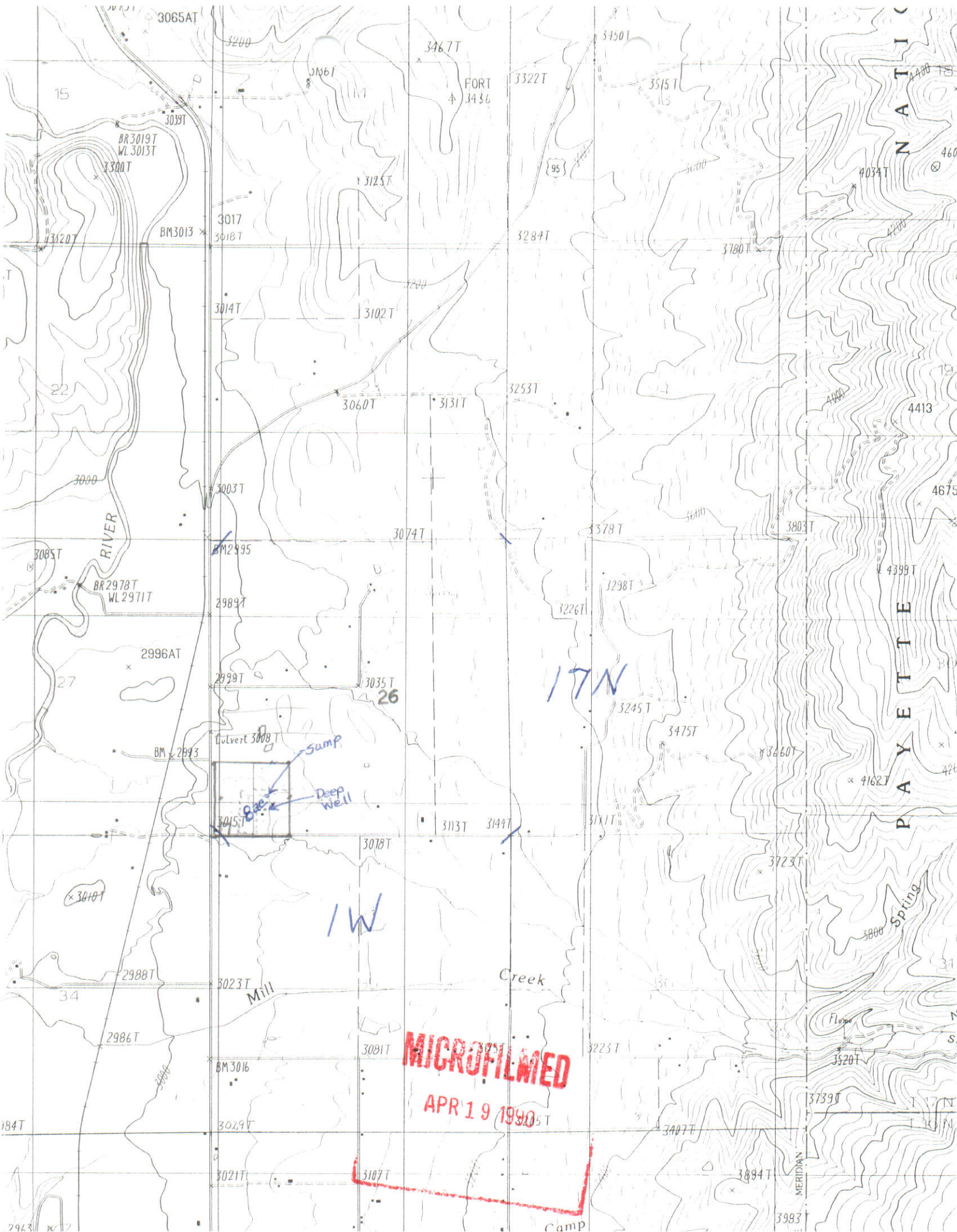
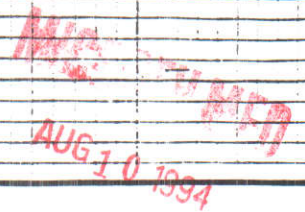


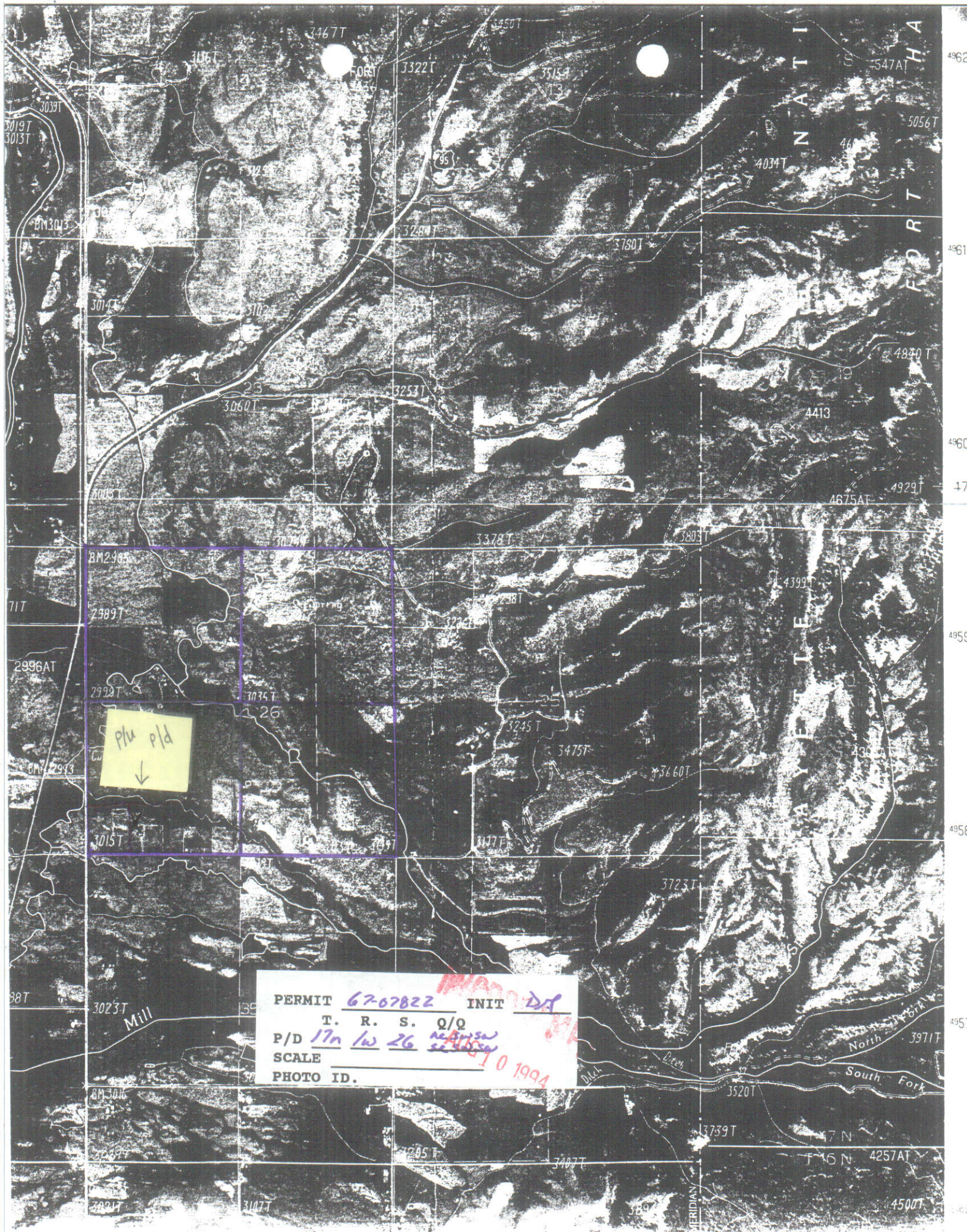


MICROFILMED

APR 19 1990

Example 1:







View of well. Lines
Lead to risers. THEN
HAND LINES WITH ELBOWS
FINISH IRRIGATING THE SYSTEM

PHOTO ONE-



P/u.

PHOTO TWO-

AUG 10 1994

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

APR 24 1997

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) A67-07060 67-07822 RECEIVED
↓
Adjudication Claim Number(s) _____ AUG 05 1997

2. The following **REQUIRED** information must be submitted with this form.

Department of Water Resources

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Harriet Hale / Howard L. Hale

4. New Owner/Claimant(s) Kenneth E. Nelson

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address 2314 Lippin Lane, P.O. Box 227

City, State and ZIP Code Cowacil, ID 83612

New Telephone Number () _____

5. Date you acquired the property 4/11/97

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated N/A Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Kenneth E. Nelson Date 4/11/97

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

COPY

RECEIVED

APR 24 1997

WATER RESOURCES
WESTERN REGION

For Value Received, HOWARD L. HALE and HARRIET HALE, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

KENNETH E. NELSON, an unmarried man

the grantee, whose current address is, 2314 Lapping Lane, Council, ID 83612
~~P.O. Box 987, Payette, ID 83661~~

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF.

RECEIVED

AUG 05 1997

Department of Water Resources

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantee his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title.

and that they will warrant and defend the same from all lawful claims whatsoever.

Date: April 11, 1997

Howard L. Hale
Howard L. Hale

Harriet Hale
Harriet Hale

STATE OF IDAHO
COUNTY OF WASHINGTON

STATE OF IDAHO, COUNTY OF ADAMS
I hereby certify that this instrument was filed for record
at the request of Timberline Title & Escrow

On this 11th day of April in the year of 1997, before me
a Notary Public, personally appeared
HOWARD L. HALE & HARRIET HALE
known or identified to me to be the persons whose names
are subscribed to the within instrument, and acknowledged
to me that they executed the same

at 35 minutes past 3 o'clock P.M.
this 11 day of April, 1997, in my
office, and duly recorded in Book
of Deeds at page

John D. Edgar
Notary Public
Residing at Weiser, Idaho
Commission expires: 3/27/2003

MICHAEL FISK
Ex-Officio Recorder

By: Peggy Linkel
Deputy

Fees \$6.00
Mail to: Timberline Title & Escrow

Township 17 North, Range 1 West, Boise Meridian, Adams County, Idaho

Section 26: A parcel of land in said section more particularly described as follows:

Commencing at the Section corner common to Sections 26, 27, 34 and 35 of said Township;

Thence South 89°55'00" East 995.169 feet to the REAL POINT OF BEGINNING;

Thence North 00°00'00" East 939.709 feet;

Thence North 89°54'58" West 542.386 feet;

Thence South 00°15'35" East 939.730 feet;

Thence South 89°55'00" East 538.126 feet to the REAL POINT OF BEGINNING;

AND ALSO

Commencing at the Section corner common to Sections 26, 27, 34 and 35 of said Township;

Thence South 89°55'00" East 1320.000 feet to the REAL POINT OF BEGINNING;

Thence North 00°00'00" East 939.709 feet;

Thence North 89°55'00" West 324.831 feet;

Thence South 00°00'00" West 939.709 feet;

Thence South 89°55'00" East 324.831 feet to the REAL POINT OF BEGINNING.

EXCEPTING the County Road right-of-way and any easements and public rights-of-way for state and/or County road rights-of-way.

RECEIVED

AUG 05 1997

Department of Water Resources

RECEIVED

APR 24 1997

WATER RESOURCES
WESTERN REGION

race, color, or religion, shall be denied the full and equal enjoyment of the rights and privileges of citizenship. No person shall be denied the full and equal enjoyment of the rights and privileges of citizenship on the basis of race, color, or religion. No person shall be denied the full and equal enjoyment of the rights and privileges of citizenship on the basis of race, color, or religion. No person shall be denied the full and equal enjoyment of the rights and privileges of citizenship on the basis of race, color, or religion.

COMPLIMENTS OF

Timberline Title & Escrow
TWO CERTION IS FURNISHED TO ASSIST IN
PROPERTY LOCATION. THE COMPANY
DOES NOT GUARANTEE THE ACCURACY



40 chains

[1320]

SW 1/4 - 40A.

No 00 02 20

One deer 85065

Schwartz, AL M & Devona
+ 1100 9.40 ac #85065 11-12-93
9.17 Hwy waste
(excepting 9.17 Hwy waste
S552 NW 1/4 sec 18

38m/363
N 89° 55' 00" W 1380'

Highway waste - 60 acres
County Rd waste - 14 acres

Tax # 802

19.65 acres

42m-128
10-18-89

Eastlick, Roy
& Shirley

Combs,
Roger & Marcille

#82272
7-8-92

Howard L. Hale

11.6548 ac
3700 Road waste

Tax # 800

Howard L. Hale

7.0074
2204 Blue

Tax # 801

6301

Alice F. Header

224 County Rd

Raymond Linda Walker

224 County Rd waste

114 Rd waste

ESW 1/4 SEC 10-14

SW 1/4 SEC 10-14

N 89° 51' 30" W 1321.17'

N 00° 05' 51" E 2625.46'

N 00° 15' 35" W 939.730'

S 00° 15' 35" E 939.730'

N 00° 15' 35" E 939.730'

N 00° 15' 35" E 939.730'

RECEIVED

AUG 05 1997

RECEIVED

APR 24 1997

Department of Water Resources

WATER RESOURCES
NORTHWESTERN REGION

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07822

Priority: December 7, 1989

Maximum Diversion Rate:

0.14 CFS

Maximum Diversion Volume:

28.0 AF

This is to certify, that HOWARD L HALE
HARRIET HALE

PO BOX 563

COUNCIL ID 83612-0563

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 7, 1989; and has submitted Proof of Beneficial Use on April 3, 1991. An examination indicates that the works have a diversion capacity of .300 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.14 CFS	28.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SESWSW , Sec. 26, Township 17N, Range 01W
ADAMS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
17N	01W	26	SWSW	7		7

Total number of acres irrigated: 7

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13th day of JUNE, 1994.

Acting for Norm Higginson, Director

AUG 10 1994

RECEIVED
APR 3 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources
Western Regional Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 67-07822 Telephone No. 253-4386
2. Name(s) of Permit Holder(s): Howard Hale
3. Post Office Address: P.O. Box 563 Council, Id
4. Source of Water: Groundwater (to 350')
- a. If ground water, well driller's name: Well drilled in 1971 Date drilled: 1971
- b. Pump horsepower: 5 Pressure (psi): 60 Dynamic pumping level (ft.): 40'
(Pump at 100')
5. Extent of Use:
- | | |
|--|---|
| Domestic _____ (No. of households) | Irrigation <u>8 acres</u> (No. of acres) <u>on 67-07822</u> |
| Stockwater _____ (No. and type of stock) | Other _____ |

6. Total rate and/or volume for which proof is submitted .16 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Same as above
Name

Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4/3/1991
Date

x Howard L. Hale
Signature (and title if on behalf of a company or organization)

AUG 06 1991

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 67-07822

Proposed Priority: December 7, 1989 Maximum Diversion Rate: 0.16 CFS
This is to certify, that **HOWARD L. HALE**

HARRIET HALE
P.O. BOX 563
COUNCIL, ID 83612

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.16 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u>		
	NESWSW	Sec. 26, Township 17N, Range 01W
	SESWW	Sec. 26, Township 17N, Range 01W
		ADAMS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
17N	01W	26	SWSW	8		8

Total number of acres irrigated: 8

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **May 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13th day of April, 19 90

[Signature]
R. Keith Higginson, Director

for

MICROFILMED

APR 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: HOWARD L. HALE 208-253-4386
Address: P.O. BOX 563
COUNCIL, ID 83612
AND/OR
Name: HARRIET HALE 208-253-4386
Address: P.O. BOX 563
COUNCIL, ID 83612

2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: NESWSW Sec. 26, Township 17N, Range 01W
SESWSW Sec. 26, Township 17N, Range 01W
ADAMS County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
IRRIGATION	03/15	11/15	0.160		

5. Total quantity appropriated is:
0.160 CFS (and/or) AF

6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc.
ONE 345' WELL AND ONE 30 X 30 X 15' SUMP, PIPELINE TO SPRINKLERS.
b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
c. Proposed well diameter is 8 inches; proposed depth of well is 345
feet.
d. Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.

8. Description of proposed uses:
IRRIGATION OF 8 ACRES.

MICROFILMED

APR 19 1990

Ident. No. 67-07822
Page 2

9. Place of Use: IRRIGATION

TWN RGE SEC	ACRES	ACRES	ACRES	TOTAL
17N 01W 26	SWSW 8			8
Total number of acres irrigated:				8

10. Describe any other water rights used for the same purposes.
A67-07060, 67-07059(WHICH IS NOT ALWAYS AVAILABLE).

11. a. Who owns the property at the point of diversion?
APPLICANTS
b. Who owns the land to be irrigated or place of use?
APPLICANTS
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? ☒

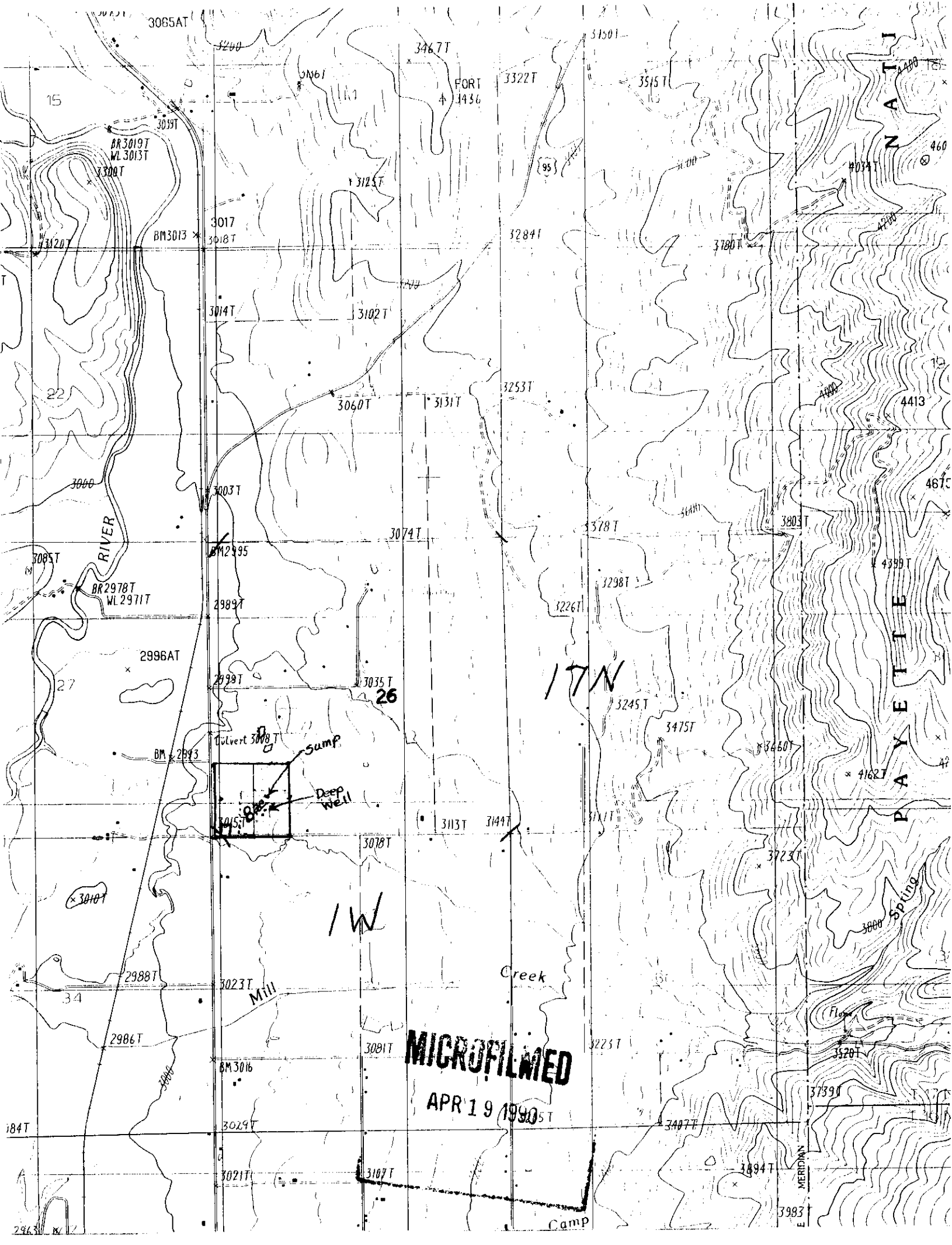
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Howard F. Hale
Applicant

Received by *kw* Date *12/8/89* Time *9:18am* Preliminary check by *GG*
Fee \$ *30.00* Receipted by *kw* # *C013368* Date *12-7-1989*
Publication prepared by *GG* Date *12-13-89* Published in *Adams County Leader*
Publication approved *SA* Date *12/20 & 12/27/89*
2/12/90

MICROFILMED

APR 19 1990



Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

as per clipping
hereto attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the
same being made in the issue dated December 21.1989

and the last in the issue dated December 28.1989
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

" Notice "
said as aforesaid.

Subscribed and sworn to before me this 28th

day of December, 19 89

Notary Public for Idaho.
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s)
have been filed to appropriate
the public waters of the State
of Idaho:

67-07815

KEPPINGER, JOHN D.
KEPPINGER, HELEN
HC 63 BOX 2640
INDIAN VALLEY, ID 83632
Source: SPRINGS

Tributary: SINKS

Diversion Pt:

NESENE Sec 18 T 14N R 01W
SWNFSE Sec 18 T 14N R 01W
SESESW Sec 23 T 14N R 01W
SENENW Sec 30 T 14N R 01W
NENENE Sec 32 T 14N R 01W
NENENE Sec 33 T 14N R 01W
NWNESE Sec 33 T 14N R 01W
Use: STOCKWATER (.040 CFS)
WILDLIFE (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 11/27/1989

In: T14N R01W S18 SENE NWSE
S28 SESW
S30 NENW
S32 NENE
S33 NENE NESE

67-07816

KEPPINGER, JOHN D.
KEPPINGER, HELEN
HC 63 BOX 2640
INDIAN VALLEY, ID 83632
Source: UNNAMED STREAMS
Tributary: MONDAY GULCH
Diversion Pt:

NESE Sec 18 T 14N R 01W
SESE Sec 18 T 14N R 01W
NESW Sec 33 T 14N R 01W
Use: STOCKWATER STORAGE
(10.60 AF)

WILDLIFE STORAGE
(10.60 AF)

Total Diversion:
(10.60 AF)

Date Filed: 11/27/1989

In: T14N R01W S18 NESE SESE
S33 NESW

67-07822

HALE, HOWARD L.
HALE, HARRIET
P.O. BOX 563
COUNCIL, ID 83612
Source: GROUNDWATER

Diversion Pt:

NESWSW Sec 26 T 17N R 01W
SESWSW Sec 26 T 17N R 01W
Use: IRRIGATION (.160 CFS)
Total Diversion (.160 CFS)

Date Filed: 12/07/1989

In: T17N R01W S26 SWSW
8.0 ACRES TOTAL

The permit(s) will be subject
to all prior water rights. Pro-
tests must be filed with the Di-
rector, Dept. of Water Resourc-
es, Western Region, 2735 Airport
Way, Boise, Idaho 83705 on or
before JANUARY 8, 1990.

R. KEITH HIGGINSON,
Director

Published 12/21/1989 &
12/27/1989

MICROFILMED

APR 19 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 12, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

KENNETH E NELSON
PO BOX 227
COUNCIL ID 83612

RE: Water Right 67-07822

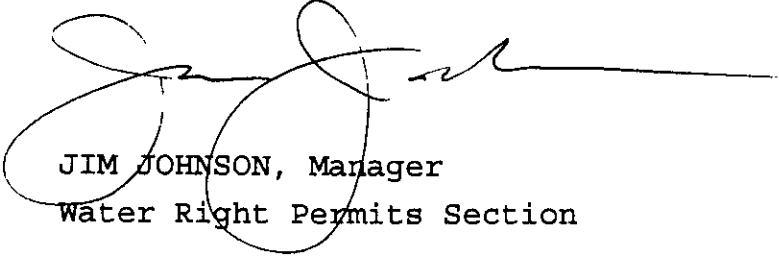
Dear Mr. Nelson:

The Department is in receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our records to reflect this change in ownership and a computer generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosure

MICROFILMED

JUN 25 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 6, 1994

HOWARD L HALE
HARRIET HALE
PO BOX 563
COUNCIL ID 836120563

RE: WATER RIGHT NO. 67-07822

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

AUG 10 1994

USE TYPEWRITER OR
BALL POINT PEN

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

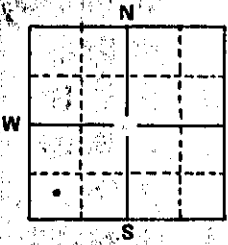
1. WELL OWNER
Name Howard L. Hale
Address P.O. Box 464, Council, Idaho
Owner's Permit No. 67-7060

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE
☒ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☒ Stock

4. METHOD DRILLED
☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION
Diameter of hole 8 inches Total depth 140 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness .250 inches Diameter 8 inches From +1 feet To -99 feet
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☒ Torch
Size of perforation 10 inches by 8 inches
Number From To
10 perforations 64 feet 66 feet
10 perforations 84 feet 86 feet
10 perforations 98 feet 100 feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal? ☒ Yes ☐ No To what depth 20 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL
Sketch map location must agree with written location.

County Adams
SW 1/4 Sec. 26 T. 17 N. R. 1 W

7. WATER LEVEL
Static water level 14 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature 58 °F. Quality Good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA
☐ Pump ☒ Bailor ☐ Other
Discharge G.P.M. 50 Draw Down 40 Hours Pumped 1

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	4	Adobe Top Soil		
8	4	11	Coarse River Gravel		
			Cemented		
8	11	17	Soft Gray Clay Moist		
8	17	23	Brown Clay, Very Sticky		
8	28		Some water come in here		
8	28	135	Greenish Black Clay		
8	85	186	Some Gravel		
8	86	130	Greenish Black Clay		
8	130	140	Blue Clay & Gravel		

10. Work started Aug. 25, 1971 finished Aug. 30

11. DRILLER'S CERTIFICATION
This well was drilled under my supervision and this report is true to the best of my knowledge.
Goodrich Drillers 56
Driller's or Firm's Name Number
Council, Idaho
Address Don Rich Aug 30, 71
Signed By Date

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: WR #67-07822
2. OWNER: Howard L. Haie for Harriet Haie Phone: 253-4386
Address: P.O. Box 563, Council, Id 83612
3. WELL LOCATION: Twp 17N, Rge. 01W, Sec. 26, se SW 1/4 SW 1/4
County Adams (Provide sketch map and photo on reverse.)
4. DRILLER: ? Lic. No. _____
When Drilled? 1971
5. WELL CONSTRUCTION:
Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing WA ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☐ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving _____
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 1' ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☐ No Pressure: 60 (psi)
Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

AUG 10 1994

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☐ No

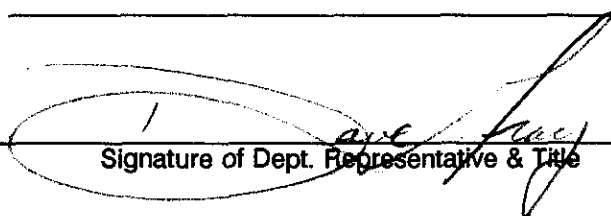
If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☐ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:** _____


Signature of Dept. Representative & Title

7-13-93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

MISSOURI DEPT. OF HEALTH

AUG 10 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 22 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 67-07822

1. Owner: Howard Hale & Joe HARRIS Hale Phone No. 253-4386

Current Address: P.O. Box 563 Council Ida 83612

2. Accompanied by: Howard Hale EXAM DATE: 6-29-93

Address: SAME Phone No. SAME

Relationship to Permit Holder: SAME

3. Source: Groundwater tributary to N/A-

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 67-07604, 67-00015, 67-00076, 67-4466, 67-7659

2. Other water rights with the same point of diversion: 67-04466, 67-07659, 67-7604 * SEE REMARKS

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	SW	26	17N	1W	Adams	QUADS - OWNER ID

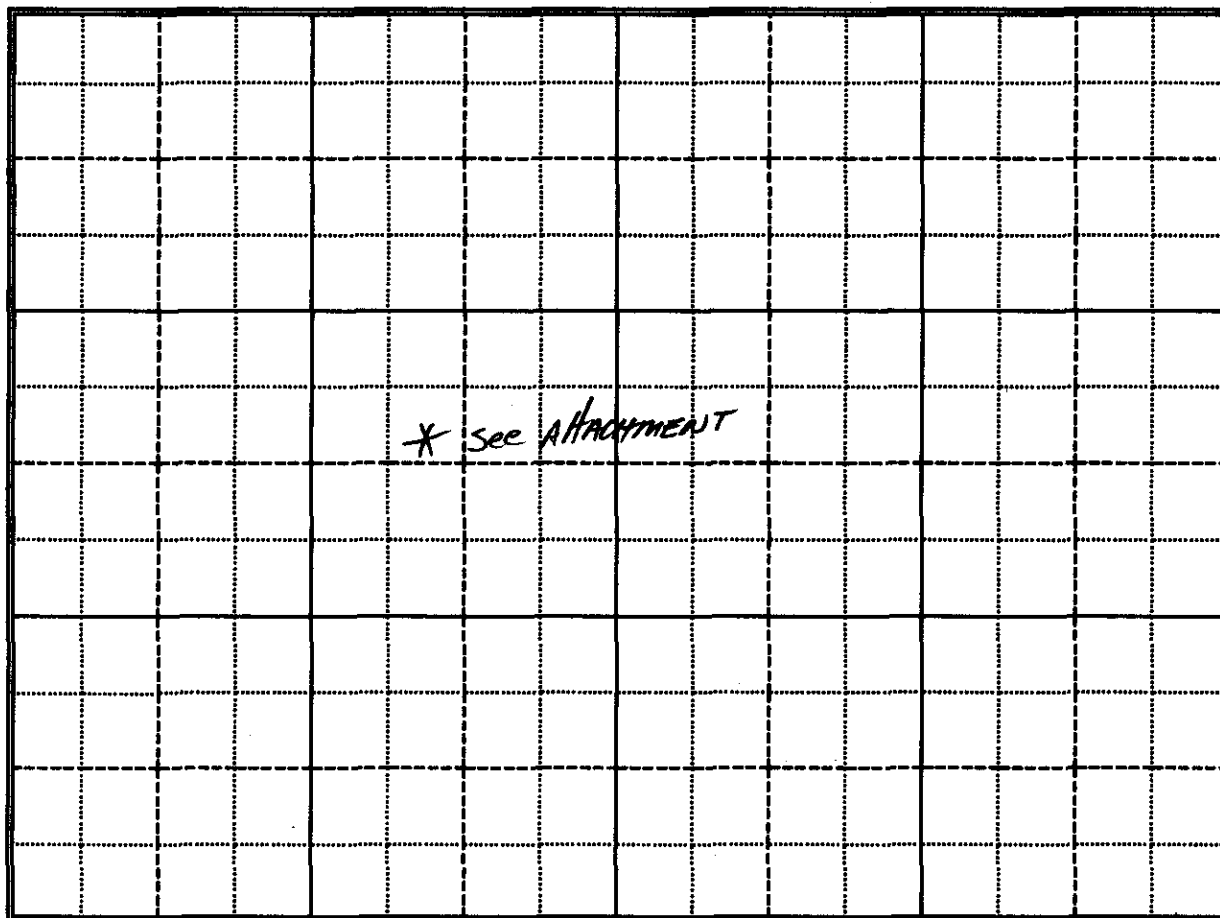
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17n	1w	26											7						7

AUG 10 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☐ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	—	5	—	—	3"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Theoretical → 5 hp, 2' dia, 45 psi e

Sprinkler Head → 3/16" heads, 19 e time, e 45 psi

AUG 10 2001

E. NARRATIVE/REMARKS/COMMENTS

This system uses a 350' well that has a standing water of 1' to irrigate 7 acres of pasture. The well is an 8" with a 5 hp submersible motor. From a dynamic level of 2' (owner's estimate) the water is pumped into a mainline, then sent to the sprinkler heads themselves.

* The overlaps in this P/U Pld are as follows: 67-4460 is the Hake's diversion from three excavated pumps for stockwater purposes. 67-7060, however, is an overlap and comes from the same Pld. 67-7028 is an addition to the 10 acres filed on under 67-7060. The Pld is the same the acres are different all other overlapping wats are in other Pld's in same 1/4 1/4.

Have conditions of permit approval been met? ☒ yes ☐ no

AUG 10 1994

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$\text{Theoretical: } \frac{5 \times 8.8 \times .70}{2' + (2.3 \times 45 \text{ psi})} \frac{30.8}{105.5} = .3 \text{ cfs}$$

system capacity

Sprinkler Head = Exhibit 9.

$$45 \text{ psi @ } 3/16" \text{ head} = 7.63 \times 17 = \frac{133.6 \text{ gpm}}{448} = .3 \text{ cfs}$$

$$\text{need } 7 \text{ acres} \times .02 = .14 \text{ cfs}$$

$$\begin{aligned} \text{system total} &= .30 \text{ cfs} \\ 67-07060 &= -.14 \text{ cfs} \\ \text{down - irrigation head} &= .16 \text{ cfs} \\ &\text{left} \end{aligned}$$

$$67-7822 \text{ need} = .14$$

.02 left

$$\text{Allow} = .14 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 7 \times 4 = 28 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .14 \times \frac{214}{245} \times 1.9835 = 59.4$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 28 \text{ AFA}$$

2. Volume Calculations for Other Uses:

- NONE -

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	4-15	.14 cfs	28 AFA
	4-1	10-31		
Totals:			.14 cfs	28 AFA

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name

Steve Latta for
Dave Gray

Date

11/8/93

Reviewer

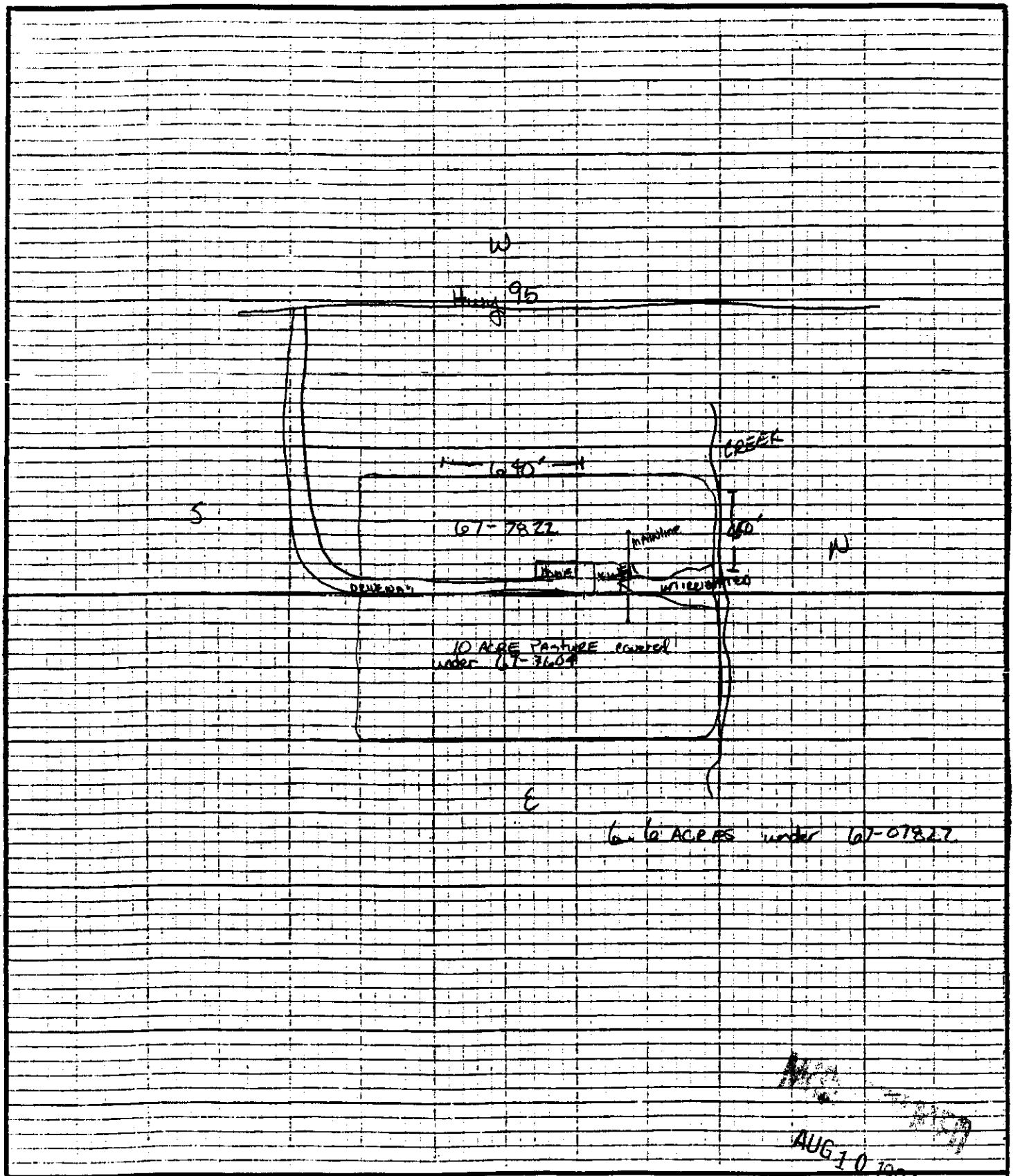
Date

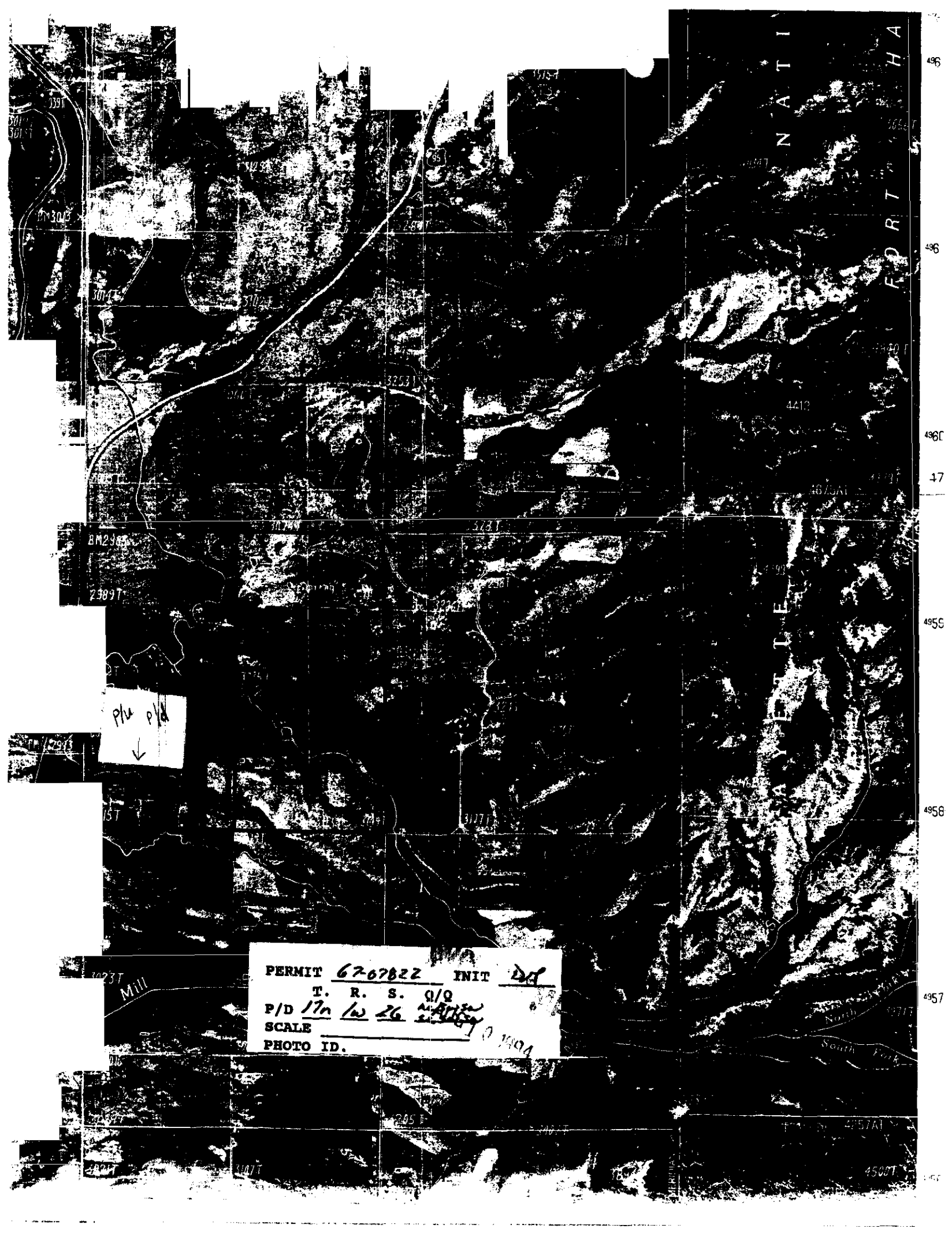
SEAL

RECEIVED

AUG 10 1994

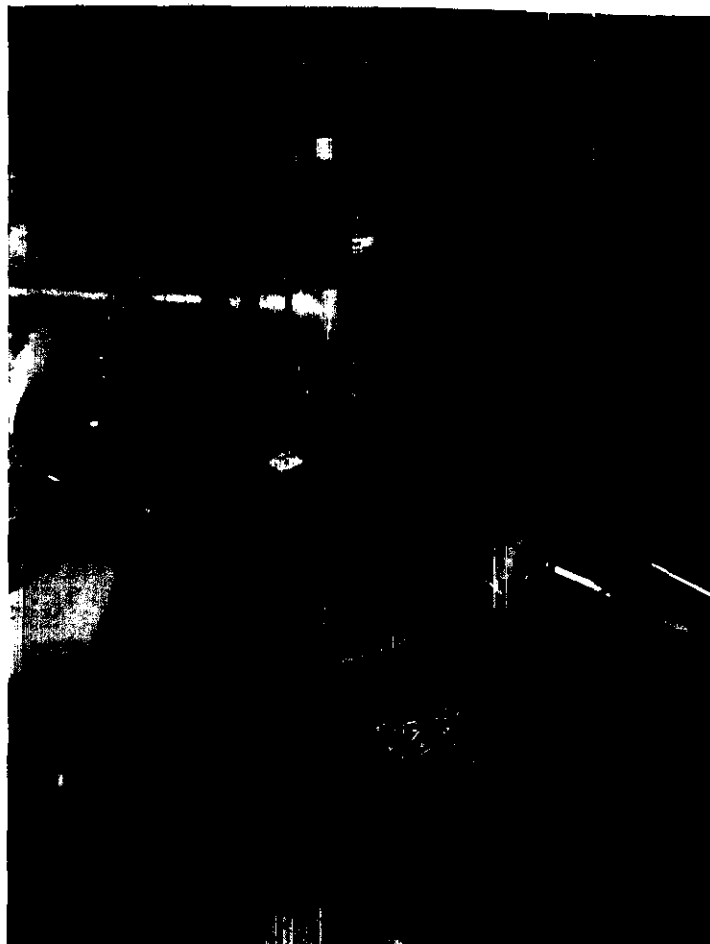
STEM DESCRIPTION
ATTACHMENT TO FIELD EXAM FORM





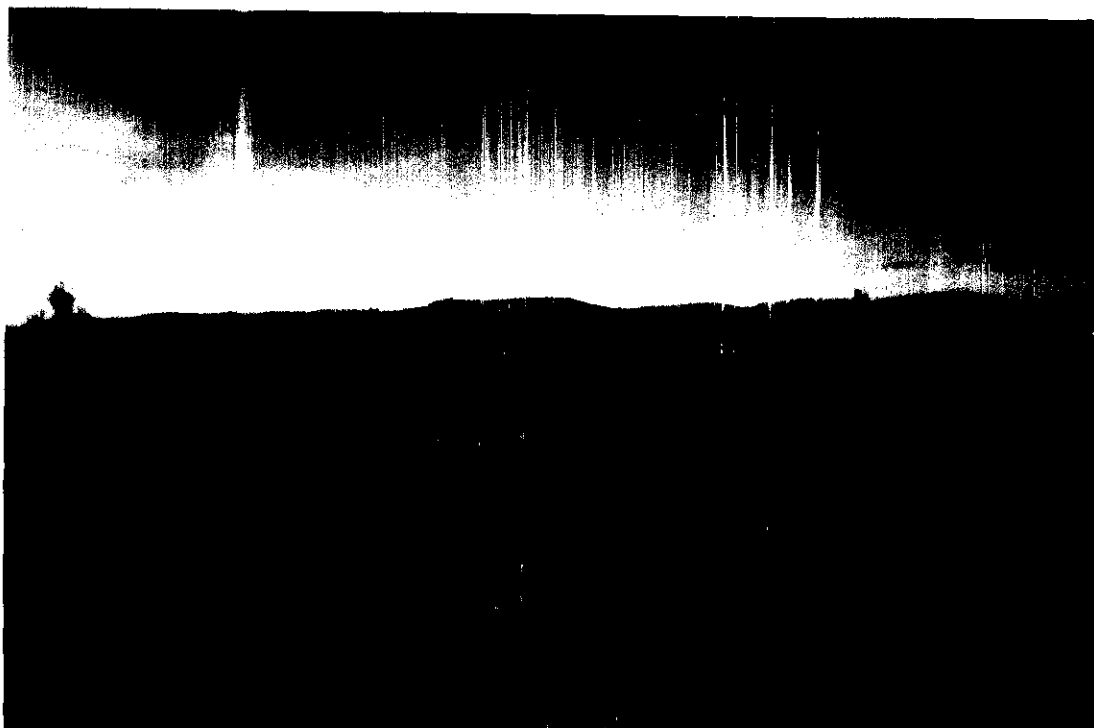
PLU P/L
↓

PERMIT 6707822 FNIT 208
T. R. S. Q/Q
P/D 17n 1w 26 21/10/69
SCALE
PHOTO ID.



View of well. Lines
Lead to risers. THEN
HAND LINES WITH ELBOWS
FINISH IRRIGATING THE SYSTEM

PHOTO ONE-



P/u.

AUG 10 1994

April 16, 1991

HOWARD L. HALE
HARRIET HALE
P.O. BOX 563
COUNCIL, ID 83612

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 67-07822

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the STATE Regional Office in Boise at (208)327-7900.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

AUG 06 1991

138159
February 28, 1991

HOWARD L. HALE
HARRIET HALE
P.O. BOX 563
COUNCIL, ID 83612

PROOF DUE NOTICE

RE: PERMIT NO. 67-07822

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before May 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

740

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
April 16, 1990

HOWARD L. HALE
HARRIET HALE
P.O. BOX 563
COUNCIL, ID 83612

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P67-07822

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

MICROFILMED

APR 19 1990

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

APR 19 1990

67-07822

HALE, HOWARD L.
HALE, HARRIET
P.O. BOX 563
COUNCIL, ID 83612

Source: GROUNDWATER

Diversion Pt: NESWSW Sec 26 T 17N R 01W
 SESWSW Sec 26 T 17N R 01W

Use: IRRIGATION (.160 CFS)
 Total Diversion: (.160 CFS)

Date Filed: 12/07/1989

In: T17N R01W S26 SWSW

8.0 ACRES TOTAL

MICROFILMED

APR 15 1990