

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 8 - T11N R36E



MICROFILMED

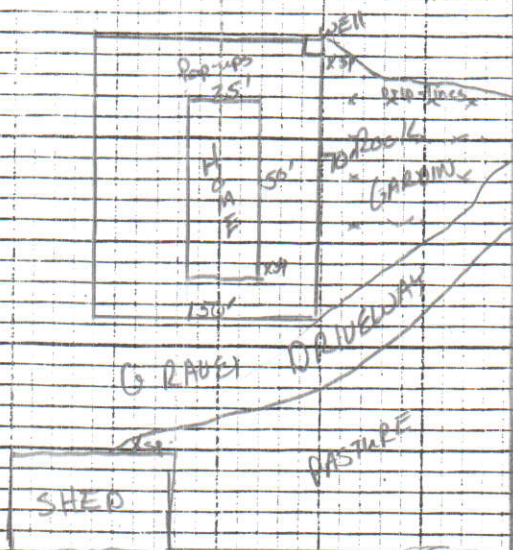
MAR 14 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ramon L. Prain
(Applicant)

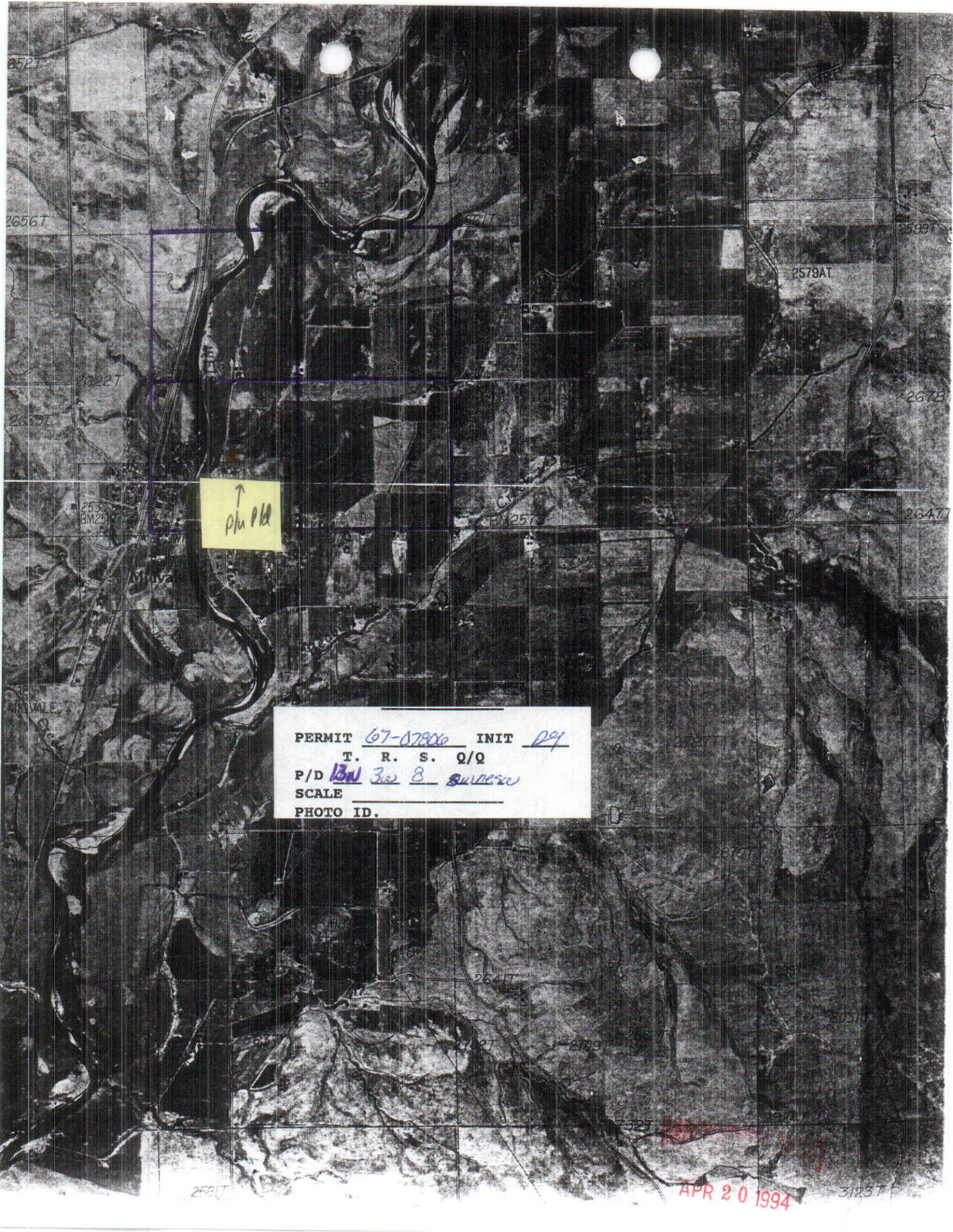
STEM DESCRIPTION
ATTACHMENT TO FIELD EXAM FORM



2 ACRE ESTIMATE

Алгоритм и т.д.

APR 20 1994



↑
Ptu Pld

PERMIT 67-07806 INIT 291
T. R. S. Q/Q
P/D 13W 3w 8 Surveys
SCALE _____
PHOTO ID. _____

APR 20 1994

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT



View of Plt.

PHOTO ONE-



View of Well. Lines Go
Underground to Pop-Ups in
the Lawn to Spigots to
Irrigate the Small Pasture.

APR 20 1994

PHOTO TWO-

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 67-07806

Priority: October 23, 1989

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 8.0 AF

This is to certify, that KARSON CRAIG
SHELLY CRAIG

RT 1 BOX 5
MIDVALE ID 83645

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 23, 1989; and has submitted Proof of Beneficial Use on December 9, 1991. An examination indicates that the works have a diversion capacity of .070 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

IRRIGATION	04/01 to 10/31	0.04 CFS	8.0 AF
------------	----------------	----------	--------

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 8, Township 13N, Range 03W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
13N	03W	8	NESW	2		2

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4TH day of MARCH, 19 94.

Acting for  R. Keith Higginson, Director

APR 20 1994

APPROVED

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07806

Date of Priority: October 23, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

8.0 AF

Comes now

KARSON CRAIG
SHELLY CRAIG

RT 1 BOX 5
MIDVALE ID 83645

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 67-07806, and requests that the permit be changed as follows:

Source: **GROUNDWATER**

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.04 CFS	8.0 AF

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 8, Township 13N, Range 03W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
13N	03W	8	NESW	2		2

Total number of acres irrigated: 2

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Midvale, this 21st day of Feb, 1994.

MODIFIED

APR 20 1994

Shelly Craig
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 67-07806

FOR DEPARTMENT USE ONLY

Preliminary check by BC Fee = 20⁰⁰ Received by dw # C029680 Date 2/24/94 ✓

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 67-07806 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Witness my hand this 4TH day of MARCH, 1994.

R. Keith Higginson
Acting for R. Keith Higginson, Director

APR 20 1994

RECEIVED

DEC 09 1991

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 67-07806 Telephone No. 355-26012. Name(s) of Permit Holder(s): KARSON OR SHELLY CRAIG3. Post Office Address: RT 1 Box 5 MIdvale Ida 836454. Source of Water: DOMESTIC WELLa. If ground water, well driller's name: Dallas Drilling Date drilled: 1984b. Pump horsepower: 1.5 HP Pressure (psi): 35-55 PSI Dynamic pumping level (ft.): 40

5. Extent of Use:

Domestic 1 (No. of households)Irrigation 2 (No. of acres)

Stockwater _____ (No. and type of stock)

Other TRICKLE TUBE FORPINE TREES6. Total rate and/or volume for which proof is submitted .02-.04 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No X Installed? Yes No

OR

Flow Measurement Port: Required? Yes No ☒ Installed? Yes No8. Fee Enclosed: \$ NO (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

KARSON OR SHELLY
Name208-355-2601
Telephone No.RT 1 Box 5
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

12-6-91

Signature (and title if on behalf of a company or organization)

Karson L Craig

DEC 27 1991

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 67-07806

Proposed Priority: October 23, 1989 Maximum Diversion Rate: 0.06 CFS

This is to certify, that **SHELLY CRAIG**
KARSON CRAIG
RT. 1 BOX 5
MIDVALE, ID 83645

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.06 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNESW Sec. 8, Township 11N, Range 03W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11N	03W	8	NESW	2		2

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

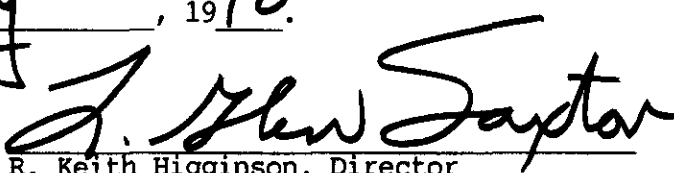
1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **February 1, 1992**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
5. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
6. The maximum rate of diversion for irrigation purposes under this permit shall not exceed 0.06 cfs.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

17 day of January, 1990.

MICROFILMED

MAR 14 1990

for 
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

MAR 23 1989

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant KARSON And/or Shelly CRAIG Phone 355-2601 (208)
- Post office address Rt 1 Box 5 MIDVALE, ID. 83645
2. Source of water supply GROUNDWATER which is a tributary of _____
- * 3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
 Sec. 8 ~~10~~ Township 11 N Range 3W ~~30E~~ B.M. WASHINGTON County; additional
 points of diversion if any: _____
- * 4. Water will be used for the following purposes:
- Amount .06 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)
 (cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
- * 5. Total quantity to be appropriated is (a) .06 and/or (b) _____
 cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. _____
1 1/2 horse pump to 1/2 in. pipe to Sprinkler System
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
 reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
 _____ to _____ inclusive.
- * c. Proposed well diameter is 6" inches; proposed depth of well is 60 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? no
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
3 years (minimum 1 year).

MAR 14 1990

* Corrected per returned copy of App. 1-6-89 gg

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

* 9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

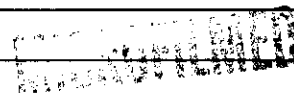
TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	3W	8									2								2 Acres

Total number of acres to be irrigated 2

* 10. Describe any other water rights used for the same purposes as described above. D NONE

- Who owns the property at the point of diversion? KARSON L. CRAIG
- Who owns the land to be irrigated or place of use? KARSON L. CRAIG
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: we will only be irrigating 2 Acres with this system.



* corrected per Returned Copy of App. 116-89 RR

MAR 14 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Sec. 8 - T11N R30W



MICROFILMED

MAR 14 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Russell L. Crain
(Applicant)

Received by NS. C. Wong Date 10/25/89 Time 4:00 PM Preliminary check by 29
Fee \$ 30.00 Receipted by D.K. # C012497 Date 10-24-89
Publication prepared by GG Date 11-8-89 Published in Weiser Signal
Publication approved st Date 12-18-89
11/16 & 11/23/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

MAR 1 1990

COPY of
original Application

RECEIVED

NOV 06 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

OCT 23 1989

Department of Water Resources

To appropriate the public waters of the State of Idaho

Department of Water Resources
Western Regional Office

(208)

1. Name of applicant KARSON AND/OR Shelly Craig Phone 355-2601
Post office address Rt 1 Box 5 MIDVALE, ID. 836452. Source of water supply GROUNDWATER which is a tributary of _____3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 8 ~~11~~ Township 11 N Range 3W ~~3E~~ B.M. Washington County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for IRRI purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)5. Total quantity to be appropriated is (a) ?.06 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

1 1/2 horse pump to 1/2 in. pipe to Sprinkler System

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total

reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

_____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 60 ~~70~~ feet.d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

3 years (minimum 1 year).

MAR 14 1990

COPY of original Application

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	34W	8																	2 Acres

If this is your legal land descrip 2 would go in this block

Total number of acres

Total number of acres to be irrigated

10. Describe any other water rights used for the same purposes as described above.

D 3 only Domestic
Are there any other water rights

- Who owns the property at the point of diversion? KARSON L. CRAIG
- Who owns the land to be irrigated or place of use? KARSON L. CRAIG
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: We will only be irrigating 2 Acres with this system.

MICROFILMED

MAR 14 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 7, 1994

KARSON CRAIG
SHELLY CRAIG
RT 1 BOX 5
MIDVALE ID 83645

RE: WATER RIGHT NO. 67-07806

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact this office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

APR 20 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 15, 1994

KARSON CRAIG
SHELLY CRAIG
RT 1 BOX 5
MIDVALE ID 83645

RE: WATER RIGHT NO. 67-07806

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 14 days.

If you do not concur with this information, please contact me as soon as possible.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

APR 20 1994

APR 20 1994

WR0749NP
No. L67-07806

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/11/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KARSON CRAIG	10/23/1989	IRRIGATION	04-01 10-31	0.04 CFS	8.00 AFA
C	SHELLY CRAIG					
	RT 1 BOX 5					
	MIDVALE ID 83645			TOTAL DIVERSION:	0.04 CFS	8.00 AFA
	(208) 355-2601					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.07 CFS

Point(s) of Diversion: T13N R03W S08 NESW

WASHINGTON County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE									
T	R S	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	---	---
13N	03W 8	:				:					:	02				:					:	2.0	
																						TOTAL ACRES	2.0

Pol County: WASHINGTON

Other Water Rights Listing Overlapping Place(s) of use:
67-04434

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Dates: App. Received: 10/23/1989 Priority Date: 10/23/1989
Proof Due Date: 02/01/1992 Proof Made Date: 12/09/1991
Exam Made Date: 06/25/1993 Exam Sent to S.O.: 11/18/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 12/09/1991 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Date: 12/13/1991 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 02/10/94 CHAPMAN 02/10/94 CHAPMAN 02/10/94 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 107-7806 Date 2-10-94 Brenda Chapman

NAME Yes No ☒ Or Address Change?

PRIORITY DATE ☒ Advance? ☒ Advanced to: _____
☒ Order to Reinstate Needed? _____
☒ Incorrect Fee for rate recommended? DID NOT PAY FEE - submitted proof for .02-.04 CFS.

SOURCE ☒ Changes? Clarification of **Originally Intended** source _____
☒ Notice of Intent to Void - Source change.

P/D ☒ Amendment Needed? Correct township to 13N.
☒ Overlap(s) Map & aerial log verifies it is in
checked over 13 N. and not 11 N.

P/U ☒ Amendment Needed? _____
☒ Overlap(s) also here

TOTAL CFS ☒ Measurement ☒ Theoretical only ☒
Q = .07 CFS

Allowable Amount: .04 PER B/U FORM

Capacity of System: .07

TOTAL VOLUME

Season of Use: C/4.0 4-1 to 10-31

NOTE: Examiner used wrong season

Calculations: 2 acres x 4 = 8 af

Flow limit: .04 x 214 x 1.9835 = 16.9

USES ☒ Change(s) in Nature of Use? _____
☒ Amendment Needed? _____

REMARKS ☒ Multiple P/Ds in 1/4 1/4? _____
☒ Special Overlap _____

CONDITIONS ☒ Measuring/Locking Devices _____
☒ W/Master Control - District _____
R31 ☒ Irrigation Overlap _____
☒ Water Quality _____
☒ Other _____

COMMENTS: Rate of .04 CFS will adequately free volume requirements (B/U FORM FOR .02-.04 with no fee)

RECOMMENDED	CFS	DIV VOL
<u>Irrigation</u>	<u>.04</u>	<u>8.0</u>
_____	_____	_____
_____	_____	_____

LICENSE
 1ST AMEND LETTER P37
 2ND AMEND LETTER P47

Amend P/D and P/U

Form 204-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 167-07806
Name(s) of Permit Holder(s): KARSON and/or Shelly CRAIG
Post Office Address: RT 1 BOX 5
MIDVALE, ID 83645 Tel. No. 355-2601

☒ I hereby certify that construction of diversion works for the above referenced permit began on April 3, 1990 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

April 10, '90 Shelly Craig

Craig

Rt 1 Box 5

Midvale, Id

83445

RECEIVED



APR 13 1990



DEC 27 1991

DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 24 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 67-07806

1. Owner: Shelly & Karen Kraus Phone No. 355-2601

Current Address: Rt. 1 Box 5 Malheur Ida 83645

2. Accompanied by: Shelly Kraus EXAM DATE: 6-23-93

Address: SAME Phone No. SAME

Relationship to Permit Holder: SAME

3. Source: groundwater tributary to -NA-

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NE	SW	8	13N	3W	WASHINGTON	Quads, Owner Id

2. Place(s) of Use:

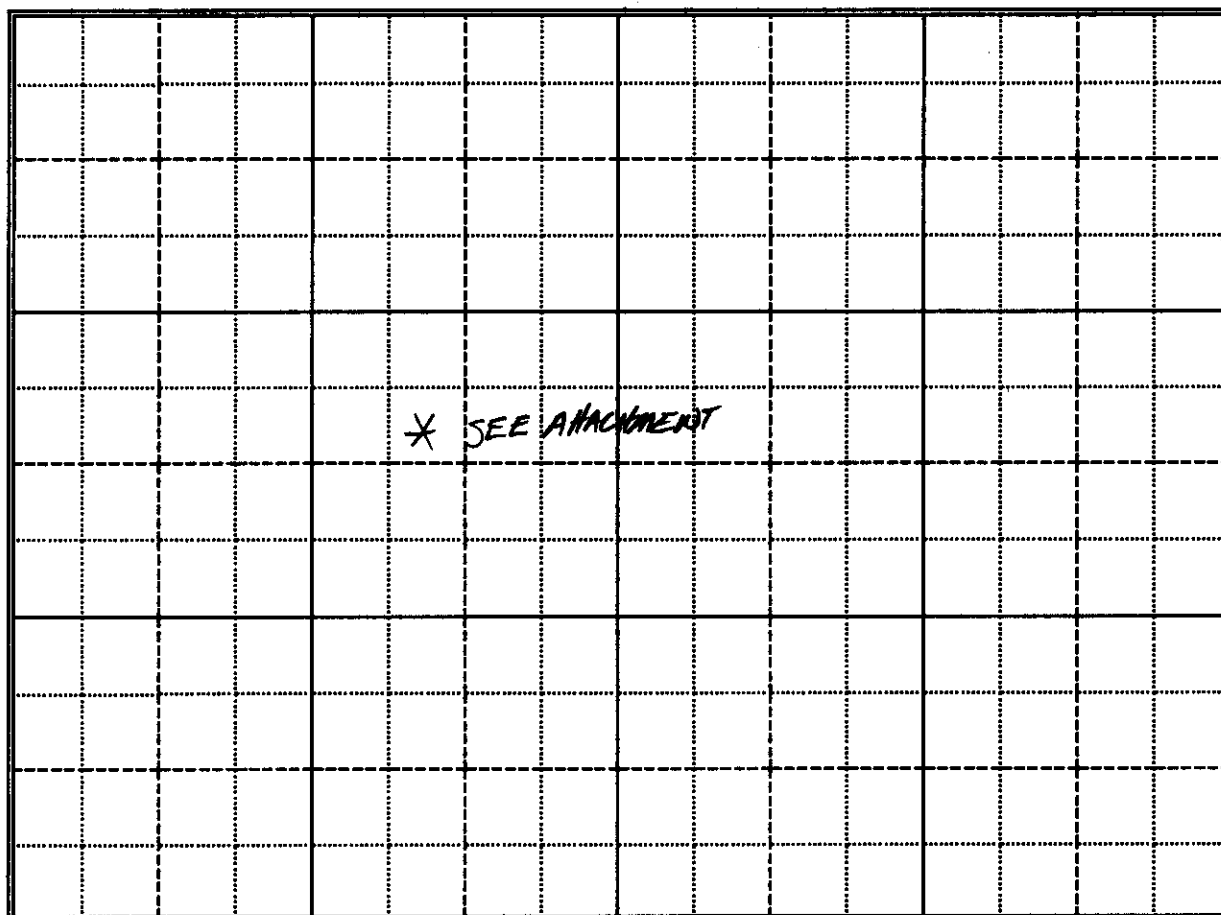
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	3W	8									2								2A

Michael Men

APR 20 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

NA Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<u>submersible</u>	<u>—</u>	<u>1 1/2</u>	<u>—</u>	<u>—</u>	<u>—</u>

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Theoretical = 1 1/2 hp, 40 psi (avg), 35 dynamic (estimated)

RECEIVED

APR 20 1984

E. NARRATIVE/REMARKS/COMMENTS

This system uses a 6", 100' well to irrigate an estimated 2 acres. The lawn with pop-up sprinklers and a 2 acre, roughly shaped pasture. The well has a 1 1/2 hp motor attached; it draws water from a static level of 5' to a dynamic level of 0 to 10'. The system also waters some trees in the rock garden with drip-lines; the pasture through hoses; spigots.

Have conditions of permit approval been met? ☒ yes ☐ no

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APR 20 1994

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$\frac{1.5 \times 8.8 \times .70}{40 + (2.3 \times 40)} = \frac{9.24}{132} = .07 \text{ cfs} \quad \text{Need} = 2A @ .03/\text{acre} = .06$$

Allow .06

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 4.5 = 9 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06 \times 245 \times 1.9835 = 29.2 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 9 \text{ AFA}$$

2. Volume Calculations for Other Uses:

NONE

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	11-15	3-15	.06 cfs	9 AFA
Totals:			.06 cfs	9 AFA

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name [Signature] Date 7-13-93

Reviewer _____ Date _____

SEAL

MISSOURI

20 1994

Hand-drawn site plan on graph paper showing a property layout. The plan includes a central rectangular area with dimensions 25' by 50' and a 150' by 150' area. A 'SHED' is located at the bottom left, and a 'PASTURE' area is at the bottom right. A 'GRAVEL DRIVEWAY' runs diagonally across the lower half. A 'GARDEN' is located near the center-right. A 'WELL' is marked at the top right. The plan is oriented with 'E' (East) on the left and 'W' (West) on the right. The text '2 ACRE ESTIMATE' is written below the plan.

10-11-68

APR 20 1994

26567

26567

118

PERMIT 67-07806 INIT D9
T. R. S. Q/Q
P/D 100 3 8 Quincy
SCALE _____
PHOTO ID. _____

26567

APR 20 1994

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 167-07816
2. OWNER: SHELLY & ERIC KIRSON CRAIG Phone: 355-2601
Address: 241 Box 5 Malheur Falls 83645
3. WELL LOCATION: Twp 11N 13N BC, Rge. 3W, Sec. 8, NE 1/4 SW 1/4
County Washington (Provide sketch map and photo on reverse.)
4. DRILLER: Rolls Drilling Lic. No. _____
When Drilled? 1984
5. WELL CONSTRUCTION:
Casing Diameter 6" inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing NA ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☐ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving Good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 5' ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

APR 20 1994

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☐ No

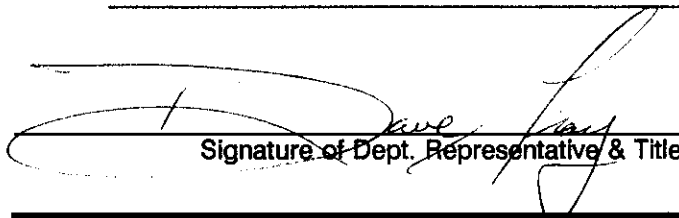
If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☐ No

If yes, what Type? _____

How far away from the well is this source? _____

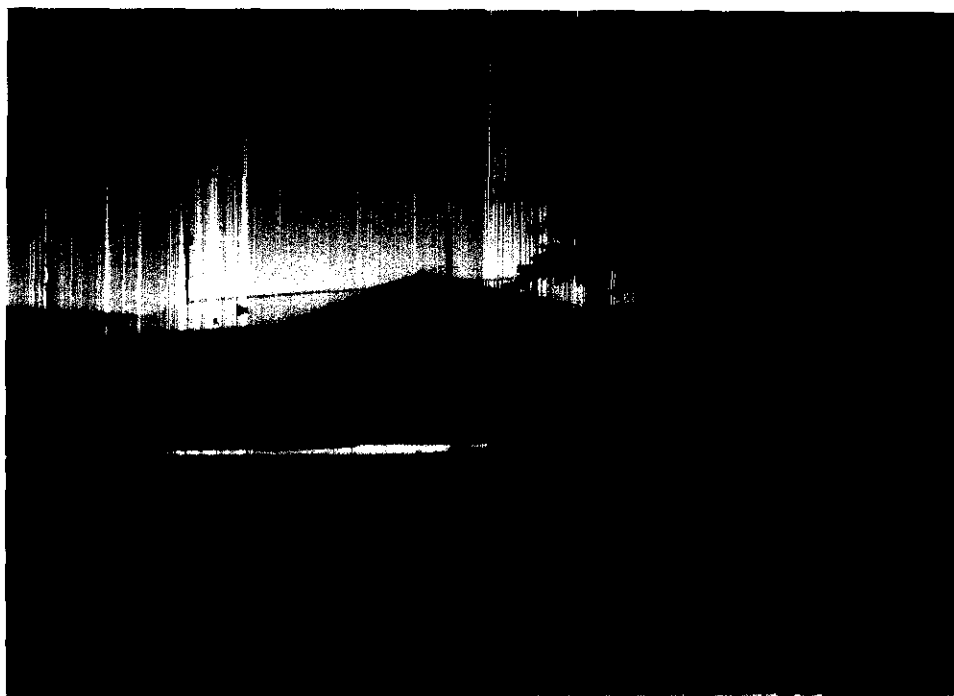
9. **REMARKS:**

 7-13-93
Signature of Dept. Representative & Title Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

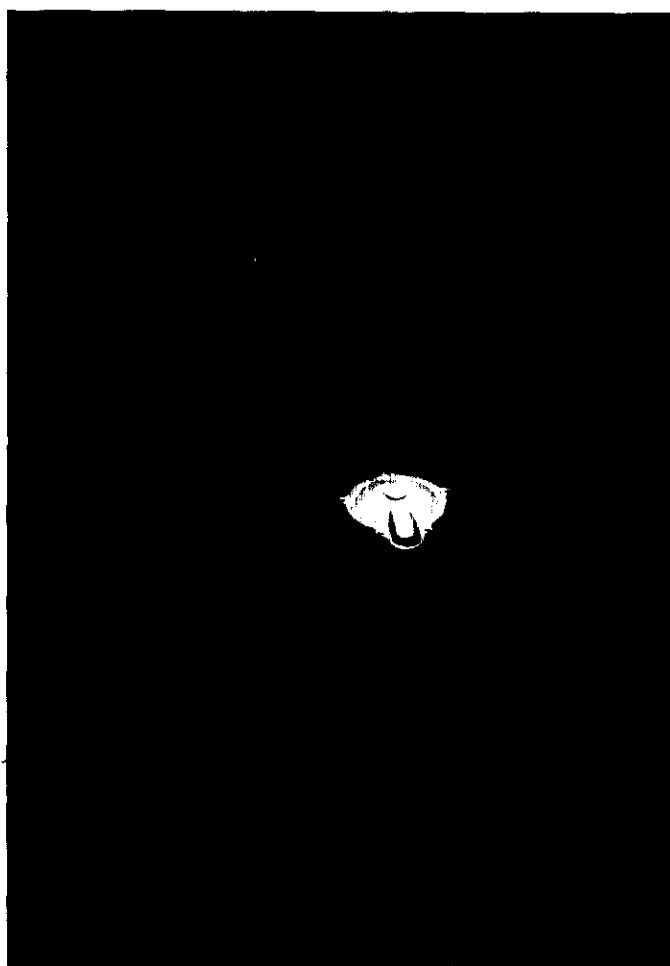
MAINTENANCE

APR 20 1994



View of Pili.

PHOTO ONE-



View of well. Lines go underground to pop-ups in the lawn to spigots to irrigate the small pasture.

APR 20 1994

PHOTO TWO-

December 12, 1991

SHELLY CRAIG
KARSON CRAIG
RT. 1 BOX 5
MIDVALE ID 83645

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 67-07806

Dear Permit Holder:

AF

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
DEC 27 1991

Permit No. 67-07806 Reviewed by Klg Date 12/11/91

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? If not, complete calculation below.

1934

 Surface water source

✓ Ground water source

no Drilling permit required?

 Copy in the file? Drilling Permit No.

 Amount paid for permit Correct?

 Well log in the file?

NA Required?
Amount Submitted
Correct?

NA Required?
/ Installed?
Waiver requested?

Date proof received NA

Date proof due / -

No. of days late / =

Priority Date / +

New Priority Date /

proof accepted

Proof Made 12/13/91 KRG

138293
November 30, 1991

SHELLY CRAIG
KARSON CRAIG
RT. 1 BOX 5
MIDVALE ID 83645

PROOF DUE NOTICE

RE: PERMIT NO. 67-07806

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 27 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
January 18, 1990

SHELLY CRAIG
KARSON CRAIG
RT. 1 BOX 5
MIDVALE, ID 83645

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P67-07806

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

MICROFILMED

MAR 14 1990

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

MAR 14 1986

October 30, 1989

Karson Craig
Rt.1 Box 5
Midvale, Idaho 83645

Dear Mr. Craig:

We recently received your water right Application For Permit. However, there are problems with this application that must be resolved before we can process it. I therefore am returning a photo copy of it so that corrections can be made. The problems are outlined below or high lighted on the photo copy.

1. Point of Diversion Location (Item 3)--this question must be completed; e.g. NWNESE Sec. 08, T11N, R36E. There is no 36E, Please check with the Clerk and Records office or the Assessors office for the correct legal land description for your property.

2. Amount of Water (Item 4)--you may file for up to one Idaho miner's inch (.03 cfs) per acre for up to 5 acres, for the two acres you listed in item 9, you would need .06 cfs and not .10 as requested in item 4. If you can justify a higher flow rate please state the justification.

3. Total Quantity (Item 5) This would be the total amount of water to be diverted.

4. Proposed diverting works (Item 6c)-- The proposed well diameter and depth of the Well is needed in this item.

5. Place of Use (Item 9)--for the place of use you need to indicate the number of irrigated acres in each quarter-quarter tract where the irrigated ground is located. Also the total number of acres needs to be entered.

6. Project Map (Item 13)--a map marked showing where the Point of Diversion and Place of Use are located must be provided with your application. This could be obtained at the ASCS office or SCS office in Weiser.

Please provide the above information within 30 days, or the priority date established when your application was received may be advanced. Feel free to contact this office at 334-2190 or 2735 Airport Way, Boise, Idaho 83705 if we can be of assistance in helping you obtain this information.

Sincerely,

Melvin Gene Gibson
Sr. Water Resource Agent

RECEIVED

MAR 14 1990

Department of Water Resources

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Washington }

Sarah Boles

being duly sworn,
deposes and says:

That he is the Clerk of
THE WEISER SIGNAL, a weekly newspaper published at
Weiser, in the County of Washington and State of Idaho; that
said paper has been and is in general circulation in the
county aforesaid, and in the vicinity of Weiser; that the ad-
vertisement, a copy of which is attached hereto, was pub-

lished in said newspaper once a week for two consecu-
tive weeks in the regular and entire issue of said paper dur-
ing the period and time of publication, and was published in
the newspaper proper and not in a supplement; that said
paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of
first publication of said advertisement.

Such notice was published in the issue beginning with

November 16, 1989, and ending
with the issue of November 23, 1989.

Sarah Boles

Fees, \$ 194.54Subscribed and sworn to before me this 23day of November, 1989.

[Signature]
Notary Public, Residing at Weiser, Idaho.

My Commission Expires 1-1, 1990

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

67-07784

H J H CO.
C/O CARL HENNINGS
1005 W. 2ND ST.
WEISER, ID 83672
Source: GROUNDWATER
Diversion Pt: SWNW Sec 14 T 11N R 06W
Use: IRRIGATION (.960 CFS)
Date Filed: 10/04/1989
In: T11N R06W S11 NWSW
S14 SENW
48.0 ACRES TOTAL

67-07802

WINEGAR, REX M.
970 JONATHAN RD.
WEISER, ID 83672
Source: GROUNDWATER
Diversion Pt: SESENE Sec 16 T 11N R 06W
Use: IRRIGATION (.920 CFS)
Date Filed: 10/19/1989
In: T11N R06W S09 SESE
S16 NENE SENE
46.0 ACRES TOTAL

67-07804

SMITH, ESTHER M.
727 OLDS FERRY RD.
WEISER, ID 83672
Source: WASTE WATER
Tributary: HOG CREEK
Diversion Pt: LOT 1 (NENE) Sec 19 T 11N R 06W
Use: IRRIGATION (.200 CFS)
IRRIGATION STORAGE (5.00 AF)
IRRIGATION FROM STORAGE (5.00 AF)
DIVERSION TO STORAGE (.200 CFS)
Date Filed: 9/12/1989
In: T11N R06W S19 Lot 1 (NENE) Lot 2 (NWNE)
12.0 ACRES TOTAL

67-07806

CRAIG, SHELLEY
CRAIG, KARSON
RT. 1 BOX 5
MIDVALE, ID 83645
Source: GROUNDWATER
Diversion Pt: NWNESW Sec 8 T 11N R 03W
Use: IRRIGATION (.060 CFS)
Date Filed: 10/23/1989
In: T11N R03W S08 NESW
2.0 ACRES TOTAL

67-07807

HILL, R. GLENN
HILL, JEAN M.
1452 WEISER RIVER RD.
WEISER, ID 83672
Source: UNNAMED STREAM
Tributary: MONROE CREEK
Diversion Pt: NWNE Sec 33 T 11N R 05W
Use: IRRIGATION (.150 CFS)
Date Filed: 9/20/1989
In: T11N R05W S33 NWNE
5.0 ACRES TOTAL

67-07808

CADA, WAYNE
2000 E. VICTORY RD.
MERIDIAN, ID 83642
Source: SPRINGS
Tributary: TENNISON CREEK
Diversion Pt: SWNWNE Sec 19 T 11N R 01W
SWSENE Sec 19 T 11N R 01W
SWSENE Sec 19 T 11N R 01W
Use: STOCKWATER (.030 CFS)
Date Filed: 10/16/1989
In: T11N R01W S19 NWNE SENE SENW

67-07809

CADA, WAYNE
2000 E. VICTORY RD.
MERIDIAN, ID 83642
Source: SPRINGS
Tributary: SOUTH CRANE CREEK
Diversion Pt: NWSWSW Sec 23 T 11N R 02W
NESWSW Sec 16 T 11N R 02W
SWSWNE Sec 22 T 11N R 02W
Use: STOCKWATER (.030 CFS)
Date Filed: 10/16/1989
In: T11N R02W S16 SWSW
S22 SWNE
S23 SWSW

The permit(s) will be subject to all prior water rights. Protests
must be filed with the Director, Dept. of Water Resources,
Western Region, 2735 Airport Way, Boise, Idaho 83705 on or
before DECEMBER 4, 1989.

R. KEITH HIGGINSON, Director
Published 11/16/1989 & 11/23 1989

76-25

MICROFILMED

MAR 14 1990

67-07806

CRAIG, SHELLEY
CRAIG, KARSON
RT. 1 BOX 5
MIDVALE, ID 83645

Source: GROUNDWATER

Diversion Pt: NWNESW Sec 8 T 11N R 03W

Use: IRRIGATION (.060 CFS)

Date Filed: 10/23/1989

In: T11N R03W S08 NESW

2.0 ACRES TOTAL

Unconquered

MAR 14 1990