



R 1 W R 1



27' 30"

RECORDED
MAR 14 1990

THIS MAP (COPY) IS IN TOTAL MAP ACCURACY STANDARDS

**OZALID PRINTS MAY BE OBTAINED FROM IDAHO DEPARTMENT OF LANDS,
BUREAU OF TECHNICAL SERVICES, 301 CAPITOL BLVD., BOISE, IDAHO 83725**



RECEIVED
OCT 02 1996
Department of Water Resources

7
6
Here
Not AT
THIS ADDRESS
ANK

L67-07796
ANN H CHRISTENSEN
1217 DEL MAR COURT
RICHLAND WA 99352

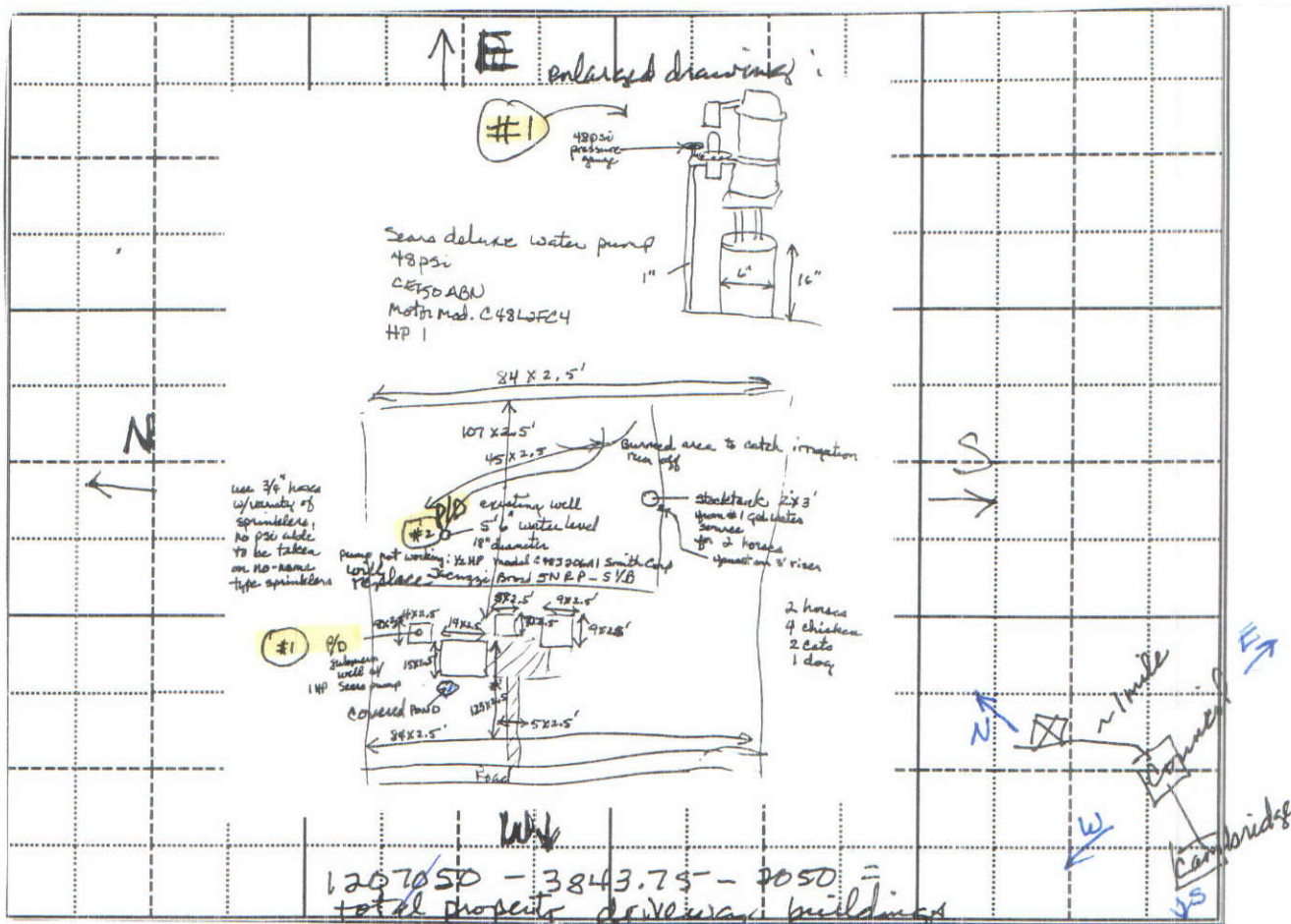
RETURNED
TO
SENDER
ATTEMPTED, NOT KNOWN

OCT 03 1996

67-07796
nd

mb

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
P/D #1		1	CET50ABN C48L2FC4	Sears Deluxe	1"
P/D #2	penzsi	1/2	SNRP		1 1/2" ABS, + comes out on other end of property @ 1"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

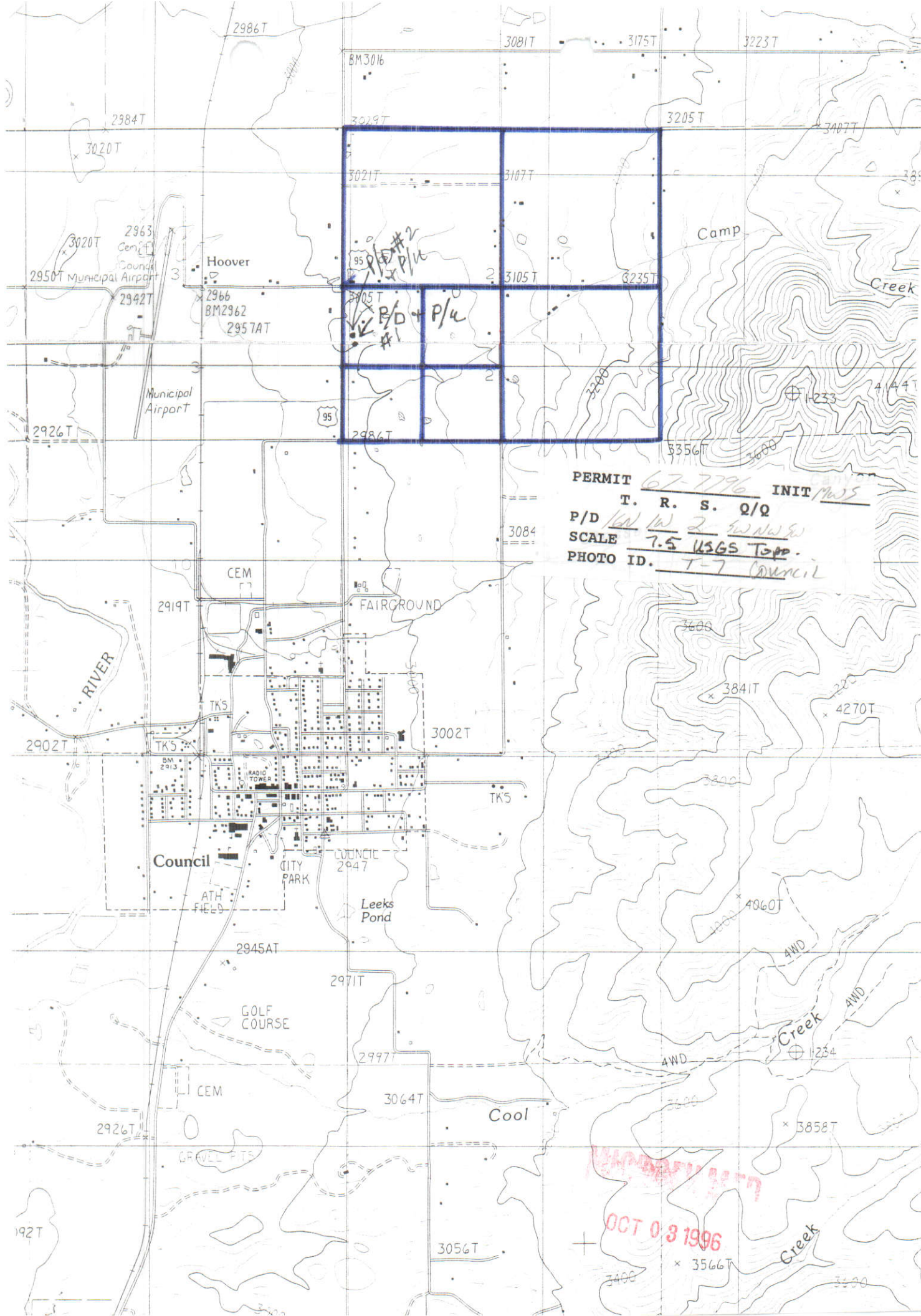
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Acres Property:

building $200 + (312.5 + 31.25 + 506.25) = 2050$; driveway = 3843.75
(20x10) (37.5x35) (12.5x17.5) (22.5x22.5)

total property $12075 - 3843.75 - 2050 = 114856.75 = 2.63 + 10\% \text{ error} = 2.89 = 2.9 = 3.0 \text{ acres}$



PERMIT 67-7796 INIT M/S
T. R. S. Q/Q
P/D 6N 1W 2 3W NW SW
SCALE 7.5 USGS Topo
PHOTO ID. T-7 Council

OCT 03 1996

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Contamination? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

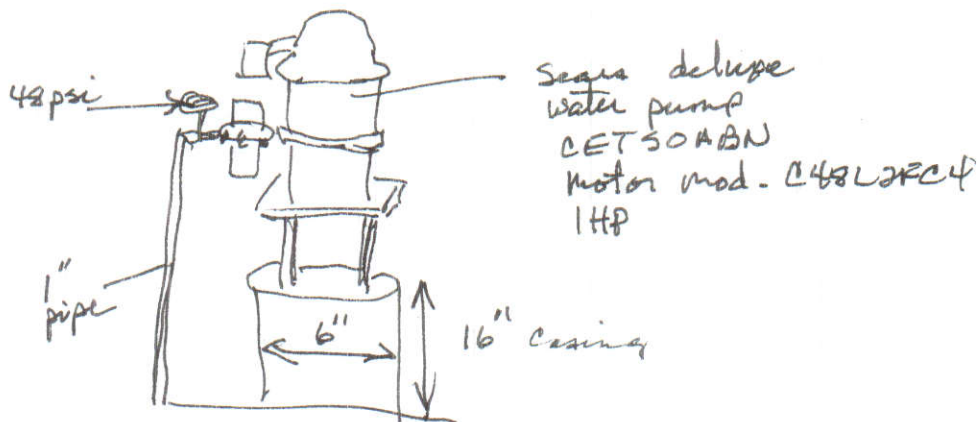
9. REMARKS: _____

Sandy Hemminger, WR Agent
Signature of Dept. Representative & Title

9/26/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

see photo on another sheet



OCT 03 1996

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☒ Yes ☒ No

If yes, what Type? Livestock/horses are kept in this area

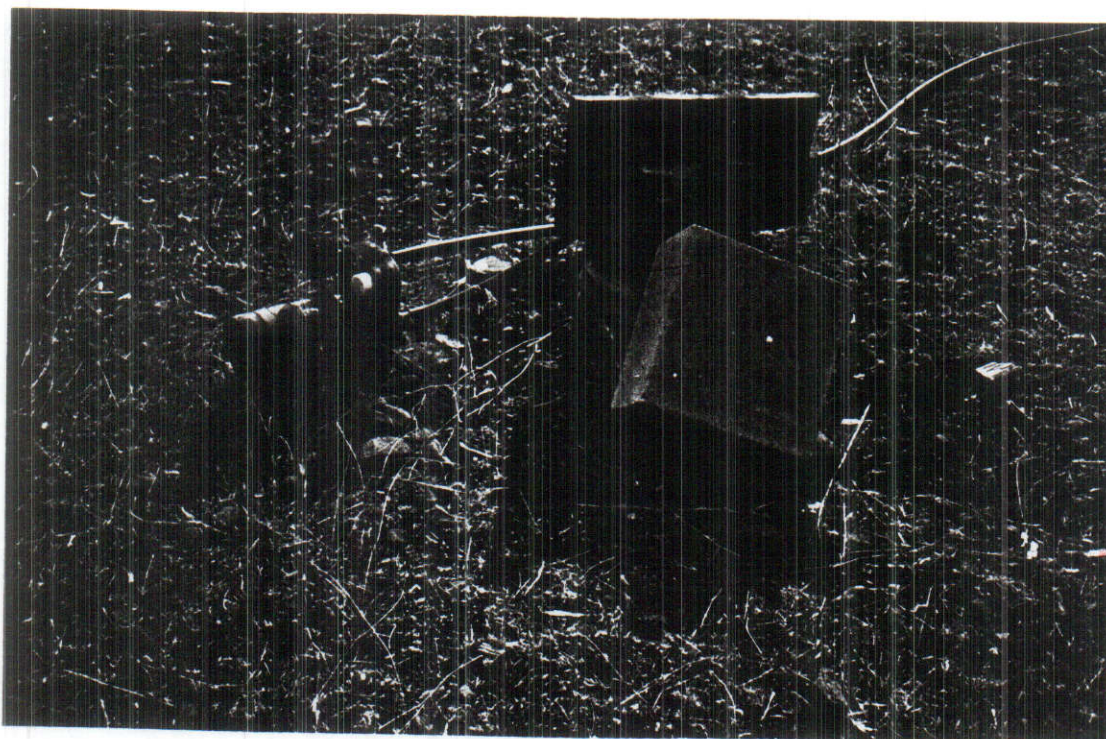
How far away from the well is this source? _____

9. REMARKS: not cased, not sealed, casing not at least 12" above ground level

James J. Kernen WR Agent
Signature of Dept. Representative & Title

9/26/94
Inspection Date

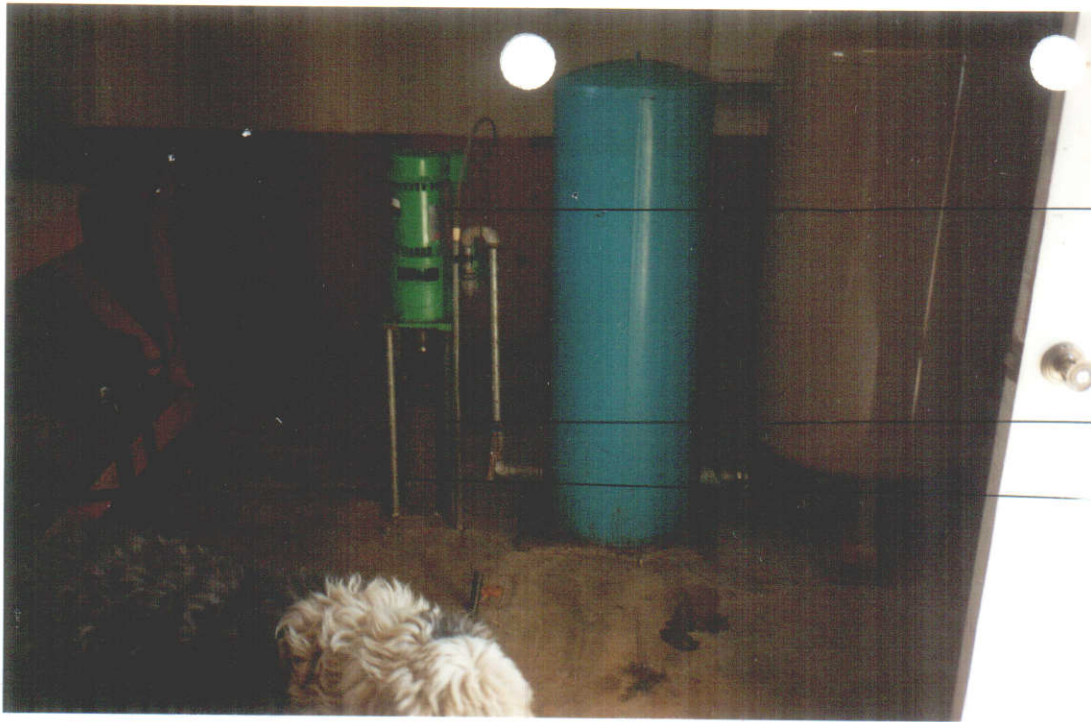
PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



existing
well

18" diameter
culvert
static 5'6"

OCT 03 1996



67-07796
9/26/94 S.H.

P/D #1

Sears Deluxe
CETSDABN
mod # C48L2FC4
HP1

6" Casings
16" above ground
1" discharge
steel pipe



P/D #2

pump house
for P/D #1

house
chicken house (4
chickens)

garage

18" diameter
culvert, 5'6" static

jacuzzi
model # C485206A1
Smith Corp
5NRP-5 1/3

1/2 HP 0315-15

67-07796
9/26/94 S.H



— Pond
they let
dry up +
are filling in
as safety
prevention
for children

— P/u:
front
yard
(P/D#1 + P/D#2
both used)



P/u:
Domestic

2' x 3'
stockwater

— [redacted] P/D#1
[redacted] +
[redacted]

2 horses

(P/D#1 + P/D#2
both used to
fill tank)

OCT 03 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07796

Priority: September 28, 1989

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

12.6 AF

This is to certify, that ANN H CHRISTENSEN
1217 DEL MAR COURT
RICHLAND WA 99352

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 28, 1989; and has submitted Proof of Beneficial Use on October 31, 1990. An examination indicates that the works have a diversion capacity of 0.050 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.05 CFS	12.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.05 CFS	12.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 2, Township 16N, Range 01W
ADAMS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16N	01W	2	NWSW	3		3

Total number of acres irrigated: 3

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.

OCT 03 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

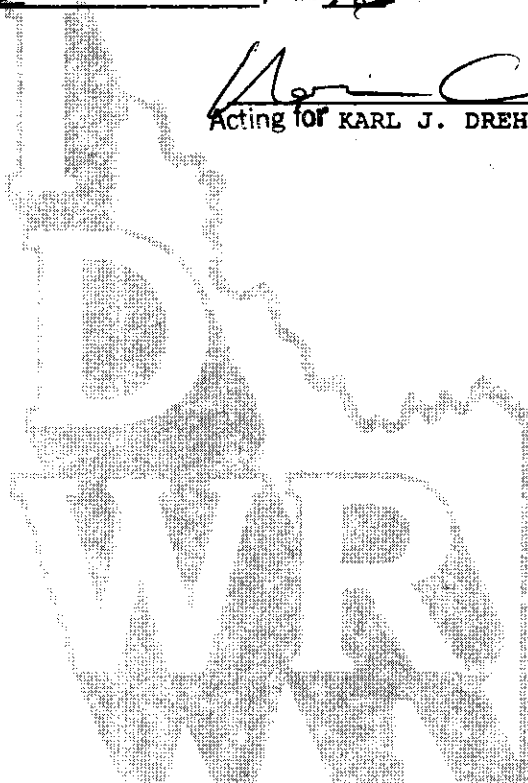
WATER RIGHT NO. 67-07796

CONDITIONS OF APPROVAL AND REMARKS

6. Domestic use is for 1 home.
7. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of SEPTEMBER, 1996.


Acting for KARL J. DREHER, Director



IDA
OCT 9 8 1996

RECEIVED

JUN 11 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

JUN 31 1990

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 67-07796

Telephone No. 509-946-5845

Name(s) of Permit Holder(s): ANN H. CHRISTENSEN

Post Office Address: 1217 DEL MAR COURT, RICHLAND, WA 99352

Source of Water: GROUNDWATER

If ground water, well driller's name: GOODRICH DRILLERS - COUNCIL Date drilled: AUG 31 TO SEPT 14 - 1971
not well H.C. NICHOLSON - PAYETTE 5-18 TO 19-70

Extent of Use:

Domestic 1 (No. of households)

Irrigation 3 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

BOTH WELLS FILED WITH DEPT OF RECLAMATION JUNE 18-70 AND SEPT 13-71

Total rate and/or volume for which proof is submitted 0.13 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: SAME AS WELL DRILLED

NAME OF OWNER (THEN) 5-19-70
GEORGE 9-4-71
MC MURDIE

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes X No

OR

Flow Measurement Port: Required? Yes Yes No Installed? Yes Yes No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

JEANNY BLEDSOE (MULLERS REALTY) (208) 253-4264
Name Telephone No.

Box 7, COUNCIL ID - 83612
Address

The above information is my true statement of the extent to which the above numbered permit has been completed and I relinquish any undeveloped portion of the permit to the state of Idaho.

FILED
JAN 29 1991

JUNE 6 - 90
Date

Ann H. Christensen
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 67-07796

Proposed Priority: September 28, 1989 Maximum Diversion Rate: 0.13 CFS

This is to certify, that **ANN H. CHRISTENSEN**
1900 STEVENS DR. #704
RICHLAND, WA 99352

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.09 CFS	
DOMESTIC	01/01 to 12/31	0.04 CFS	
AESTHETIC STORAGE	01/01 to 12/31		0.3 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.09 CFS	
	Totals	0.13 CFS	

LOCATION OF POINT(S) OF DIVERSION: SWNWSW Sec. 2, Township 16N, Range 01W
ADAMS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16N	01W	2	NWSW	3		3

Total number of acres irrigated: 3

PLACE OF USE: DOMESTIC, same as IRRIGATION use
PLACE OF USE: AESTHETIC STORAGE, same as IRRIGATION use
PLACE OF USE: DIVERSION TO STORAGE, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

22nd day of December, 1989

MICROFILMED

MAR 14 1990

R. Keith Higginson
R. Keith Higginson, Director

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SEP 28 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 6707796

Department of Water Resources appropriate the public waters of the State of Idaho

1. Name of applicant Ann H Christensen Phone 509-946-5846
Post office address 1900 Stevens Drive #704, Richland Wa, 99352
2. Source of water supply Ground water which is a tributary of _____
3. Location of point of diversion is SW 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____
Sec. 2 Township 16N Range 1W B.M. Adams County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .09 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .3 AF for Aesthetic Storage purposes from 1/1 to 12/31 (both dates inclusive)
(acre-feet per annum)
Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
* Amount .09 for Div to Storage purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .13 and/or (b) .3 AF
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 2 wells 6" x 95' deep and 6" well
76' deep. interconnected
 - * b. Height of storage dam N/A (P.T.) feet; active reservoir capacity .3 AF acre-feet; total
reservoir capacity .3 acre-feet; period of year when water will be diverted to storage:
1-1 to 12-31 inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 95' feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

* Clarified SEE REMARKS 10-16-89 SA

MICROFILMED

MAR 14 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 house
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	16W	2										B							3

* Total number of acres to be irrigated 3

* 10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? App.
- b. Who owns the land to be irrigated or place of use? App.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

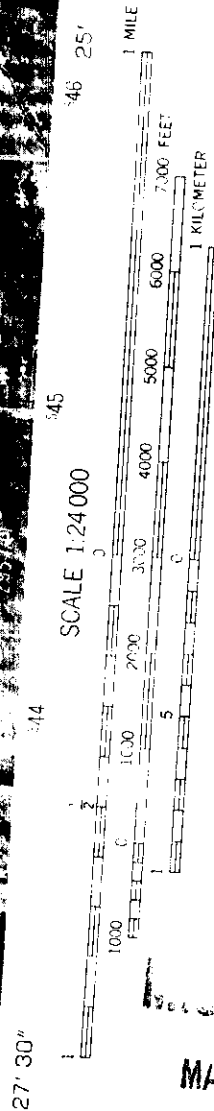
* Clarified see remarks

MICROFILMED

1980



R 1 W R 1



27° 30'

NOT FILMED

MAR 14 1990

THIS MAP COMPILED FROM U.S. GEOLOGICAL SURVEY AERIAL PHOTOGRAPHS

ORIGINAL PRINTS MAY BE OBTAINED FROM IDAHO DEPARTMENT OF LANDS,
BUREAU OF TECHNICAL SERVICES, 301 CAPITOL BLVD., BOISE, IDAHO 83726

NORTH

UNFILMED
MAR 14 1990

Ann H. Christensen
(Applicant)

Received by JIC Date 10-2-89 Time 2:10 pm Preliminary check by 66
Fee \$ 30.00 Receipted by JIC # MOO 4736 Date 9/28/89
Publication prepared by GG Date 10-25-89 Published in Adams County Leader
Publication approved st Date 11-16-89
11/1 & 11/8/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED

MAR 4 1990

RECEIVED
OCT 02 1996
Department of Water Resources

Here

NOT AT
THIS ADDRESS

ANK

RETURNED
TO
SENDER
ATTEMPTED, NOT KNOWN

67-07796
red

m-b



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 25, 1996

ANN H CHRISTENSEN
1217 DEL MAR COURT
RICHLAND WA 99352

RE: WATER RIGHT NO. 67-07796

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

RECEIVED
OCT 02 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07796

Priority: September 28, 1989

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

12.6 AF

This is to certify, that ANN H CHRISTENSEN
1217 DEL MAR COURT
RICHLAND WA 99352

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IRRIGATION	04/01 to 10/31	0.05 CFS	12.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.05 CFS	12.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 2, Township 16N, Range 01W
ADAMS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16N	01W	2	NWSW	3		3

Total number of acres irrigated: 3

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07796

CONDITIONS OF APPROVAL AND REMARKS

6. Domestic use is for 1 home.
7. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of SEPTEMBER, 1976.


Acting for KARL J. DREHER, Director



OCT 03 1986



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 25, 1996

ANN H CHRISTENSEN
1217 DEL MAR COURT
RICHLAND WA 99352

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Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

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OCT 03 1996

MEMORANDUM

TO: File 67-07796 / Ann Christensen
FROM: Brenda Chapman
DATE: January 4, 1996
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 67-07796 are based on the information below:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-01 to 10-31	.05	12.0
Domestic	1-01 to 12-31	.02	.6

On January 2, 1996 Doug Davidson checked the condition of well #2. He informed the permit holder that it must be abandoned and that the license will not be issued until that is done. The capacity and rate recommendations will be reduced accordingly.

The examiner calculated the domestic lawn in with the irrigated acres; therefore, the domestic rate and volume have been reduced to the standards for internal use only.

on 9/16/96 the right holder submitted info. to Doug stating that the well has been filled in & abandoned.

SC

OCT 03 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 107-07796 DATE 12/20/95



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? Incorrect fee for rate recommended? NO

SOURCE Changes or just clarification of originally intended source? Notice of Intent to Void necessary? _____

POINT OF DIV Amendment needed? Overlaps? N/A

PLACE OF USE Amendment needed? Overlaps? N/A

DIV RATE Permit/fee limits: .13 CFS
Meas Q = (one Theo Q) = .05 Recommend: .05
3 acres x .03 = .09
DOM/INT = .02 Limited by P/D #1 Capacity
Combined rates exceed capacity

ANNUAL VOLUME Volume Limit: NEW Season: C/4.0 (4-1 to 10-31)
Calculations: 3 acres x 4 = 12.0 GF
INT/DOM = .6
Flow limit: _____ cfs x _____ x 1.9835 = _____
Combined volumes exceed capacity/allowable _____

USES Change in Nature of Use or additional uses? Amendment necessary? _____

ADDITIONAL INFO Supplemental Groundwater NO PPU Scenario NO
Irr/Dom Combination YES Shared G/W System NO

NEW REMARKS Multiple p/d(s) in 1/4 1/4? _____
WB5 Other DOM/IRR COMBO REMARK

NEW CONDITIONS Watermaster control - District _____
Measuring/Locking Devices _____
RS/ Irrigation Overlap _____
Other _____
Water Quality _____ Heat/Cool/Fish verified _____

COMMENTS ① Total acres include the lawn; storage pond no longer used

② One well (#2) not in good condition - given to Rob to check out.

③ DOUG CHECKED WELL #2 ON 11-2-96. MUST BE ABANDONED. DELAY LICENSING UNTIL

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed
<u>Irrigation</u>	<u>.05</u>	<u>12.0</u>	<u>NO</u>	<u>YES</u>
<u>DOM</u>	<u>.02</u>	<u>.6</u>	<u>LICENSE</u>	<u>✓</u>
<u>TOTAL</u>	<u>.05</u>	<u>12.6</u>	<u>1ST AMEND LETTER</u>	<u>2ND AMEND LETTER</u>

continued ③ DEPT IS NOTIFIED IT IS DONE.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 01 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 67-07796

1. Owner: Ann H. Christensen

Phone No. (509) 946-5845
(208) 253-4218

Current Address: 1217 Del Mar Court Richland, WA 99352

2. Accompanied by: Denise Naylor

EXAM DATE: 9/26/94

Address: PO Box 752 Council Id

Phone No. (208) 253-4218

Relationship to Permit Holder: Self

3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 67-04134, 67-07249, 67-07254
67-07382, 67-07751, 67-04133

2. Other water rights with the same point of diversion: 67-04133, 67-07249, 67-07254
67-07382, 67-07751

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	SW	2	16N	1W	Adams	USGS Topo., + exam

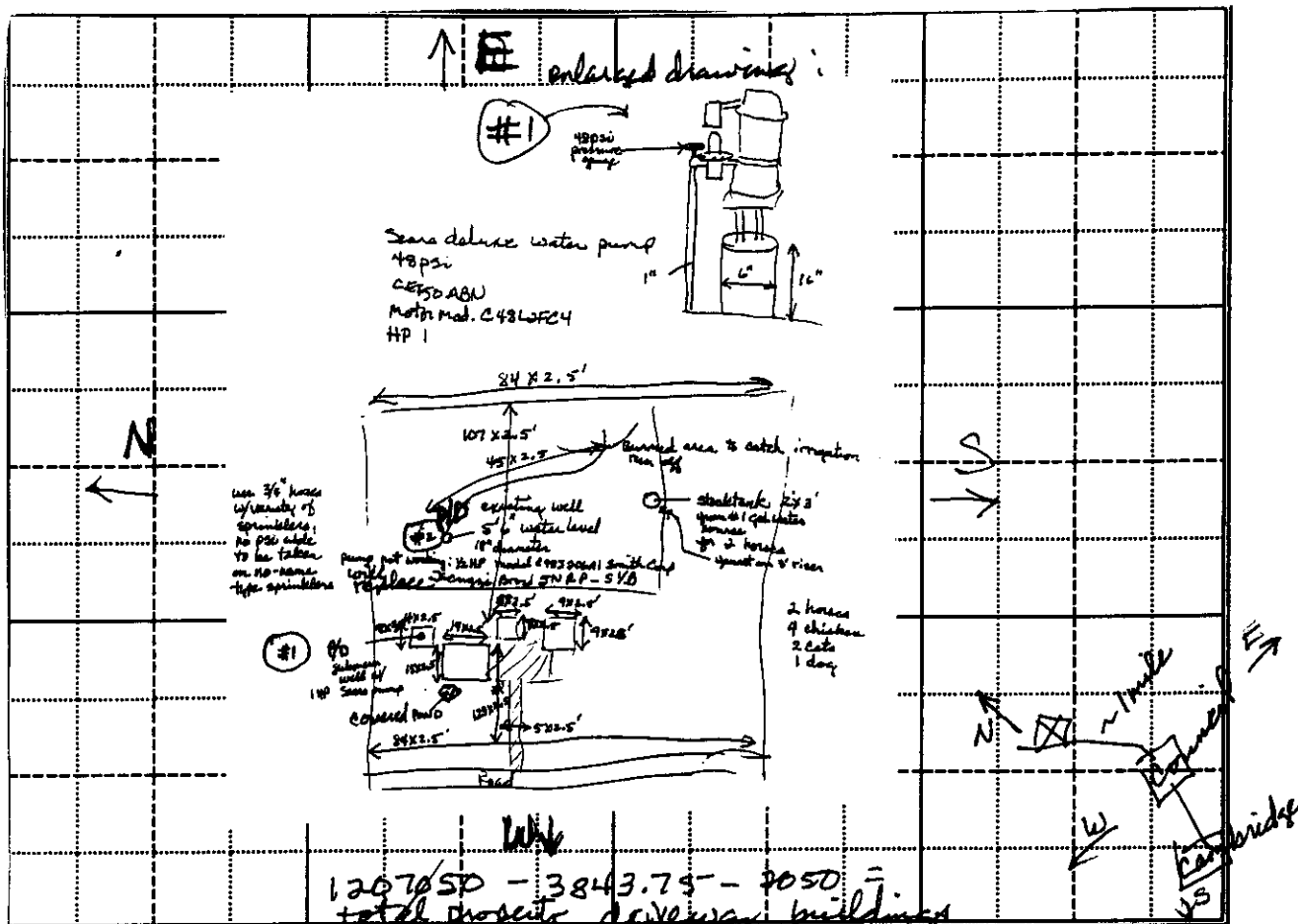
2. Place(s) of Use:

Indicate Method of Determination USGS Topo., + exam

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	1W	2										D/I							
												A							3.00 acres

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
P/D #1		1	CET5DABN C48L2FCL4	Sears Deluxe	1"
P/D #2	opensei	1/2	SNRP		1 1/2" ABS, + comes out on other end of property @ 1"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Parcel Property:

$$\text{building } 200 + (312.5 + 31.25 + 506.25 = 2050; \text{ driveway} = 3843.75$$

$$(20 \times 10) \quad (37.5 \times 35) \quad (12.5 \times 17.5) \quad (22.5 \times 22.5)$$

$$\text{total property } 12075 \cdot 3843.75 - 2050 = 114856. \quad = 2.63 + 10\% \text{ error} =$$

$$43560 \quad 2.89 = 2.9 = 3.0$$

E. NARRATIVE/REMARKS/COMMENTS

- No govt. lots were found
- Overlaps for P/D were other sources; overlaps for P/U were other land &/or other uses.
- Per 3/30/92 conversation memo, Ann Christensen sold the property, but retains the title, & wants the WR to remain in her name. The current owners: Daniel &/or Denise Naylor PO Box 752 Council, Id (208) 253-4218.
- No other water sources.
- Use is Domestic D/I internal & external (irrigate upland & stockwater for 2 horses, & 4 chickens); Use is Irrigation of 3 acres pasture & upland (also used to fill stockwater tank).
- Two points of diversion are located w/in SWNWSW, S02, T16N, R01W. They are 2 separate systems that are not integrated but are so close together & overlap in area-of-use that I recommend that the full .09 cfs be allowed for the irrigation. Both P/D#1 & P/D#2 are used for Domestic external & stockwater, & both are used to irrigate the 3 acres, with no area used just ^{from} ~~for~~ 1 P/D.
- Variable sprinkler sizes & types, so no physical measurement was taken. I recommend going w/ the Theoretical Pump Efficiency Calculations as a measurement of the system.

(continued)

Have conditions of permit approval been met? ☒ yes ☐ no

03 1996

☒ Additional Computation Sheets Attached

Measured Method:
P/D #1 Theoretical Pump Efficiency Calculation (see attachment) = .05 cfs
P/D #2 Theoretical Pump Efficiency Calculation (see attachment) = .04 cfs
P/D #1 + P/D #2 = .09 cfs (not integrated, but are common use)
P/D #1 + P/D #2 = .09 cfs

P/D #2 Theoretical Pump Efficiency Calculation (see attachment)

$$P/D\#1 + P/D\#2 = \boxed{.0125 \text{ cfs}} + \boxed{.0765 \text{ cfs}} = \boxed{.09 \text{ cfs}}$$

Irrigation : 3 acres $\times$.05 cfs
 Allow Domestic D/I internal/external (stockwater for
 2 horses, 4 chickens) .04 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3.0 \times 4.0 = 12.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .09 \times 246 \times 1.9835 = 44.0$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \boxed{12.0}$$

2. Volume Calculations for Other Uses:

Allow Domestic D/I internal/external (to include 2 horses, 4 chickens for stockwater) 1.2 Afa

1. Recommended Amounts

	Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
		From	To	Q (cfs)	V (afa)
*	Irrigation	3/15	11/15	[REDACTED] .09	12.0
	Domestic	1/1	12/31	[REDACTED] .04	[REDACTED] 1.2
	Totals:			[REDACTED] .09	[REDACTED] 3.2

2. Recommended Amendments

___ Change P.D. as reflected above ___ Add P.D. as reflected above ✓ None
 ___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

I. AUTHENTICATION

Field Examiner's Name Judy Hernandez Date 12/2/94

Reviewer	Date
----------	------

SEAL

* See adjustment memo. BC

67-07796

E. NARRATIVE/REMARKS/COMMENTS (CONTINUED)

The system consists of 2 groundwater sources P/D #1 is a 6" casing, enclosed in a pump house, with a 1 HP Sears Deluxe pump w/1" discharge. This serves the domestic internal use, w/hose bibs and variable sprinkler types to assist in irrigating 3.0 acres, and stockwater for 2 horses, and 4 chickens.

P/D #2 is an existing 18" culvert pipe, with a measured static level of 5'6", with unknown depth (not sealed or having casing greater-than or equal to 12" above the ground). P/D #2 was reported for not meeting regulations. A 1/2 HP Smith Corp - Jacuzzi pump with 1 1/4" ABS pipe, and no name rainbird type aid in irrigating the 3 acres. This source is also used to fill 2'x3' stockwater tank for 2 horses, and 4 chickens (this also falls under the external domestic use).

These systems are so closely related in common use, that I recommend licensing them as if they were a system that is tied in together, and allowing the maximum capacity of the system to be the additive of P/D #1 plus P/D #2 (.09 cfs) .

OCT 03 1996

① Permit: Irrigation 3/15-11/15 .09 cfs
 Domestic 1/1 - 12/31 .04 cfs
 Aesthetic Storage 1/1-12/31 .30 Afa
 Diversion to Storage 1/1-12/31 $\frac{.09 \text{ cfs}}{.13 \text{ cfs}}$

② B/u fee: \$50.00 10/31/90 .05-.2 cfs 5-20 Afa

③ Max. Allowable:

Domestic D/I internal/external .04 cfs 1.2 Afa
 Irrigation 3.0 acres $\times .03 \text{ cfs} = .09 \text{ cfs}$
 other use: stockwater: 2 horses 4 chickens
 under domestic

④ Measurement:

Theoretical Pump Efficiency (see attachments)
 $P/D\#1 = .04 \text{ cfs}$
 $P/D\#2 = .05 \text{ cfs}$
 $P/D\#1 + P/D\#2 = .09 \text{ cfs}$

OCT 03 1996

#1 P/D

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 67-07796

DATE: 2-DEC-94

COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = 1

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 27 FEET *17' static + 10'*

SYSTEM PRESSURE = 48 PSI

QUANTITY = 0.04 CFS

OCT 03 1996

2 P/D

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 67-07796

DATE: 2-DEC-94

COMPLETE BY: SANDY HEMENWAY

HORSEPOWER = .5

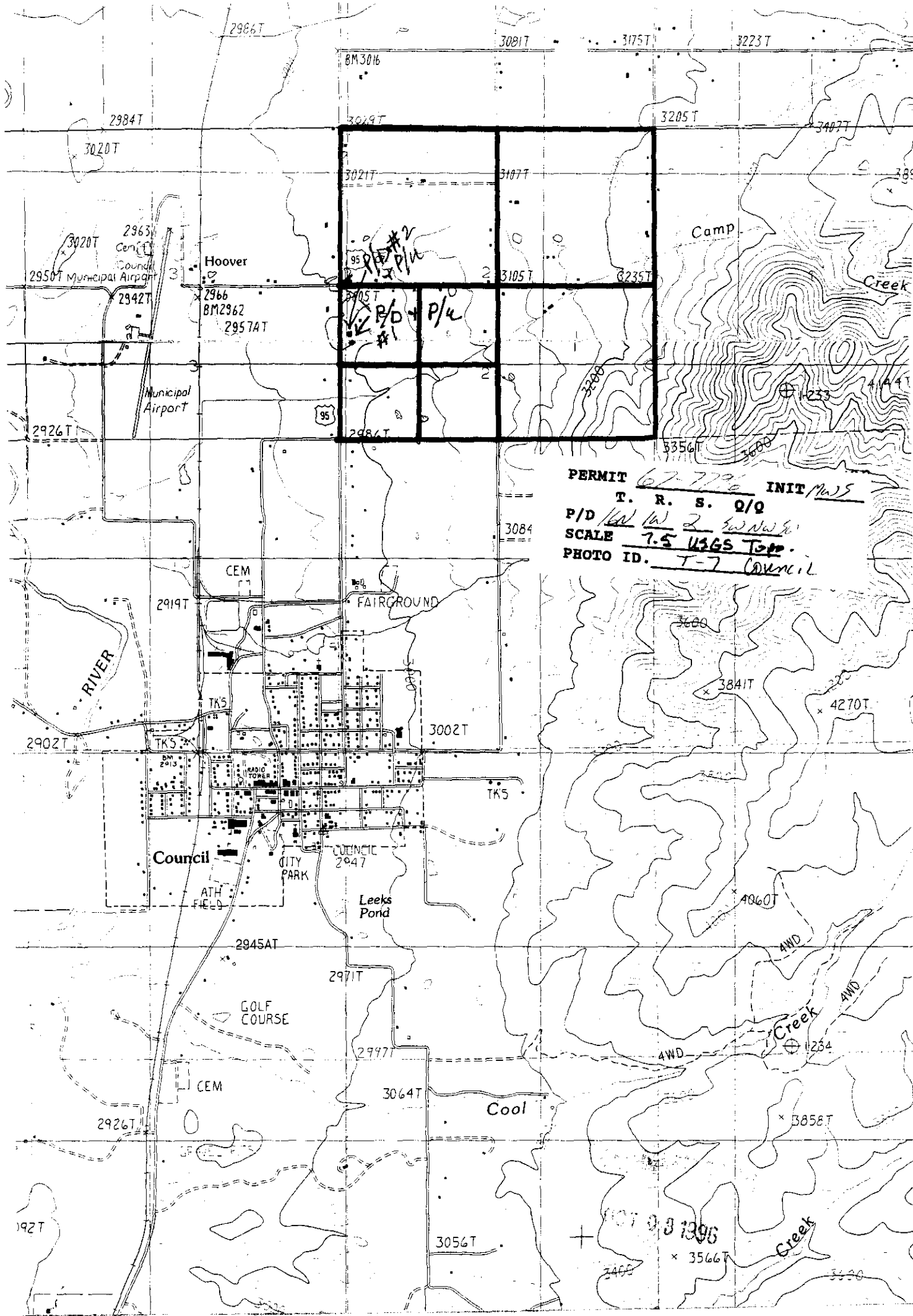
PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 15 FEET *5' static + 10'*

SYSTEM PRESSURE = 20 PSI *per info. from owner*

QUANTITY = 0.05 CFS

OCT 0 8 1994



PERMIT 67-776 INIT MASS
T. R. S. Q/Q
P/D 1/1 1/1 2 3 4 5 6 7 8 9 10
SCALE 7.5 USGS Topo
PHOTO ID. T-7 Council

Council

Leeks Pond

Cool

Creek

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

WR#

- P/D #1
1. DRILLING PERMIT NO: non listed OTHER APPLICABLE NO: 67-07796
 2. OWNER: ~~Daniel & Denise Hargrave~~ * Ann Christensen Phone: (208) 253-4218
Address: ~~P.O. Box 752 Council Id.~~ 1217 Del Mar Ct. Richland WA
99352
 3. WELL LOCATION: Twp 16N, Rge. 1W, Sec. 2, NW 1/4 SW 1/4
County Adams (Provide sketch map and photo on reverse.)
 4. DRILLER: Goodrich Drillers Lic. No. 56
When Drilled? Sept 4, 1971 (redrilled) Sept May 19, 1970
1st time drilled
 5. WELL CONSTRUCTION:
Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 63 ft. Method Drilled cable
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☒ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
 6. HYDROLOGIC INFORMATION:
Depth to Static Water 17 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☐ No Pressure: 48 (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
 7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

OGT 08 1971

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

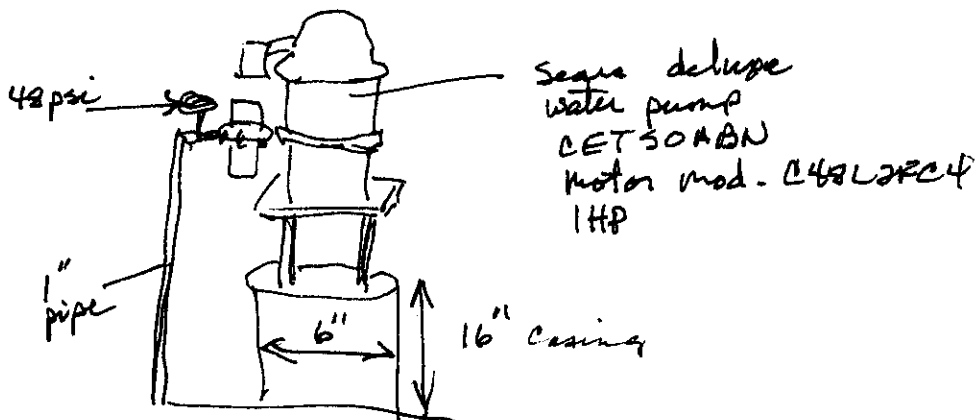
9. REMARKS:

Andy Hernandez CR Agent
Signature of Dept. Representative & Title

9/26/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

see photo on another sheet



OCT 03 1995

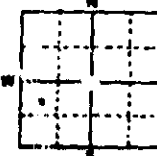
USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

SEP 13 1971

1. WELL OWNER Name <u>Geo. M. c. Murdie</u> Address <u>Council Idaho</u> Owner's Permit No. <u>67-07796</u>		7. WATER LEVEL Static water level <u>17</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature <u>58</u> °F. Quality <u>Good</u> Artesian closed-in pressure <u>nil</u> Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																													
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☒ Bailor ☐ Other Discharge G.P.M. <u>12</u> Draw Down <u>30</u> Hours Pumped <u>1</u>																																																																													
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>0</td><td>0</td><td>1</td><td>Adobe Top soil</td><td></td><td>X</td></tr><tr><td>0</td><td>1</td><td>14</td><td>River Gravel Cemented</td><td></td><td>X</td></tr><tr><td>6</td><td>14</td><td>20</td><td>Lite brown clay soft</td><td></td><td>X</td></tr><tr><td>6</td><td>20</td><td>25</td><td>Greenish black clay</td><td></td><td>X</td></tr><tr><td>6</td><td>25</td><td>42</td><td>a little water came in</td><td></td><td>X</td></tr><tr><td>6</td><td>25</td><td>42</td><td>Greenish</td><td></td><td></td></tr><tr><td>6</td><td>42</td><td>65</td><td>Greenish black clay</td><td></td><td>X</td></tr><tr><td>6</td><td>42</td><td>65</td><td>Greenish gray clay</td><td></td><td>X</td></tr><tr><td>6</td><td>65</td><td>73</td><td>Gray clay</td><td></td><td>X</td></tr><tr><td>6</td><td>73</td><td>74</td><td>The water came in here gravel</td><td></td><td>X</td></tr><tr><td>6</td><td>74</td><td>76</td><td>Lite brown clay</td><td></td><td>X</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	0	0	1	Adobe Top soil		X	0	1	14	River Gravel Cemented		X	6	14	20	Lite brown clay soft		X	6	20	25	Greenish black clay		X	6	25	42	a little water came in		X	6	25	42	Greenish			6	42	65	Greenish black clay		X	6	42	65	Greenish gray clay		X	6	65	73	Gray clay		X	6	73	74	The water came in here gravel		X	6	74	76	Lite brown clay		X
Hole Diam.	Depth		Material		Water																																																																										
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6	73	74	The water came in here gravel		X																																																																										
6	74	76	Lite brown clay		X																																																																										
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other		Redrilled																																																																													
5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>76</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness <u>280</u> inches Diameter <u>6</u> inches From <u>1</u> feet To <u>76</u> feet ____ inches _____ inches _____ feet _____ feet ____ inches _____ inches _____ feet _____ feet ____ inches _____ inches _____ feet _____ feet ____ inches _____ inches _____ feet _____ feet Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☒ Torch Size of perforation <u>1</u> inches by <u>5</u> inches Number _____ From _____ To _____ <u>5</u> perforations _____ feet _____ feet <u>5</u> perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>20</u> feet Material used in seal ☐ Cement grout ☒ Puddling clay																																																																															
6. LOCATION OF WELL Sketch map location must agree with written location.  County <u>ADAMS</u> <u>N 34</u> x <u>34</u> x <u>2</u> T. <u>16</u> N. & R. <u>1</u> E/W				10. Work started <u>AUG. 31/71</u> finished <u>SEP. 4/71</u>																																																																											
				11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. Goodrich Drillers <u>56</u> Driller's or Firm's Name _____ Number _____ Council Idaho Address _____ <u>Don Riel</u> <u>Sept. 1971</u> Signed By _____ Date _____																																																																											

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

P/D #2

*gave original
to Rob 12/2/94

1. DRILLING PERMIT NO: non listed OTHER APPLICABLE NO: WR# 67-07796
2. OWNER: Ann Christensen contact person: Daniel & Denise Naylor
Address: 1217 Del Mar Ct. Richland WA 99352 Phone: (208) 253-4218
3. WELL LOCATION: Twp 16N, Rge. 16W, Sec. 2, NW 1/4 SW
County Adams (Provide sketch map and photo on reverse.)
4. DRILLER: existing Lic. No. _____
When Drilled? unknown - prior 1970
5. WELL CONSTRUCTION:
Casing Diameter 18" culvert pipe inches Water tight cap? ☐ Yes ☒ No Access Port: ☒ Yes ☐ No
Casing ≥ 12 inches above ground? ☐ Yes ☒ No - Describe _____
Depth of Casing _____ ft. Method Drilled unknown
Condition of Well Casing: ☐ Good ☐ Fair ☐ Poor Describe not cased, it's culvert
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving fair
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☒ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☒ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 5'6" ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☒ Yes ☐ No

If yes, what Type? livestock/horses are kept in this area

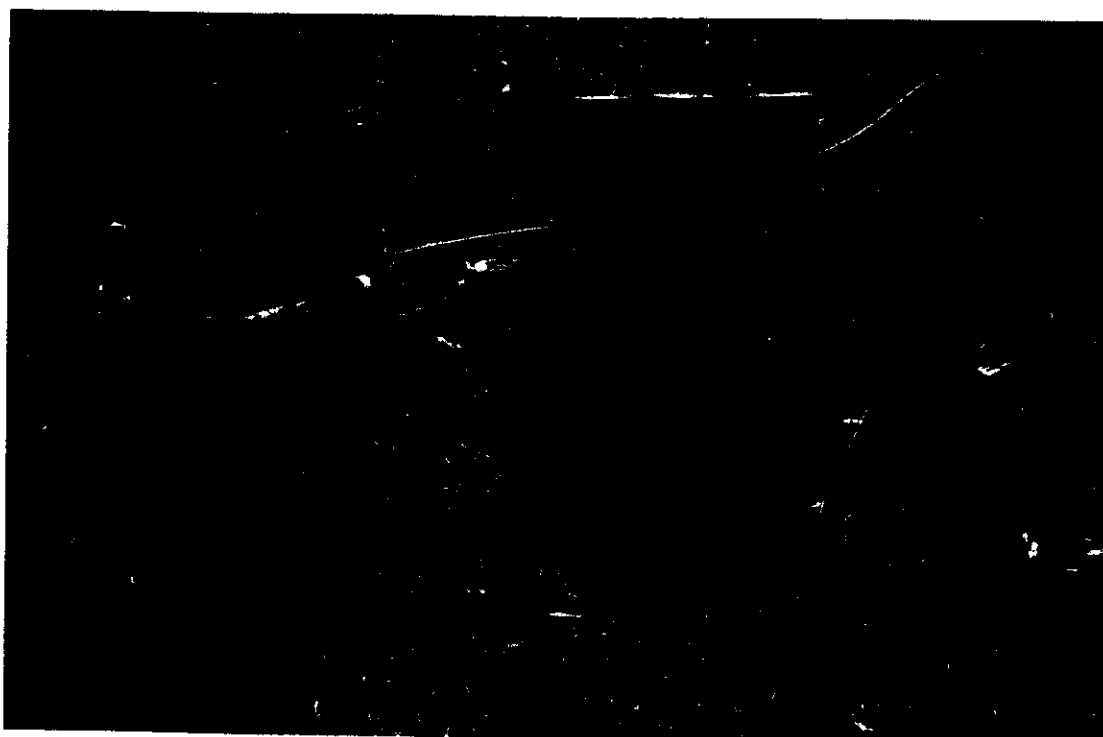
How far away from the well is this source? _____

9. REMARKS: not cased, not sealed, casing not at least 12" above ground level

[Signature] WR Agent
Signature of Dept. Representative & Title

9/26/94
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



existing
well

18" diameter
culvert
static 5'6"

OCT 03 1996

67-07796
9/26/94 S.H.

P/D #1

Sears Deluxe
CETSDABN
mod # C48L2FC4
HPI

6" casing
16" above ground
1" discharge
steel pipe

P/D #2

pump house
for P/D #1

house
chicken house (4
chickens)

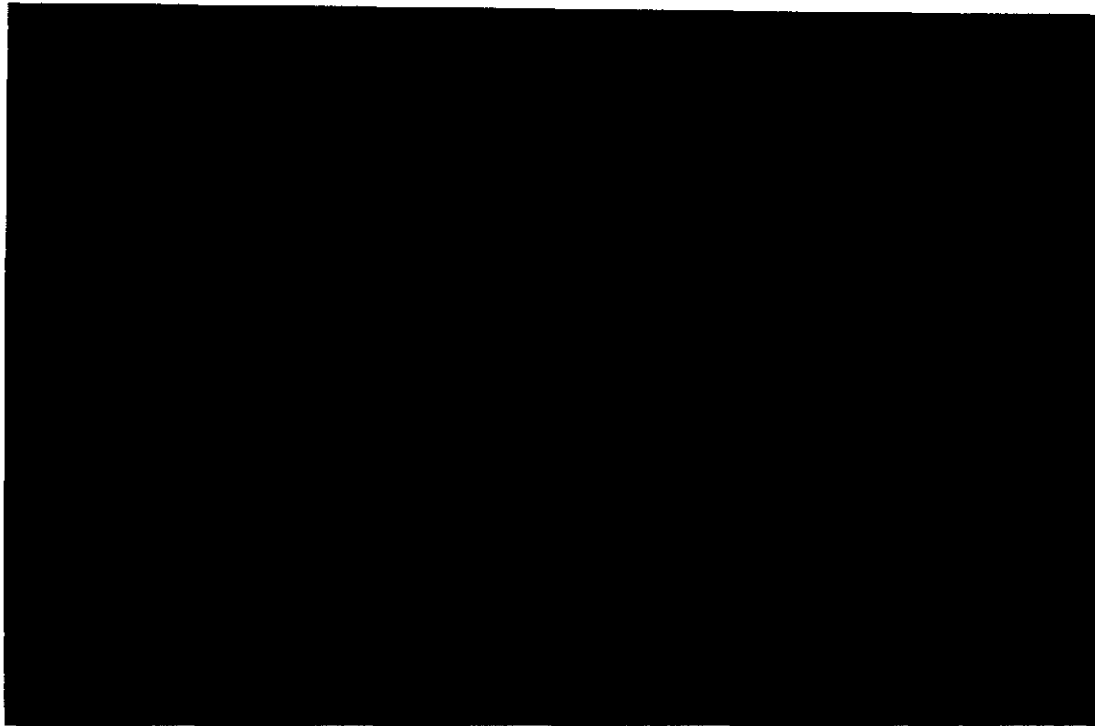
aplace

13" diameter
culvert, 5'6" sta

grouse
model # C485206A1
Smith Corp
5NRP-5 1/3

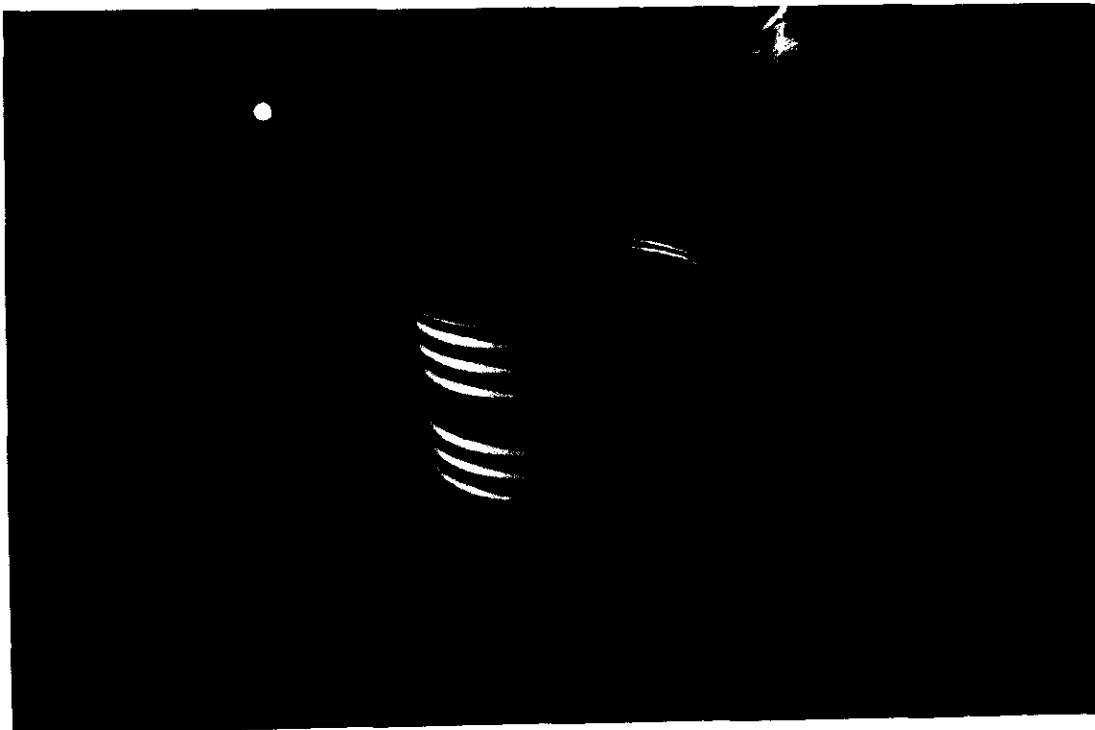
1/2 007 65 100

67-07796
9/26/94 S.H



pond
they let
dry up +
are filling in
as safety
prevention
for children

P/u:
front
yard
(P/D #1 + P/D #2
both used)



P/u:
Domestic

2' x 3'
stockwater

- [redacted]
+ [redacted]
[redacted]

2 horses

(P/D #1 + P/D #2
both used to
fill tank)

OCT 9 8 1994

December 27, 1990

ANN H. CHRISTENSEN
1900 STEVENS DR. #704
RICHLAND, WA 99352

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 67-07796

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JAN 29 1991

138752
October 31, 1990

ANN H. CHRISTENSEN
1900 STEVENS DR. #704
RICHLAND, WA 99352

PROOF DUE NOTICE

RE: PERMIT NO. 67-07796

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

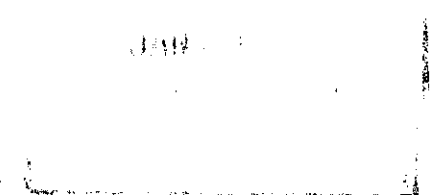
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures



October 19, 1990

Ann H. Christensen
1217 Del Mar Court
Richland, WA 99352

Dear Ms. Christensen:

Re: Permit No. 67-7796

Returned is the proof of beneficial use form submitted on June 11, 1990. The proof is unacceptable without a fee when indicating the diversion rate at 0.13 cfs. The fee is \$50.

I understand that you paid a \$108 in Weiser in 1989. I believe that was to include your water rights in the Snake River Adjudication, which is a court proceedings to determine all the existing water rights in the Snake River Basin. Filing in the adjudication, however, does not complete the requirements of this water right permit. To perfect the permit into a license, which is evidence that a water right exists, it is necessary to file the proof of beneficial use form and appropriate fee.

The fee is a license exam fee. Upon receipt of the proof and appropriate fee, I notify the regional office to conduct a field inspection to determine and confirm the extent of beneficial use. Based upon the field examiner's recommendations, a water right license will be issued.

The submittal of proof of beneficial use is a condition of the permit. Note that proof is due on January 1, 1991. The department must give 60-day notice that proof is due. If the proof form has not been re-submitted prior to the end of the month, the department will be giving you official notice by certified mail that proof is due.

If you have any questions, please feel free to contact me.

Sincerely,

RITA I. FLECK
Secretary/Records

Enclosure

MICROFILMED

JAN 29 1991

This property is being rented
at this time. ~~WHP~~ Do not know
if they pasture animals.

note
New Address: Ann H. Christensen
1217 Del Mar Ct.
Richland, Wa 99152

(over)

Have not included a fee as I think it has been paid to the water resource board in Weiser when they made out the original papers.

On 8-28-89

Cancelled Check # 108. —

RECEIVED

JAN 29 1990

RECEIVED

JUN 13 1990

Department of Water Resources

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
December 26, 1989

ANN H. CHRISTENSEN
1900 STEVENS DR. #704
RICHLAND, WA 99352

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P67-07796

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

NOT FILMED

MAR 14 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

Microfilm
MAR 14 1990

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn
pose and say that I am the publisher of

Leader, a newspaper; that a copy of the

hereto attached, was published in the reg
of said newspaper, and not in any suppl

two (2)

consecutive weeks, the first

same being made in the issue dated

and the last in the issue dated November
that said newspaper is of general circulate
Idaho, printed and published weekly at Co
that said newspaper has been continuously
ly published in said county during a perio
enty-eight consecutive weeks prior to the

" Notice "

said

Subscribed and sworn to before me this

day of November

Notary F
Residing

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s)
have been filed to appropriate
the public waters of the State
of Idaho:

67-07780

SNORGRASS, FLOYD A.
SNORGRASS, REBECCA
HORNET CREEK RT. BOX 2405
COUNCIL, ID 83612
Source: SPRINGS

Tributary: HORNET CREEK
Diversion Pt: NESWNW Sec 9 T
17N R 02W
NWNESW Sec 9 T
17N R 02W

Use: DOMESTIC (.020 CFS)
STOCKWATER (.060 CFS)
Date Filed: 10/02/1989
In: T17N R02W S09 NESW

67-07782

SCHWARTZ, ANTHONY B.
SCHWARTZ, EDITH
P.O. BOX 58
FRUITVALE, ID 83620
Source: SPRING

Tributary: SINKS
Diversion Pt: NENWSE Sec 24 T
17N R 01W
Use: DOMESTIC (.040 CFS)
Date Filed: 10/02/1989
In: T17N R01W S24 NESW

67-07791

WILSON, CLAYTON A.
WILSON, E. CATHERINE
P.O. BOX 95
JORDAN VALLEY, OR 97910
Source: UNNAMED STREAM
Tributary: GOODRICH CREEK
Diversion Pt: NENWNE Sec 30 T
16N R 02W
Use: IRRIGATION (.300 CFS)
Date Filed: 10/16/1989
In: T16N R02W S30 NENE

NWNE
15.0 ACRES TOTAL

67-07796

CHRISTENSEN, ANN H.
1900 STEVENS DR. NO. 704
RICHLAND, WA 99352
Source: GROUNDWATER
Diversion Pt: SWNWSW Sec 2
T 16N R 01W
Use: IRRIGATION (.090 CFS)
DOMESTIC (.040 CFS)
AESTHETIC STORAGE
(.30 AF)

DIVERSION TO STOR-
AGE (.090 CFS)
Date Filed: 9/28/1989
In: T16N R01W S02 NWSW
3.0 ACRES TOTAL

67-07799

BAKER, ROBERT F.
BAKER, DORIS Y.
HC 68 BOX 2460
CAMBRIDGE, ID 83610
Source: WASTE WATER

Tributary: GRAYS CREEK
UNNAMED STREAMS
GRAYS CREEK
Diversion Pt: NESW Sec 33 T
15N R 01W
Use: STOCKWATER (.030 CFS)
STOCKWATER STORAGE
(2.00 AF)
STOCKWATER FROM
STORAGE (2.00 AF)
DIVERSION TO STORAGE
(.030 CFS)

Date Filed: 10/11/1989
In: T15N R01W S33 NBSW

67-07800

TWEY, JR., KENNETH DALE
67 BOX 2351
UNCIL, ID 83612
Source: UNNAMED STREAM
Tributary: HORNET CREEK
Diversion Pt: NENW Sec 23 T
17N R 02W
Use: IRRIGATION (.120 CFS)
STOCKWATER (.120 CFS)
Date Filed: 10/16/1989
In: T17N R02W S23 NENW
6.0 ACRES TOTAL

The permit(s) will be subject
to all prior water rights. Pre-
tests must be filed with the Di-
rector, Dept. of Water Resourc-
es, Western Region, 2735 Airport
Way, Boise, Idaho 83705 on or
before NOVEMBER 20, 1989.
R. KEITH HIGGINSON,
Director

Published 11/01/1989 &
01/03/1989

67-07796

CHRISTENSEN, ANN H.
1900 STEVENS DR. #704
RICHLAND, WA 99352

Source: GROUNDWATER

Diversion Pt: SWNWSW Sec 2 T 16N R 01W

Use: IRRIGATION	(.090 CFS)	
DOMESTIC	(.040 CFS)	
AESTHETIC STORAGE		(.30 AF)
DIVERSION TO STORAGE	(.090 CFS)	

Date Filed: 9/28/1989

In: T16N R01W S02 NWSW

3.0 ACRES TOTAL

RECORDED

MAR 14 1990