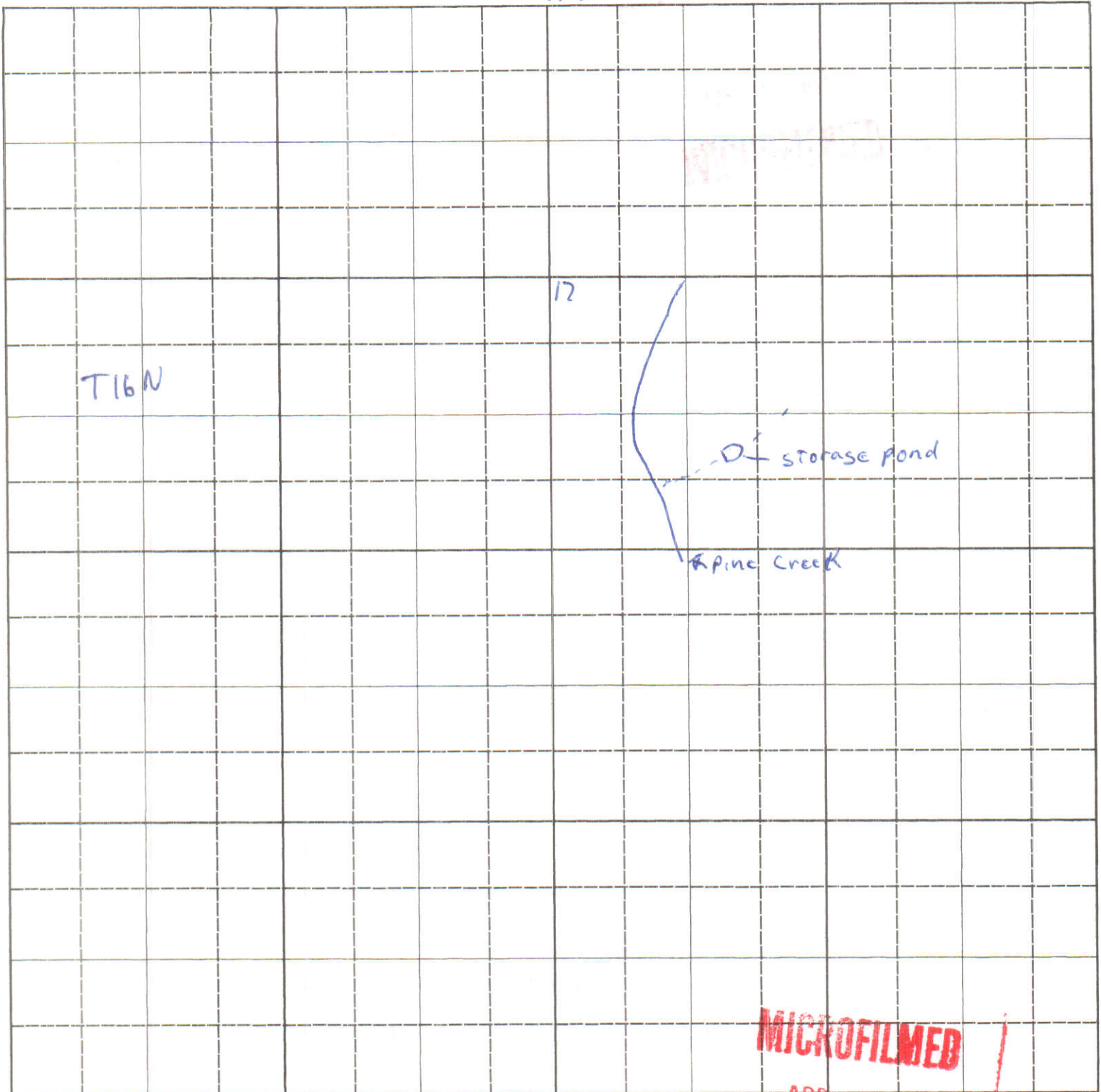


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R4W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Buchan B Pugh for
(Applicant)
Mountain Meadows Ranch

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 18 1992

Department of Water Resources

A. GENERAL INFORMATION

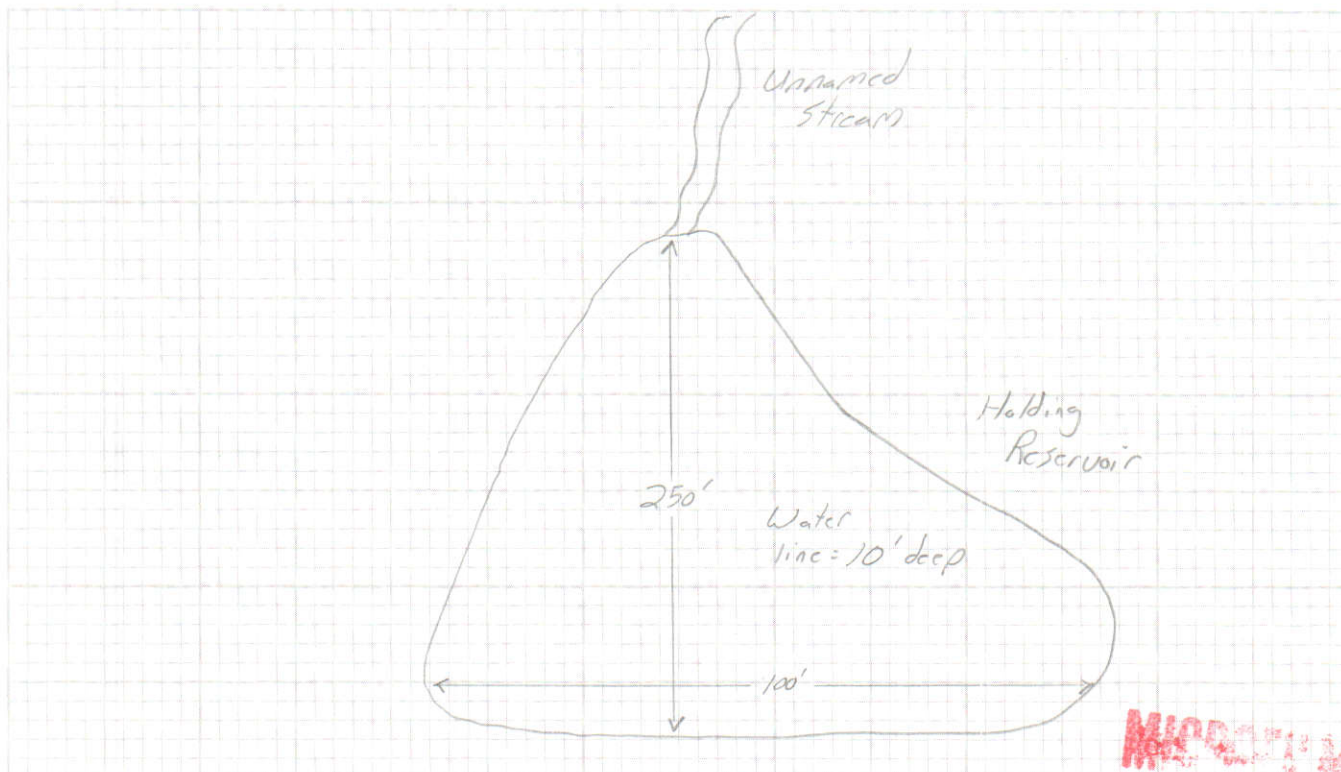
1. Owner: Mtn. Meadows Ranch Permit No. 67-7820
Current Address: HC 69 Box 3720 Cambridge, ID Phone No. 257-3790
2. Accompanied by: Richard Pugh EXAM. DATE: 6-28-91
Address: Same Phone No. _____
Relationship to Permit Holder: Owner
3. Source: Unnamed Stream tributary to Pine Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

RECEIVED

FEB 05 1993

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

116° 52' 30"
44° 45'

511000m E

512

513 50'

514

4954' 00m N

4953

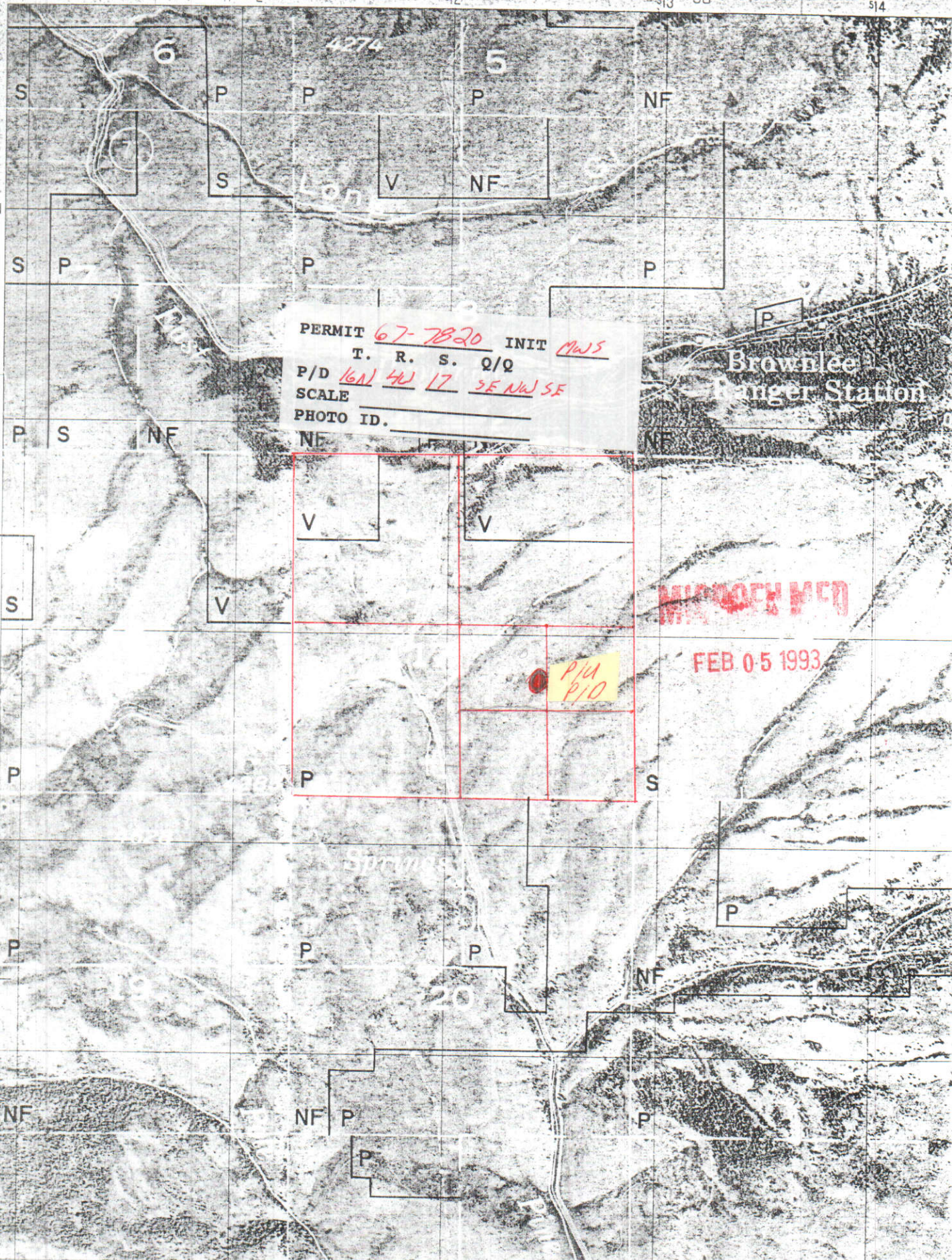
4952

4951

42' 33"

4950

4949



PERMIT 67-7820 INIT MWS
T. R. S. Q/Q
P/D 16N 4W 17 SE NW SE
SCALE
PHOTO ID. _____

Brownlee
Ranger Station

MAY 1993

FEB 05 1993

P/D
P/O

#67-07820



#1.

← Place of
use & point of
diversion.
Stream flows in at
arrow. Dry due to
an unlocated leak.



#2

Users.

RECEIVED

FEB 05 1993

RECEIVED

MAY 10 1999

Department of Water Resources

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
ORIGINAL NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

MAY 18 1999

RECEIVED

1. Water Right or Adjudication Claim No(s): Please see Attachment A
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

Department of Water Resources

MAY 12 1999

WATER RESOURCES
WESTERN REGION

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Mountain Meadows Ranch, LLP
HC 69 Box 3720, Cambridge, Idaho 83610
4. New Owner/Claimant(s) Cuddy Meadows Ranch, LLP
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 2165 Seid Creek Road
City, State, and ZIP Code Cambridge, ID 83610
New Telephone Number (208) 257-3790
5. Date you acquired the property Please see Attachment B
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office of assistance.

7. Signature of New Owner or Claimant(s) Richard H. Pugh
for Cuddy Meadows Ranch, LLP

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

MICROFILMED

JUN 25 1999

ATTACHMENT A

67-02113

A 67-00198

A 67-00196

A 67-00199

67-07109

67-04436

67-07819*

67-07820*

* No SRBA claims were filed for these water rights because they were permitted and licensed after the commencement of the SRBA.

MICROFILMED

JUN 25 1999

ATTACHMENT B

The actual ownership of these water rights has not changed. However, the owners of the ranch in question learned that another ranch existed with the same name, and therefore changed the name of the ranch from Mountain Meadows Ranch to Cuddy Meadows Ranch, LLP. The mailing address has also changed, although there has been no physical change in location. The change was made to comply with the government's requirement that all addresses be converted to street locations.

MICROFILMED

JUN 25 1989

APPLICATION FOR REGISTRATION OF LIMITED LIABILITY PARTNERSHIP

**To the Secretary of State of Idaho
PO Box 83720
Boise, ID 83720-0080**



The undersigned partnership hereby applies for registration as a Limited Liability Partnership, and submits the following information pursuant to section 53-343A, I.C.

1. The name of the partnership is Cuddy Meadows Ranch LLP
2. It's principal office is located at 2165 Seid Creek Rd., HC 69, Box 3720,
Cambridge, Idaho 83610
3. It's registered office in Idaho is located at 2615 Seid Creek Rd., HC 69, Box 3720,
Cambridge, Idaho 83610, and the name of the registered
agent at that address is Richard H. Pugh
4. The partnership is organized in the state of Idaho
5. The nature of it's business is farming, ranching, timber
6. The name(s) and address(es) of at least one partner:
- APR 4 4 36 PM '96
SECRETARY OF STATE
STATE OF IDAHO

SECRETARY OF STATE
STATE OF TEXAS
APR 4 4 36 PM '96

Name

Address

Richard H. Pugh

2165 Seid Creek Rd., HC 69, Box 3720
Cambridge, Idaho 83610

7. Other matters (optional):

ENTERED
JUN 13 1996

8. Signature(s) of at least one partner listed in item 6.

Richard H. Pugh

MICROFILM
JUN 25 1989

Secretary of State use only

IDAHO SECRETARY OF STATE

DATE 04/05/1996 0900 51860

CK #: 8076 CUST# 12065

ORGAN LLP

1@ 100.00= 100.00

2

File in duplicate

QUITCLAIM DEED

GRANTOR, **Mountain Meadows Ranch**, a general partnership, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE and forever QUITCLAIM unto **Cuddy Meadows Ranch LLP**, an Idaho limited liability partnership (the "Grantee"), with the current address of 2165 ~~Said~~ ^{NEP} Creek Road, ~~HC 69, Box~~ ³⁷²⁰, Cambridge, Idaho, 83610, and to Grantee's assigns, forever, all of the following described real estate, situated in the County of Washington, State of Idaho, to-wit:

TOWNSHIP 16 NORTH, RANGE 4 WEST, BOISE MERIDIAN:

Section 15: SW 1/4 NE 1/4 NW 1/4 NW 1/4
S 1/2 NW 1/4 NW 1/4 NW 1/4
SW 1/4 NW 1/4 NW 1/4
W 1/2 SE 1/4 NW 1/4 NW 1/4
NW 1/4 NE 1/4 S/W 1/4 NW 1/4
N 1/2 NW 1/4 SW 1/4 NW 1/4
S 1/2 S 1/2
S 1/2 SW 1/4 SW 1/4 NW 1/4
NW 1/4 NW 1/4 SW 1/4
W 1/2 SW 1/4 NW 1/4 SW 1/4
NW 1/4 SW 1/4 NE 1/4 SW 1/4

Section 17: S 1/2 NE 1/4
N 1/2 SE 1/4 and that part of the
E 1/2 SW 1/4 described as
follows:

Beginning at the NE corner of said E 1/2 SW 1/4; thence West 1,271 feet; thence South along the East side of roadway to a point 575 feet West of the SouthEast corner of NE 1/4 SW 1/4; thence continuing in a southerly direction along the East side of roadway 1,220 feet, more or less; thence East 241 feet to the East line of said E 1/2 SW 1/4; thence North to the point of beginning; save and except right of way for State Highway 71.

and

A parcel of land situated in the
NE 1/4 NW 1/4 and the SE 1/4
NW 1/4, more particularly described as follows:

RECORDED
JUN 25 1999

Beginning at the North quarter corner of Section 17; thence South along the East line of the NE 1/4 NW 1/4 a distance of 145 feet to the place of beginning; thence South 2,502.52 feet along the East line of said NE 1/4 NW 1/4 and SE 1/4 NW 1/4 to the center quarter corner of said Section 17; thence North 89°40'42" West 718.66 feet along the south line of said SE 1/4 NW 1/4 to the East boundary of State Highway, as described in Warranty Deed in Book 77 Deeds, page 128, records of Washington County, Idaho; thence Northeasterly along the said East boundary of said State Highway to a point which is North 69°47'30" West 120 feet from the point of beginning; thence South 69°47'30" East 120 feet to the point and place of beginning.

SUBJECT TO: the County Road described in book 10 of Misc., page 85, Instrument No. 120537, records of Washington County, Idaho.

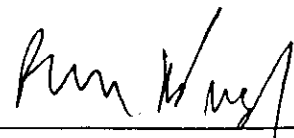
Section 22: N 1/2
SW 1/4
NW 1/4 SE 1/4
NE 1/4 SE 1/4
N 1/2 SW 1/4 SE 1/4
SW 1/4 SW 1/4 SE 1/4
E 1/2 SE 1/4 SE 1/4

Section 27: N 1/2 NW 1/4 NW 1/4 NE 1/4
SE 1/4 NW 1/4 NW 1/4 NE 1/4
SW 1/4 NW 1/4 NE 1/4

TOGETHER with all tenements, hereditaments and appurtenances thereunto belonging, including, but not limited to: water, water rights, minerals and mineral rights.

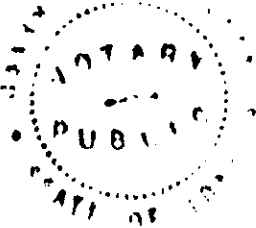
IN WITNESS WHEREOF, Grantor has hereunto set its hand this 26 day of ^{May} April, 1998.

MOUNTAIN MEADOWS RANCH,
a general partnership

By: 
Richard H. Pugh
Its: Managing Partner

STATE OF IDAHO)
) ss.
County of Washington)

On this 26th day of May, in the year of 1998, before me, the undersigned notary public, personally appeared Richard H. Pugh, known or identified to me, to be one of the partners in the partnership of Mountain Meadows Ranch, and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.



[Signature]
Notary Public
Residing at: Cambridge
Commission expires: 11-18-99

INSTRUMENT NO. 172989
STATE OF IDAHO, COUNTY OF WASHINGTON ss.
Filed for record at the request of
MARY ELLEN PUGH
47 Min. past TEN o'clock A. M
This 26TH day of MAY 19 98
Index to: DEEDS
SHARON WIDNER, Recorder Fee: \$9.00
By [Signature] Deputy
2165 SEID CREEK ROAD, CAMBRIDGE, ID 83610

Comp. Print
Comp. Rel.
Film
Compare
Card Rel.
Blk. Rel.
Up-date
Return
Copy

QUIT CLAIM DEED - 3

RECORDED

MAY 25 1998

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 67-07820

Priority: October 6, 1989

Maximum Storage Volume:

5.7 AF

This is to certify, that MOUNTAIN MEADOWS RANCH
HC 69 BOX 3720

CAMBRIDGE ID 83610 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 6, 1989; and
has submitted Proof of Beneficial Use on June 21, 1990. An examination indicates
that the works have a storage capacity of 5.700 af of water from:

UNNAMED STREAM

tributary to PINE CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	04/15 to 10/15		5.7 AF

LOCATION OF POINT(S) OF DIVERSION:

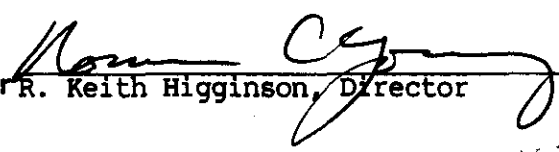
NWSE , Sec. 17, Township 16N, Range 04W
WASHINGTON County

PLACE OF USE: STOCKWATER STORAGE
TWN RGE SEC

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 67.
5. Stockwater storage use is for 40 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of JANUARY, 1993.

Acting for  R. Keith Higginson, Director



FEB 05 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 67-7820)
)
IN THE NAME OF MOUNTAIN MEADOWS RANCH) ORDER
_____)

WHEREAS, on June 18, 1990, the Department of Water Resources issued Permit No. 67-7820 with a condition of approval which states:

A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion prior to diversion of water under this permit.

and,

WHEREAS, the Department of Water Resources has determined that the installation of a lockable device is not required at this time;

NOW, THEREFORE, IT IS ORDERED that this condition of approval on Permit No. 67-7820 be REMOVED.

IT IS FURTHER ORDERED that the Director retains jurisdiction to require future installation upon a finding of need.

Dated this 27th day of August, 1990.


L. GLEN SAXTON
Chief, Water Allocation Bureau

MICROFILMED

OCT 24 1990

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 67-07820

Proposed Priority: October 6, 1989

Maximum Storage Volume: 30.0 AF

This is to certify, that **MOUNTAIN MEADOWS RANCH**
HC 69 BOX 3720
CAMBRIDGE, ID 83610

has applied for a permit to appropriate water from:

UNNAMED STREAM

tributary of **PINE CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	04/15 to 10/15		30.0 AF
STOCKWATER FROM STORAGE	04/15 to 10/15		30.0 AF
	Totals		30.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SENWSE Sec. 17, Township 16N, Range 04W
WASHINGTON County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

16N 04W 17 NWSE

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER STORAGE use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **May 1, 1991**.
2. Subject to all prior water rights.
3. A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion prior to diversion of water under this permit.
4. Use of water under this permit is subject to control by the watermaster of State Water District No. 67.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13th day of

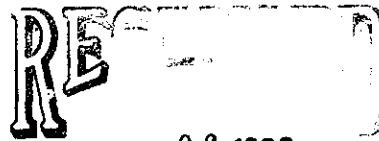
April

1990

MICROFILMED

APR 19 1990

for 
R. Keith Higginson, Director



OCT 06 1989 Ident. No. 67-07820

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Mountain Meadows Ranch Phone 208-257-3790
Post office address H.C. 69 Box 3720 Cambridge ID 83610
2. Source of water supply unnamed Arvia Stream which is a tributary of Pine Creek
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 17 Township 16N Range 4W B.M. _____ County; additional
points of diversion if any: Washington
4. Water will be used for the following purposes:
Amount 30 for Storage For Stockwater purposes from 4/15 to 10/15 (both dates inclusive)
(acre-feet per annum)
Amount 30 for Stockwater From Storage purposes from 4/15 to 10/15 (both dates inclusive)
(acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) 30
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 8' Dam holds springs
run-off
 - b. Height of storage dam 8 feet; active reservoir capacity 30 acre-feet; total
reservoir capacity 30 acre-feet; period of year when water will be diverted to storage:
1/1 to 12/31 inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
None years (minimum 1 year).

MICROFILMED

APR 19 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 40 head Cows
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
16N	4W	17													5				

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Mountain Meadows Ranch
- b. Who owns the land to be irrigated or place of use? Mountain Meadows Ranch
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

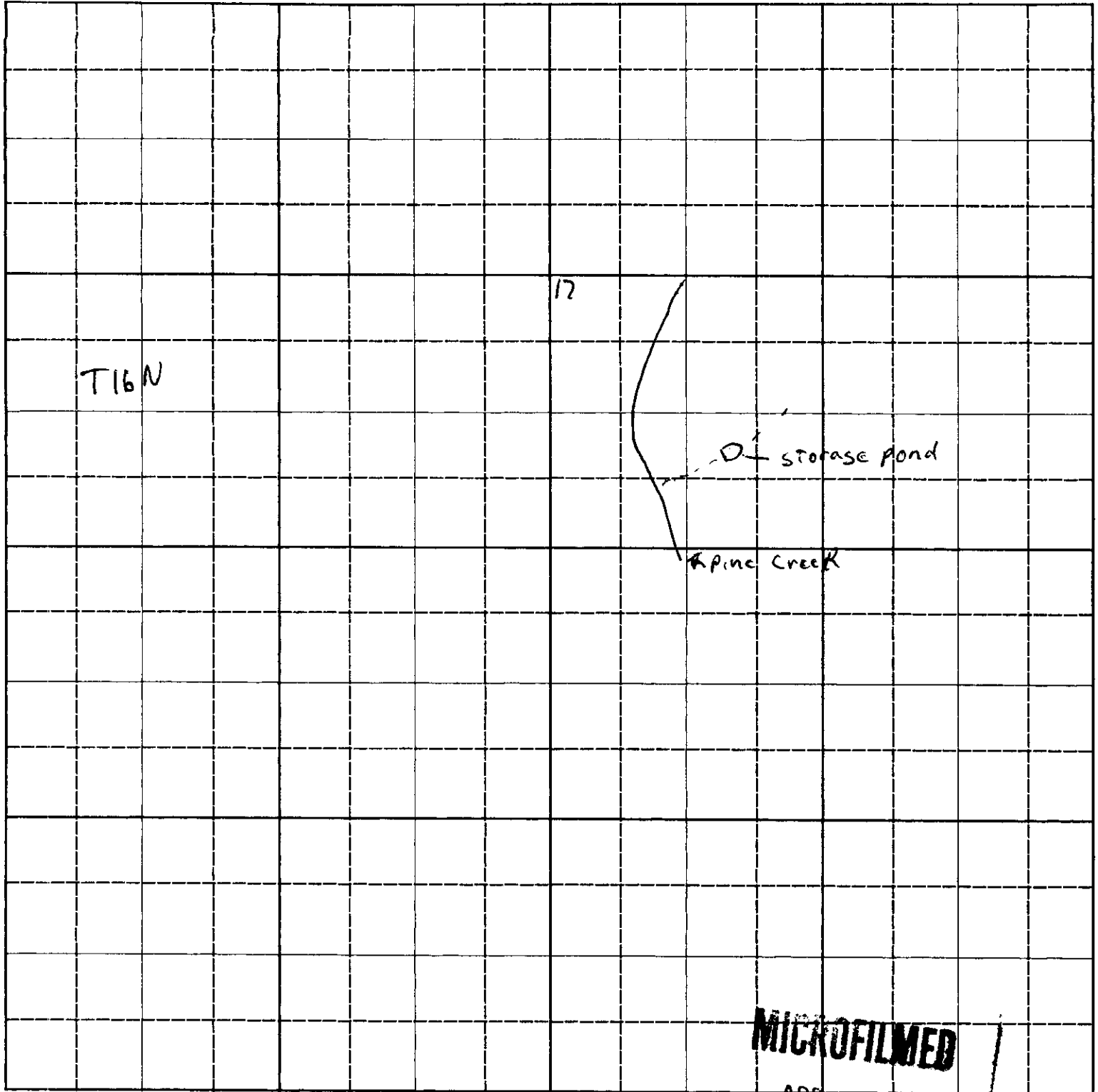
12. Remarks: _____

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APR 15 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 4 W



Scale: 2 inches equal 1 mile.

MICROFILMED

APR 15 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard H. Pugh for

(Applicant)

Mountain Meadows Ranch

Received by Y.G. O.K. Date 11/7/89 Time 1:35pm Preliminary check by _____
Fee \$ 45.00 Received by O.K. # C.017067 Date 10-10-89
Publication prepared by GG Date 11-29-89 Published in Upper County Free Press
Publication approved L.H. Date 2/9/90
12/7 & 12/14/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED
APR 19 1990

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Dec. 7, 1989 and ended Dec. 14, 1989.

Stuart Dopf

Subscribed and sworn to before me

this 29TH day of
DECEMBER, 1989

B. J. Soule
Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

MICROFILMED

APR 19 1990

Public Notices

NOTICE OF APPLICATIONS FOR WATER RIGHTS

The following applications have been filed to appropriate the public waters of the State of Idaho:

67-07819

MOUNTAIN MEADOWS RANCH

HC 69 BOX 3720

CAMBRIDGE, ID 83610

Source: SPRING

Tributary: SINKS

Diversion Pt: SWNENE

Sec. 22 T 16N R 4W

Use: DOMESTIC (.020CFS)

Total Diversion: (.020 CFS)

Date Filed: 10/10/1989

In: T16N R4W S22 NWNE

67-07820

MOUNTAIN MEADOWS RANCH

HC 69 BOX 3720

CAMBRIDGE, ID 83610

Source: UNNAMED

STREAM

Tributary: PINE CREEK

Diversion Pt: SENWSE Sec

17 T 16N R 4W

Use: STOCKWATER

STORAGE (30.00AF)

Use: STOCKWATER FROM

STORAGE (30.00 AF)

Total Diversion: (30.00 AF)

Date Filed: 10/06/1989

In T16N R4W S17 NWSE

67-07821

LAKEY, WILLIAM DON

LAKEY, JOAN E.

HC 68, BOX 2240

CAMBRIDGE, ID 83610

Source: GROUNDWATER

Diversion Pt: LOT 4

(SENWNW) Sec 6 T 14N R

2W

Use: IRRIGATION (.060 CFS)

Use: DOMESTIC (.200 CFS)

Total Diversion: (.200 CFS)

Date Filed: 10/11/1989

In: T14N R2W S6 Lot 4

(NWNW)

2.0 ACRES TOTAL

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before DECEMBER 26, 1989.

R. Keith Higginson
Director

Publish 12/7/1989 &
12/14/1989.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 21, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

CUDDY MEADOWS RANCH LLP
2165 SEID CREEK RD
CAMBRIDGE ID 83610

RE: Water Rights 67-07819/67-07820

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

L. Glen Saxton
for L. GLEN SAXTON, Chief
Water Allocations Bureau

LGS:klt

Enclosure

cc: IDWR-Western Region

RECEIVED
JUN 25 1999

ELAM & BURKE
A Professional Association
ATTORNEYS AND COUNSELORS AT LAW
Established in 1928

KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

SCOTT L. CAMPBELL

RECEIVED

MAY 10 1999

Department of Water Resources

RECEIVED

MAY 18 1999

TELEPHONE
208-343-5454

FACSIMILE
208-384-5844

E-mail: slc@elamburke.com

Department of Water Resources

May 7, 1999

RECEIVED

MAY 12 1999

WATER RESOURCES
WESTERN REGION

DM:se
Ms. Sally Sherman
Technical Records Specialist
Adjudication Bureau
Idaho Department of Water Resources
PO Box 83720
Boise, ID 83720-0098

Re: Cuddy Meadows Ranch/Water Right Nos. 67-02113, 67-00198, 67-00196,
67-00199, 67-07109, 67-04436, 67-07819, and 67-07820

Dear Ms. Sherman:

I have enclosed for filing an original and one copy each of Cuddy Meadows Ranch's Notice of Change of Water Right Ownership and a Notice of Appearance for the above-referenced water rights. I have also enclosed an additional copy of each document to be date-stamped and returned to this office in the enclosed self addressed, stamped envelope. I appreciate your assistance in this regard.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

ELAM & BURKE
A Professional Association

Scott L. Campbell
Scott L. Campbell

SLC:thm G:\Thm\WPDATA\6853\00003-ads.wpd

Encl.

cc: client

MICROFILMED
JUN 25 1999

ORIGINAL

Scott L. Campbell
Angela D. Schaer
ELAM & BURKE, P.A.
Key Financial Center, 10th Floor
702 West Idaho Street
P.O. Box 1539
Boise, Idaho 83701
Telephone: (208) 343-5454
Facsimile: (208) 384-5844

RECEIVED

MAY 10 1999

Department of Water Resources

RECEIVED

MAY 12 1999

WATER RESOURCES
WESTERN REGION

Attorneys for Cuddy Meadows Ranch, LLP

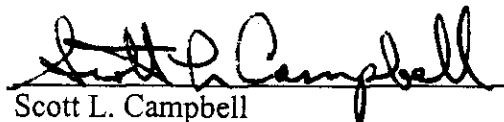
BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF WATER RIGHT)	NOTICE OF APPEARANCE
NOS. 67-02113, 67-00198, 67-00196,)	
67-00199, 67-07109, 67-04436, 67-07819,)	
and 67-07820)	
)	
IN THE NAME OF CUDDY)	
MEADOWS RANCH.)	
_____)	

PLEASE TAKE NOTICE that Scott L. Campbell, a shareholder of the firm of Elam & Burke, P.A., 702 West Idaho, Post Office Box 1539, Boise, Idaho, 83701, hereby enters an appearance as Attorney of Record for Cuddy Meadows Ranch, LLP, in the above-referenced water rights matters.

Respectfully submitted this 7th day of May, 1999.

ELAM & BURKE, P.A.


Scott L. Campbell

CERTIFICATE OF MAILING

I HEREBY CERTIFY that a true and correct copy of the foregoing NOTICE OF APPEARANCE was mailed on this 7th day of May, 1999, with sufficient first-class postage to the following:

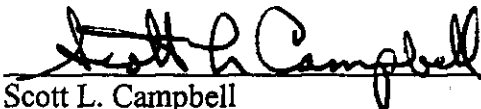
Cuddy Meadows Ranch, LLP
2165 Seid Creek Road
Cambridge, ID 83610

☒ U.S. Mail (postage prepaid)
☐ Hand Delivery
☐ Federal Express

and the original and one copy to:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-502

☒ U.S. Mail (postage prepaid)
☐ Hand Delivery
☐ Federal Express


Scott L. Campbell

MICROFILMED
JUN 25 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 26, 1993

MOUNTAIN MEADOWS RANCH
HC 69 BOX 3720
CAMBRIDGE ID 83610

RE: WATER RIGHT NO. 67-07820

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Cindy Zimmerman

for PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure



FEB 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 29, 1992

MOUNTAIN MEADOWS RANCH
HC 69 BOX 3720
CAMBRIDGE ID 83610

RE: WATER RIGHT NO. 67-07820

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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FEB 05 1993

LICENSE REVIEW CHECKLIST

Permit # 67-07820

Date 12-23-92
CB

	<u>Yes</u>	<u>No</u>	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	No Fee
	☐	☒	Incorrect Fee for rate recommended? _____
	☐	☒	Disagree with Actual Measurement? _____
	☐	☒	Disagree with Theoretical? _____
	☒	☐	Limited by Capacity? <u>5.7 af</u> ^{pond capacity}
TOTAL VOLUME			Rate/ac _____ AFA Irr. Season _____
			Standard Irr. Season _____
			Season Recommended _____
	☐	☒	Disagree with Examiner's Calculations? _____
	☐	☒	<u>5.7 af (STOCK/STOR)</u>
	☒	☐	Limited by Flow? <u>on stream pond</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? <u>Drop SW F/STOR</u>
	☐	☒	Amendment Needed? <u>No diversion from pond.</u>
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>STOCK/40 Cattle (per permit)</u>
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	<u>R04</u>	☐	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
		☒	DATES/MISC
		<u>67</u>	Water Dist.
		☐	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Volume, uses</u>		

License	☐	10-Day	☒
	☐	15-Day	☐
	☐	Special Correspondence	_____

WR0749NP
No. L67-07820

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/23/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MOUNTAIN MEADOWS RANCH HC 69 BOX 3720 CAMBRIDGE ID 83610 (208) 257-3790	10/06/1989	STOCKWATER STORAGE	04-15 10-15		5.7 AFA
TOTAL DIVERSION:						5.7 AFA

Water Source: UNNAMED STREAM

Tributary to: PINE CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 5.70 ~~AF~~ AFA

Point(s) of Diversion: T16N R04W S17 NW SE

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
16N	04W	17	:															:	

Pou County: WASHINGTON

Non-Irrigation Uses: ~~STOCKWATER STORAGE FOR 40 RANGE~~

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 67.

Remarks: Stockwater storage use is for 40 range cattle.

Dates:	App. Received:	10/06/1989	Priority Date:	10/06/1989
	Proof Due Date:	05/01/1991	Proof Made Date:	06/21/1990
	Exam Made Date:	06/27/1991	Exam Sent to S.O.:	12/16/1992
	Licensed Date:			

Misc: Water District Number: 67 Field Exam Fee: R (Received)

Audit: 12/23/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 18 1992

Department of Water Resources

A. GENERAL INFORMATION

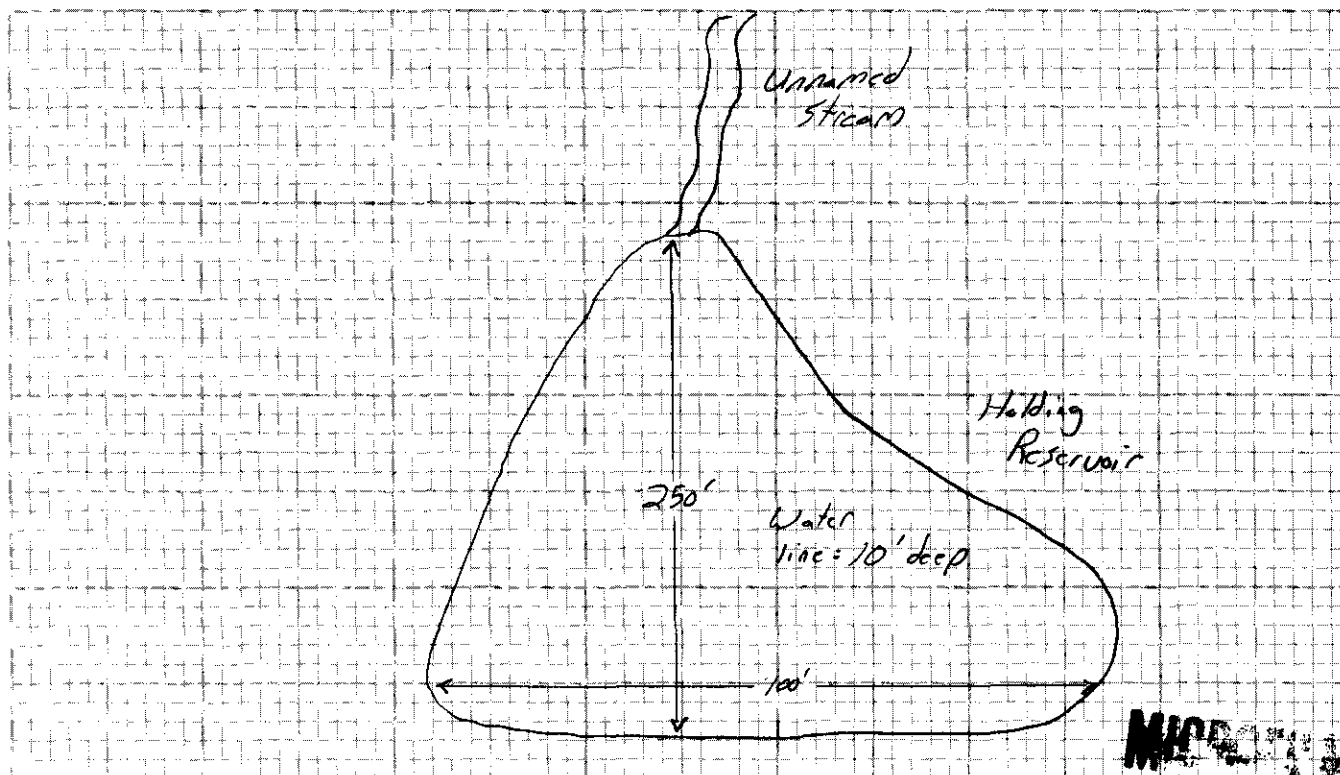
1. Owner: Mtn. Meadows Ranch Permit No. 67-2800
Current Address: HC 69 Box 3720 Cambridge, ID Phone No. 257-3720
2. Accompanied by: Richard Pugh EXAM. DATE: 6-23-91
Address: Same Phone No. _____
Relationship to Permit Holder: Owner
3. Source: Unnamed Stream tributary to Pine Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale

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2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

An unnamed stream fed into a 12' deep reservoir to contain water for approx. 50 head of stock. The stream had already run dry by the time of exam, and the reservoir had been drained dry due to a leak. Volume measurements were based on the capacity of the reservoir. The water line also corresponded to the maximum capacity of the reservoir. The volume was $250' \times 100' \times 10' \text{ deep} / 43560 = 5.7 \text{ acre-feet}$
(Assuming vertical sides)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A			N/A	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	SE	17	16N	4W	Washington	USGS Photo Quad

6. Place(s) of Use:

Indicate Method of Determination USGS Photo Quad

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	4W	17														5			

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

N/A

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

* $100' \times 250' \times 10' / 43560 = 5.7 \text{ afa capacity}$

From table #6

26-50 head = .7 afa

* Assuming storage has vertical sides.

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FEB 05 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No other water rights affect this permit

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Stockwater Storage</i>	<i>4/15</i>	<i>10/15</i>	<i>—</i>	<i>5.7 AFA</i>
<i>Stockwater Feed Storage</i>	<i>4/15</i>	<i>10/15</i>		<i>5.7 AFA</i>
Totals:				<i>5.7 AFA</i>

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

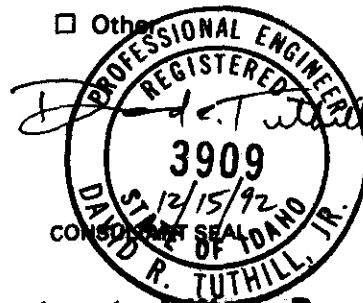
Field Examiner's Name *Mark Spruiell*

JRW 4/1/92

Signature *Mark Spruiell*

Certification Date _____

Field Report Preparation Date *6-28-91*



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

FEB 05 1993

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

116° 52' 30"
44° 45' 00"

511 000 m E

512

50

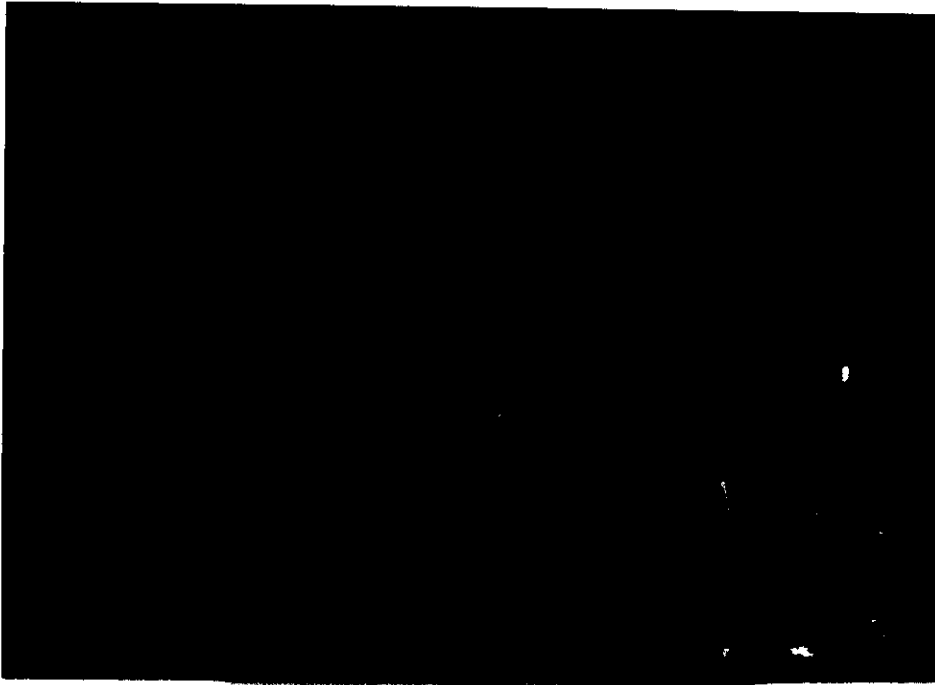
514

PERMIT 67-7820 INIT MWS
T. R. S. Q/Q
P/D GA SW 17 SE NW SE
SCALE _____
PHOTO ID. _____

Brownlee Ranger Station

FEB 05 1993

#67-C7820



#1.

Place of
use & point of
diversion.

Stream Flow is at
arrow. Dry due to
an unbraked leak.



#2

Users.

FEB 05 1993

EXPENDITURE VOUCHER

AUDITOR USE

AGENCY USE

2961
Date 10/01/90
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

MOUNTAIN MEADOWS RANCH
HC 69 BOX 3720
CAMBRIDGE, ID 83610

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	05 20 122	1238	8831		REFUNDS PER RITA FLECK DWR #67-7820 9/26/90 50.00	50.00	
TOTAL						50.00	

MICROFILMED

OCT 4 1990

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

September 25, 1990

Mountain Meadows Ranch
HC 69 Box 3720
Cambridge, ID 83610

Gentlemen:

Re: Permit No. 67-7820

The department received the proof of beneficial use form and the license exam fee of \$50 along with your request to waive the condition requiring a lockable device be installed at the point of diversion. The enclosed order removes the condition.

The \$50 license exam fee will be refunded to you. There is no license exam fee required for stockwater use. The refund should come to you in a few weeks.

The next step in the licensing process is for the department to conduct the field inspection to confirm and determine the extent of beneficial use. I cannot tell just when the representative from our Western Regional office will conduct the exam, but he will try to contact you or your representative prior to being in the area.

If you have questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

c: Region
Fiscal Section

MICROFILMED

OCT 24 1990

MEMORANDUM

DATE: September 26, 1990

TO: FISCAL SECTION

FROM: Nina Shields or Rita Fleck

RE: REFUND - Permit No. 67-7820

Please prepare a refund of \$50.00 (receipt No. C017368). Attached is a copy of a letter which explains why the refund is necessary.

Also, please reference the identification number on any papers returned to me for the file. Thanks.

Attachments: letter
receipt

MICROFILMED
OCT 24 1990

RECEIVED
JUN 21 1990

For Office Use Only
Amt. of Fee \$ 50.00
Date 6/21/90
Receipt No. C012368
Received by J. Patton

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. P67-07820 Telephone No. 257-3790

Name(s) of Permit Holder(s): Mountain Meadows Ranch

Post Office Address: HC 69 Box 3720 Cambridge ID 83610

Source of Water: Unnamed Spring Drainage tributary of Pine Creek

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)
Stockwater 40 (No. and type of stock) Other _____
Cows

Total rate and/or volume for which proof is submitted _____ cfs 20 acre/feet

Show date water was first diverted and beneficially used under this permit: 8/74

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

OCT 24 1990

Person to contact to accompany the Department representative during the field examination:

Richard Pugh 257-3790
Name Telephone No.
HC 69 Box 3720 Cambridge ID 83610
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

April 28, 1990 Myself Partner Mountain Meadows Ranch
Date Signature (and title if on behalf of a company or organization)

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 67-7820

Date: 8-10-90

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

☒ Surface water
☐ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☐ Rate of diversion appropriate for uses
☐ Is rate or volume and fee appropriate?
☐ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☐ Is a measuring device or access port required?
☐ Has one been installed?
☐ Waiver or modification of measuring device requested

Remarks:

Priority Calculation:

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

10-4-90
SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Mountain Meadows, Inc.

HC 69, Box 3720, Cambridge, Idaho 83610
(208) 257-3790

June 18, 1990

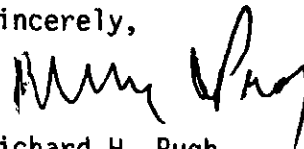
Department of Water Resources
Statehouse Boise, ID 83720

Gentlemen:

In regards to Permit No. P67-07820 we would like to request a waiver of a lockable device on this diversion.

Gerald Myers, Watermaster, looked at this stock pond and in his opinion a lockable device is not needed.

Sincerely,



Richard H. Pugh

Gerald Myers, Watermaster

Gerald H. Myers
6-18-90

MICROFILMED

OCT 24 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
April 16, 1990

MOUNTAIN MEADOWS RANCH
HC 69 BOX 3720
CAMBRIDGE, ID 83610

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P67-07820

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a lockable device that will provide the watermaster control on your diversion.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

APR 19 1990

16N 4W 517

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: Rw DATE: 11-29-89 APPLICATION: 67-07820

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map: No Quad. Available
- ☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
- Fee:
- Yes ☐ No* ☐ In form to receipt:

Gov't. Lots:
N P/D
N P/U

ADDITIONAL INFORMATION

- | YES | NO | |
|--------------------------|-------------------------------------|--|
| ☐ | ☒ | Overlapping place of use: (Describe source & relationship to present application on the back.) |
| ☐ | ☒ | Overlapping point of diversion: |
| ☐ | ☒ | Field check required: Field check by: _____ |
| ☐ | ☒ | Field report attached: |
| ☐ | ☒ | Critical groundwater area: |
| ☐ | ☒ | Groundwater management area: |
| ☐ | ☒ | Send dam safety information: |
| ☐ | ☒ | Send power requirement letter: |
| ☐ | ☒ | Send fish farm requirement letter: |
| ☐ | ☒ | Power residency affidavit: |
| ☐ | ☒ | Power efficiency form: |
| ☐ | ☒ | Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.) |
| ☐ | ☒ | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |
| ☐ | ☒ | *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT |

DATE REQUESTED: _____
Additional information on reverse side: _____

MAR 3 1990
Department of Water Resources

PROCESSING

YES NO

 x

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

100

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES / NO

✓✓

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest December 26, 1989

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, Dis

Measuring device required:

Measuring port required:

Water delivered by water master? District # 67, Weiser River

Special conditions of approval or cover letter:

7. Weiser River)

~~See below for additional information~~

Recommended Date or Priority 10/6/1989

Recommended by: _____ Dpt

STATE OFFICE REVIEW

POL, P/6

01H 05(67)

See below for additional information. By

kw

Date 3-30-90

ADDITIONAL INFORMATION

[illegible]

67-07820

MOUNTAIN MEADOWS RANCH
HC 69 BOX 3720
CAMBRIDGE, ID 83610

Source: UNNAMED STREAM

Tributary: PINE CREEK

Diversion Pt: SENWSE Sec 17 T 16N R 04W

Use: STOCKWATER STORAGE	(30.00 AF)
STOCKWATER FROM STORAGE	(30.00 AF)
Total Diversion:	(30.00 AF)

Date Filed: 10/06/1989

In: T16N R04W S17 NWSE

MICROFILMED

APR 19 1990