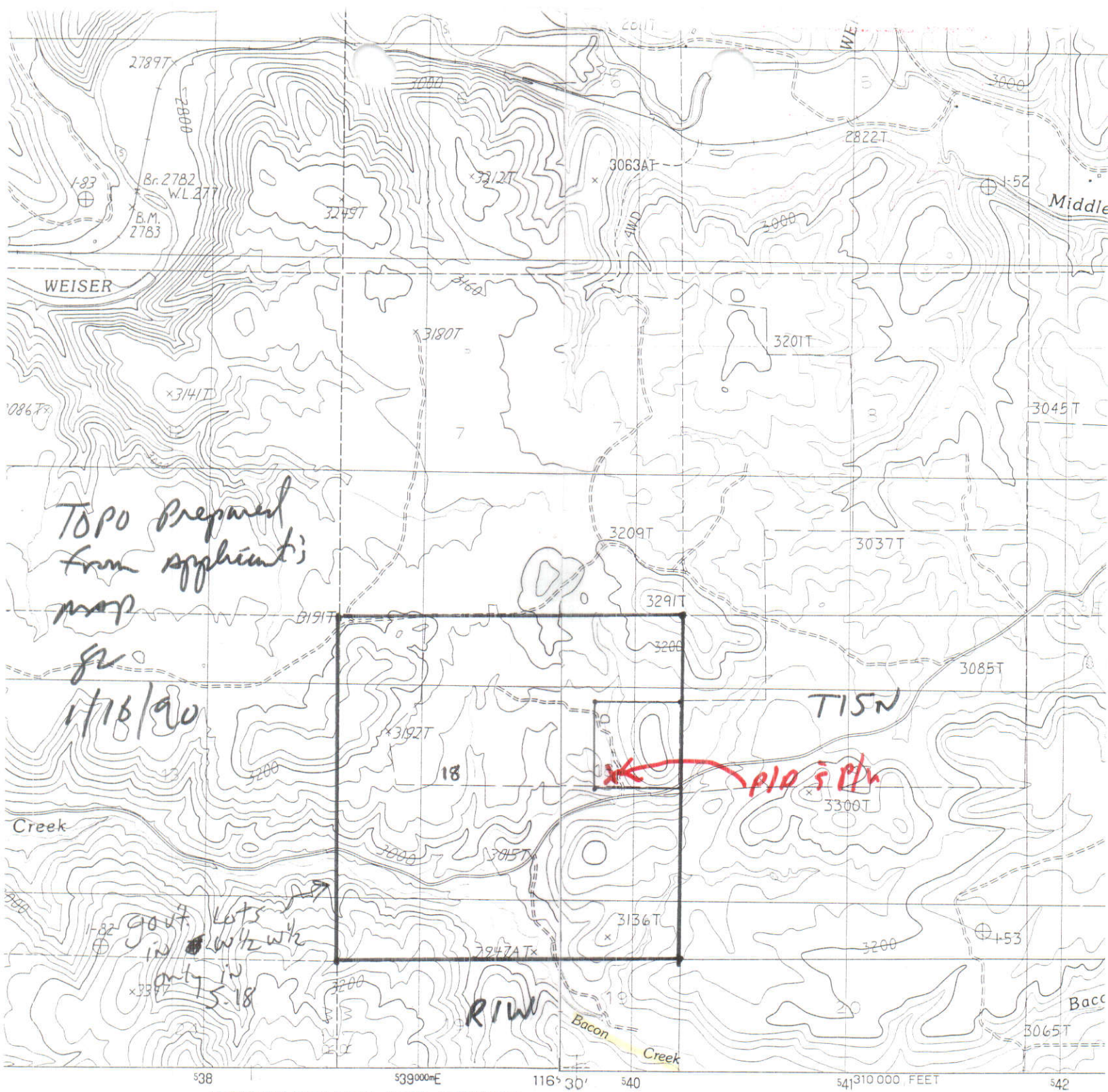




538
539 000mE
116° 30'
540
541 310 000 FEET
542

ROAD LEGEND

Improved Road

Unimproved Road

Trail

Interstate Route U.S. Route State Route

GOODRICH, IDAHO

PROVISIONAL EDITION 1986

JUN 26 1990

44116-F5-TF-024

PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY

CONTROL BY USGS, NOS/NOAA

COMPILED FROM AERIAL PHOTOGRAPHS TAKEN 1980

FIELD CHECKED 1982 MAP EDITED 1986

PROJECTION TRANSVERSE MERCATOR

GRID: 1000-METER UNIVERSAL TRANSVERSE MERCATOR ZONE 11

10,000-FOOT STATE GRID TICKS IDAHO, WEST ZONE

UTM GRID DECLINATION 0°24' EAST

1986 MAGNETIC NORTH DECLINATION 17°30' EAST

VERTICAL DATUM NATIONAL GEODETIC VERTICAL DATUM OF 1929

HORIZONTAL DATUM 1927 NORTH AMERICAN DATUM

To place on the predicted North American Datum of 1983, move the projection lines as shown by dashed corner ticks (16 meters north and 77 meters east)

There may be private inholdings within the boundaries of any Federal and State Reservations shown on this map

All marginal data and lettering generated and positioned by automated type placement procedures

LOCATION

Crooked River Point

Pack Mountain

Fruitvale

Rush Peak

Council

Cambridge

East of Cambridge

Indian Valley

DRANGLE NAMES

PR

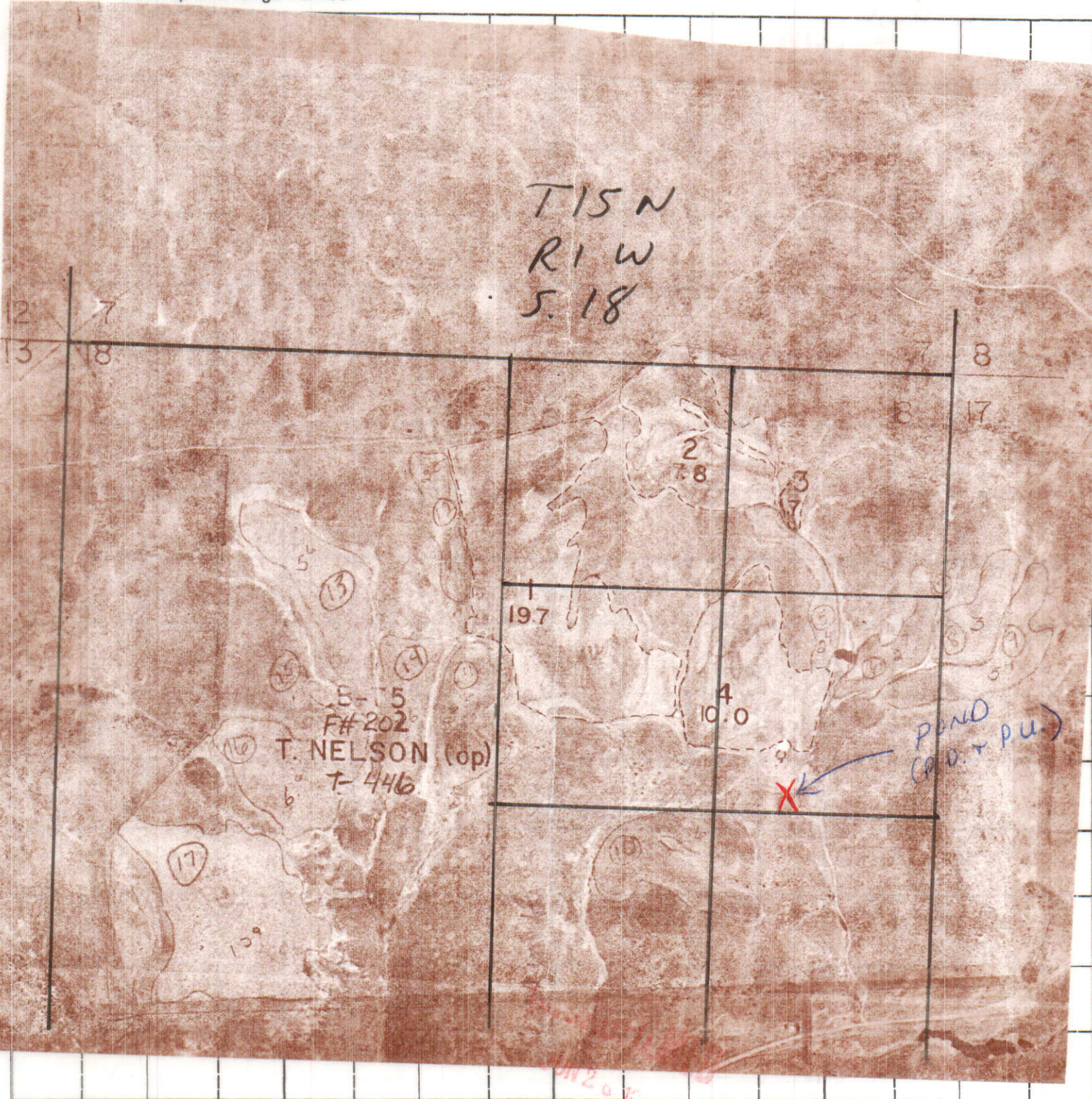
Prod

manu

matio

photo

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

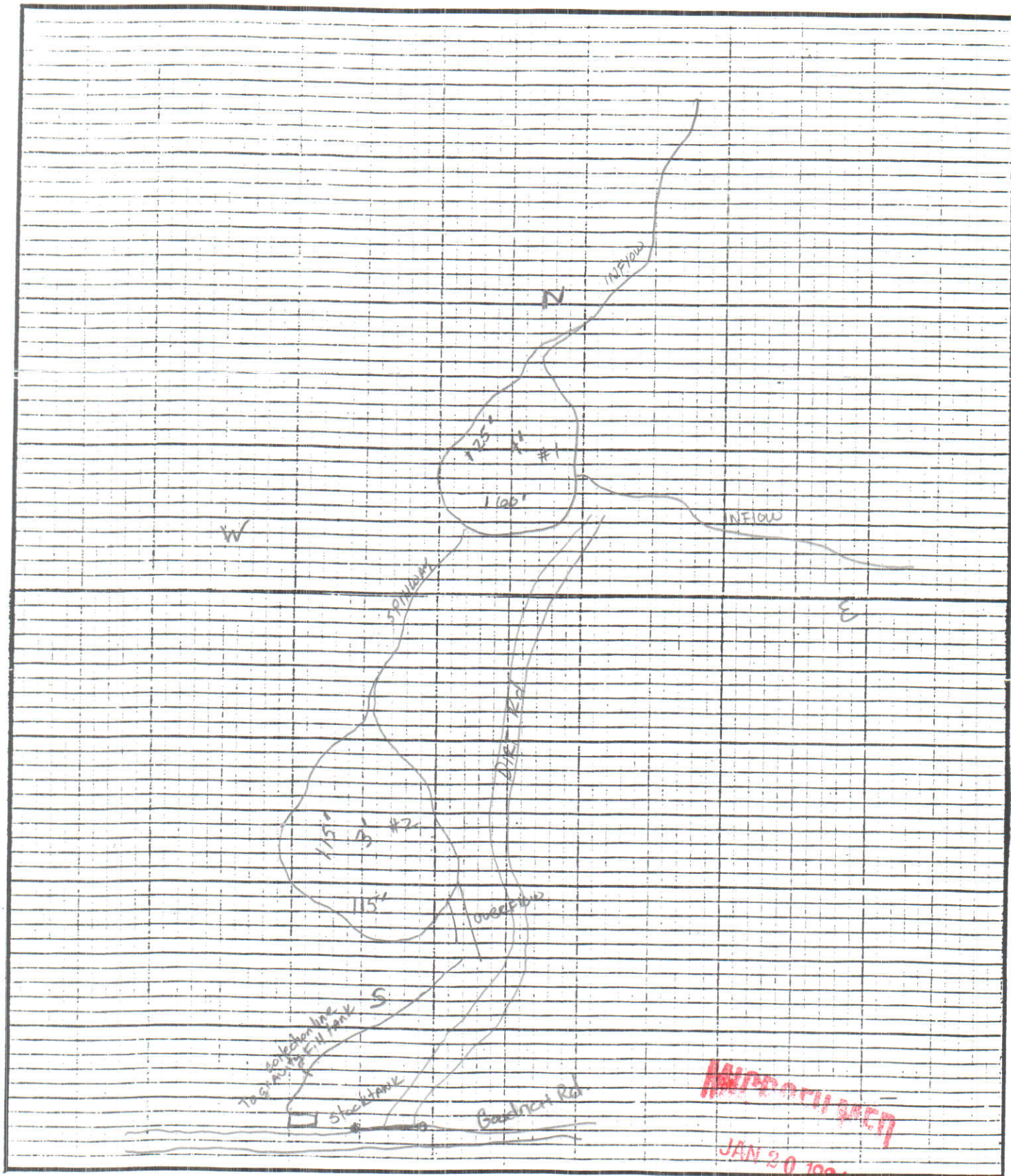


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

T. Nelson
(Applicant)

SYSTEM DESCRIPTION
ATTACHMENT TO FIELD EXAM FORM





DAHO

GLE LOCATION

1 Crooked River Point
2 Peck Mountain
3 Fruitvale
4 Rush Peak
5 Council
6 Carabridge
7 East of Cambridge
8 Indian Valley

QUADRANGLE NAMES

INTERIOR-GEOLOGICAL

PERMIT 62-07836 INIT DJ

ROA T. R. S. Q/Q

P/D 15r 1w 1e same

SCALE

PHOTO ID. _____

Improved Road . . .
Unimproved Road .
Trail

☐ Interstate Route ☐ U.S. Route ☐ State Route

GOODRICH, IDAHO
PROVISIONAL EDITION 1986

44116-F5-TF-024

RECORDED
JAN 20 1994



View of Pond #1 & Pond #2 (Pond #2)
Pond #1 is northeast of Pond Two.
stock drink from ponds.

PHOTO ONE-



PHOTO TWO-

APPROVED
JAN 20 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07836

Priority: January 2, 1990

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

5.7 AF

This is to certify, that R TODD NELSON
JOHN GOULD
DONNA K NELSON

HC 62 BOX 1450
COUNCIL ID 83612

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 2, 1990; and has submitted Proof of Beneficial Use on June 15, 1990. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

UNNAMED STREAMS

tributary to BACON CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	2.7 AF
STOCKWATER STORAGE	01/01 to 12/31		1.5 AF
STOCKWATER FROM STORAGE	01/01 to 12/31		1.5 AF
	Totals	0.02 CFS	5.7 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 18, Township 15N, Range 01W
ADAMS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

15N 01W 18 SENE

PLACE OF USE:

STOCKWATER FROM STORAGE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

JAN 20 1994

State of Idaho
Department of Water Resources

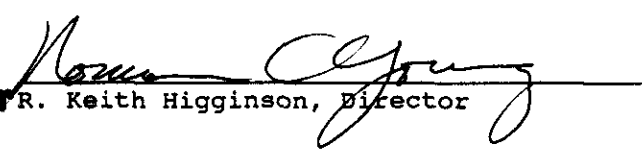
WATER RIGHT LICENSE

WATER RIGHT NO. 67-07836

CONDITIONS/REMARKS:

5. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
6. The issuance of this right in no way grants any right-of-way or easement across the land of another.
7. Use of water under this water right will be regulated by the watermaster of State Water District No. 67.
8. Two points of diversion are located within SENE, S18, T15N, R01W.
9. Stockwater use is for 200 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of DECEMBER, 1993.

Acting for  R. Keith Higginson, Director

RECORDED

20 1994

RECEIVED
JUN 15 1990
Department of Water Resources
Western Regional Office

For Office Use Only
Amt. of Fee \$ NO FEE
Date 6-15-90
Receipt No. N/A
Received by [Signature]
8-10-90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

JUN 19 1990

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 67-07836 Telephone No. _____
Name(s) of Permit Holder(s): R. TODD NELSON, DONNA K. NELSON, JOHN
Post Office Address: HC 62, BOX 1450, COUNCIL, ID 83612 GROUND
Source of Water: UNN. STREAM, TRIB. TO BACON CREEK
If ground water, well driller's name: _____ Date drilled: _____
Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)
Stockwater X (No. and type of stock) 200 HD. Other _____

Total rate and/or volume for which proof is submitted .04 cfs 1.5 acre/feet

Show date water was first diverted and beneficially used under this permit: MAY, 1977.

One of the following may be a condition of approval of your permit:

Measuring device: Required? X Yes ___ No Installed? ___ Yes X No SEE ATTACHED
OR REQUEST FOR
REMOVAL OF MEAS.
Flow Measurement Port: Required? ___ Yes ___ No Installed? ___ Yes ___ No DEVICE REQUIRE-
FEE ENCLOSED: \$ NONE REQ'D (See License Examination Fee Schedule) MEINT.

Person to contact to accompany the Department representative during the field examination:

R. TODD NELSON 253-6052
Name Telephone No.
HC 62, BOX 1450, COUNCIL, ID 83612
Address

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

SEP 19 1990

6-15-90
Date

[Signature]
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 67-07836

Proposed Priority: January 2, 1990 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **R. TODD NELSON**
DONNA K. NELSON
JOHN GOULD
HC 62 BOX 1450
COUNCIL, ID 83612

has applied for a permit to appropriate water from:

UNNAMED STREAM tributary of **BACON CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.04 CFS	
STOCKWATER STORAGE	01/01 to 12/31		1.5 AF
STOCKWATER FROM STORAGE	01/01 to 12/31		1.5 AF
	Totals	0.04 CFS	

LOCATION OF POINT(S) OF DIVERSION: SENE Sec. 18, Township 15N, Range 01W
ADAMS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

15N 01W 18 SENE

PLACE OF USE: STOCKWATER STORAGE, same as STOCKWATER use

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1991.
2. Subject to all prior water rights.
3. A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion prior to diversion of water under this permit.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
5. Use of water under this permit is subject to control by the watermaster of State Water District No. 67.
6. Stockwater use is for 200 head.

MICROFILMED

JUN 26 1990

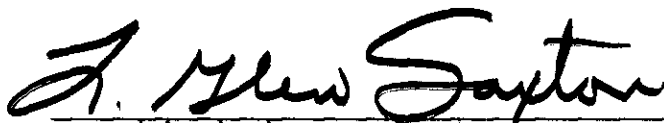
State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 67-07836

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

4th day of June, 1990.


R. Keith Higginson, Director

MICROFILMED

JUN 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant JOHN GOULD OR R. TODD OR DONNA K. NELSON Phone 253-6052
Post office address HC 62, BOX 1450, COUNCIL, ID 83612
2. Source of water supply UNN. STREAM which is a tributary of BACON CREEK
3. Location of point of diversion is HW* ¼ of SE ¼ of NE ¼, Govt. Lot _____
Sec. 18 Township 15N Range 1W B.M. ADAMS County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 1.5AF for STOCKWATER purposes from 1-1 to 12-31 (both dates inclusive)
(~~acre~~ acre-feet per annum) STOCKWATER
Amount 1.5AF for FROM STORAGE purposes from 1-1 to 12-31 (both dates inclusive)
(~~acre~~ acre-feet per annum)
Amount .04 for STOCKWATER purposes from 1-1 to 12-31 (both dates inclusive)
(cfs ~~acre-feet per annum~~)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) 1.5 AF acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. POND CATCHES RUN-OFF, ETC. FROM UNN. STREAM (ON-STREAM STORAGE). APPROX. 100' X 150' X 4'.
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? JUN 26 1990
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

* old 12 SENE per applicant's map & topo, 92 1/16/90

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 200 HD. STOCK.
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
15N	1W	18				5													

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? JOHN GOULD

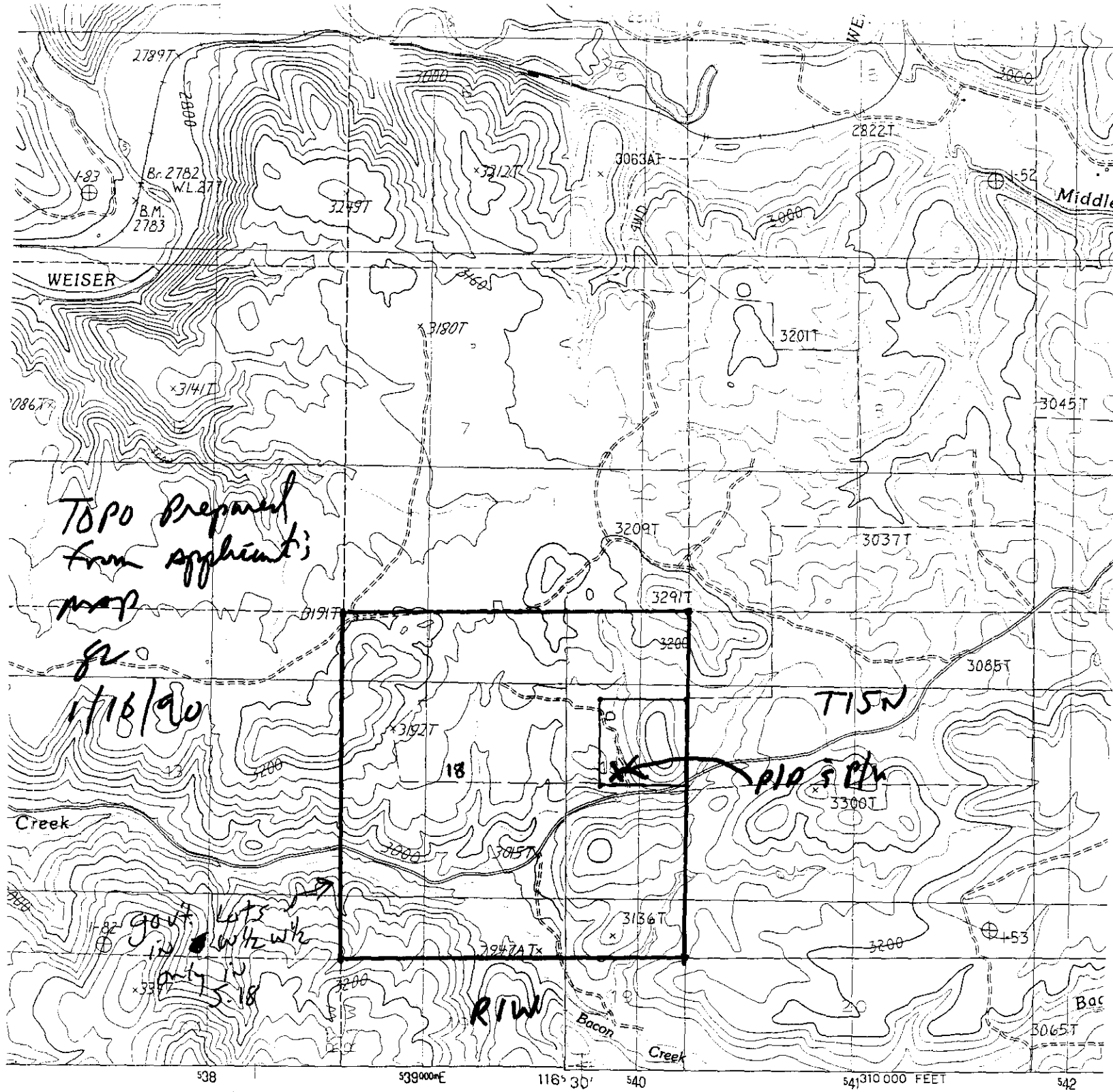
b. Who owns the land to be irrigated or place of use? JOHN GOULD

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. R. TODD & DONNA K. NELSON FARM THIS GROUND - JOHN GOULD IS THEIR UNCLE.

12. Remarks: _____

MICROFILMED

JUN 20 1983



LOCATION

Crooked River Point
Peck Mountain
Fruitvale
Rock Peak
Council
Cambridge
East of Cambridge
Indian Valley

DRANGLE NAMES

ROAD LEGEND

Improved Road
Unimproved Road
Trail

U.S. Route ○ State Route

MICROFILMED

GOODRICH, IDAHO

JUN 26 1990 PROVISIONAL EDITION 1986

4116-F5-TF-024

PRODUCED BY THE UNITED STATES GEOLOGICAL SURVEY

CONTROL BY USGS, NOS/NOAA

COMPILED FROM AERIAL PHOTOGRAPHS TAKEN 1980

FIELD CHECKED 1982 MAP EDITED 1986

PROJECTION TRANSVERSE MERCATOR

GRID: 1000-METER UNIVERSAL TRANSVERSE MERCATOR ZONE 11

10,000-FOOT STATE GRID TICKS IDAHO, WEST ZONE

UTM GRID DECLINATION 0°24' EAST

MAGNETIC NORTH DECLINATION 17°30' EAST

VERTICAL DATUM NATIONAL GEODETIC VERTICAL DATUM OF 1929

HORIZONTAL DATUM 1927 NORTH AMERICAN DATUM

To place on the predicted North American Datum of 1983,
move the projection lines as shown by dashed corner ticks
(16 meters north and 77 meters east)

There may be private inholdings within the boundaries of any
Federal and State Reservations shown on this map

All marginal data and lettering generated and positioned by
automated type placement procedures

P
Pre
mar
mat
pho

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. Todd Nelson
(Applicant)

Received by [Signature] Date 1-2-90 Time 6:00 PM Preliminary check by [Signature]
Fee \$ 50 Received by [Signature] # W007329 Date 1-2-90
Publication prepared by GG Date 1-31-90 Published in Adams County Leader
2/7 & 2/14/90
Publication approved [Signature] Date 3-13-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JUN 26 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 29, 1993

R TODD NELSON
JOHN GOULD
DONNA K NELSON
HC 62 BOX 1450
COUNCIL ID 83612

RE: WATER RIGHT NO. 67-07836

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

JAN 20 1994

WR0749NP
No. L67-07836

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/10/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	R TODD NELSON	01/02/1990	STOCKWATER	01-01 12-31	0.02 CFS	2.7 AFA
C	JOHN GOULD		STOCKWATER STORAGE	01-01 12-31		1.5 AFA
C	DONNA K NELSON		STOCKWATER FROM STORAGE	01-01 12-31		1.5 AFA
	HC 62 BOX 1450					
	COUNCIL ID 83612					
	(208) 253-6052					
				TOTAL DIVERSION:	0.02 CFS	5.7 AFA

Water Source: UNNAMED STREAMS

Tributary to: BACON CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T15N R01W S18 SE NE

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
15N 01W 18																

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER

Pou County: ADAMS

Conditions of Approval:

- R02 - A lockable device subject to the approval of the Department
- shall be maintained on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion.
- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.
- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 67.

Remarks: Two points of diversion are located within SENE, S18, T15N,
R01W.
Stockwater use is for 200 range cattle.

Dates:	App. Received:	01/02/1990	Priority Date:	01/02/1990
	Proof Due Date:	06/01/1991	Proof Made Date:	06/15/1990
	Exam Made Date:	07/13/1993	Exam Sent to S.O.:	11/18/1993
	Licensed Date:			

Misc: Water District Number: 67 Field Exam Fee: N (Not Required)

Audit: 12/10/93 CHAPMAN

Permit # 67-7836 Date 12-10-93 Brenda Chapman

Yes No

NAME ✓ Or Address Change?

PRIORITY DATE ✓ Advance? Advanced to:
 ✓ Order to Reinstate Needed?
-NA- ✓ Incorrect Fee for rate recommended?

SOURCE ✓ Changes? Clarification of Originally
 Intended source unnamed stream(s)
 ✓ Notice of Intent to Void - Source change.

P/D ✓ Amendment Needed?
 ✓ Overlap(s)

P/U ✓ Amendment Needed?
 ✓ Overlap(s)

TOTAL CFS ✓ Measurement Done? ESTIMATED

 ✓ System Capacity .02
 Allowable Amount: .02

TOTAL VOLUME ✓ Season of Use: 1-1 to 12-31
 ✓ Calculations:
 200 head = 2.7 af
 2 POUNDS = 2.9 af / PERMITTED 1.5
 Flow limit: .02 x 365 x 1.9835 = 14.4

USES ✓ Change(s) in Nature of Use?
 ✓ Amendment Needed?

REMARKS W32 Multiple P/Ds in 1/4 1/4? YES
004 Special Overlap
 Other

CONDITIONS R02 Measuring/Locking Devices
R04 W/Master Control 67 Water Dist
 ✓ Irrigation Overlap 1-2-90 App Rec'd
 ✓ Water Quality 7-12-93 Exam Made

COMMENTS: Reduced rate: An Order was not issued to remove the lockable device requirement.

RECOMMENDED	CFS	DIV VOL
~~STOCKWATER~~	~~.02~~	~~2.7~~
~~STOCK STORAGE~~	~~—~~	~~1.5~~
~~STOCK ER STOR~~	~~—~~	~~1.5~~
	.02	5.7

LICENSE ☒

1ST AMEND LETTER _____
2ND AMEND LETTER _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 03 1993
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 67-07836

1. Owner: R. Tadel Nelson / Mrs. Donna K. Nelson / John Gould Phone No. 253-16252

Current Address: HC 62 Box 1450 Council Id 83612

2. Accompanied by: -N/A- EXAM DATE: 7-12-93

Address: — Phone No. —

Relationship to Permit Holder: —

3. Source: UNNAMED STREAM tributary to DAVID CREEK

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	18	15N	1W	Adams	Quads - Owner Id.

2. Place(s) of Use:

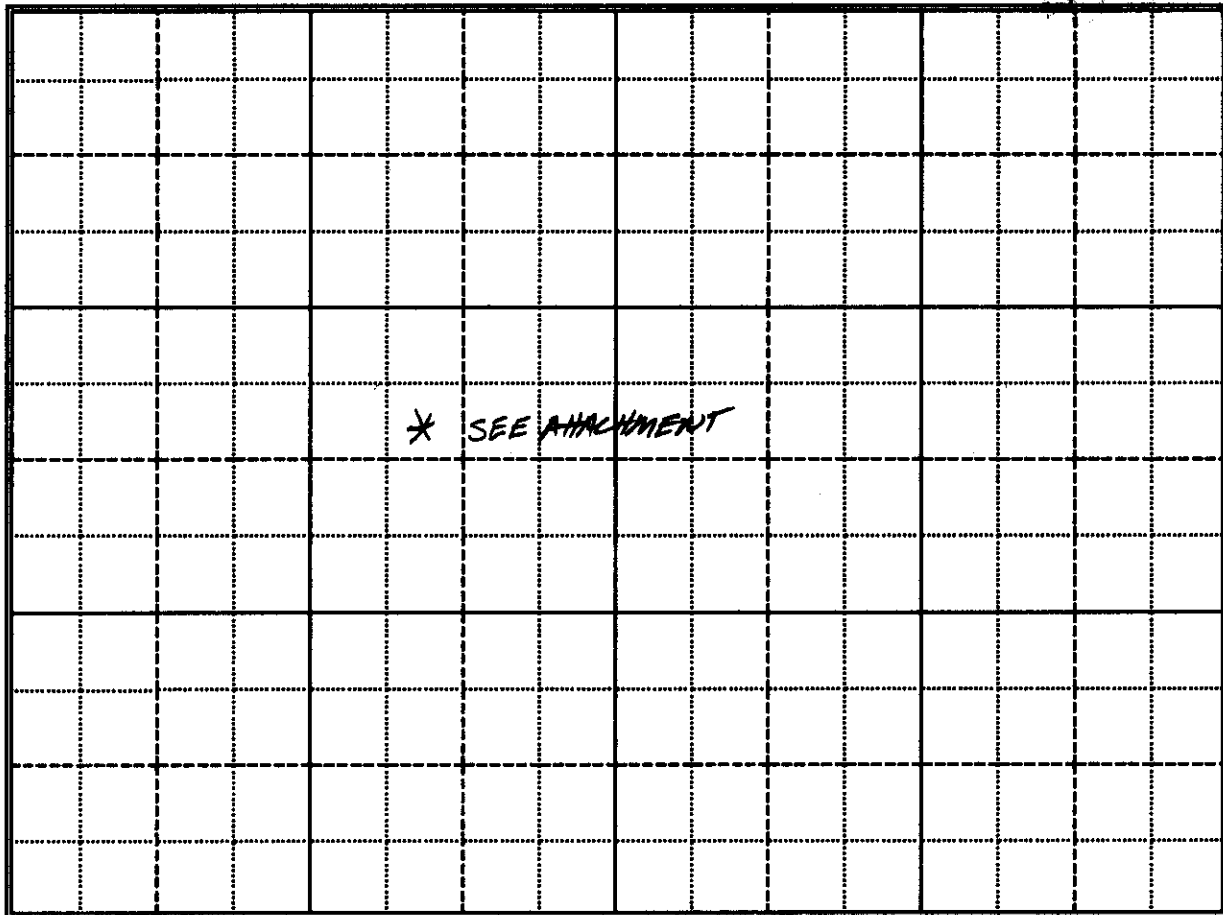
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
						S stream													S stream To Farm

MADEIRA

JAN 20 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
PONDS	—	—	—		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: PACE OFF Ponds ; -02 estimation FOR STOCK TANK FILL

MINOR REVISION

JAN 20 1994

E. NARRATIVE/REMARKS/COMMENTS

THIS SYSTEM USES A COUPLE OF UNDAMMED STREAMS THAT FILL
A SMALL POND. THE STREAMS (RUNOFF) FLOW INTO POND #1, FILL IT,
AND THEN RUN DOWN A SPILLWAY INTO POND #2. FROM POND #2
THE WATER SEEPS OR RUNS INTO A OVERFLOW. THE WATER
CONTINUES A COUPLE OF HUNDRED FEET WHERE IT IS COLLECTED
BY A LINE TO GRAVITY FEED A STOCK TANK. THE GRAVITY FED
LINE IS LESS THAN 1/2 MILES SO I ESTIMATED THAT MINIMUM.
AROUND 200 HEAD USE THIS SYSTEM.

Have conditions of permit approval been met? ☒ yes ☐ no

MISSOURI

JAN 20 1994

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

$$\text{Stockwater USED} = \frac{(\text{TABLE 6})}{200 \text{ HEAD}} = .05 \text{ cfs}$$

$$\text{Allow} = .02 \text{ stock tank limit}$$

$$\text{STOCK TANK} = .02 \text{ est.}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{NA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$\text{Stockwater USED: } 200 \text{ HEAD} = 2.7 \text{ AFA}$$

$$\text{Allow} = \text{Permit limit } 0.5 \text{ AFA}$$

- Dimensions of Ponds - Rectangular with Flat Bottom

Pond #1 (Exhibit 16) Pond #2

$$\frac{W \times L}{43650} = \text{Surface Area}$$

$$\frac{160 \times 125}{43650} = .5 \text{ AF}$$

$$.5 \text{ AF} \times 4 = 2.0 \text{ AF}$$

$$\frac{W \times L}{43650} = \text{Surface Area}$$

$$\frac{115 \times 115}{43650} = .3 \text{ AF}$$

$$.3 \times 3 = .9 \text{ AF}$$

Surface Area $\times$ Depth = Capacity

Total Capacity = 2.9 AF

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	1-1	12-31	.02 cfs	
Stockwater STORAGE	1-1	12-31		1.5 AF
Stockwater FROM STORAGE	1-1	12-31		1.5 AF
Totals:			.02 cfs	1.5 AF

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Dave [Signature] Date 7-16-93

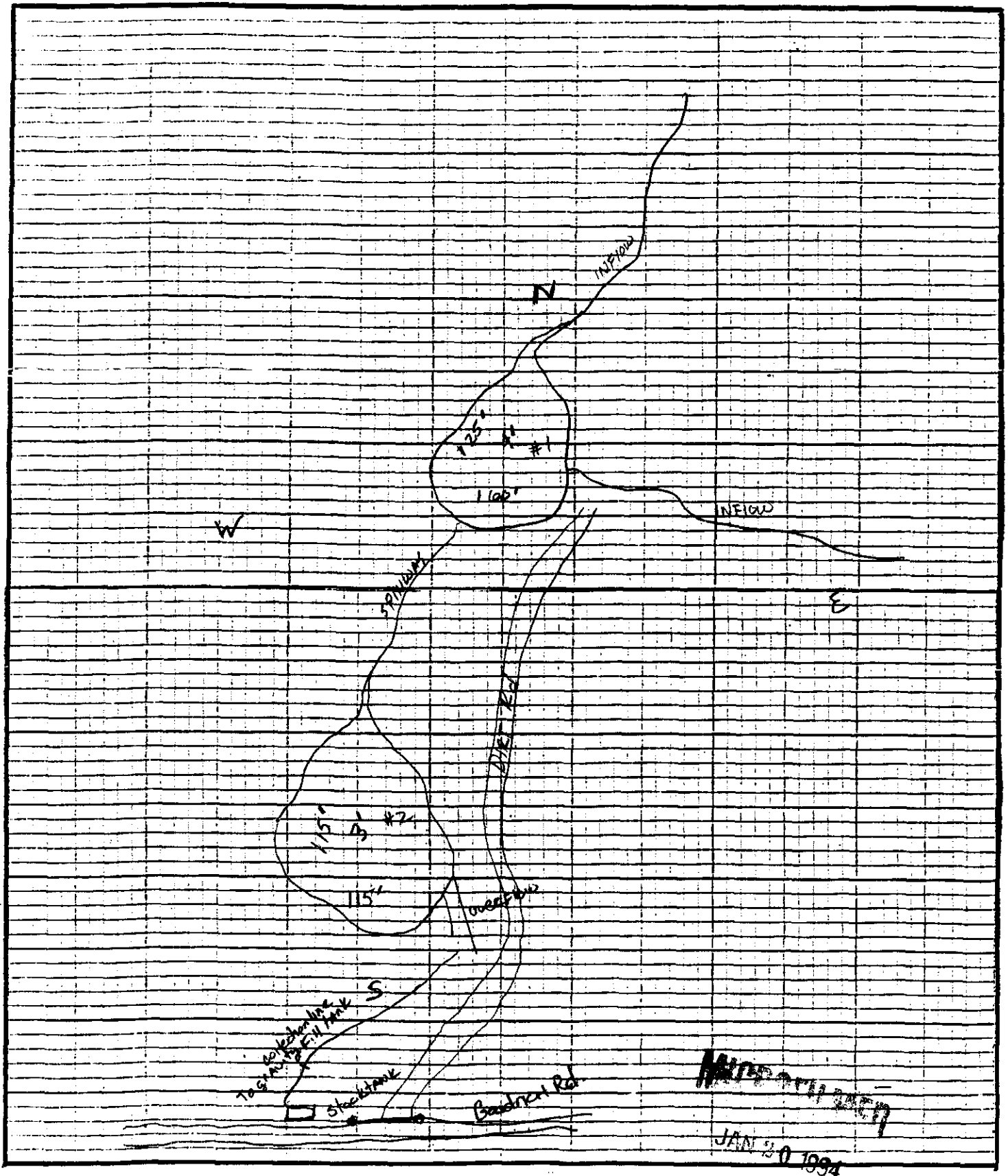
Reviewer _____ Date _____

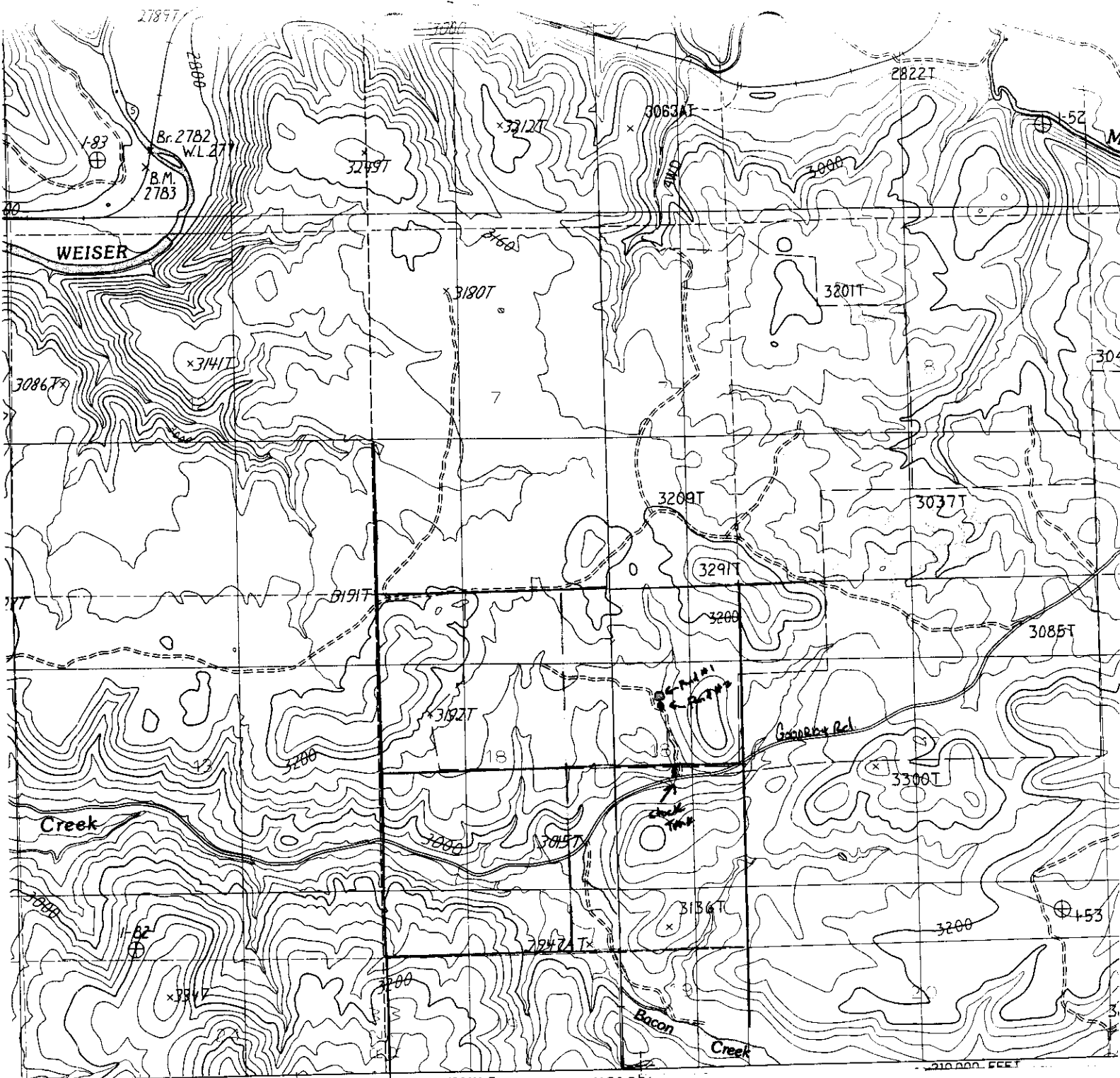
SEAL

MINNESOTA

JAN 20 1994

STEM DESCRIPTION
ATTACHMENT TO FIELD EXAM FORM





537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

INTERIOR-GEOLOGICAL

PERMIT 67-07836 INIT DJ

T. R. S. Q/Q

ROAD P/D 15m 1w 1e 1s 1e

SCALE _____

PHOTO ID. _____

Improved Road . . .

Unimproved Road .

Trail

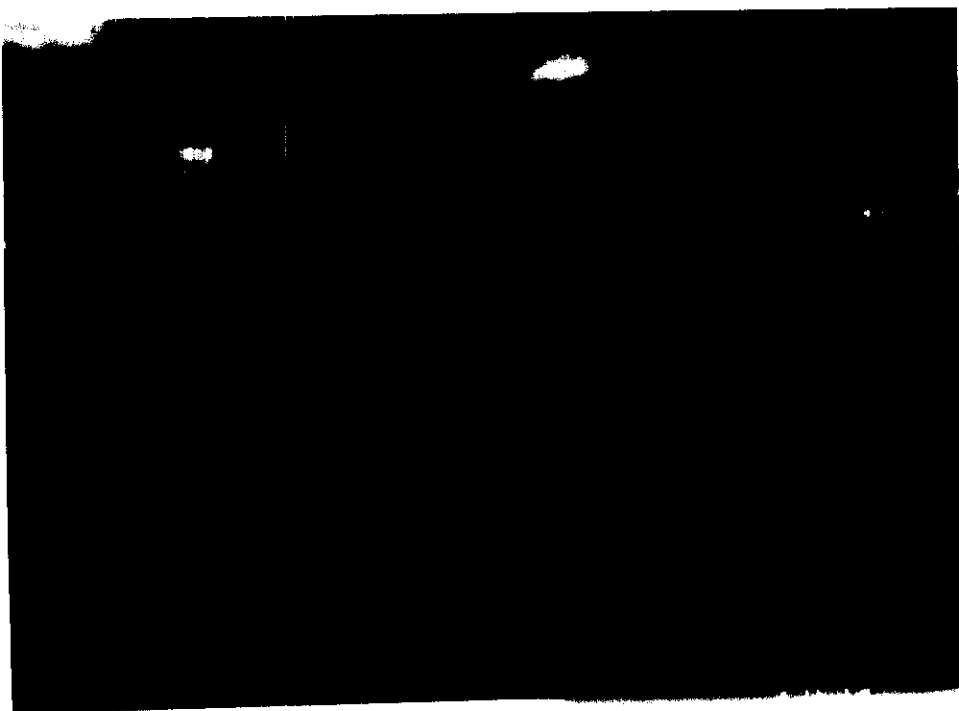
- DAHO
- IGLE LOCATION
- 1 Crooked River Point
 - 2 Peck Mountain
 - 3 Praterdale
 - 4 Rush Peak
 - 5 Council
 - 6 Cambridge
 - 7 Best of Cambridge
 - 8 Indian Valley
- ORANGE NAMES

○ Interstate Route ○ U.S. Route ○ State Route

GOODRICH, IDAHO
PROVISIONAL EDITION 1986

44116-F5-TF-024

JAN 20 1984



View of Pond #1 & Pond #2 (Pd 2)
Pond #1 is northeast of Pond Two.
stock drink from ponds.

PHOTO ONE-



RECEIVED
JAN 20 1964

August 13, 1990

JOHN GOULD
R. TODD NELSON
DONNA K. NELSON
HC 62 BOX 1450
COUNCIL, ID 83612

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 67-07836

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

SEP 19 1990

JUNE 15, 1990

DEPARTMENT OF WATER RESOURCES:

I, R. TODD NELSON, DO REQUEST REMOVAL OF THE MEASURING DEVICE REQUIREMENT FOR A LOCKABLE MEASURING DEVICE TO BE INSTALLED FOR PERMIT NO. 67-07836. THE UNNAMED STREAM AND THE TRIBUTARY, BACON CREEK, ARE NOT CONTROLLED BY THE WATERMASTER. ALSO, WATER FROM THE UNNAMED STREAM IS STORED DURING THE FLOOD SEASON AND USED DURING THE NORMAL IRRIGATION SEASON FOR STOCKWATER ONLY. THEREFORE, IT HAS NO IMPACT ON DOWNSTREAM USERS ON BACON CREEK, AND HAS A POSITIVE IMPACT ON THE STOCKWATER USE DOWNSTREAM IN THE UNNAMED STREAM BY THE SUBBING FROM THE POND DURING THE SUMMER. NORMALLY, WATER WOULD NOT BE RUNNING IN THE STREAM AT THAT TIME.


R. TODD NELSON

MICROFILMED

SEP 13 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 67-7836

Date: 8-10-90

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

☒ Surface water
☐ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

proof acceptable

Priority Calculation:

Date proof received	<u>NO</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
June 4, 1990

JOHN GOULD
R. TODD NELSON
DONNA K. NELSON
HC 62 BOX 1450
COUNCIL, ID 83612

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P67-07836

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a lockable device that will provide the watermaster control on your diversion.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUN 26 1990

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County Leader, a newspaper; that a copy of the "Notice of Application" as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for two (2) consecutive weeks, the first publication of the same being made in the issue dated February 8, 1990

February 15, 1990 and the last in the issue dated that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said "Notice " as aforesaid.

Subscribed and sworn to before me this 15th day of February 90

Notary Public for Idaho, Residing at Council, Idaho

RECEIVED
FEB 16 1990

Department of Water Resources
Western Regional Office

MICROFILMED
JUN 26 1990

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

67-07824

SCISM, DOUGLAS.

P.O. BOX 99

FRUITVALE, ID 83620

Source: UNNAMED STREAMS

Tributary: SINKS

Diversion Pt:

NWNENW Sec 4 T 17N R 01W
NENWNW Sec 4 T 17N R 01W
SWNWSW Sec 4 T 17N R 01W
SENWSE Sec 4 T 17N R 01W
NESWSE Sec 4 T 17N R 01W
NENENE Sec 9 T 17N R 01W
NENWNE Sec 33 T 18N R 01W
NWSENE Sec 33 T 18N R 01W
NWSWSW Sec 33 T 18N R 01W

Use:

STOCKWATER (.070 CFS)
STOCKWATER
STORAGE (4.10 AF)
STOCKWATER
FROM STORAGE (4.10 AF)
Total Diversion: (.070 CFS)
(4.10 AF)

Date Filed: 12/13/1989

In: T17N R01W S04

NENW NWNW NWSW NWSE
SWSE

S09

NENE

T18N R01W S33

NWNE SENE SWSW

67-07835

EMMA BALL ESTATE

% JAMES BALL

P.O. BOX 82

MESA, ID 83643

Source: UNNAMED STREAM

Tributary: BACON CREEK

Source: BACON CREEK

Tributary: WEISER RIVER

Source: SPRING

Tributary: BACON CREEK

Source: UNNAMED STREAM

Tributary: WEISER RIVER,

MIDDLE FORK

Diversion Pt:

NESW Sec 9 T 15N R 01W
SWSW Sec 15 T 15N R 01W
SESW Sec 15 T 15N R 01W
NWSE Sec 15 T 15N R 01W
SWSE Sec 15 T 15N R 01W
SESW Sec 17 T 15N R 01W
SENWNW Sec 21 T 15N R 01W
NENE Sec 22 T 15N R 01W
NWNW Sec 22 T 15N R 01W

Use:

STOCKWATER (.090 CFS)
STOCKWATER
STORAGE (28.90 AF)
Total Diversion: (.090 CFS)
(28.90 AF)

Date Filed: 1/18/1990

In: T15N R01W S09

NESW

S16

SWSW SESW NWSE SWSE

S17

SESW

S21

NWNW

S22

NENE NWNW

67-07836

Gould, John

NELSON, R. TODD

NELSON, DONNA K.

HC 62 BOX 1450

COUNCIL, ID 83612

Source: UNNAMED STREAM

Tributary: BACON CREEK

Diversion Pt:

SENE Sec 18 T 15N R 01W

Use:

STOCKWATER (.040 CFS)
STOCKWATER
STORAGE (1.50 AF)
STOCKWATER
FROM STORAGE (1.50 AF)
Total Diversion: (.040 CFS)
(1.50 AF)

Date Filed: 1/02/1990

In: T15N R01W S18 SENE

67-07837

WILLIAMS, HENRY J.

P.O. BOX 39

FRUITVALE, ID 83620

Source: WEISER RIVER

Tributary: SNAKE RIVER

Diversion Pt:

SENE Sec 1 T 17N R 01W

Use:

IRRIGATION (.030 CFS)
Total Diversion: (.030 CFS)

Date Filed: 1/17/1990

In: T17N R01W S01 NESW

1.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Pre-tests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before FEBRUARY 26, 1990.

D. KEITH HIGGINSON.

67-07836

Gould, John
NELSON, R. TODD
NELSON, DONNA K.
HC 62 BOX 1450
COUNCIL, ID 83612

Source: UNNAMED STREAM

Tributary: BACON CREEK

Diversion Pt: SENE Sec 18 T 15N R 01W

Use: STOCKWATER	(.040 CFS)	
STOCKWATER STORAGE		(1.50 AF)
STOCKWATER FROM STORAGE		(1.50 AF)
Total Diversion:	(.040 CFS)	(1.50 AF)

Date Filed: 1/02/1990

In: T15N R01W S18 SENE

RECORDED

JUN 26 1990