fee \$ 30.00 Receipted by CS # 0011599 Date 9-13-89

Publication prepared by GG Date 10-11-89 Published in Upper County News Reporter

Publication approved st Date 11-2-89 10/19 & 10/26/89

RECEIVED

FEB 28 1990



T13N
R3W

67-07775

Creek

Creek



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 19, 1993

DARRALL A MARVIN
BARBARA J MARVIN
1533 BRYDEN DR
LEWISTON ID 83501

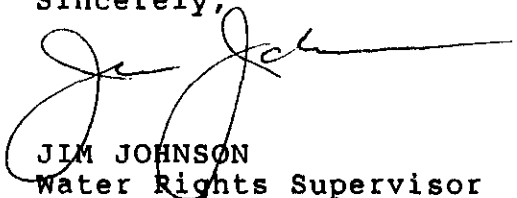
RE: WATER RIGHT NO. 67-07775

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

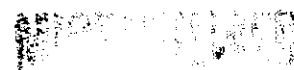
Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure



AUG 30 1993

SENDER:

- Complete items 1 and 2 for additional services.
- Complete items 3, a, & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt Fee will provide you the signature of the person delivered to and the date of delivery.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

DARRALL A MARVIN
BARBARA J MARVIN
1533 BRYDEN DR
LEWISTON ID 83501

4a. Article Number

35046

4b. Service Type

- | | |
|---|---|
| ☐ Registered | ☐ Insured |
| ☒ Certified | ☐ COD |
| ☐ Express Mail | ☐ Return Receipt for Merchandise |

7. Date of Delivery**5. Signature (Addressee)****6. Signature (Agent)****8. Addressee's Address (Only if requested and fee is paid)**

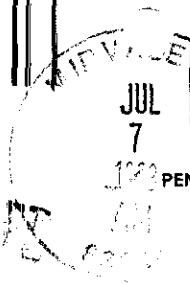
WR #67-07775

UNITED STATES POSTAL SERVICE

8 07-07-93 27 9

Official Business

RECEIVED
JUL 12 1993
Department of Water Resources



PENALTY FOR PRIVATE
USE, \$300

AUG 30 1993

Print your name, address and ZIP Code here

DC

Water Allocation Bureau
Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 22, 1993

DARRALL A MARVIN
BARBARA J MARVIN
1533 BRYDEN DR
LEWISTON ID 83501

RE: Permit No. 67-07775

NOTICE OF PENDING ORDER TO VOID PERMIT

Dear Permit Holder(s):

On December 14, 1989, the Director of the Department of Water Resources approved Application for Permit No. 67-07775 for diversion water from a stream, tributary to Sinks, for irrigation and stockwater purposes in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33, Twp. 13N, Rng. 03W, B.M., Washington County.

On April 5, 1993, the Department sent you a letter informing you that before the Department could issue a license, your permit needed to be amended to correspond with the field examiner's report.

On May 20, 1993, the Department sent you a second letter, again informing you that before a license could be issued on your permit an amendment must be submitted to correct legal land descriptions and that failure to submit an amendment would result in cancellation of this permit.

The purpose of this letter is to inform you that I will begin taking action to void your permit after thirty (30) days from the date of this letter, unless the amendment is submitted. Enclosed, for your convenience is another copy of the amendment.

RECEIVED

AUG 30 1993

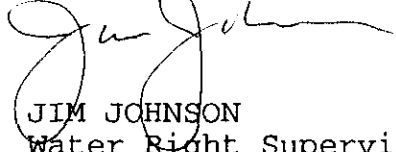
CERTIFIED MAIL

NO. 35646

6/24/93

If you have any questions in regard to this matter, please feel free to call me at 327-7947.

Respectfully,



JIM JOHNSON
Water Right Supervisor

JJ:dc

Enclosure

c: Western Region

AUG 30 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 20, 1993

DARRALL A. MARVIN
BARBARA J. MARVIN
1533 BRYDEN DR.
LEWISTON ID 83501

RE: WATER RIGHT NO. 67-07775

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED

AUG 30 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 5, 1993

DARRALL A MARVIN
BARBARA J MARVIN
1533 BRYDEN DR
LEWISTON ID 83501

RE: WATER RIGHT NO. 67-07775

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cZ

Enclosure

RECEIVED
AUG 26 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 8 1993

Department of Water Resources

A. GENERAL INFORMATION

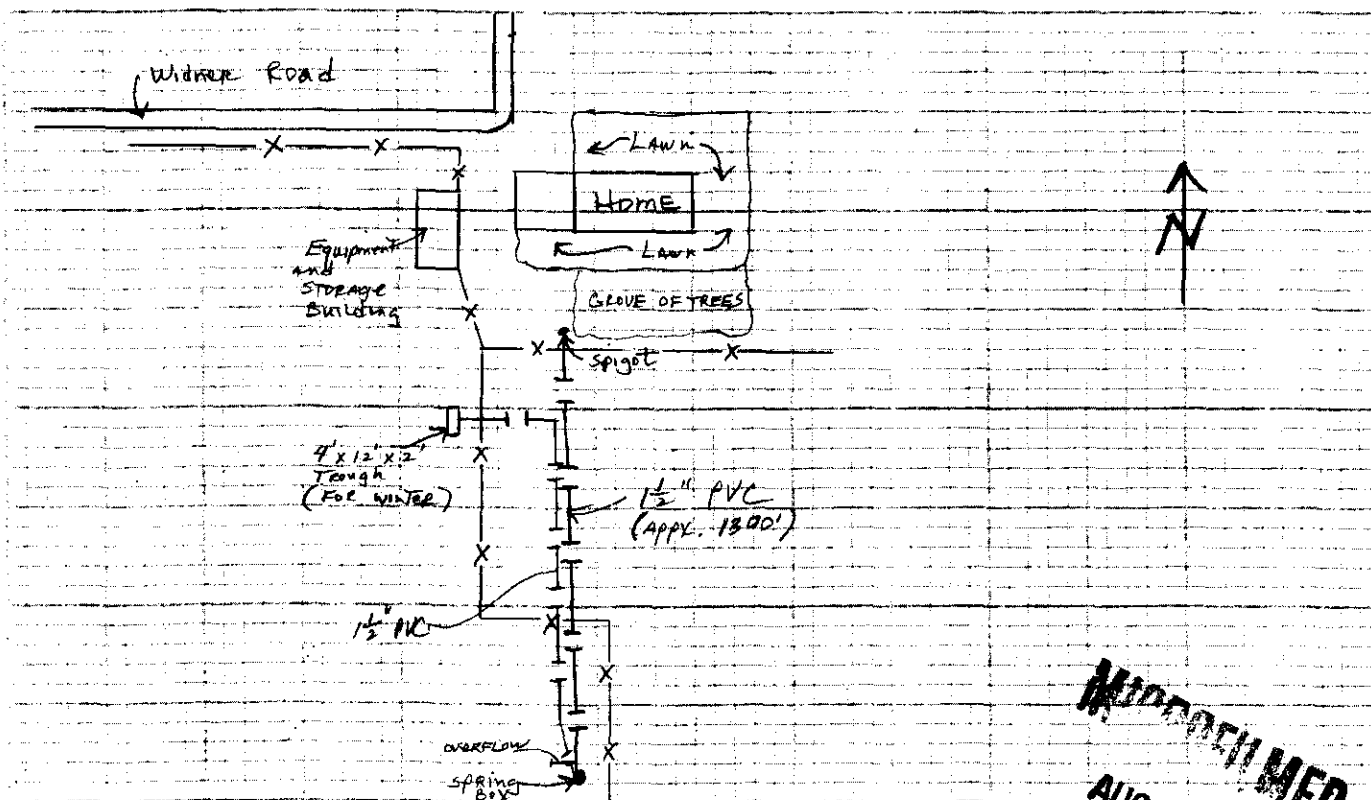
1. ✓ Owner: DARRALL A. + BARBARA J. MARVIN Permit No. 67-7775
Current Address: 1533 Bryden Drive, Lewiston, ID 83501 Phone No. 793-0615/355-2356
2. Accompanied by: DARRALL MARVIN EXAM. DATE: 8/7/92
Address: (SAME) Phone No. (SAME)
Relationship to Permit Holder: Applicant
3. ✓ Source: Spring tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: 67-7014 ☒ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

RECEIVED
AUG 30 1993

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water from Spring box, 2' diameter x 10' high CMP Pipe, was discharged through (2) 1½" outlet pipes. One pipe supplied water to 4' x 15' x 2' Steel Trough. The second pipe to a spigot near a small grove of fruit trees located ^{south} north of home. Water from this line used to water fruit trees and lawn, approximately 0.5 acres.

☐ See Remarks on page 4 for continuation

4. N/A

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

***Code to correspond with No. on map and aerial photo**

- 5. ✓ Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination SAME as P/D

[illegible]

Do not use this space

MAINTAINED
AUG 30 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

5 gallon bucket - Flow WAS TOO SLOW TO MEASURE. Less than .01 cfs.
 $Q = 2.5 \text{ gpm}$
Assume low spring flow due to years of drought conditions.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

5 gallon bucket (None)
 $Q = \frac{2.5}{448.8} = 0.006 \text{ cfs}$

2. Alternate Method for Checking Purposes:

.5 acres IRR - Allow .03 cfs (IRR) < 1 Acre
 $150 \text{ cattle} \times .00022 = .03 \text{ cfs (stock)}$

F. PUMP EFFICIENCY DATA (Optional)

N/A

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .5 \times 4.0 = 2 \text{ afa}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 214 \times 1.9835 = 12.7 \text{ afa}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 2.0 \text{ afa (IRR)}$

2. Volume Calculations for Other Uses:

~~Domestic (Outside Irrigation)~~ 0.6 AFA

STOCK - $\frac{150}{230} \times 12 \times 365 = \frac{2.02}{3.09} \approx \frac{2.0 \text{ AFA (stock)}}{3.1 \text{ AFA}}$ Use 2.7

$V = 0.03 \times 365 \times 1.9835 = 21.72 \approx 21.7 \text{ AFA}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Overlaps - P/U Same use but diff int area.

Measured Flow was extremely low, due mainly to the drought. Flow allowed for 230 head of cattle is 0.07 cfs. Applicant no longer has ¹⁵⁰/~~500~~ head as shown on permit. Since water is also used for irrigation of lawn and fruit trees, the license needs to add domestic classification to beneficial use. Recommend Licensing for ^{0.03}/~~0.04~~ cfs for stockwater as requested and 0.03 cfs for ^{irrigation}/~~domestic~~ use. License also needs to show a maximum of ¹⁵⁰/~~500~~ head of cattle instead of ~~750~~ head.

Remarks - STOCK/150 Cattle (Permit Limit)
Conditions - R26

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCKWATER	1/1	12/31	0.03	2.0 3.1 2.1
Irrigation	4/1501	10/1531	0.04.03	2.0 0.6
Totals:			0.04.03	4.0 3.7 2.7

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Rick Collingwood

Signature

Rick Collingwood

088 03-26-93

Certification Date

Field Report Preparation Date

1/6/93



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED
AUG 20 1993

PHOTO ID. U. S. Grand Jury

41027

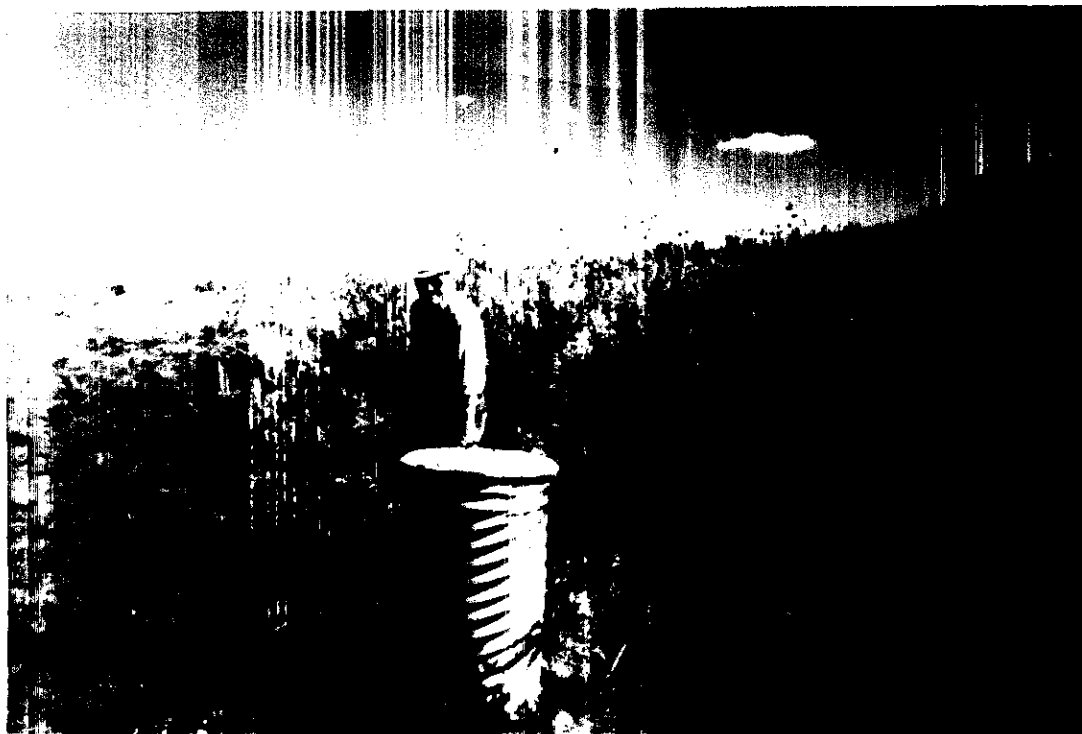
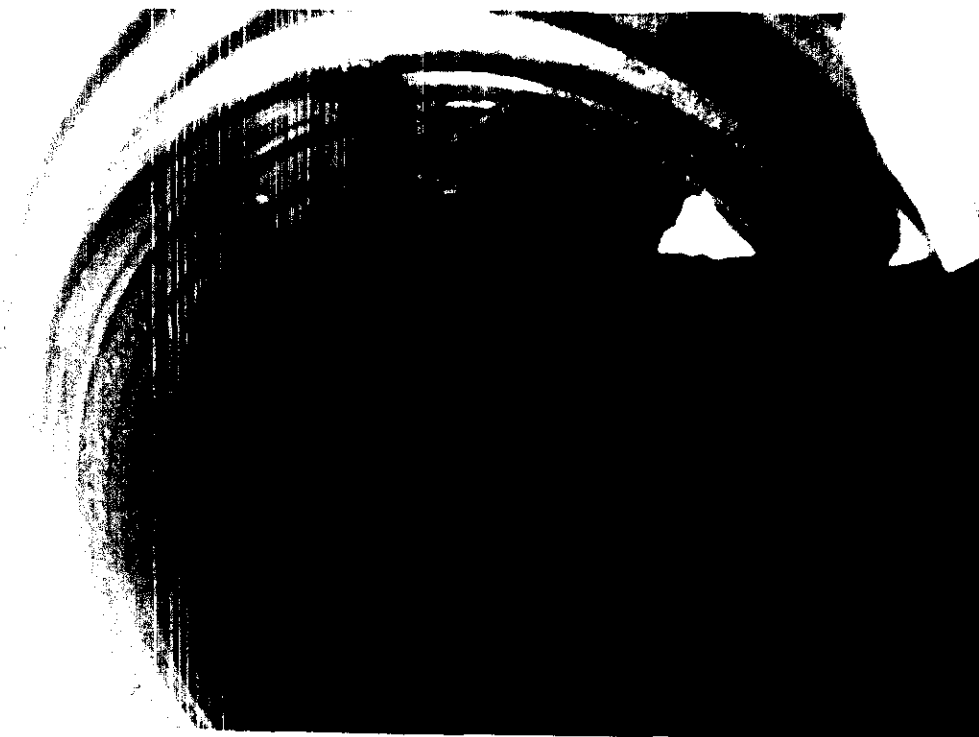


PHOTO ONE-

View Southeast of 2' diameter x 10' spring box with concrete lid.



FILMED

PHOTO TWO-

Control valve to regulate flow to one trough for winter pasture and to home approximately $\frac{1}{4}$ mile for irrigation.

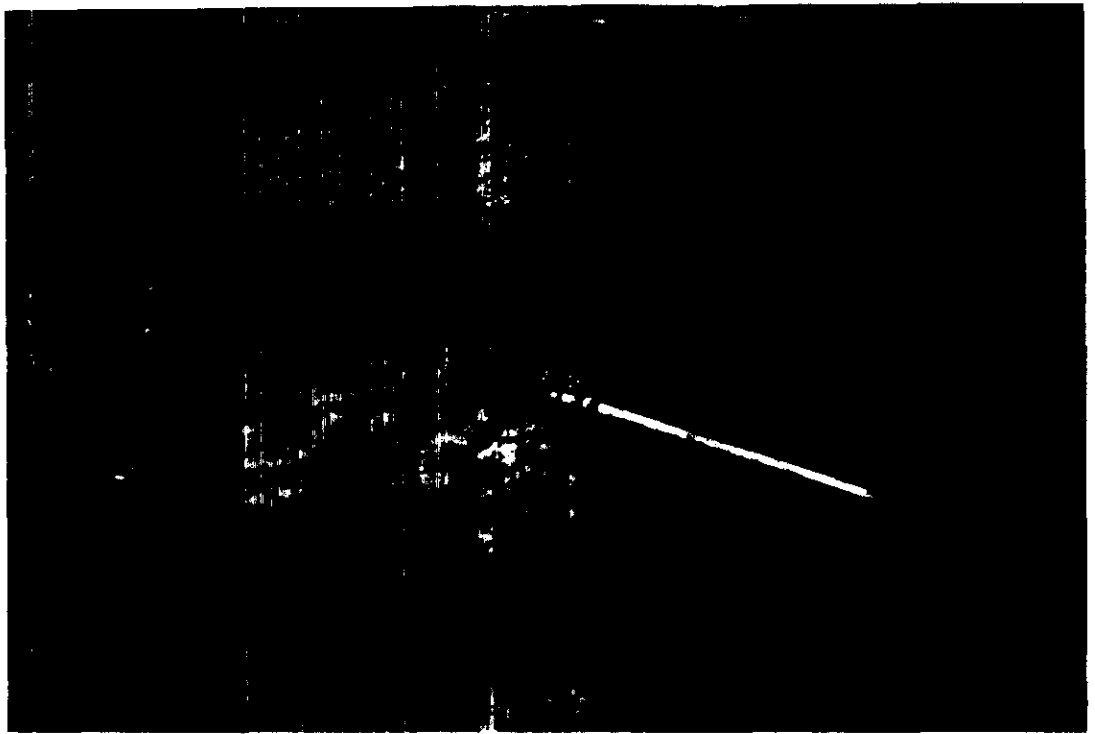


PHOTO THREE-

OVERFLOW located approximately 100' northwest of spring box. Currently plugged to supply more pressure to home for irrigation.

>

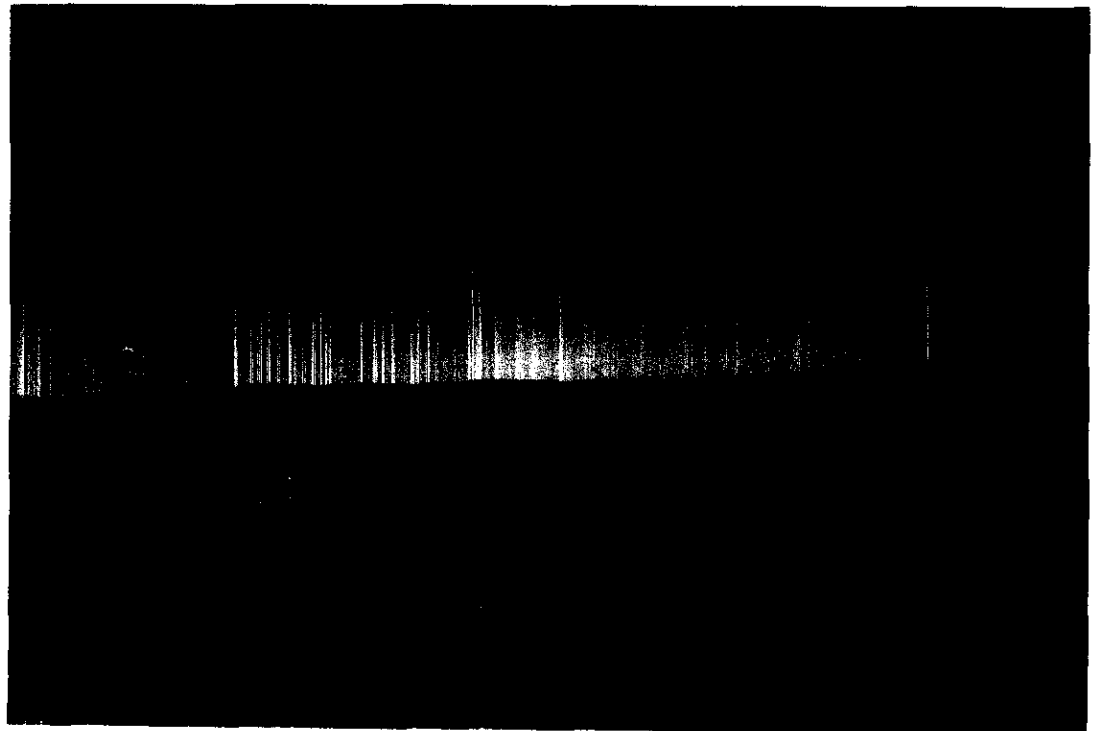


PHOTO FOUR-

View south of Marvin property. Spring and Trough Locations are shown.

AUG 30 1993



PHOTO FIVE-

VIEW SOUTHEAST OF FRONT OF HOUSE AND LAWN AREA.



PHOTO SIX-

VIEW EAST OF BACK YARD AREA.

FILMED

SEP 1993

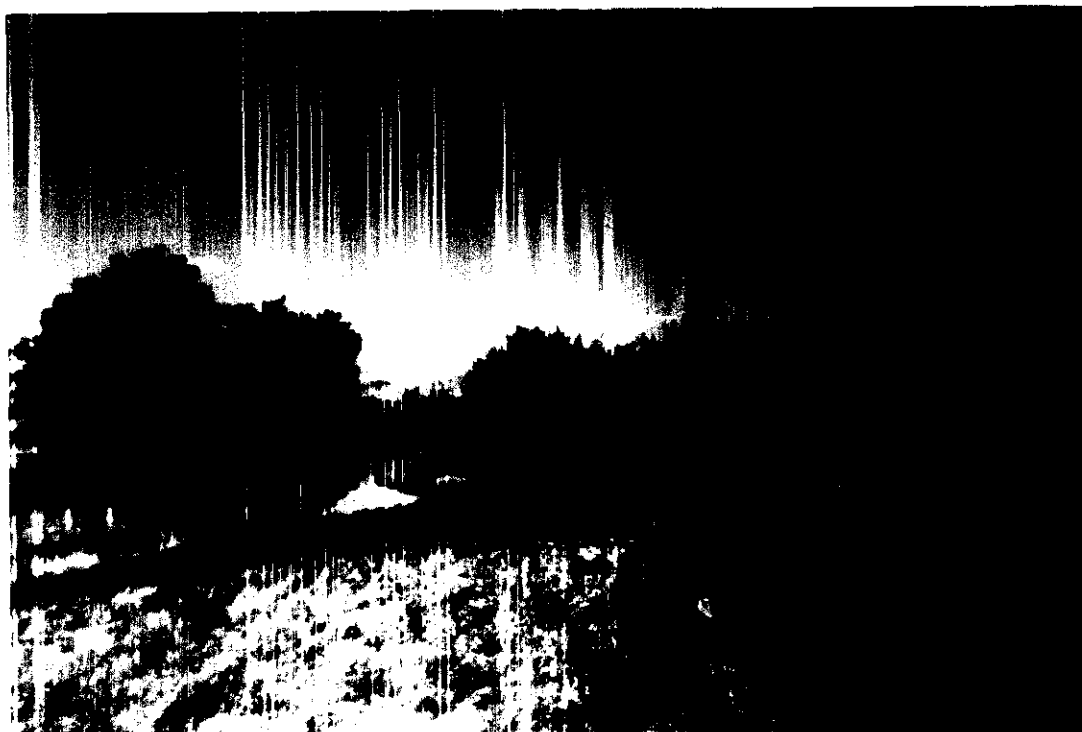


PHOTO ONE-

View east of fruit and miscellaneous trees watered from spigot shown to the right of photo.

>

AUG 30 1993

PHOTO TWO-

January 25, 1991

DARRALL A. MARVIN
BARBARA J. MARVIN
1533 BRYDEN DR.
LEWISTON, ID 83501

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 67-07775

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the STATE Regional Office in Boise at (208)327-7900.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

FEB 07 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 67-7775

Date 1-24-91

GENERAL CONSIDERATIONS

9 Name same as permit?
9 Address same as permit? If no, prepare data entry form.
9 Proof timely received? If no, complete priority
advancement below.

SOURCE OF WATER

9 Surface water source
9 Ground water source
9 Drill permit req'd?
9 Copy in file? Drill permit no. _____
9 Well log in file?
9 Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

No Required?
9 Amount submitted?
9 Correct amount?

MEASURING DEVICE

No Measuring device or access port required?
9 Installed?
9 Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received _____
Date proof due _____ - _____
No. of days late _____ = _____
Priority date _____ + _____
NEW PRIORITY DATE _____ = _____

October 31, 1990

DARRALL A. MARVIN
BARBARA J. MARVIN
1533 BRYDEN DR.
LEWISTON, ID 83501

PROOF DUE NOTICE

RE: PERMIT NO. 67-07775

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

FEB 07 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
December 14, 1989

DARRALL A. MARVIN
BARBARA J. MARVIN
1533 BRYDEN DR.
LEWISTON, ID 83501

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P67-07775

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECORDED

FEB 28 1990

Affidavit of Publication

October 19, 1989

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 19, 1989, and ended October 26, 1989.

Stuart Dopf

Subscribed and sworn to before me

this 27th day of
October, 1989.

John C. Hemmway
Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

Cambridge
the ca-

Jacksonville, Florida has the largest total area of any city in the U.S. It takes in 460 square miles.

Public Notices

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

67-07772

PAINTER, ROBERT D.
PAINTER, E. LOUISE
179 N. 20th
PAYETTE, ID 83661
Source: UNNAMED
STREAM
Tributary: SHIRT CREEK
Diversion Pt: NWNWSW
Sec. 26T 13N R 1W
Use: STOCKWATER (.040
CFS)
Date Filed: 9/12/1989
In: T13N R1W S26 NWSW

67-07775

MARVIN, DARRALL A.
MARVIN, BARBARA J.
1533 BRYDEN DR.
LEWISTON, ID 83501
Source: SPRING, Tributary:
SINKS
Diversion Pt: SWSENW
Sec. 33T 13N R 3W
Use: IRRIGATION (.030
CFS)
Use: STOCKWATER (.040
CFS)
Date Filed: 9/13/1989
In: T13N R3W S33 NENW
NWNW SENW
1.0 ACRES TOTAL

67-07776

MARVIN, DARRALL A.
MARVIN, BARBARA J.
1533 BRYDEN DR.
LEWISTON, ID 83501
Source: SPRING
Tributary: BANNER CREEK
Diversion Pt: SESWNE Sec.
33T 13N R3W
Use: STOCKWATER (.040
CFS)
Date Filed: 9/13/1989
In: T13N R3W S33 SWNE

67-07789

MCDONOUGH, PETER J.
P.O. BOX 3798
SANTA BARBARA, CA
93105
Source: GROUNDWATER
Diversion Pt: SESW Sec.
27T 14N R3W
Use: IRRIGATION (1.750
CFS)
Date Filed: 10/02/1989
In: T14N R3W S27 SENE
SENE NESW SESW
NESE NWSE SWSE
SESE
162.0 ACRES TOTAL

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before NOVEMBER 6, 1989.

R. KEITH HIGGINSON,
Director
Publish 10/19 and
10/26/1989

FILED
FEB 28 1990

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: JS DATE: 10-2-89 APPLICATION: 67-07775

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume) Gov't. Lots:
☒ Period of use: n/a P/D
☒ Nature of proposed use: (Include description of use) n/a P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES	NO	
☒	☐	Overlapping place of use: (Describe source & relationship to present application on the back.)
☐	☒	Overlapping point of diversion:
☐	☒	Field check required: Field check by: _____
☐	☒	Field report attached:
☐	☒	Critical groundwater area:
☐	☒	Groundwater management area:
☐	☒	Diversion within interim protected river area
☐	☒	Send dam safety information:
☐	☒	Send power requirement letter:
☐	☒	Send fish farm requirement letter:
☐	☒	Power residency affidavit:
☐	☒	Power efficiency form:
☐	☒	Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐	☒	Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☐	☒	*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

☒ DATE REQUESTED: _____
☐ Additional information on reverse side:

RECEIVED
NOV 08 1989

Department of Water Resources

PROCESSING

APPLICATION NO. 67-07775

YES ☒ NO ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES ☐ NO ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES ☐ NO ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES ☒ NO ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒ ☒

Publication dates and paper recorded on application:

Protests received. Final date for protest November 6, 1989

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, BLM

Measuring device required:

Measuring port required:

Water delivered by water master? District # 67-N/A

Special conditions of approval or cover letter: Source Sinks

See below for additional information

Recommended Date or Priority 9/13/89

Recommended by: DNA Date 11/7/89

STATE OFFICE REVIEW

PIC

57

See below for additional information. By FW Date 12/4/89

ADDITIONAL INFORMATION

WR 67-07014 is for GW Source, WATERS Same Star, AND Acre

67-07775

MARVIN, DARRALL A.
MARVIN, BARBARA J.
1533 BRYDEN DR.
LEWISTON, ID 83501

Source: SPRING

Tributary: SINKS

Diversion Pt: SWSENW Sec 33 T 13N R 03W

Use: IRRIGATION (.030 CFS)
STOCKWATER (.040 CFS)

Date Filed: 9/13/1989

In: T13N R03W S33 NENW NWNW SENW

1.0 ACRES TOTAL

MICROFILMED

FEB 28 1990