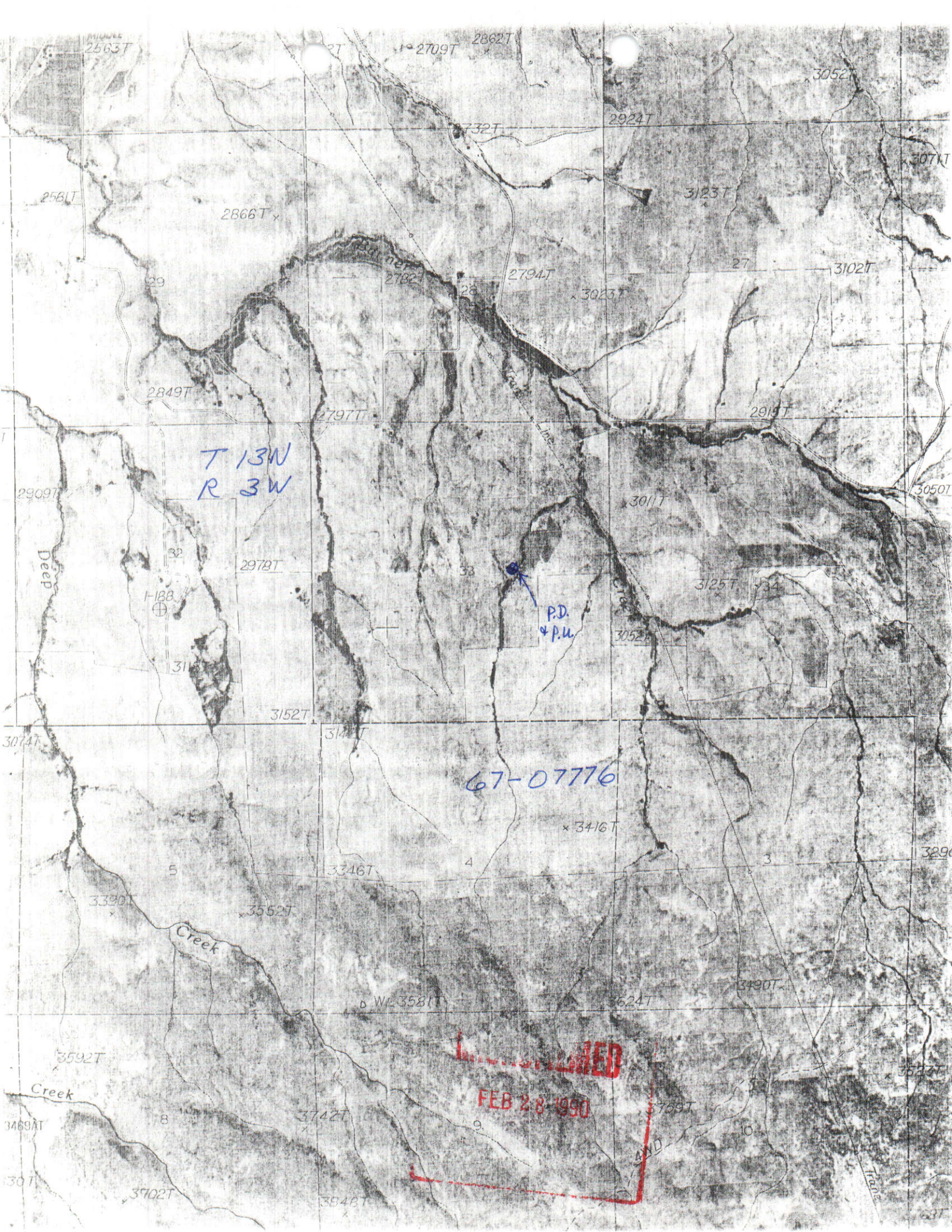




T 13N
R 3W

P.D.
& P.U.

67-07776

RECORDED

FEB 28 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 8 1993

Department of Water Resources

A. GENERAL INFORMATION

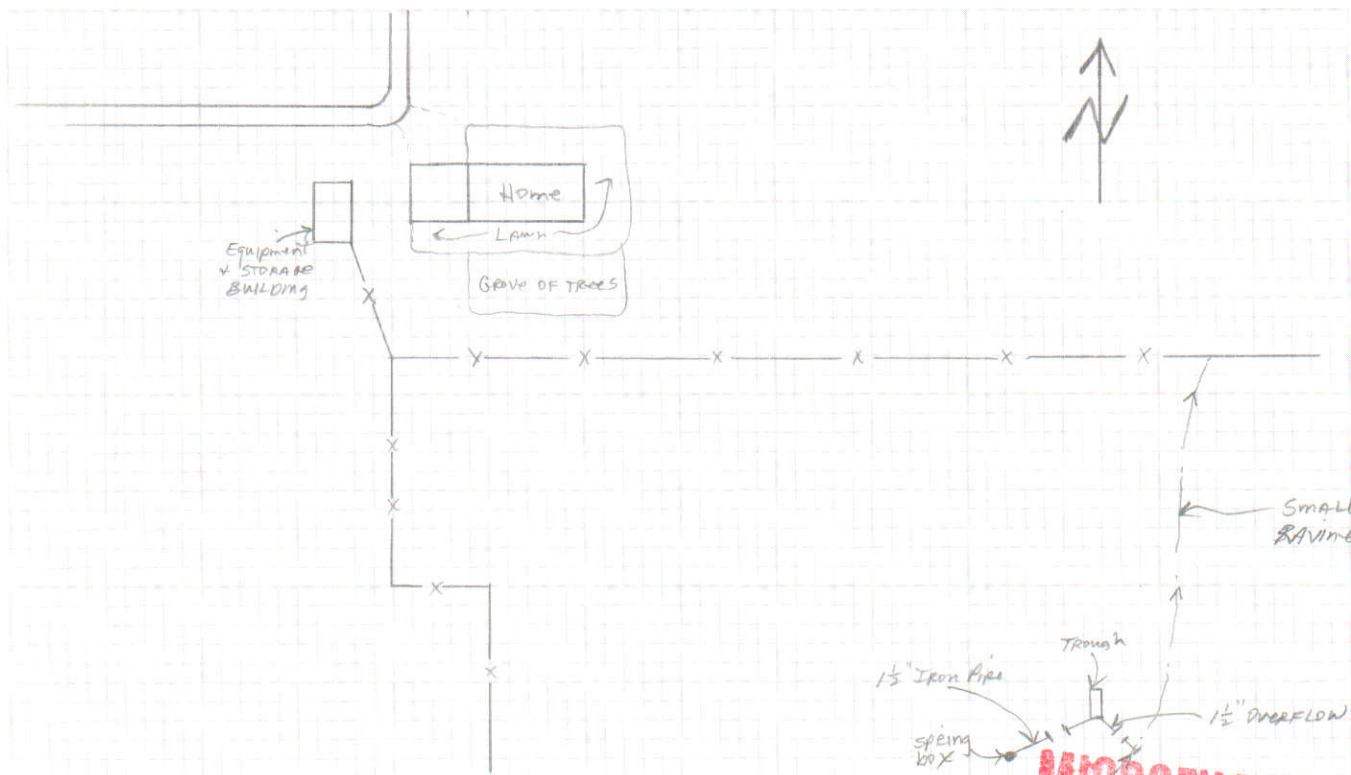
1. Owner: DARRALL A. & Barbara J. Marvin Permit No. 67-7776
Current Address: 1533 Bryden Drive, LEWISTON, ID 83501 Phone No. 743-0615/355-2356
2. Accompanied by: DARRALL Marvin EXAM. DATE: 8/7/92
Address: (SAME) Phone No. (SAME)
Relationship to Permit Holder: Applicant
3. Source: Spring tributary to Banner Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

AUG 30 1993

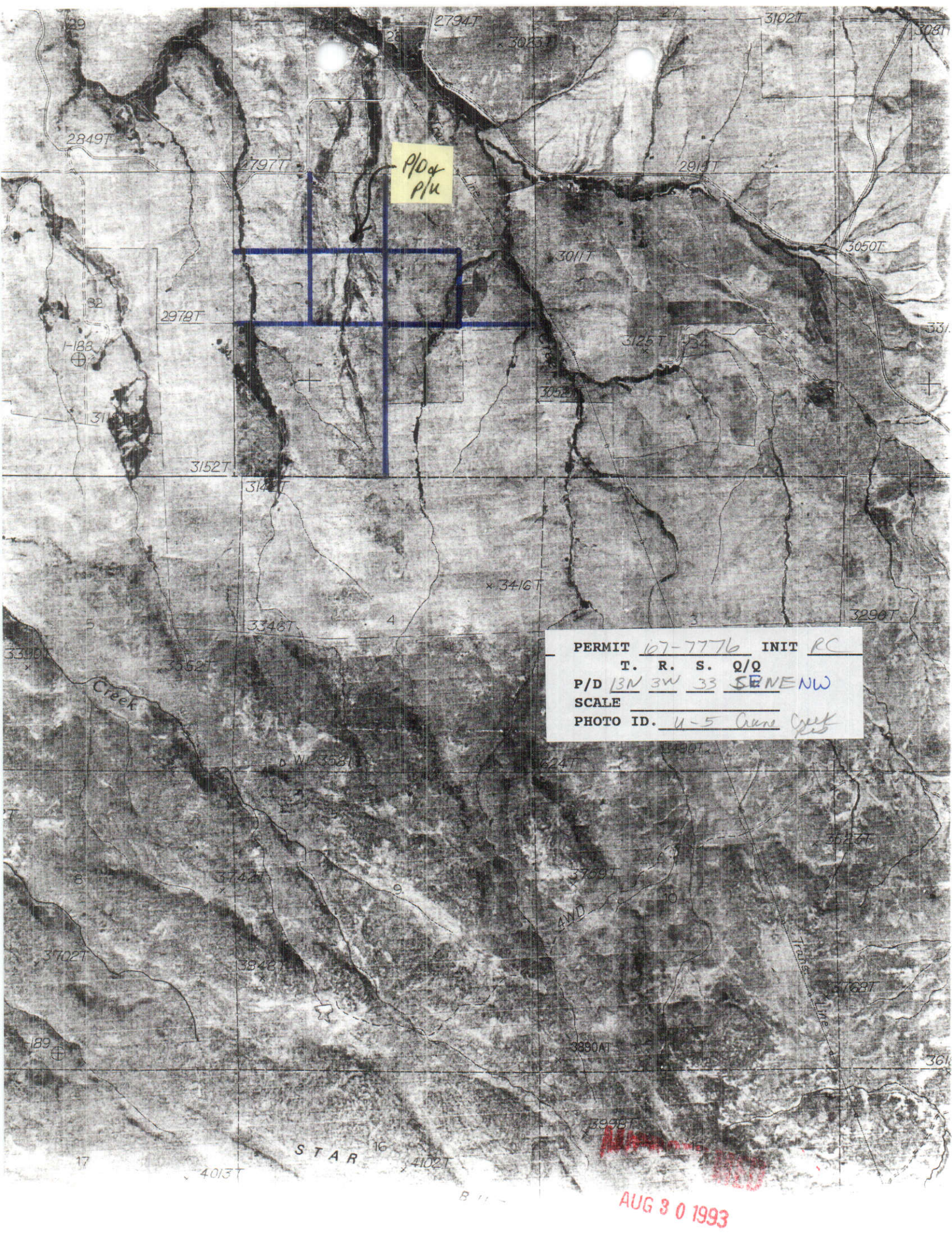




PHOTO ONE-

A 2' diameter x 8' CMP spring box located approximately 110' SW of Trough.



PHOTO TWO-

View inside Spring box. The 4" steel pipe is tapped into spring to supply water to box.

RECEIVED
1993

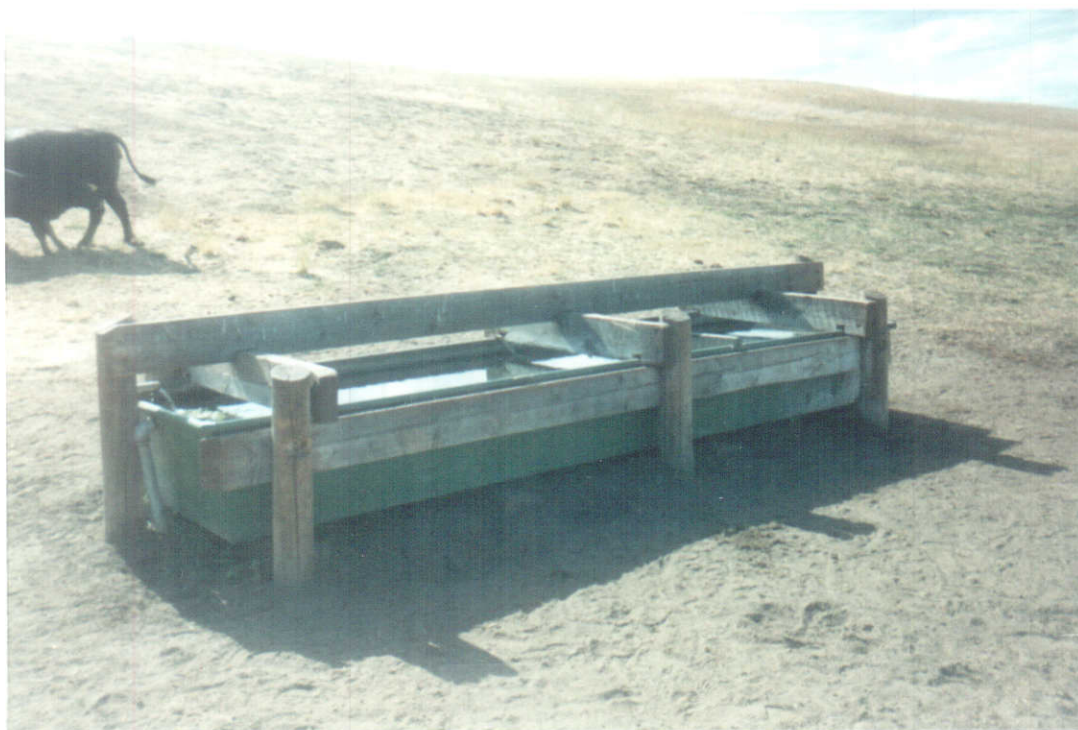


PHOTO THREE-

View northwest of cattle trough. Flow from spring box through $1\frac{1}{2}$ " Iron Pipe. A $1\frac{1}{2}$ " overflow is shown at end of trough and drains to the east about 30' into brushy draw.

>



G 3 0 1993

PHOTO FOUR-

Cattle which use trough.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07776

Priority: September 13, 1989

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

2.0 AF

This is to certify, that DARRALL A MARVIN
BARBARA J MARVIN

1533 BRYDEN DR
LEWISTON ID 83501

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 13, 1989; and has submitted Proof of Beneficial Use on December 12, 1990. An examination indicates that the works have a diversion capacity of .030 cfs of water from:

SPRING

tributary to **BANNER CREEK**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.03 CFS	2.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SENEW , Sec. 33, Township 13N, Range 03W
WASHINGTON County

PLACE OF USE: STOCKWATER
TWN RGE SEC

13N 03W 33 NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 150 range cattle.

NOT RECORDED

AUG 3 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07776

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17TH
day of AUGUST, 1993.

Acting for R. Keith Higginson, Director

AUG 30 1993

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07776

RECEIVED
AUG 09 1993
Department of Water Resources

Date of Priority: September 13, 1989 Maximum Diversion Rate: 0.04 CFS
Comes now DARRALL A. MARVIN
BARBARA J. MARVIN

1533 BRYDEN DR.
LEWISTON ID 83501

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 67-07776, and requests that the permit be changed as follows:

Source: SPRING tributary to BANNER CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.04 CFS	

LOCATION OF POINT(S) OF DIVERSION: SESWNE , Sec. 33, Township 13N, Range 03W
WASHINGTON County

PLACE OF USE: STOCKWATER
TWN RGE SEC

13N 03W 33 SWNE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Lewiston, Idaho, this 30 day of July, 1993

(Signature)

RECORDED

AUG 30 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07776

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 20 Received by CA # C028313 Date 8-9-93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 67-07776 with the following;

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

Witness my hand this 17TH day of August, 1993.

R. Keith Higginson
Acting for R. Keith Higginson, Director

AUG 30 1993

RECEIVED
DEC 12 1990

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$
Date
Receipt No. N/A
Received by

DEPARTMENT OF WATER RESOURCES

Department of Water Resources **PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 67-07776 Telephone No. 208-743-0615
2. Name(s) of Permit Holder(s): DARRALL A. BARBARA J. MARVIN
3. Post Office Address: 1533 Bryden DR. Lewiston Idaho 83501
4. Source of Water: SPRING

- a. If ground water, well driller's name: _____ Date drilled: _____
- b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:

Domestic _____ (No. of households) Irrigation _____ (No. of acres)
Stockwater 150 ^H (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 0.040 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No
OR
Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

8. Fee Enclosed: \$ X (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Darrell A. Marvin
Name

208-743-0615
Telephone No.

1533 Bryden Drive Lewiston Idaho 83501
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

O.K.

RECORDED
JAN 29 1991

Date

Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 67-07776

Proposed Priority: September 13, 1989 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **DARRALL A. MARVIN**
BARBARA J. MARVIN
1533 BRYDEN DR.
LEWISTON, ID 83501

has applied for a permit to appropriate water from:

SPRING tributary of **BANNER CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.04 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		SESWNE Sec. 33, Township 13N, Range 03W WASHINGTON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

13N 03W 33 SWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1991.
2. Subject to all prior water rights.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

19th day of December, 1989.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

FEB 28 1990

Ident. No. 67-07776

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: DARRALL A. MARVIN 208-743-0615
Address: 1533 BRYDEN DR.
LEWISTON, ID 83501
AND/OR
Name: BARBARA J. MARVIN 208-743-0615
Address: 1533 BRYDEN DR.
LEWISTON, ID 83501

2. Source: SPRING Trib. to: BANNER CREEK
3. Location of Point of Diversion: SESWNE Sec. 33, Township 13N, Range 03W
WASHINGTON County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
STOCKWATER	01/01	12/31	0.040		

5. Total quantity appropriated is:
0.040 CFS (and/or) AF

6. Proposed diverting works:
- Description of ditches, flumes, pumps, headgates, etc.
COLLECTION BARREL, PIPED 180' TO TROUGH
 - Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
 - Proposed well diameter is inches; proposed depth of well is
feet.
 - Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:
STOCKWATER FOR 150 HEAD OF CATTLE

9. Place of Use: STOCKWATER

TWN RGE SEC
13N 03W 33 SWNE

MICROFILMED

FEB 28 1990

10. Describe any other water rights used for the same purposes.
NONE

11. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? [X]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Darrell A. Marven
Applicant

Received by GA Date 9-14-89 Time 1:44 pm Preliminary check by 9-13-89

Fee \$ 30.00 Receipted by GA # 0011599 Date 9-13-89

Publication prepared by GG Date 10-11-89 Published in Upper County News Reporter

Publication approved AT Date 11-2-89
10/19 & 10/26/89

MICROFILMED

FEB 28 1990



2563T

2709T 2866T

3052

2732T

2781T

2866T

29

2794T

3102T

2849T

2797T

2911T

2909T

T 13W
R 3W

3050T

Deep

1-128

2978T

P.D.
P.U.

3052

31

3152T

3147T

3074T

67-07776

3416T

3346T

4

3

3390T

Creek

3592T

Creek

3489AT

8

9

3071T

3702T

3416T



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 19, 1993

DARRALL A MARVIN
BARBARA J MARVIN
1533 BRYDEN DR
LEWISTON ID 83501

RE: WATER RIGHT NO. 67-07776

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

AUG 30 1993

SENDER:

- Complete items 1 and 2 for additional services.
- Complete items 3, and 4a & b.
- Print your name and address on the reverse of this form so that we can return this card to you.
- Attach this form to the front of the mailpiece, or on the back if space does not permit.
- Write "Return Receipt Requested" on the mailpiece below the article number.
- The Return Receipt Fee will provide you the signature of the person delivered to and the date of delivery.

I also wish to receive the following services (for an extra fee):

1. ☐ Addressee's Address
2. ☐ Restricted Delivery

Consult postmaster for fee.

3. Article Addressed to:

DARRALL A MARVIN
BARBARA J MARVIN
1533 BRYDEN DR
LEWISTON ID 83501

4a. Article Number

35047

4b. Service Type

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☒ Express Mail ☐ Return Receipt for Merchandise

7. Date of Delivery

AUG 7 1993

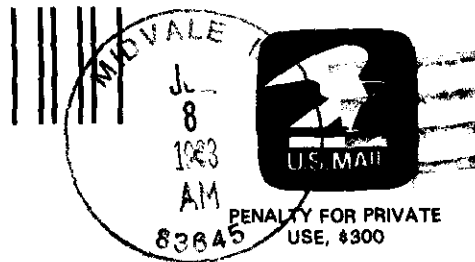
5. Signature (Addressee)**6. Signature (Agent)****8. Addressee's Address (Only if requested and fee is paid)**

WR #67-07776

UNITED STATES POSTAL SERVICE

07-08-93 2 12

Official Business



Print your name, address and ZIP Code here

AUG 3 0 1993

Water Allocation Bureau
Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

June 22, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

DARRALL A MARVIN
BARBARA J MARVIN
1533 BRYDEN DR
LEWISTON ID 83501

RE: Permit No. 67-07776

NOTICE OF PENDING ORDER TO VOID PERMIT

Dear Permit Holder(s):

On December 14, 1989, the Director of the Department of Water Resources approved Application for Permit No. 67-07776 for diversion water from a spring, tributary to Banner Creek, for stockwater purposes in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 13N, Rng. 03W, B.M., Washington County.

On April 5, 1993, the Department sent you a letter informing you that before the Department could issue a license, your permit needed to be amended to correspond with the field examiner's report.

On May 20, 1993, the Department sent you a second letter, again informing you that before a license could be issued on your permit an amendment must be submitted to correct legal land descriptions and that failure to submit an amendment would result in cancellation of this permit.

The purpose of this letter is to inform you that I will begin taking action to void your permit after thirty (30) days from the date of this letter, unless the amendment is submitted. Enclosed, for your convenience is another copy of the amendment.

CERTIFIED MAIL

NO. 35047

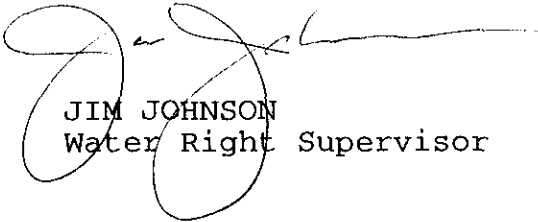
RECEIVED

AUG 30 1993

6/24/93

If you have any questions in regard to this matter, please feel free to call me at 327-7947.

Respectfully,

A handwritten signature in dark ink, appearing to be "Jim Johnson", is written over the typed name and title. The signature is fluid and cursive, with a large loop at the beginning.

JIM JOHNSON
Water Right Supervisor

JJ:dc

Enclosure

c: Western Region

RECEIVED
AUG 3 0 1993

AUG 3 0 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 20, 1993

DARRALL A. MARVIN
BARBARA J. MARVIN
1533 BRYDEN DR.
LEWISTON ID 83501

RE: WATER RIGHT NO. 67-07776

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MAILED

AUG 30 1993

AUG 20 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 5, 1993

DARRALL A MARVIN
BARBARA J MARVIN
1533 BRYDEN DR
LEWISTON ID 83501

RE: WATER RIGHT NO. 67-07776

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

AUG 30 1993

WR0749NP
No. L67-07776

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 03/26/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DARRALL A MARVIN	09/13/1989	STOCKWATER	01-01 12-31	0.03 CFS	2.0 AFA
C	BARBARA J MARVIN					
	1533 BRYDEN DR					
	LEWISTON ID 83501					
	(208) 743-0615					
				TOTAL DIVERSION:	0.03 CFS	2.0 AFA

Water Source: SPRING

Tributary to: BANNER CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.03 CFS

Point(s) of Diversion: T13N R03W S33 SE NE NW

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
13N	03W	33	:																			:

Pou County: WASHINGTON

Non-Irrigation Uses: S/150 RANGE

Other Rights: NONE

Remarks: Stockwater use is for 150 range cattle.

Dates: App. Received: 09/13/1989 Priority Date: 09/13/1989
Proof Due Date: 01/01/1991 Proof Made Date: 12/12/1990
Exam Made Date: 08/07/1992 Exam Sent to S.O.: 03/08/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 03/26/93 SKAGGS

28

03-26-93

(A)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 8 1993

Department of Water Resources

A. GENERAL INFORMATION

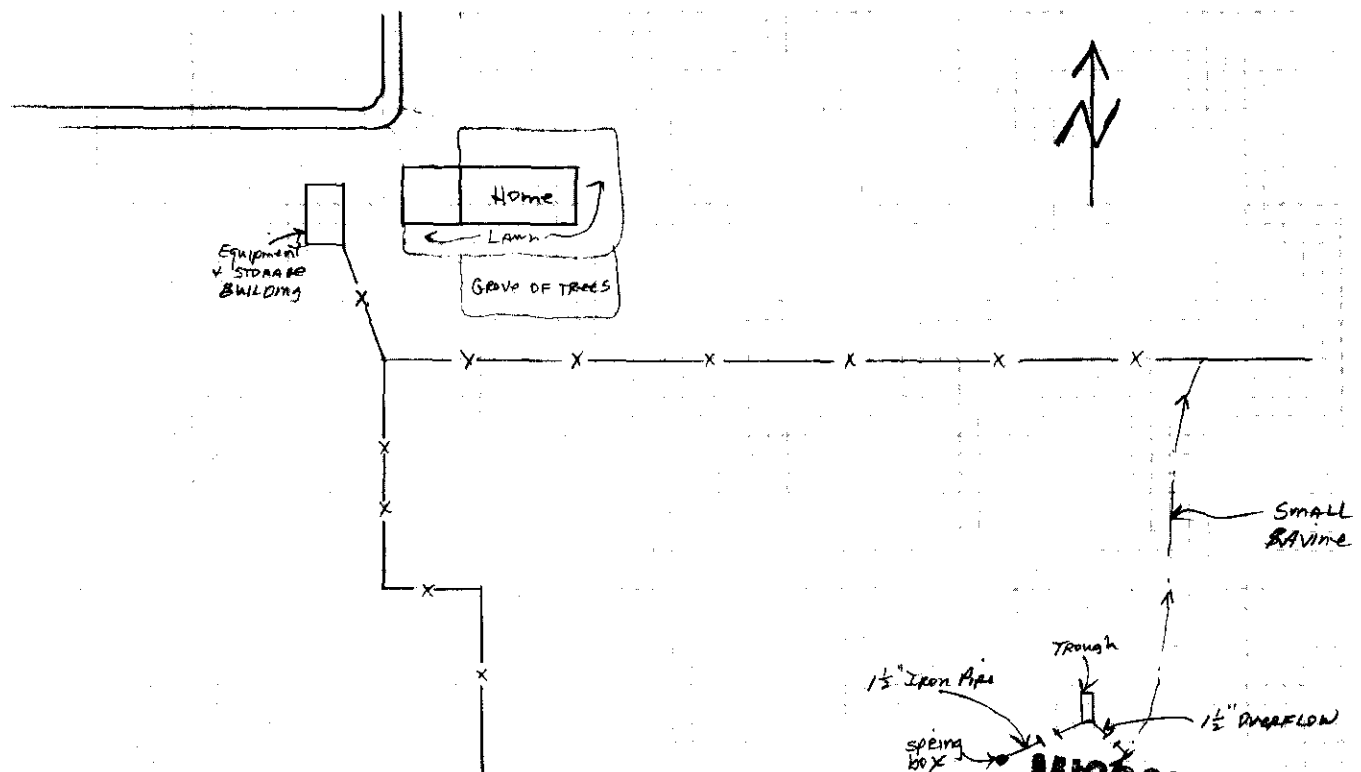
- Permit No. 67-776
Phone No. 743-0615/355-2356
1. Owner: DARRALL A. & BARBARA J. MARVIN
Current Address: 1533 Bryden Drive, LEWISTON, ID 83501
2. Accompanied by: DARRALL MARVIN EXAM. DATE: 8/7/92
Address: (SAME) Phone No. (SAME)
Relationship to Permit Holder: Applicant
3. Source: Spring tributary to Banner Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
☐ Copies Attached
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NTS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
AUG 30 1993

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 2' diameter x 8' high CMP Spring Box supplies water through 110' of 1 1/2" Iron Pipe to a 4' x 15' x 2' Steel Trough. A 1 1/2" Overflow extends approximately 30' to a brushy draw near the Trough. The water is for 230 head of cattle, not 150 head as shown on proof.

☐ See Remarks on page 4 for continuation

4.

N/A

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NE	NW	33	13N	3W	Washington	Aerial Map

6. Place(s) of Use:

Indicate Method of Determination Same as P/D

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	3W	33					S												

REPRODUCED

AUG 30 1993

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

5 gallon bucket
 $Q = 2.5 \text{ gpm}$
Assume low rate due to drought conditions.
 $150 \times .00022 = .03 \text{ cfs (STOCK)}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

5 gallon bucket - $Q = \frac{2.5 \text{ gpm}}{148.8 \text{ gpm/cfs}} = 0.006 \text{ cfs}$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$V_R = \frac{150 \times 12 \times 365}{325,850} = 2.02 \approx 2.0 \text{ AFA}$

$V_D = 0.04 \times 150 \times 1.9835 = 11.9 \text{ AFA}$

use 2.0 AFA
(STOCK)

RECEIVED
AUG 30 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

ALTHOUGH 230 head of CATTLE exist, rather than the 150 indicated on Proof of Beneficial Use, Flow allotment for 150 head is 0.03 cfs, which is greater than Flow requested. Recommend Licensing for 0.04 cfs as requested on permit.

Remarks - STOCK/150 Cattle

Conditions -

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOCKWATER	1/1	12/31	0.04 0.03 cfs	2.0 afa
Totals:			0.04 0.03 cfs	2.0 afa

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Rick Collingwood

CS 03-26-93

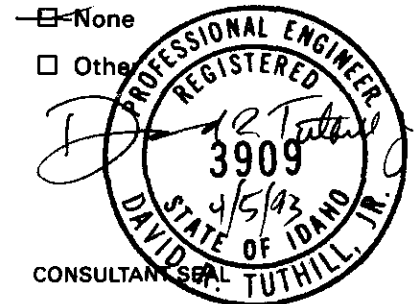
Signature

Rick Collingwood

Certification Date

Field Report Preparation Date

1/6/93



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

AUG 8 0 1993



PERMIT 167-716 INIT 16
T. R. S. Q/Q
P/D 131/ SW SENE NW
SCALE _____
PHOTO ID. 4-5 AKW 114



PHOTO ONE-

A 2' diameter x 8' CMP spring box located approximately 110' SW of Trough.

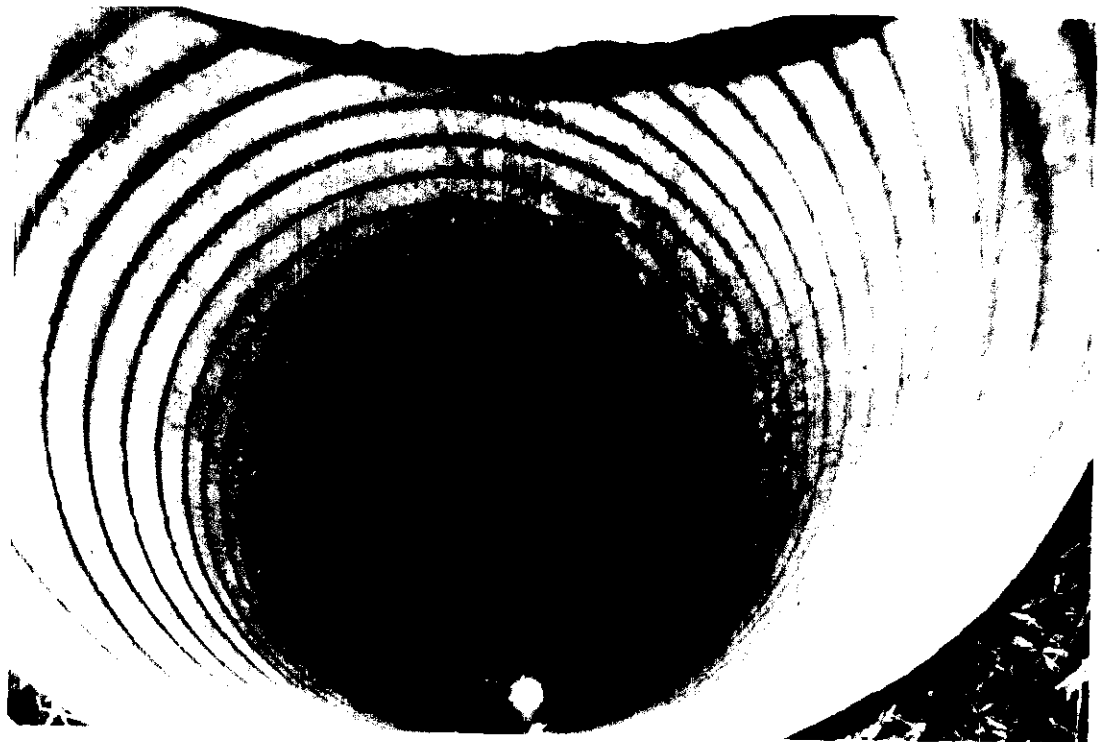


PHOTO TWO-

View inside spring box. The 4" steel pipe is tapped into spring to supply water to box.

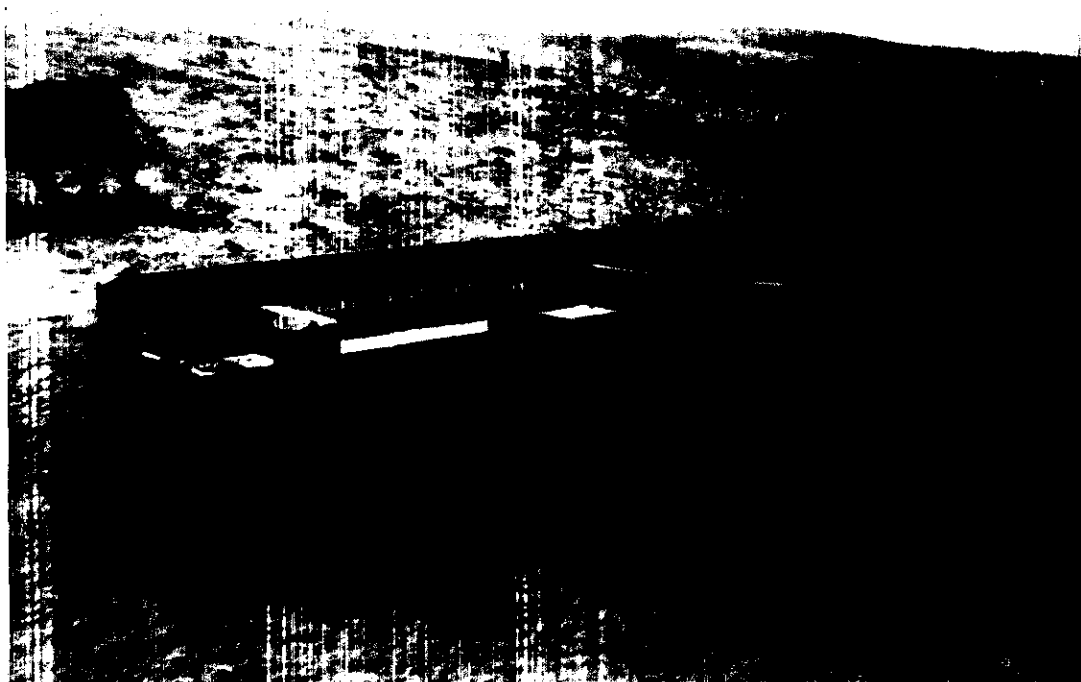


PHOTO THREE-

View northwest of cattle trough. Flow from spring box through $1\frac{1}{2}$ " Iron Pipe. A $1\frac{1}{2}$ " overflow is shown at end of trough and drains to the east about 30' into brushy draw.



G 3 0 1993

PHOTO FOUR-

CATTLE which use trough.

December 28, 1990

DARRALL A. MARVIN
BARBARA J. MARVIN
1533 BRYDEN DR.
LEWISTON, ID 83501

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 67-07776

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the STATE Regional Office in Boise at (208)327-7900.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MAILED

JAN 29 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 67-7776

Date 12-26

GENERAL CONSIDERATIONS

☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

☒ Surface water source
☐ Ground water source
☐ Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Well log in file?
☐ Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

☒ Required?
☐ Amount submitted?
☐ Correct amount?

MEASURING DEVICE

☒ Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

proof acceptable

PRIORITY CALCULATION

LB

Date proof received	_____	_____
Date proof due	_____	- _____
No. of days late	_____	= _____
Priority date	_____	+ _____
NEW PRIORITY DATE	_____	= _____

October 31, 1990

DARRALL A. MARVIN
BARBARA J. MARVIN
1533 BRYDEN DR.
LEWISTON, ID 83501

PROOF DUE NOTICE

RE: PERMIT NO. 67-07776

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED FILMED

JAN 29 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
December 14, 1989

DARRALL A. MARVIN
BARBARA J. MARVIN
1533 BRYDEN DR.
LEWISTON, ID 83501

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P67-07776

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

FEB 28 1990

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: [Signature] DATE: 10-2-89 APPLICATION: 67-07776

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume) Gov't. Lots:
☒ Period of use: N/A P/D
☒ Nature of proposed use: (Include description of use) N/A P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

- | YES | NO | |
|--------------------------|-------------------------------------|--|
| ☐ | ☒ | Overlapping place of use: (Describe source & relationship to present application on the back.) |
| ☐ | ☒ | Overlapping point of diversion: |
| ☐ | ☐ | Field check required: Field check by: _____ |
| ☐ | ☐ | Field report attached: |
| ☐ | ☒ | Critical groundwater area: |
| ☐ | ☒ | Groundwater management area: |
| ☐ | ☒ | Diversion within interim protected river area |
| ☐ | ☒ | Send dam safety information: |
| ☐ | ☒ | Send power requirement letter: |
| ☐ | ☒ | Send fish farm requirement letter: |
| ☐ | ☒ | Power residency affidavit: |
| ☐ | ☒ | Power efficiency form: |
| ☐ | ☒ | Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.) |
| ☐ | ☒ | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |
| ☐ | ☒ | *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT |

DATE REQUESTED: _____

Additional information on reverse side: _____

RECEIVED
NOV 08 1989

Department of Water Resources

PROCESSING

APPLICATION NO. 67-07776

YES, NO

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

Handwriting practice lines showing stroke direction with arrows. The lines are numbered 1 through 4.

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

[illegible]

U.S. BLM

U.S. Forest Svc.

Water Dist. #

- Other

FINAL REGIONAL PROCESSING REVIEW

~~YES~~ NO

✓ _____
✓ _____

Affidavit of publication received:

Application published correctly: If not, record action taken.

(Handwritten marks)

Publication dates and paper recorded on application:

Protests received. Final date for protest

Protest dates, resolution of protest recorded on application:

Recommendations attached:

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority

Recommended by:

9/13/1989
Dms

Date _____

11/7/89

STATE OFFICE REVIEW

P/6

See below for additional information. By

ku

Date _____

12/4/89

ADDITIONAL INFORMATION

Affidavit of Publication

October 19, 1989

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began October 19, 1989, and ended October 26, 1989.

Stuart Dopf

Subscribed and sworn to before me

this 27th day of October, 1989.

John C. Hemmery
Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

Cambridge
the ca-

Jacksonville, Florida has the largest total area of any city in the U.S. It takes in 460 square miles.

Public Notices

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

67-07772

PAINTER, ROBERT D.
PAINTER, E. LOUISE
179 N. 20th
PAYETTE, ID 83661
Source: UNNAMED
STREAM
Tributary: SHIRT CREEK
Diversion Pt: NWNWSW
Sec. 26T 13N R 1W
Use: STOCKWATER (.040
CFS)
Date Filed: 9/12/1989
In: T13N R1W S26 NWSW

67-07775

MARVIN, DARRALL A.
MARVIN, BARBARA J.
1533 BRYDEN DR.
LEWISTON, ID 83501
Source: SPRING, Tributary:
SINKS
Diversion Pt: SWSENW
Sec. 33T 13N R 3W
Use: IRRIGATION (.030
CFS)
Use: STOCKWATER (.040
CFS)
Date Filed: 9/13/1989
In: T13N R3W S33 NENW
NWNW SENW
1.0 ACRES TOTAL

67-07776

MARVIN, DARRALL A.
MARVIN, BARBARA J.
1533 BRYDEN DR.
LEWISTON, ID 83501
Source: SPRING
Tributary: BANNER CREEK
Diversion Pt: SESWNE Sec.
33T 13N R3W
Use: STOCKWATER (.040
CFS)
Date Filed: 9/13/1989
In: T13N R3W S33 SWNE

67-07789

MCDONOUGH, PETER J.
P.O. BOX 3798
SANTA BARBARA, CA
93105
Source: GROUNDWATER
Diversion Pt: SESW Sec.
27T 14N R3W
Use: IRRIGATION (1.750
CFS)
Date Filed: 10/02/1989
In: T14N R3W S27 SENE
SESW NESW SESW
NESE NWSE SWSE
SESE
162.0 ACRES TOTAL

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before NOVEMBER 6, 1989.
R. KEITH HIGGINSON,
Director
Publish 10/19 and
10/26/1989

MICROFILMED

FEB 28 1990

67-07776

MARVIN, DARRALL A.
MARVIN, BARBARA J.
1533 BRYDEN DR.
LEWISTON, ID 83501

Source: SPRING

Tributary: BANNER CREEK

Diversion Pt: SESWNE Sec 33 T 13N R 03W

Use: STOCKWATER (.040 CFS)

Date Filed: 9/13/1989

In: T13N R03W S33 SWNE

MicroFILMED

FEB 28 1990