

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RfW

TGN

16	15
21	22

POINT OF USE

2. point of diversion

Storage TANK

Pipeline

MICROFILMED

APR 14 1996

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard H. Pugh for
(Applicant)

(Applicant)

(Applicant)
Mountain Meadows Ranch

Affidavit of Publication:

STATE OF IDAHO
County of Washington

ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Dec. 7, 1989 and ended Dec. 14, 1989.

Stuart Dopf

Subscribed and sworn to before me

this 29TH day of

DECEMBER, 1989

B. J. Soule

Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

MICROFILMED

APR 19 1990

Public Notices

NOTICE OF APPLICATIONS FOR WATER RIGHTS

The following applications have been filed to appropriate the public waters of the State of Idaho:

67-07819 *Handwritten initials*

MOUNTAIN MEADOWS RANCH

HC 69 BOX 3720

CAMBRIDGE, ID 83610

Source: SPRING

Tributary: SINKS

Diversion Pt: SWNENE

Sec. 22 T 16N R 4W

Use: DOMESTIC (.020CFS)

Total Diversion: *Handwritten: .06* .020 CFS)

Date Filed: 10/10/1989

In: T16N R4W S22 NWNE

67-07820

MOUNTAIN MEADOWS RANCH

HC 69 BOX 3720

CAMBRIDGE, ID 83610

Source: UNNAMED STREAM

Tributary: PINE CREEK

Diversion Pt: SENWSE Sec

17 T 16N R 4W

Use: STOCKWATER

STORAGE (30.00AF)

Use: STOCKWATER FROM

STORAGE (30.00 AF)

Total Diversion: (30.00 AF)

Date Filed: 10/06/1989

In T16N R4W S17 NWSE

67-07821

LAKEY, WILLIAM DON

LAKEY, JOAN E.

HC 68, BOX 2240

CAMBRIDGE, ID 83610

Source: GROUNDWATER

Diversion Pt: LOT 4

(SENWNW) Sec 6 T 14N R 2W

Use: IRRIGATION (.060 CFS)

Use: DOMESTIC (.200 CFS)

Total Diversion: (.200 CFS)

Date Filed: 10/11/1989

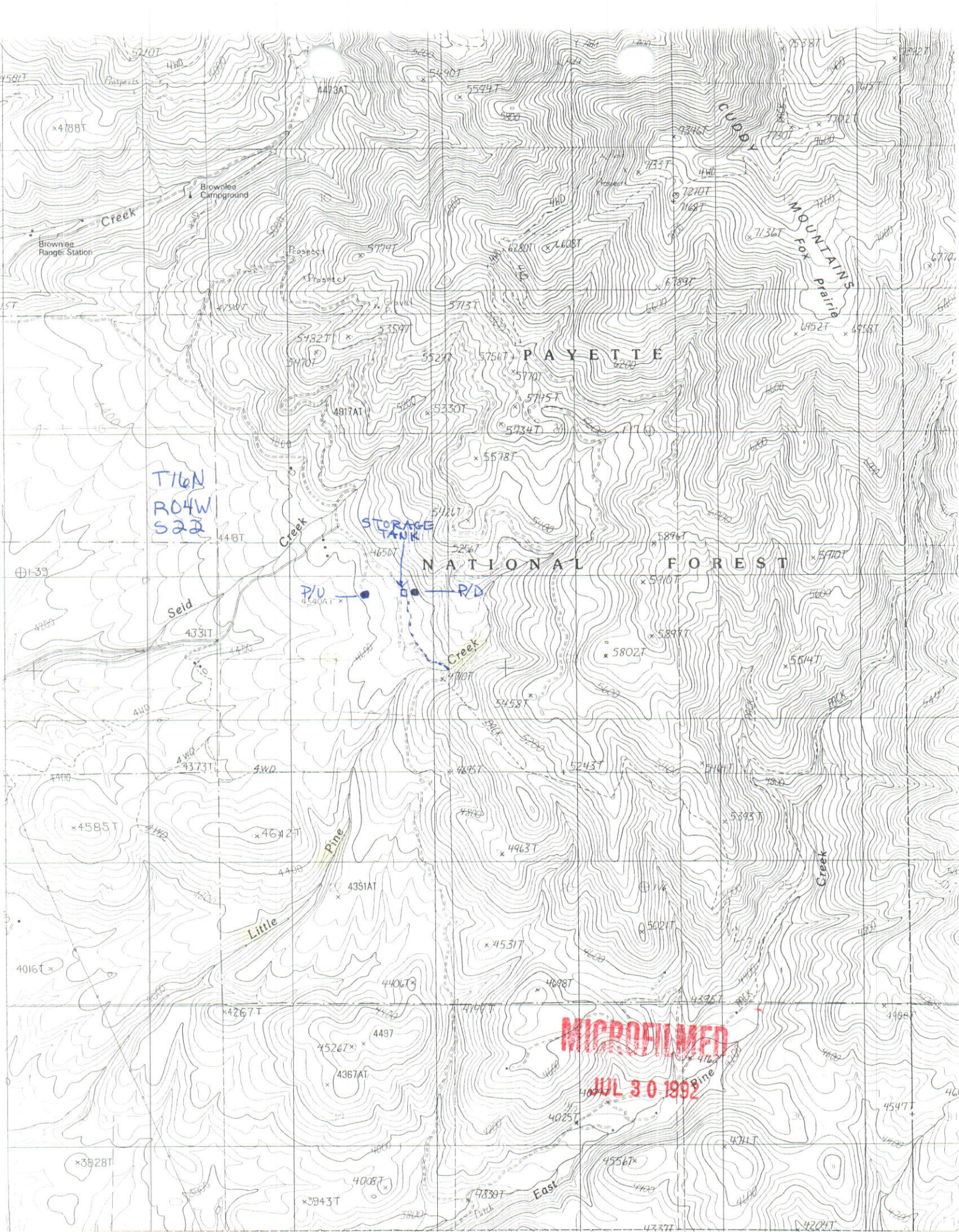
In: T14N R2W S6 Lot 4 (NWNW)

2.0 ACRES TOTAL

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before DECEMBER 26, 1989.

R. Keith Higginson
Director

Published 12/7/1989 &
12/14/1989.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 30 1991

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Mountain Meadows Ranch
Current Address: HL 69 Box 3720 Cambridge, ID 83610
2. Accompanied by: Richard Pugh
Address: Same
Relationship to Permit Holder: Owner
3. Source: Spring tributary to Sinks

Permit No. 67-2819

Phone No. 257-3290

EXAM. DATE: _____

Phone No. _____

B. OVERLAP REVIEW

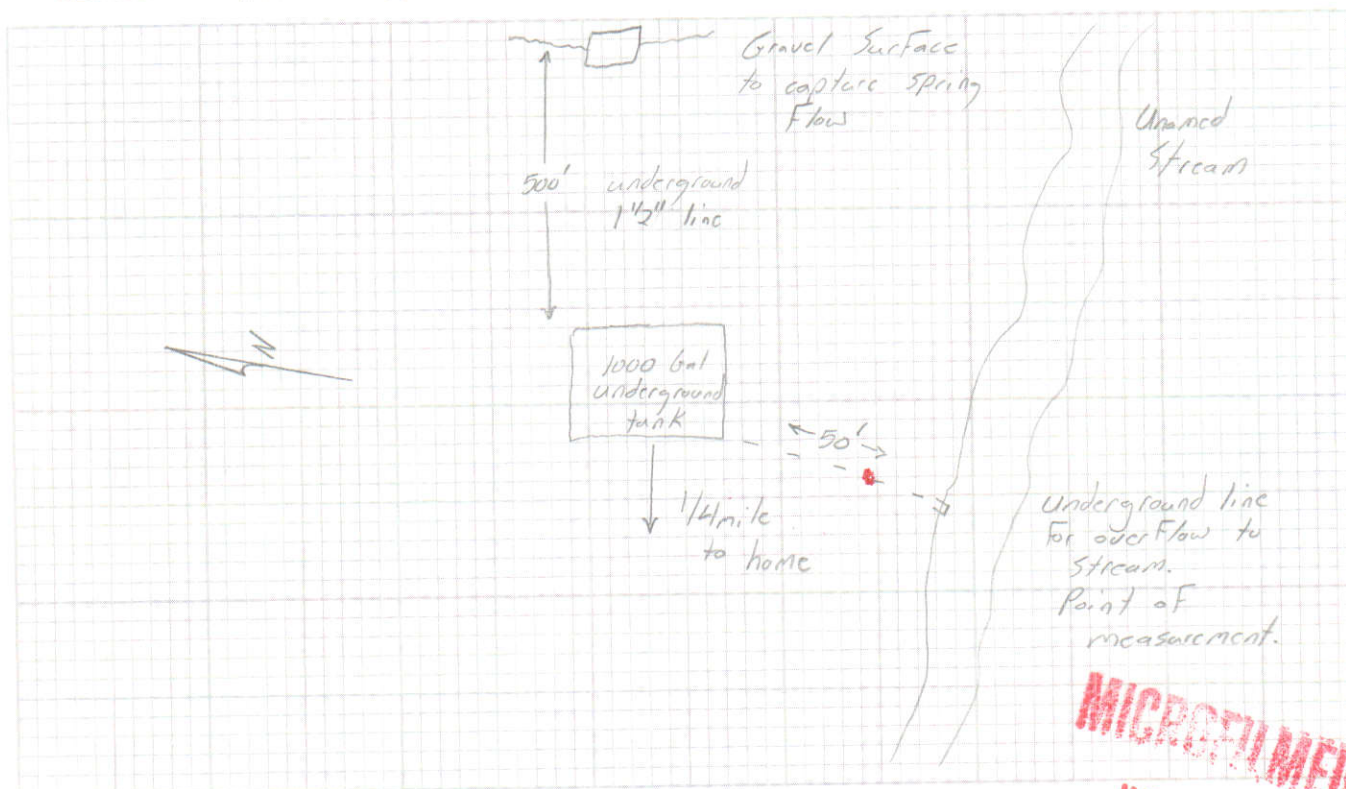
1. Other water rights with same place of use: 67-00196, 67-00197, 67-2113

☐ Copies Attached
2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = None

MICROFILMED
JUL 30 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

513 50'

514

515

516

47' 30"

517

NF

NF

NF

P

P

Brownlee
Ranger Station

P

NF

P

NF

PERMIT 67-7819 INIT CWJS

T. R. S. Q/Q

P/D 16N 4W 22 22NENE

SCALE

PHOTO ID.

S

P

NF

P

JUL 30 1992

P

NF

P

NF

NF

NF

NF

23

4 67-07819



#1

Point of diversion.
Spring water seeps
into gravel ground
cover, and is diverted
via underground piping.



#2

Overall view
Spring is top left, arrow.
Storage tank in center,
circle. Overflow on
right, arrow.

REPROFILMED
JUL 30 1992

#6207819



#13

OverFlow into
unnamed stream, and
point of measurement.



#41

Place of use.

UNRECORDED
JUL 30 1992

#67-07819



#5

Place of use



#6

MICROFILMED
JUL 30 1992

ORIGINAL

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAY 10 1999

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

MAY 18 1999

RECEIVED

1. Water Right or Adjudication Claim No(s): Please see Attachment A
2. The following **REQUIRED** information must be submitted with this form:
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

Department of Water Resources

MAY 12 1999

WATER RESOURCES
WESTERN REGION

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Mountain Meadows Ranch, LLP
HC 69 Box 3720, Cambridge, Idaho 83610
4. New Owner/Claimant(s) Cuddy Meadows Ranch, LLP
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 2165 Seid Creek Road
- City, State, and ZIP Code Cambridge, ID 83610
- New Telephone Number (208) 257-3790
5. Date you acquired the property Please see Attachment B
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office of assistance.

7. Signature of New Owner or Claimant(s) Richard H. Pugh
for Cuddy Meadows Ranch LLP

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

MICROFILMED

JUN 25 1999

ATTACHMENT A

67-02113

A 67-00198

A 67-00196

A 67-00199

67-07109

67-04436

67-07819*

67-07820*

* ~~No SRBA~~ claims were filed for these water rights because they were permitted and licensed after the commencement of the SRBA.

MICROFILMED

JUN 25 1999

ATTACHMENT B

The actual ownership of these water rights has not changed. However, the owners of the ranch in question learned that another ranch existed with the same name, and therefore changed the name of the ranch from Mountain Meadows Ranch to Cuddy Meadows Ranch, LLP. The mailing address has also changed, although there has been no physical change in location. The change was made to comply with the government's requirement that all addresses be converted to street locations.

MICROFILMED
JUN 25 1999

The undersigned partnership hereby applies for registration as a Limited Liability Partnership, and submits the following information pursuant to section 53-343A, I.C.

1. The name of the partnership is Cuddy Meadows Ranch LLP
2. It's principal office is located at 2165 Seid Creek Rd., HC 69, Box 3720,
Cambridge, Idaho 83610
3. It's registered office in Idaho is located at 2615 Seid Creek Rd., HC 69, Box 3720,
Cambridge, Idaho 83610, and the name of the registered
agent at that address is Richard H. Pugh
4. The partnership is organized in the state of Idaho
5. The nature of it's business is farming, ranching, timber
6. The name(s) and address(es) of at least one partner:
- APR 4 4 36 PM '96
SECRETARY OF STATE
STATE OF IDAHO

SECRETARY OF STATE
STATE 1110
APR 4 4 36 PM '96

Address

2165 Seid Creek Rd., HC 69, Box 3720
Cambridge, Idaho 83610

7. Other matters (optional):

ENTERED.
JUN 13 1996

8. Signature(s) of at least one partner listed in item 6.

Richard H. Pugh

File in duplicate

Secretary of State use only

IDAHO SECRETARY OF STATE

DATE 04/05/1996 0900 51860

CK #: 8076 CUST# 12065

ORGAN LLP

100.00= 100.00

MICROFILME.

10

100 2 1992

2

QUITCLAIM DEED

GRANTOR, **Mountain Meadows Ranch**, a general partnership, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE and forever QUITCLAIM unto **Cuddy Meadows Ranch LLP**, an Idaho limited liability partnership (the "Grantee"), with the current address of 2165 ~~Said~~ ^{RMP} Creek Road, ~~HC 69, Box 320~~, Cambridge, Idaho, 83610, and to Grantee's assigns, forever, all of the following described real estate, situated in the County of Washington, State of Idaho, to-wit:

TOWNSHIP 16 NORTH, RANGE 4 WEST, BOISE MERIDIAN:

Section 15: SW 1/4 NE 1/4 NW 1/4 NW 1/4
S 1/2 NW 1/4 NW 1/4 NW 1/4
SW 1/4 NW 1/4 NW 1/4
W 1/2 SE 1/4 NW 1/4 NW 1/4
NW 1/4 NE 1/4 S/W 1/4 NW 1/4
N 1/2 NW 1/4 SW 1/4 NW 1/4
S 1/2 S 1/2
S 1/2 SW 1/4 SW 1/4 NW 1/4
NW 1/4 NW 1/4 SW 1/4
W 1/2 SW 1/4 NW 1/4 SW 1/4
NW 1/4 SW 1/4 NE 1/4 SW 1/4

Section 17: S 1/2 NE 1/4
N 1/2 SE 1/4 and that part of the
E 1/2 SW 1/4 described as
follows:

Beginning at the NE corner of said E 1/2 SW 1/4; thence West 1,271 feet; thence South along the East side of roadway to a point 575 feet West of the SouthEast corner of NE 1/4 SW 1/4; thence continuing in a southerly direction along the East side of roadway 1,220 feet, more or less; thence East 241 feet to the East line of said E 1/2 SW 1/4; thence North to the point of beginning; save and except right of way for State Highway 71.

and

A parcel of land situated in the
NE 1/4 NW 1/4 and the SE 1/4
NW 1/4, more particularly described as follows:

Beginning at the North quarter corner of Section 17; thence South along the East line of the NE 1/4 NW 1/4 a distance of 145 feet to the place of beginning; thence South 2,502.52 feet along the East line of said NE 1/4 NW 1/4 and SE 1/4 NW 1/4 to the center quarter corner of said Section 17; thence North 89°40'42" West 718.66 feet along the south line of said SE 1/4 NW 1/4 to the East boundary of State Highway, as described in Warranty Deed in Book 77 Deeds, page 128, records of Washington County, Idaho; thence Northeasterly along the said East boundary of said State Highway to a point which is North 69°47'30" West 120 feet from the point of beginning; thence South 69°47'30" East 120 feet to the point and place of beginning.

SUBJECT TO: the County Road described in book 10 of Misc., page 85, Instrument No. 120537, records of Washington County, Idaho.

Section 22: N 1/2
SW 1/4
NW 1/4 SE 1/4
NE 1/4 SE 1/4
N 1/2 SW 1/4 SE 1/4
SW 1/4 SW 1/4 SE 1/4
E 1/2 SE 1/4 SE 1/4

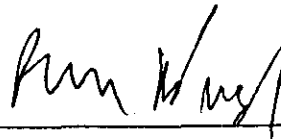
Section 27: N 1/2 NW 1/4 NW 1/4 NE 1/4
SE 1/4 NW 1/4 NW 1/4 NE 1/4
SW 1/4 NW 1/4 NE 1/4

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging, including, but not limited to: water, water rights, minerals and mineral rights.

IN WITNESS WHEREOF, Grantor has hereunto set its hand this 26 day of ^{May} April, 1998.

MOUNTAIN MEADOWS RANCH,
a general partnership

By:



Richard H. Pugh

Its:

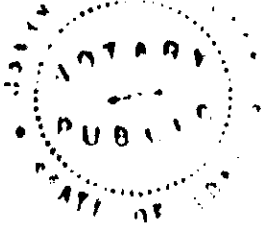
Managing Partner

QUITCLAIM DEED - 2

MICROFILMED
JUN 25 1998

STATE OF IDAHO)
) ss.
County of Washington)

On this 26th day of May, in the year of 1998, before me, the undersigned notary public, personally appeared Richard H. Pugh, known or identified to me, to be one of the partners in the partnership of Mountain Meadows Ranch, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.



[Signature]
Notary Public
Residing at: Cambridge
Commission expires: 11-18-99

INSTRUMENT NO. 172989
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of
MARY ELLEN PUGH
47 Min. past TEN o'clock A. M.
This 26TH day of MAY 19 98
Index to: DEEDS
SHARON WIDNER, Recorder Fee: \$9.00
By [Signature] Deputy
2165 SEID CREEK ROAD, CAMBRIDGE, ID 83610

Comp. to inst.
Comp. Rel.
Film
Compare
Card Rel.
Pls. Rel.
Up-date
Return
Copy

QUITCLAIM DEED - 3

MICROFILM

JUN 25 1998

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07819

Priority: October 6, 1989

Maximum Diversion Rate:
Maximum Diversion Volume:

0.02 CFS
1.2 AF

This is to certify, that MOUNTAIN MEADOWS RANCH
HC 69 BOX 3720

CAMBRIDGE ID 83610 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 6, 1989; and
has submitted Proof of Beneficial Use on June 21, 1990. An examination indicates
that the works have a diversion capacity of .030 cfs of water from:

SPRING tributary to LITTLE PINE CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 22, Township 16N, Range 04W
WASHINGTON County

PLACE OF USE: DOMESTIC
TWN RGE SEC

16N 04W 22 NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 67.
6. Domestic use is for 1 home.

MICROFILMED

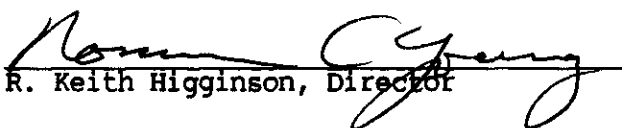
JUL 30 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07819

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of July, 1992.


Acting for R. Keith Higginson, Director

RECEIVED
JUL 30 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 67-07819

Proposed Priority: October 6, 1989 Maximum Diversion Rate: 0.02 CFS
This is to certify, that **MOUNTAIN MEADOWS RANCH**

HC 69 BOX 3720
CAMBRIDGE, ID 83610

has applied for a permit to appropriate water from:

SPRING

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNE Sec. 22, Township 16N, Range 04W
WASHINGTON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

16N 04W 22 NWNE

CONDITIONS/REMARKS:

1. Pfoof of construction of works and application of water to beneficial use shall be submitted on or before **May 1, 1991**.
2. Subject to all prior water rights.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

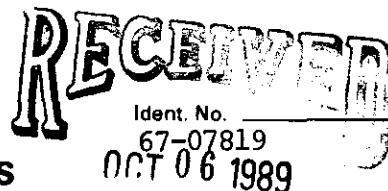
13th day of April, 1990.

for 
R. Keith Higginson, Director

MICROFILMED

APR 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT



Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant Mountain Meadows Ranch Phone 208-257-3790
Post office address H.C. 69 Box 3720, Cambridge, ID 83610
2. Source of water supply Spring which is a tributary of Sinks
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 22 Township T16N Range R4W B.M. _____ County; additional
points of diversion if any: Washington
4. Water will be used for the following purposes:
Amount .02 for Domestic purposes from 1/1 to 12/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. in ground collection in spring
drains via 1 1/2" pipe to 1000 gal storage tank - 1 1/2" pipe from tank to
point of use
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
None years (minimum 1 year).

MICROFILMED

APR 19 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 house hold
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>16N</u>	<u>4W</u>	<u>22</u>		<u>D</u>															

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. 67-00196
used for lawn - garden irrigation
11. a. Who owns the property at the point of diversion? Mountain Meadows Ranch
- b. Who owns the land to be irrigated or place of use? Mountain Meadows Ranch
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

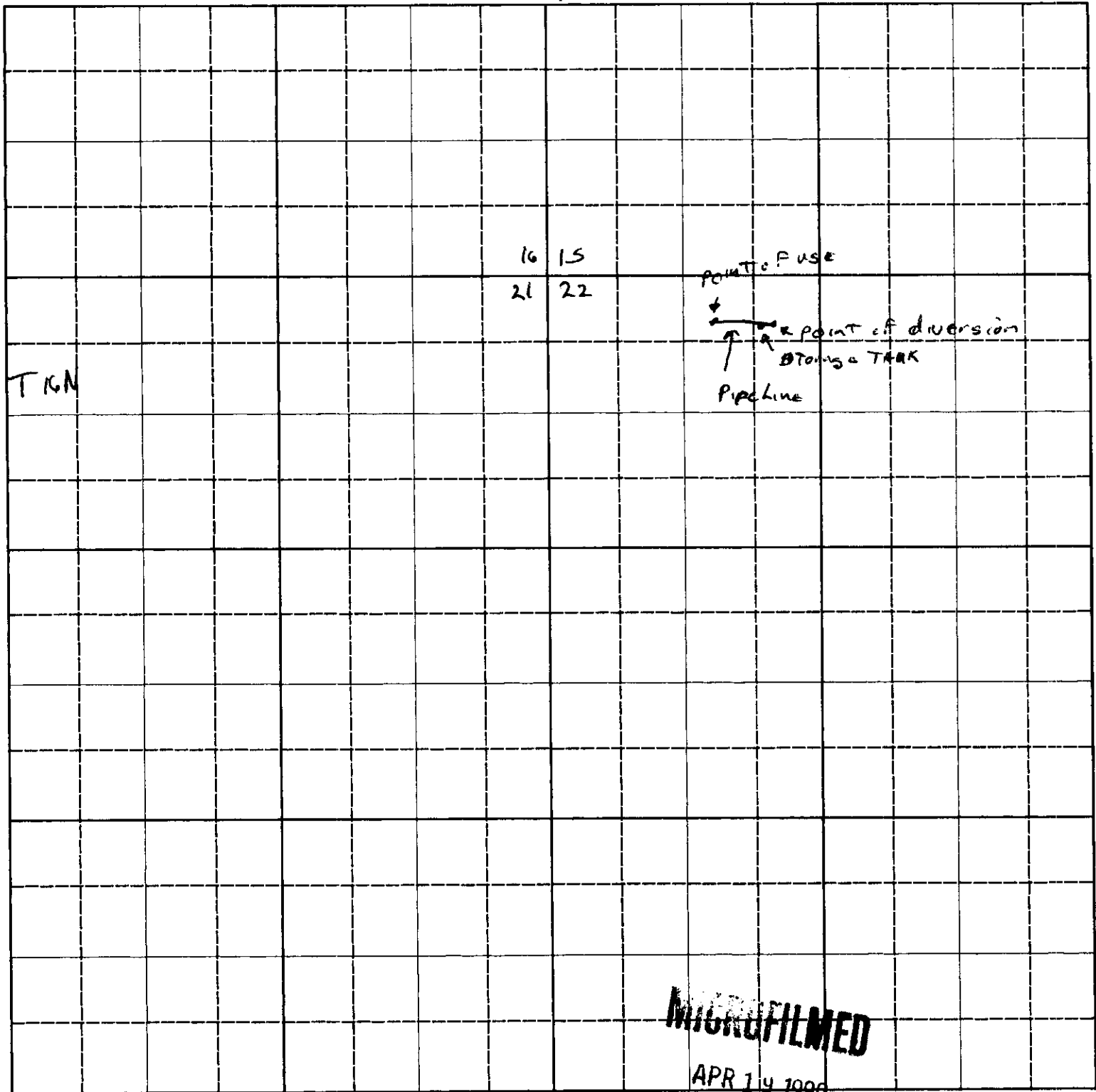
12. Remarks: _____

MONOFILMED

APR 13 1980

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. *R4W*

R4W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard H. Pugh for
(Applicant)

(Applicant)

(Applicant)
Mountain Meadows Ranch

Received by 715. D.K. Date 11/2/89 Time 1:35pm Preliminary check by RW
Fee \$ 30⁰⁰ Receipted by D.K. # C012067 Date 10-10-89
Publication prepared by GG Date 11-29-89 Published in Upper County News Reporter
Publication approved [Signature] Date 2/9/90
12/7 & 12/14/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

APR 19 1990

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Dec. 7, 1989, and ended Dec. 14, 1989.

Stuart Dopf

Subscribed and sworn to before me

this 29TH day of DECEMBER, 1989

B. J. Soule
Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

MICROFILMED

APR 19 1990

Public Notices

NOTICE OF APPLICATIONS FOR WATER RIGHTS

The following applications have been filed to appropriate the public waters of the State of Idaho:

67-07819 ✓ *SH*

MOUNTAIN MEADOWS RANCH

HC 69 BOX 3720

CAMBRIDGE, ID 83610

Source: SPRING

Tributary: SINKS

Diversion Pt: SWNENE

Sec. 22 T 16N R 4W

Use: DOMESTIC (.020CFS)

Total Diversion: 1/2 .020 CFS)

Date Filed: 10/10/1989

In: T16N R4W S22 NWNE

67-07820

MOUNTAIN MEADOWS RANCH

HC 69 BOX 3720

CAMBRIDGE, ID 83610

Source: UNNAMED

STREAM

Tributary: PINE CREEK

Diversion Pt: SENWSE Sec

17 T 16N R 4W

Use: STOCKWATER

STORAGE (30.00AF)

Use: STOCKWATER FROM

STORAGE (30.00 AF)

Total Diversion: (30.00 AF)

Date Filed: 10/06/1989

In T16N R4W S17 NWSE

67-07821

LAKEY, WILLIAM DON

LAKEY, JOAN E.

HC 68, BOX 2240

CAMBRIDGE, ID 83610

Source: GROUNDWATER

Diversion Pt: LOT 4

(SENWNW) Sec 6 T 14N R

2W

Use: IRRIGATION (.060 CFS)

Use: DOMESTIC (.200 CFS)

Total Diversion: (.200 CFS)

Date Filed: 10/11/1989

In: T14N R2W S6 Lot 4

(NWNW)

2.0 ACRES TOTAL

The permits will be subject to all prior water rights.

Protests must be filed with

the Director, Dept. of Water

Resources, Western

Region, 2735 Airport Way,

Boise, Idaho 83705 on or

before DECEMBER 26,

1990.

R. Keith Higginson

Director

Publish 12/7/1989 &
12/14/1989.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 21, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CUDDY MEADOWS RANCH LLP
2165 SEID CREEK RD
CAMBRIDGE ID 83610

RE: Water Rights 67-07819/67-07820

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

L. Glen Saxton
for L. GLEN SAXTON, Chief
Water Allocations Bureau

LGS:klt

Enclosure

cc: IDWR-Western Region

MICROFILMED

JUN 26 1999

ELAM & BURKE
A Professional Association
ATTORNEYS AND COUNSELORS AT LAW
Established in 1928

KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1639
BOISE, IDAHO 83701

SCOTT L. CAMPBELL

RECEIVED

MAY 10 1999

Department of Water Resources

RECEIVED

MAY 18 1999

TELEPHONE
208-343-5454

FACSIMILE
208-384-5844

E-mail: slc@elamburke.com

Department of Water Resources

May 7, 1999

RECEIVED

MAY 12 1999

WATER RESOURCES
WESTERN REGION

Denise
Ms. Sally Sherman
Technical Records Specialist
Adjudication Bureau
Idaho Department of Water Resources
PO Box 83720
Boise, ID 83720-0098

Re: Cuddy Meadows Ranch/Water Right Nos. 67-02113, 67-00198, 67-00196,
67-00199, 67-07109, 67-04436, 67-07819, and 67-07820

Dear Ms. Sherman:

I have enclosed for filing an original and one copy each of Cuddy Meadows Ranch's Notice of Change of Water Right Ownership and a Notice of Appearance for the above-referenced water rights. I have also enclosed an additional copy of each document to be date-stamped and returned to this office in the enclosed self addressed, stamped envelope. I appreciate your assistance in this regard.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

ELAM & BURKE
A Professional Association

Scott L. Campbell
Scott L. Campbell

SLC:thm G:\Thm\WPDATA\6853\00003-ads.wpd
Encl.
cc: client

MICROFILMED
JUN 25 1999

ORIGINAL

Scott L. Campbell
Angela D. Schaer
ELAM & BURKE, P.A.
Key Financial Center, 10th Floor
702 West Idaho Street
P.O. Box 1539
Boise, Idaho 83701
Telephone: (208) 343-5454
Facsimile: (208) 384-5844

RECEIVED
MAY 10 1999
Department of Water Resources

RECEIVED
MAY 12 1999
WATER RESOURCES
WESTERN REGION

Attorneys for Cuddy Meadows Ranch, LLP

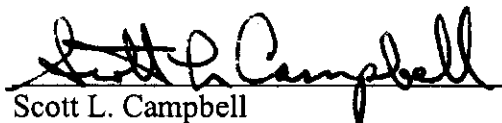
BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF WATER RIGHT) NOTICE OF APPEARANCE
NOS. 67-02113, 67-00198, 67-00196,)
67-00199, 67-07109, 67-04436, 67-07819,)
and 67-07820)
)
IN THE NAME OF CUDDY)
MEADOWS RANCH.)
_____)

PLEASE TAKE NOTICE that Scott L. Campbell, a shareholder of the firm of Elam & Burke, P.A., 702 West Idaho, Post Office Box 1539, Boise, Idaho, 83701, hereby enters an appearance as Attorney of Record for Cuddy Meadows Ranch, LLP, in the above-referenced water rights matters.

Respectfully submitted this 7th day of May, 1999.

ELAM & BURKE, P.A.


Scott L. Campbell

REPROFILMED

MAY 25 1999

CERTIFICATE OF MAILING

I HEREBY CERTIFY that a true and correct copy of the foregoing NOTICE OF APPEARANCE was mailed on this 7th day of May, 1999, with sufficient first-class postage to the following:

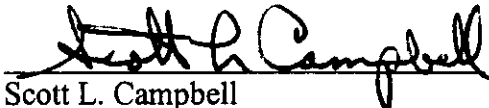
Cuddy Meadows Ranch, LLP
2165 Seid Creek Road
Cambridge, ID 83610

☒ U.S. Mail (postage prepaid)
☐ Hand Delivery
☐ Federal Express

and the original and one copy to:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-502

☒ U.S. Mail (postage prepaid)
☐ Hand Delivery
☐ Federal Express


Scott L. Campbell

MICROFILMED

JUN 25 1999

July 14, 1992

MOUNTAIN MEADOWS RANCH
HC 69 BOX 3720
CAMBRIDGE ID 83610

RE: WATER RIGHT NO. 67-07819

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED
JUL 30 1992

LICENSE REVIEW CHECKLIST

Permit # 47-7819

Date 6-18-92 28

NAME	<u>Yes</u>	<u>No</u>	Address Change?
PRIORITY DATE	<u>Yes</u>	<u>No</u>	Advance?
	<u>Yes</u>	<u>No</u>	Memo to Advance
	<u>Yes</u>	<u>No</u>	Order to Reinstate Needed?
TOTAL CFS	<u>Yes</u>	<u>No</u>	Incorrect Fee for rate recommended?
	<u>Yes</u>	<u>No</u>	Disagree with Actual Measurement?
	<u>Yes</u>	<u>No</u>	<u>.02 cfs (DOM) per permit</u>
	<u>Yes</u>	<u>No</u>	Disagree with Theoretical?
	<u>Yes</u>	<u>No</u>	Limited by Capacity? <u>.03 cfs (Measured)</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	<u>Yes</u>	<u>No</u>	Disagree with Examiner's Calculations?
	<u>Yes</u>	<u>No</u>	<u>1.2 afa (DOM)</u>
	<u>Yes</u>	<u>No</u>	Limited by Flow? <u>.02 x 345 x 1.9835 = 14.5 > 1.2</u>
SOURCE	<u>Yes</u>	<u>No</u>	Changes? Clarification of <u>Originally</u>
	<u>Yes</u>	<u>No</u>	<u>Intended</u> source <u>Tributary - Little Pine Creek</u>
	<u>Yes</u>	<u>No</u>	Notice of Intent to Void.
P/D			Verify with Map
	<u>Yes</u>	<u>No</u>	Amendment Needed?
	<u>Yes</u>	<u>No</u>	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	<u>Yes</u>	<u>No</u>	Amendment Needed?
	<u>Yes</u>	<u>No</u>	Is Overlap Analysis a Consideration?
USES	<u>Yes</u>	<u>No</u>	Change(s) in Nature of Use?
	<u>Yes</u>	<u>No</u>	Amendment Needed?
REMARKS	<u>Yes</u>	<u>No</u>	Multiple P/Ds in 1/4 1/4?
	<u>Yes</u>	<u>No</u>	Non-Irr. Uses <u>DOM / Home</u>
	<u>Yes</u>	<u>No</u>	Special Overlap Condition
	<u>Yes</u>	<u>No</u>	Other
CONDITIONS	<u>Yes</u>	<u>No</u>	Measuring Device
	<u>Yes</u>	<u>No</u>	W/Master Control
	<u>Yes</u>	<u>No</u>	Overlap
	<u>Yes</u>	<u>No</u>	Water Quality
	<u>Yes</u>	<u>No</u>	DATES/MISC
	<u>Yes</u>	<u>No</u>	<u>67</u> Water Dist.
	<u>Yes</u>	<u>No</u>	App Rec'd
	<u>Yes</u>	<u>No</u>	Exam Made
COMMENTS/MEMOS NEEDED:	<u>FE describes overflow entering an unnamed stream/Tributary to Little Pine Creek per USGS map. Overflow measured at .03 cfs.</u>		
License	<u>Yes</u>	10-Day	15-Day
	<u>Yes</u>	10-Day	Special Correspondence

WR0749NP
No. L67-07819

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 06/19/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MOUNTAIN MEADOWS RANCH HC 69 BOX 3720 CAMBRIDGE ID 83610 (208) 257-3790	10/06/1989	DOMESTIC	01-01 12-31	0.02 CFS	1.2 AFA
TOTAL DIVERSION:					0.02 CFS	1.2 AFA

Water Source: SPRING

Tributary to: LITTLE PINE CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.03 CFS

Point(s) of Diversion: T16N R04W S22 SW NE NE

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16N	04W	22	:			D		:					:					:						:	

Pou County: WASHINGTON

Other Water Rights Listing Overlapping Place(s) of use:
67-00196 67-00197 67-02113

Conditions of Approval:

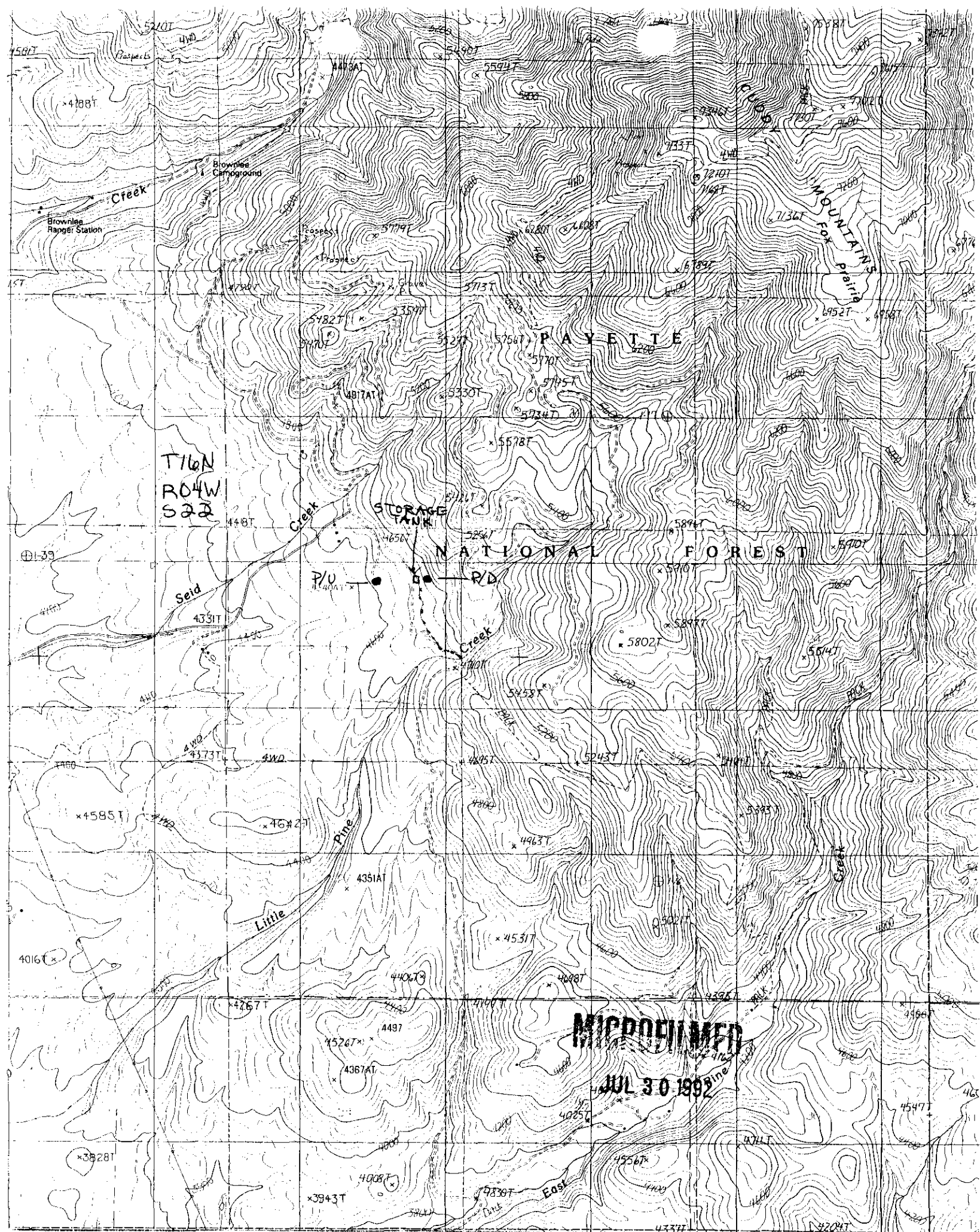
- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 67.

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	10/06/1989	Priority Date:	10/06/1989
	Proof Due Date:	05/01/1991	Proof Made Date:	06/21/1990
	Exam Made Date:	06/27/1991	Exam Sent to S.O.:	07/29/1991
	Licensed Date:			

Misc: Water District Number: 67 Field Exam Fee: N (Not Required)

Audit: 06/19/92 SKAGGS



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with Conditions of Approval
- ☒ Well Inspection Form (If Needed)
- ☒ Aerial Photo Required? ☐ yes ☒ no If yes: ☐ copy attached
- ☒ SRBA Attachment A Submitted to Adjudication Section
- SRBA Claim Check Received _____ (initial & date)
- ☐ N/A ☐ Applicable, See Attachment A _____
- ☒ Copy of U.S.G.S. Quad _____
- ☒ Check for Government Lots. If so, make a copy of government plat
- ☒ Check of P/D index MS 6-26-91 (initial & date)
- Overlap ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☐ Other: _____
- ☒ Check of P/U index MS 6-26-91 (initial & date)
- Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
- Type of Overlap? ☐ Increase rate of flow or volume
- ☐ Add P.D.'s
- ☐ Increase number of acres within tracts
- ☐ Other: _____
- ☒ Scheduling Letter Sent? _____ (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached
- in File 67-7820*

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Copy of SRBA Claim Verification Sheet / ☐ Original Returned to Adjudication Section

C. Review and Processing:

- Exam Completed Mark Smith 6-28-91 (signature of examiner & date)
- Exam Reviewed by Senior Water Resource Agent _____ (initial & date) *MTS 7-12-91*
- Exam Reviewed by Manager of Regional Office One 1/17/91 (initial & date)
- Exam Sent to State Office 7-29-91 at (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUL 30 1991

A. GENERAL INFORMATION

Department of Water Resources

Permit No. 67-7819

Phone No. 257-3790

1. Owner: Mountain Meadows Ranch

Current Address: HL 69 Box 3720 Cambridge, ID 83610

2. Accompanied by: Richard Pugh

EXAM. DATE: _____

Address: Same

Phone No. _____

Relationship to Permit Holder: Owner

3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: 67-00196, 67-00197, 67-2113

☐ Copies Attached

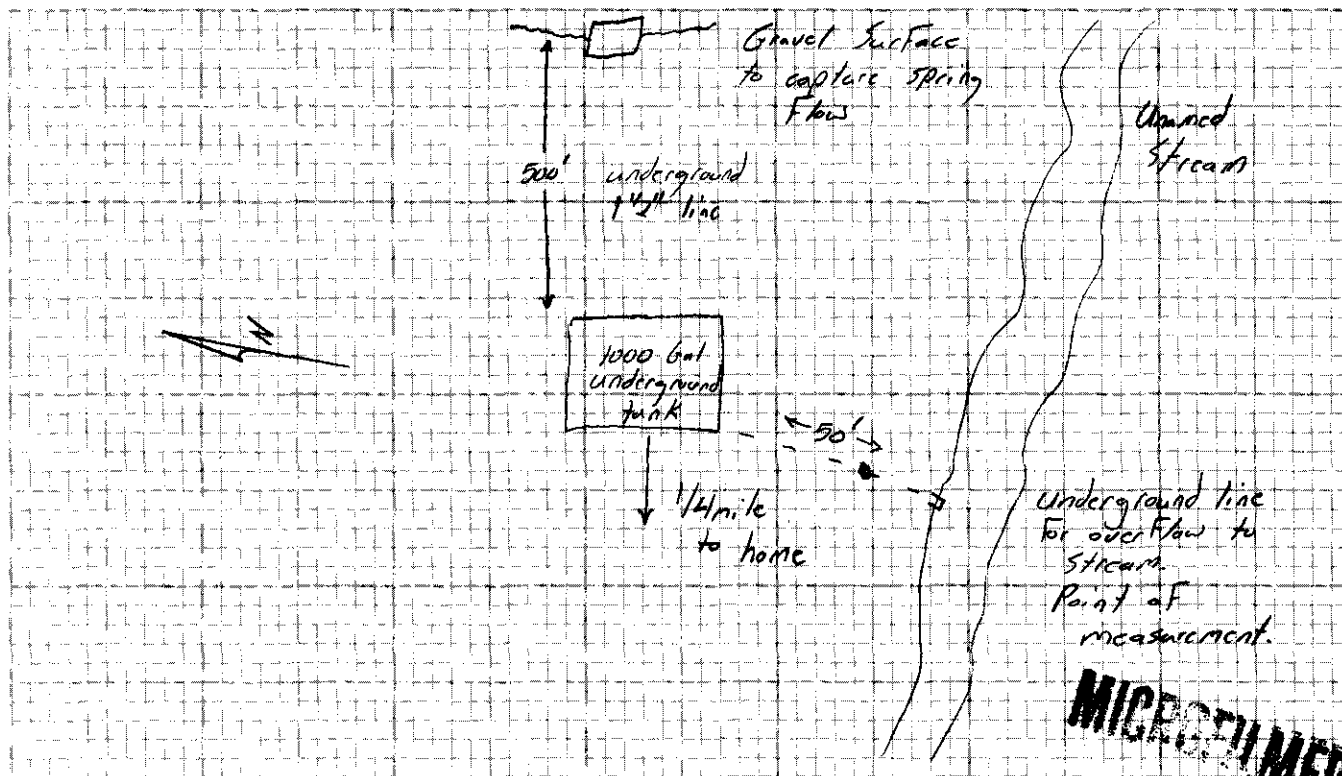
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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JUL 30 1992

Scale: 1" = None

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A gravel surface was used to capture spring water, which was diverted into a 1 1/2" pipe. The pipe led approx. 500' downhill and fed into a 1000 gallon storage tank. Overflow from the tank spilled into a 4" pipe, which spilled into an unnamed stream approx. 50' away. Measurements were made at the flow into the creek while no water was being used in the house. A 1 1/2" pipe led from the storage tank to the house, approx. 1/4 mile away.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A			N/A	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NE	NE	22	16N	4W	Washington	USGS Photo Quad

6. Place(s) of Use:

Indicate Method of Determination USGS Photo Quad

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	4W	22		0															

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JUL 30 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket,						
stop watch						

2. Measurements:

5 gal in 22s, 5 gal in 21s

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{5 \text{ gal}}{21.5 \text{ s}} \times \frac{60 \text{ s}}{1 \text{ min}} \times \frac{1 \text{ cfs}}{448.8 \text{ GPM}} = .03 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1.2 AF For domestic with lawn

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JUL 30 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

With no water being used in the home, the only Flow From the storage tank was overflow. The overflow was calculated at .03 cfs.

No other water rights affect this permit.

Rate of diversion recommendation reflects amount requested in permit.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	.02	1.2
Totals:			.02	1.2

2. Recommended Amendments

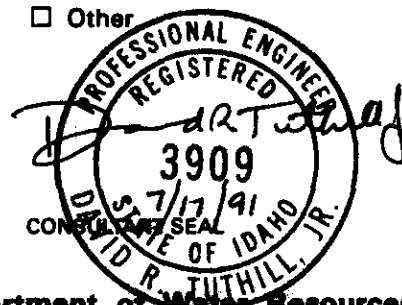
- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Mark Sooria
Signature Mark Sooria
Certification Date _____
Field Report Preparation Date 6-28-91



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JUL 30 1992

50'

514

515

516

47° 30'

517

NF

NF

P

Creek

10

Brownlee
Ranger Station

P

Prospect

P

NF

PERMIT 67-7819 INIT CWS

T. R. S. Q/Q

P/D 16N 4W 22 42NENE

SCALE

PHOTO ID. _____

S

P

P/A - 11-1-190

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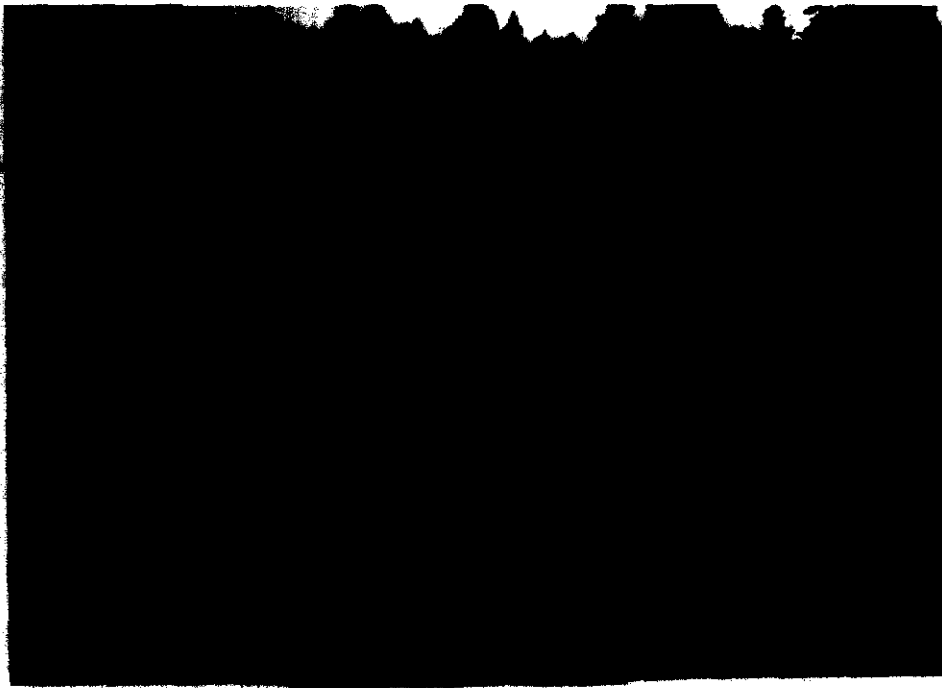
23

67-07819



#1.

Point of diversion.
Spring water seeps
into gravel ground
cover, and is diverted
via underground piping.



#2.

Overall view.
Spring in top left, arrow.
Storage tank in center,
circle. Overflow on
right, arrow.

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JUL 30 1992



#3.

OverFlow into
unnamed stream, and
point of measurement.

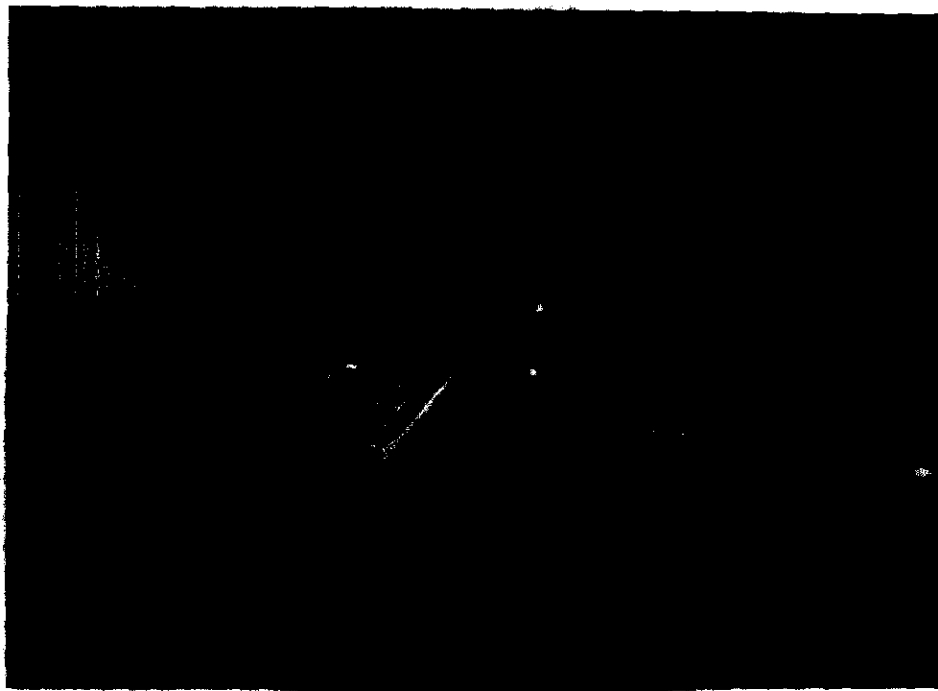


#41

Place of use.

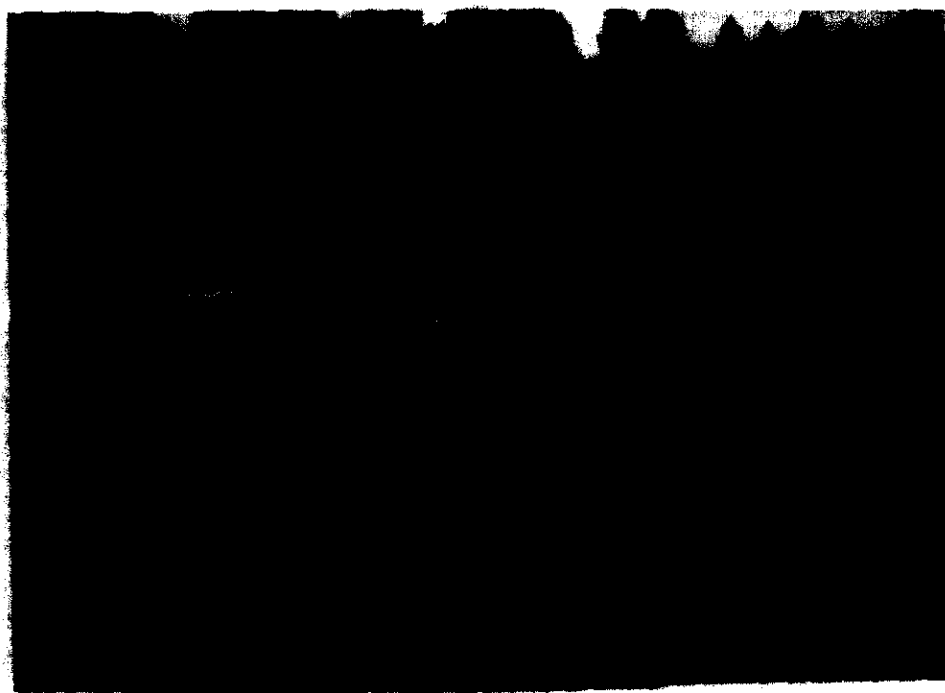
MICROFILMED
JUL 30 1992

#6707819



#5.

Place of use



#6

MICROFILMED
JUL 30 1992

August 13, 1990

MOUNTAIN MEADOWS RANCH
HC 69 BOX 3720
CAMBRIDGE, ID 83610

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 67-07819

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

SEP 19 1990

RECEIVED
JUN 21 1990

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by JS-8-10-90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. P 67-07819 Telephone No. 257-3790

Name(s) of Permit Holder(s): Mountain Meadows Ranch

Post Office Address: HC 69 Box 3720 Cambridge ID 83610

Source of Water: Spring - Unnamed

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:

Domestic 1 (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

Total rate and/or volume for which proof is submitted .02 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: Aug. 1980

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ 0 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Richard Pugh
Name

257-3790
Telephone No.

HC 69 Box 3720 Cambridge ID 83610
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4/28/90
Date

Richard Pugh ; Partner Mountain Meadows Ranch
Signature (and title if on behalf of a company or organization)

RECEIVED
SEP 19 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 67-7819

Date: 8-10-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☒ Surface water
☐ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>N/A</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
April 16, 1990

MOUNTAIN MEADOWS RANCH
HC 69 BOX 3720
CAMBRIDGE, ID 83610

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P67-07819

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

APR 19 1990

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: Rw DATE: 11-29-89 APPLICATION: 67-07819

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use: Gov't. Lots: N P/D
☒ Nature of proposed use: (Include description of use) N P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map: No Quad available
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☒ Field check required: Field check by: _____
☒ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side: _____

REC-1
MAR 12 1990

Department of Water Resources

PROCESSING

YES NO

☒ ☐
☐ ☒
☒ ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☒
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☒ ☒
☐ ☒

Publication dates and paper recorded on application:

Protests received. Final date for protest December 26, 1989

Protest dates, resolution of protest recorded on application:

Recommendations attached:

Measuring device required: Approved, Approved

Measuring port required:

Water delivered by water master? District # 67 - N/A source sinks

Special conditions of approval or cover letter: _____

See below for additional information

Recommended Date or Priority 10/6/1989

Recommended by: DM

Date 3/1/1990

STATE OFFICE REVIEW

P/6

See below for additional information. By KW

Date 3/29/90

ADDITIONAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

NOVEMBER 29, 1989

Upper County News Reporter
P.O. Box 98
Cambridge, ID 83601

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 26, 1989.

Yours truly,

GAIL GARRETT
Secretary

Encl.

MICROFILMED

APR 19 1990

67-07819

MOUNTAIN MEADOWS RANCH
HC 69 BOX 3720
CAMBRIDGE, ID 83610

Source: SPRING

Tributary: SINKS

Diversion Pt: SWNENE Sec 22 T 16N R 04W

Use: DOMESTIC (.020 CFS)

Total Diversion: (.020 CFS)

Date Filed: 10/⁰⁶18/1989

In: T16N R04W S22

NWNE

MICROFILMED

APR 19 1990