

Hope this helps explain  
map.

RECEIVED

APR 10 1990

Department of Water Resources  
Western Regional Office

JACK + DEANNA

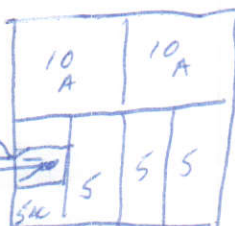
PAGE

PROGRAM ACCT CLASS  
0620199 1238 6390

LITTLE SQUARE

2 ACK IRR

SPRING



↑↑  
OURS

MICROFILMED

JUL 26 1990

RECEIVED

APR 10 1990

Department of Water Resources  
Western Regional Office



Hornet

Creek

T17N

Section 25

ADJUTANT CLAIM

5 AC

SE 1/4 SE 1/4

PHU  
T17N  
R1D

Rokao

Rokao

Pole

Creek

R2W

RECEIVED

APR 10 1990

4496A1

4498

Sec 25 T17N R2W

T17N R2W

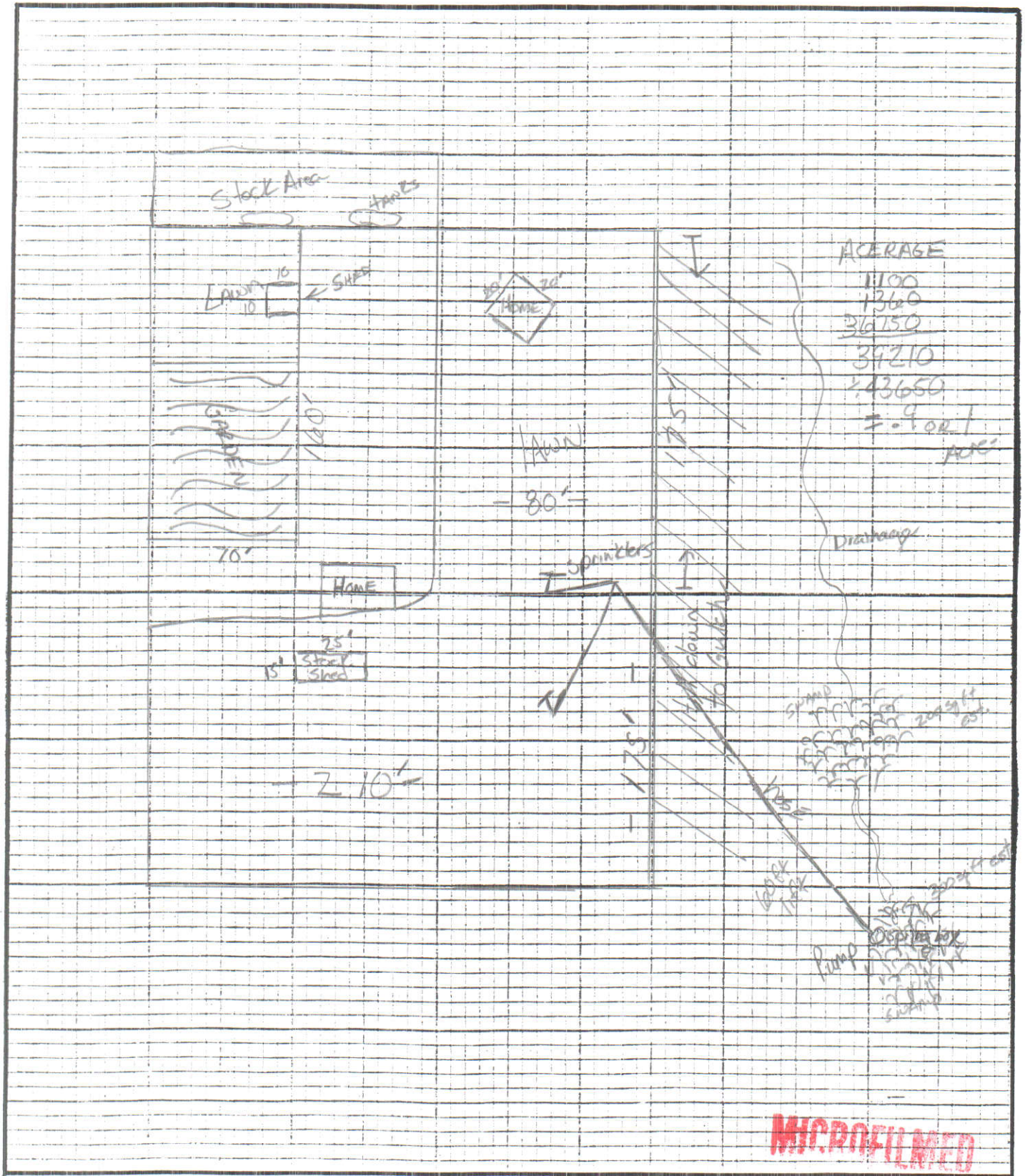
Five Acids

JUL 26 1990

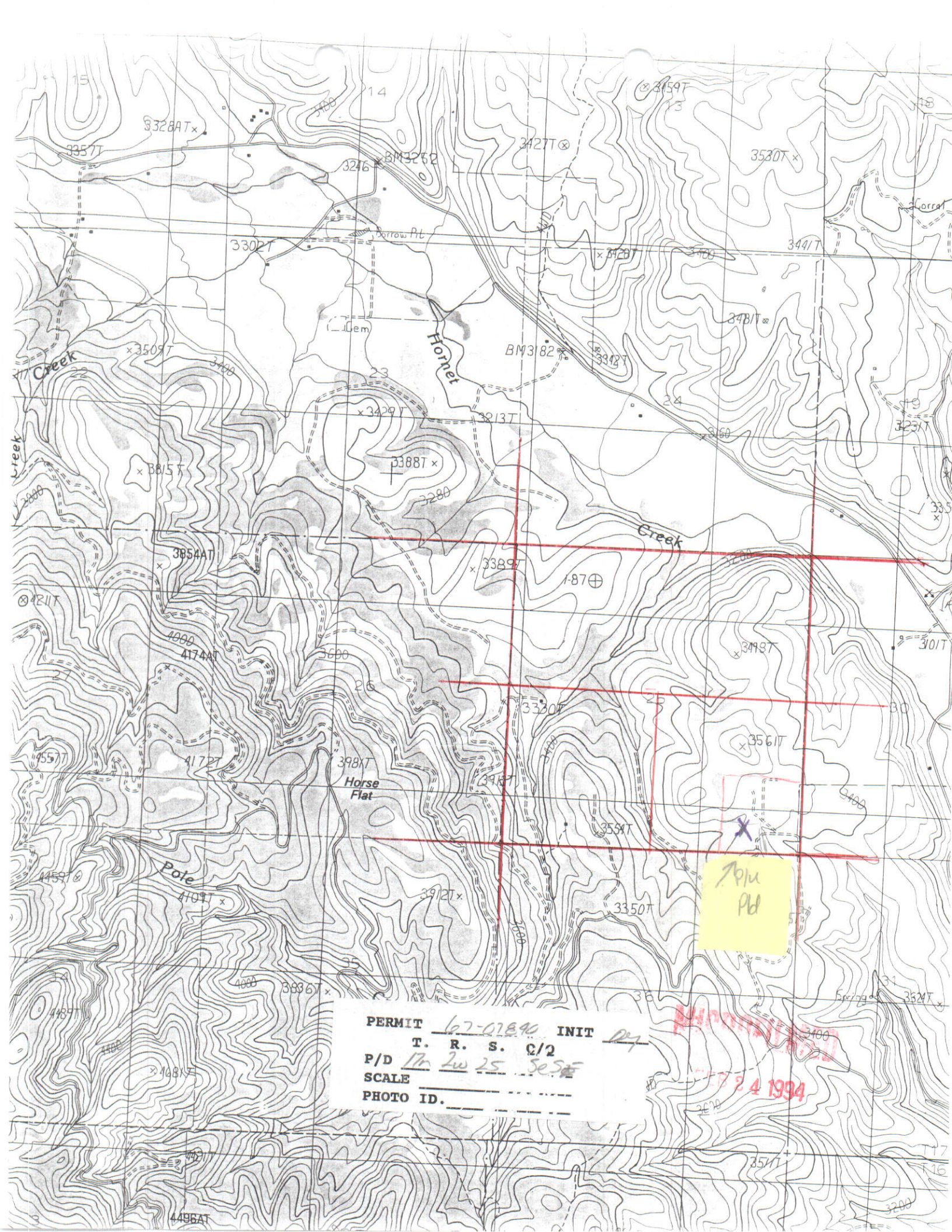
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack M. Page  
(Applicant)

SYSTEM DESCRIPTION  
ATTACHMENT TO FIELD EXAM FORM



FEB 24 1994



PERMIT 67-01890 INIT dy  
T. R. S. C/2  
P/D 17 25 Se  
SCALE \_\_\_\_\_  
PHOTO ID. \_\_\_\_\_

APR 24 1994

701u  
Pd

## Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

67-07840-Page Jack & Deanna

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two ( 2 )

consecutive weeks, the first publication of the

same being made in the issue dated April 19, 1990

and the last in the issue dated April 26, 1990 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 27th

day of April 90, 19

Notary Public for Idaho,  
Residing at Council, Idaho

### NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) the public waters of the State of Idaho:

67-07840

PAGE, JACK M.  
PAGE, DEANNA L.  
P. O. BOX 225  
COUNCIL, ID 83612  
Source: SPRING

Tributary: SINKS

Diversion Pt:

SWSESE Sec 25 T 17N R 02W

Use: IRRIGATION ( .040 CFS)

STOCKWATER ( .020 CFS)

Total Diversion: ( .060 CFS)

Date Filed: 12/7/1989

In: T17N R02W S25 SESE

2.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MAY 7, 1990.

R. KEITH HIGGINSON,

Director

Published 4/19/1990 & 4/26/1990



RECEIVED  
MAY 02 1990

Department of Water Resources  
Western Regional Office

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 67-07840

Priority: December 7, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

4.1 AF

This is to certify, that JACK M PAGE  
DEANNA L PAGE

PO BOX 225  
COUNCIL ID 83612

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 7, 1989; and has submitted Proof of Beneficial Use on May 8, 1991. An examination indicates that the works have a diversion capacity of .050 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31       | 0.03 CFS                 | 4.0 AF               |
| STOCKWATER            | 01/01 to 12/31       | 0.01 CFS                 | 0.1 AF               |
| Totals                |                      | 0.04 CFS                 | 4.1 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SWSESE , Sec. 25, Township 17N, Range 02W  
ADAMS County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 17N        | 02W        | 25         | SESE         | 1            |              | 1            |

Total number of acres irrigated: 1

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

FEB 1991

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

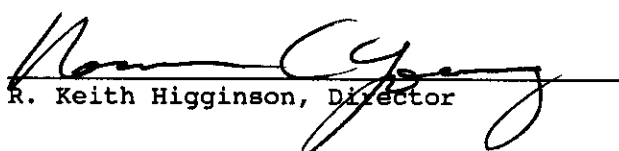
WATER RIGHT NO. 67-07840

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. Stockwater use is for 4 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22<sup>nd</sup> day of FEBRUARY, 1994

Acting for

  
R. Keith Higginson, Director

  
FEB 24 1994



MAY 8 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 67-07840 Telephone No. 253-4536

2. Name(s) of Permit Holder(s): DEANNA L PAGE - JACK M PAGE

3. Post Office Address: P.O. BOX 225, COUNCIL, IDA

4. Source of Water: SPRING

a. If ground water, well driller's name: \_\_\_\_\_ Date drilled: \_\_\_\_\_

b. Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households)

Irrigation 1 (No. of acres)

Stockwater X (No. and type of stock)

Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted .04 cfs \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes X No Installed? Yes No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes No

8. Fee Enclosed: \$ None (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

DEANNA L PAGE 253-4536  
Name Telephone No.

P.O. BOX 225 COUNCIL, IDAHO 83612  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5-7-91  
Date

Deanna L Page  
Signature (and title if on behalf of a company or organization) 5-7-91

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 67-07840

Proposed Priority: December 7, 1989 Maximum Diversion Rate: 0.06 CFS

This is to certify, that DEANNA L. PAGE  
JACK M. PAGE  
P.O. BOX 225  
COUNCIL, ID 83612

has applied for a permit to appropriate water from:

SPRING

tributary of SINKS

and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 04/01 to 10/30       | 0.04 CFS                 |
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS                 |
|                       | Totals               | 0.06 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: SWSESE Sec. 25, Township 17N, Range 02W  
ADAMS County

PLACE OF USE: STOCKWATER

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 17N        | 02W        | 25         | SESE         | 2            |              | 2            |

PLACE OF USE: IRRIGATION, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1991.
2. Subject to all prior water rights.
3. Stockwater use is for 4 cows.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

28<sup>th</sup> day of June, 1990.

*Keith Higginson*  
Keith Higginson, Director

MICROFILMED

JUL 26 1990

**RECEIVED**  
DEC 06 1989

**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

Department of Water Resources  
Western Regional Office

1. Name of applicant JACK M PAGE / DEANNA L PAGE Phone 253-4536

Post office address P.O. Box 225 Council, Idaho 83612

2. Source of water supply spring ~~ground water~~ which is a tributary of none ~~river~~ sinks

3. Location of point of diversion is SW ~~NE~~ 1/4 of SE 1/4 of SE 1/4, Govt. Lot —

Sec. 25 Township 17 N Range 02 W B.M. Adams County; additional points of diversion if any: —

4. Water will be used for the following purposes:

Amount 0.02 for stock purposes from 1-1- to 12-31- (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.04 for irrigation purposes from 4-1 to 10-30 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)  
(cfs or acre-feet per annum)

Amount — for — purposes from — to — (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.06 cubic feet per second and/or (b) — acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. SPRINKLER PUMP - 1 inch.  
Spring box. \*

b. Height of storage dam — feet; active reservoir capacity — acre-feet; total reservoir capacity — acre-feet; period of year when water will be diverted to storage: — to — inclusive.

c. Proposed well diameter is — inches; proposed depth of well is 200 feet.

d. Is ground water with a temperature of greater than 90°F being sought? —

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

\* per letter of 4/9/90 with D.L. Page's letter of 4/10/90 with map.  
JL 4/10/90

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. 4 COWS
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. \_\_\_\_\_
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 17N | 2W    | 25   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 2   | 2      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | S   | *      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

11. a. Who owns the property at the point of diversion? SELF

b. Who owns the land to be irrigated or place of use? SELF

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

\* per telcon of 4/2/90 with D. Page SL 4/14/90

Hope this helps explain  
map.

RECEIVED  
APR 13 1990

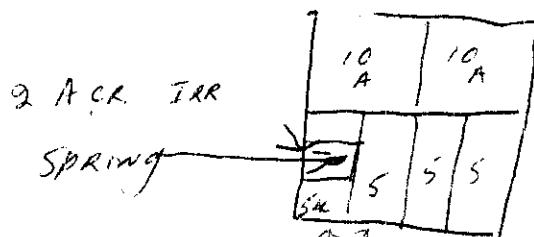
Department of Water Resources  
Western Regional Office

JACK + DEANNA

PAGE

PROGRAM ACCT CLASS  
6620199 1238 6390

LITTLE SQUARE



OURS

MICROFILMED

JUL 26 1990

RECEIVED

10 1990

Department of Water Resources  
Western Regional Office



Hon

7/7N

Section 25

ADJUTANT  
CLAIM

5 AC

2A

SE 1/4 Sec 24

ROAD

Creek

4496AJ

4018

Sec 25 T17N R2W

JUL 26 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack M. Page  
(Applicant)

Received by R for ? Date 12-7-89 Time 11:30 Preliminary check by R  
Fee \$ 30<sup>00</sup> Receipted by LA # W0006928 Date 12-7-89  
Publication prepared by GG Date 4-11-90 Published in Adams County Leader  
Publication approved st Date 5-22-90  
4/18 & 4/25/90

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECORDED

JUL 26 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

February 22, 1994

JACK M PAGE  
DEANNA L PAGE  
PO BOX 225  
COUNCIL ID 83612

RE: WATER RIGHT NO. 67-07840

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to be 'Jim Johnson', with a long horizontal line extending to the right.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED

FEB 24 1994

DATE: 02/09/94  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS   | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | JACK M PAGE      | 12/07/1989       | IRRIGATION | 04-01 10-31           | 0.03 CFS          | 4.00 AFA            |
| C             | DEANNA L PAGE    |                  | STOCKWATER | 01-01 12-31           | 0.01 CFS          | 0.10 AFA            |
|               | PO BOX 225       |                  |            |                       |                   |                     |
|               | COUNCIL ID 83612 |                  |            |                       |                   |                     |
|               | (208) 253-4536   |                  |            |                       |                   |                     |
|               |                  |                  |            | TOTAL DIVERSION:      | 0.04 CFS          | 4.10 AFA            |

**Water Source: SPRING**

**Tributary to: SINKS**

**Stage: LICENSE**

Point(s) of Diversion Capacity: 0.05 CFS

Point(s) of Diversion: T17N R02W S25 SWSESE ADAMS County

Place of use Legal Description for: STOCKWATER

|       |     |    |   | NE    |       |       |       | NW |       |       |       | SW    |    |       |       | SE    |       |    |       |       |       |       |   |       |    |    |    |    |    |   |    |     |
|-------|-----|----|---|-------|-------|-------|-------|----|-------|-------|-------|-------|----|-------|-------|-------|-------|----|-------|-------|-------|-------|---|-------|----|----|----|----|----|---|----|-----|
|       |     |    |   | NENE  | NWNE  | SWNE  | SENE  | :  | NENW  | NWNW  | SWNW  | SENW  | :  | NESW  | NWSW  | SWSW  | SESW  | :  | NESE  | NWSE  | SWSE  | SESE  | : |       |    |    |    |    |    |   |    |     |
| T     | R   | S  | : | Lt    | Ac    | Lt    | Ac    | Lt | Ac    | Lt    | Ac    | Lt    | Ac | :     | Lt    | Ac    | Lt    | Ac | Lt    | Ac    | Lt    | Ac    | : | Lt    | Ac | Lt | Ac | Lt | Ac | : |    |     |
| ----- |     |    |   | ----- | ----- | ----- | ----- | :  | ----- | ----- | ----- | ----- | :  | ----- | ----- | ----- | ----- | :  | ----- | ----- | ----- | ----- | : | ----- |    |    |    |    |    |   |    |     |
| 17N   | 02W | 25 | : |       |       |       |       |    |       |       |       |       |    | :     |       |       |       |    |       |       |       |       | : |       |    |    |    |    |    | : | 01 | 1.0 |

Place of use location for IRRIGATION is the same location as described for: STOCKWATER

**Pou County: ADAMS**

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion and Source:  
67-07840

**Conditions of Approval:**

- R51 - This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.

Remarks: Stockwater use is for 4 range cattle.

Dates: App. Received: 12/07/1989 Priority Date: 12/07/1989  
Proof Due Date: 07/01/1991 Proof Made Date: 05/08/1991  
Exam Made Date: 06/14/1993 Exam Sent to S.O.: 07/07/1993  
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 02/09/94 CHAPMAN

# LICENSE REVIEW CHECKLIST

Permit # 67-7840 Date 2-4-94 Brenda Chapman

|               |                                                         |                                                                  |
|---------------|---------------------------------------------------------|------------------------------------------------------------------|
| NAME          | Yes <u>    </u> No <u>  ✓  </u>                         | Or Address Change?                                               |
| PRIORITY DATE | <u>    </u> <u>  ✓  </u>                                | Advance? <u>    </u> Advanced to: <u>    </u>                    |
|               | <u>  NA  </u> <u>  ✓  </u>                              | Order to Reinstate Needed? <u>    </u>                           |
|               |                                                         | Incorrect Fee for rate recommended?                              |
| SOURCE        | <u>    </u> <u>  ✓  </u>                                | Changes? Clarification of Originally Intended source <u>    </u> |
|               | <u>    </u> <u>  ✓  </u>                                | Notice of Intent to Void - Source change.                        |
| P/D           | <u>    </u> <u>  ✓  </u>                                | Amendment Needed? <u>    </u>                                    |
|               | <u>    </u> <u>  ✓  </u>                                | Overlap(s) <u>    </u>                                           |
| P/U           | <u>    </u> <u>  ✓  </u>                                | Amendment Needed? <u>    </u>                                    |
|               | <u>    </u> <u>  ✓  </u>                                | Overlap(s) <u>    </u>                                           |
| TOTAL CFS     | <u>  ✓  </u> <u>    </u>                                | Measurement Done? <u>Sprinklers</u> $Q = .05 \text{ CFS}$        |
| 4 COWS        |                                                         |                                                                  |
| 1 acre        |                                                         | Allowable Amount: <u>1 acre = .03</u> <u>STOCK = .01</u>         |
|               |                                                         | Capacity of System: <u>.05</u>                                   |
| TOTAL VOLUME  | <u>    </u> <u>  ✓  </u>                                | Season of Use: <u>4.0 (4-1 to 10-31)</u>                         |
|               |                                                         | Calculations: <u>1 acre = 4.0</u>                                |
|               |                                                         | <u>Stock = .1</u>                                                |
|               |                                                         | Flow limit: <u>    </u> x <u>    </u> x 1.9835 = <u>    </u>     |
| USES          | <u>    </u> <u>  ✓  </u>                                | Change(s) in Nature of Use? <u>    </u>                          |
|               | <u>    </u> <u>  ✓  </u>                                | Amendment Needed? <u>    </u>                                    |
| REMARKS       | <u>    </u> <u>  ✓  </u>                                | Multiple P/Ds in 1/4 1/4? <u>    </u>                            |
|               | <u>    </u> <u>  ✓  </u>                                | Special Overlap <u>    </u>                                      |
| CONDITIONS    | <u>    </u> <u>  ✓  </u>                                | Measuring/Locking Devices <u>    </u>                            |
|               | <u>  R5  </u> <u>  ✓  </u>                              | W/Master Control - District <u>    </u>                          |
|               | <u>    </u> <u>  ✓  </u>                                | Irrigation Overlap <u>    </u>                                   |
|               | <u>    </u> <u>  ✓  </u>                                | Water Quality <u>    </u>                                        |
|               | <u>    </u> <u>  ✓  </u>                                | Other <u>    </u>                                                |
| COMMENTS:     | <u>Reduce to 1 acre ; Reduce stock per chart (rate)</u> |                                                                  |

| RECOMMENDED       | CFS        | DIV VOL    |
|-------------------|------------|------------|
| <u>IRRIGATION</u> | <u>.03</u> | <u>4.0</u> |
| <u>STOCKWATER</u> | <u>.01</u> | <u>.1</u>  |
| <u>TOTAL</u>      | <u>.04</u> | <u>4.1</u> |

LICENSE   ✓  

1ST AMEND LETTER       
2ND AMEND LETTER

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
**JUL 08 1993**  
Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 67-07840

1. Owner: DEANNA L. PAGE & Jack M. Page

Phone No. 253-4536

Current Address: P.O. Box 225 Council, Id 83612

2. Accompanied by: JACK M. PAGE

EXAM DATE: 6-14-93

Address: SAME

Phone No. SAME

Relationship to Permit Holder: SAME

3. Source: spring

tributary to SINKS

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           | SW  | SE  | SE  | 25   | 17n  | 2w   | ADAMS  | QUADS; OWNERS Id.               |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

**2. Place(s) of Use:**

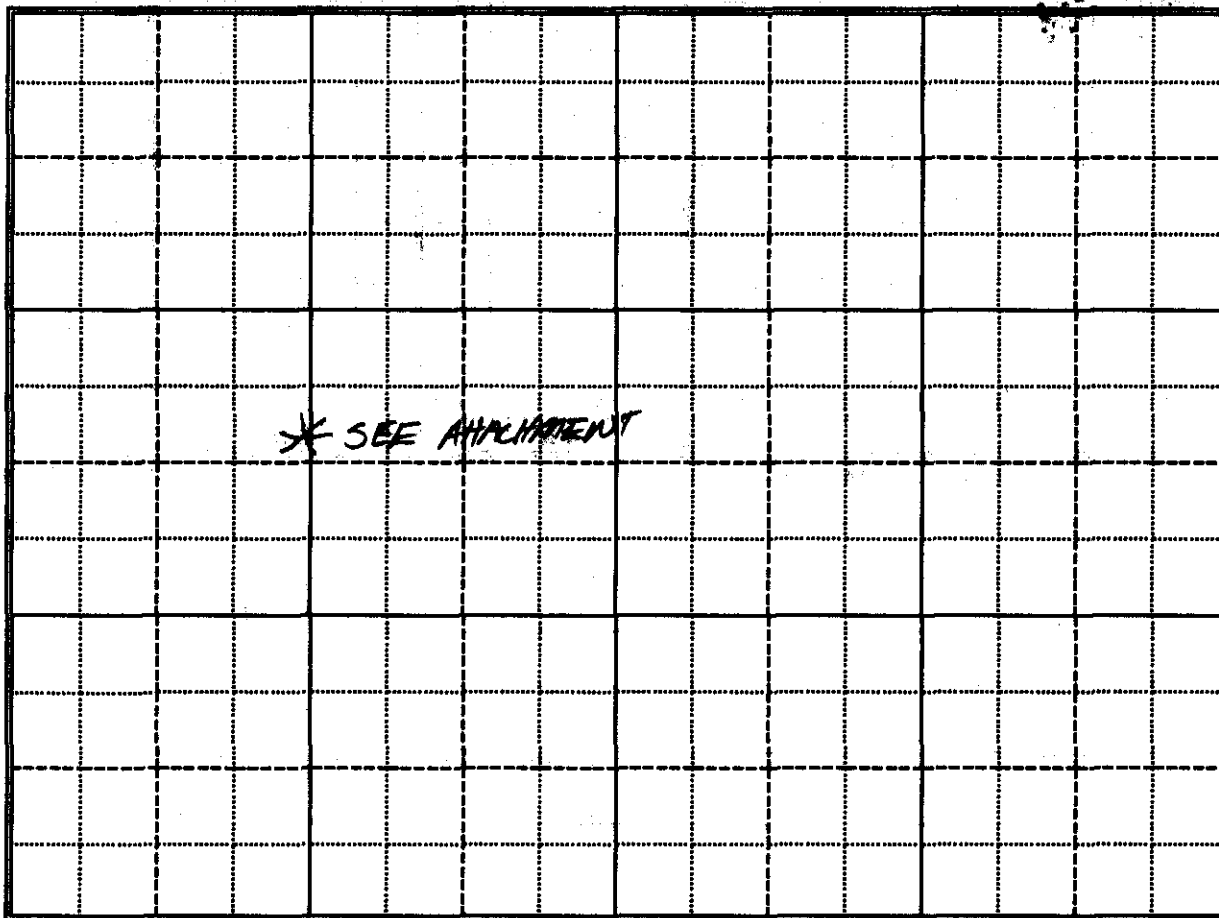
Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 17n | 2w  | 25  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1  | 1      |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

**APPROVED**

FEB 24 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
| Pump in collection box                | GE         | 1  | not legible      | "same"    | 7"                                |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Date        |
|-----------------------|------|------|-----------|------------|------|-------------|
| N/A                   |      |      |           |            |      |             |
|                       |      |      |           |            |      | FEB 24 1994 |

2. Measurements: <sup>15psi</sup> Sprinkler HEAD & Theoretical.

- pump lift to land was available as was theoretical info.

DISSEMINATION OF THIS DOCUMENT  
111 08 1993

RECEIVED

E. NARRATIVE/REMARKS/COMMENTS

This system used a 1 hp pump to draw water 60' up a hill to irrigate through 2-3 sprinklers that were moved around the lawn. The collection box in the swamp collects the water and 1 hp pump it up the 60' in a 1" line. The water is used to irrigate the lawn - garden and to water various stock tank. 4 cows and several turkeys were visible at the time of the exam.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED  
FEB 24 1994

## F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

Sprinkler Head -  $3 \frac{3}{16}$  heads  $\times 7.03 \frac{45 \text{ psi}}{\text{cfs}} \times .00223 = .05 \text{ cfs}$  System Capacity  
 Theoretical =  $\frac{1 \text{ hp} \times 8.8 \times .7 \text{ eff}}{601.4 + (2.3 \times 45 \text{ psi})} = \frac{6.16}{163.5} = .04 \text{ cfs}$

need = stock .02 min  
 irrigation 1 x .03 = .03  
 = .05 cfs  
 total

## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4.0 = 4.0 \text{ AFA}$   
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .05 \times 245 = 12.3 \text{ AFA}$   
 $V = \text{Smaller of } V_{LR} \text{ and } V_{D.R.} = 4.0 \text{ AFA}$

### 2. Volume Calculations for Other Uses:

Stock = 4 cows. TABLE 6.  
 .2 AFA

## H. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Stock          | 1-1           | 12-31 | .02 cfs                      | .2 AFA                   |
| Irrigation     | 1-1           | 10-31 | .03 cfs                      | 4.0 AFA                  |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .05 cfs                      | 4.2 AFA                  |

NOTE: ONLY SUBMITTED PROOF  
 FOR .04 CFS WITH NO FEE.

### 2. Recommended Amendments

Change P.D. as reflected above Add P.D. as reflected above ☒ None  
 Change P.U. as reflected above Add P.U. as reflected above Other

BC

## I. AUTHENTICATION

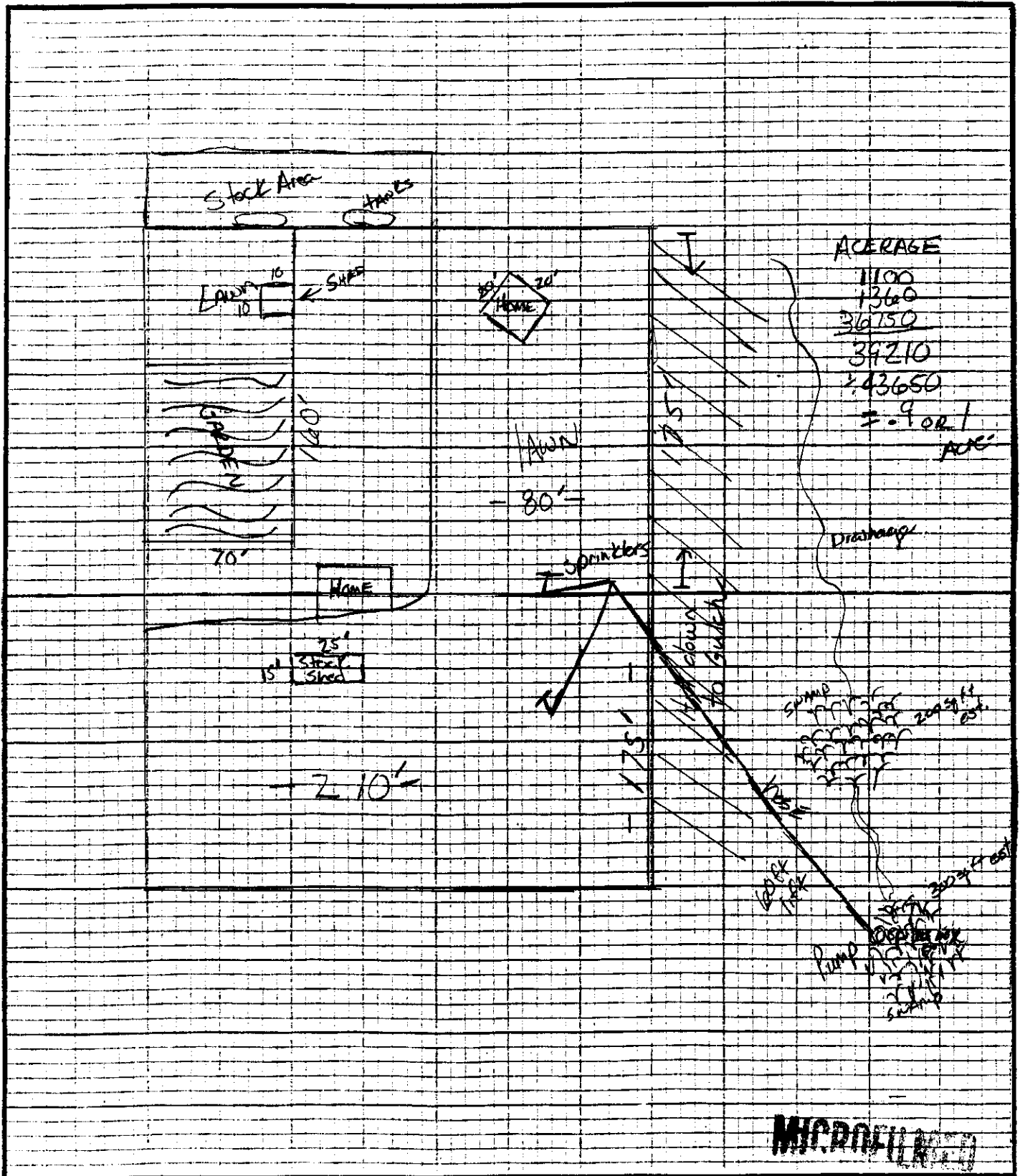
Field Examiner's Name Dave Gray Date 7-1-93

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

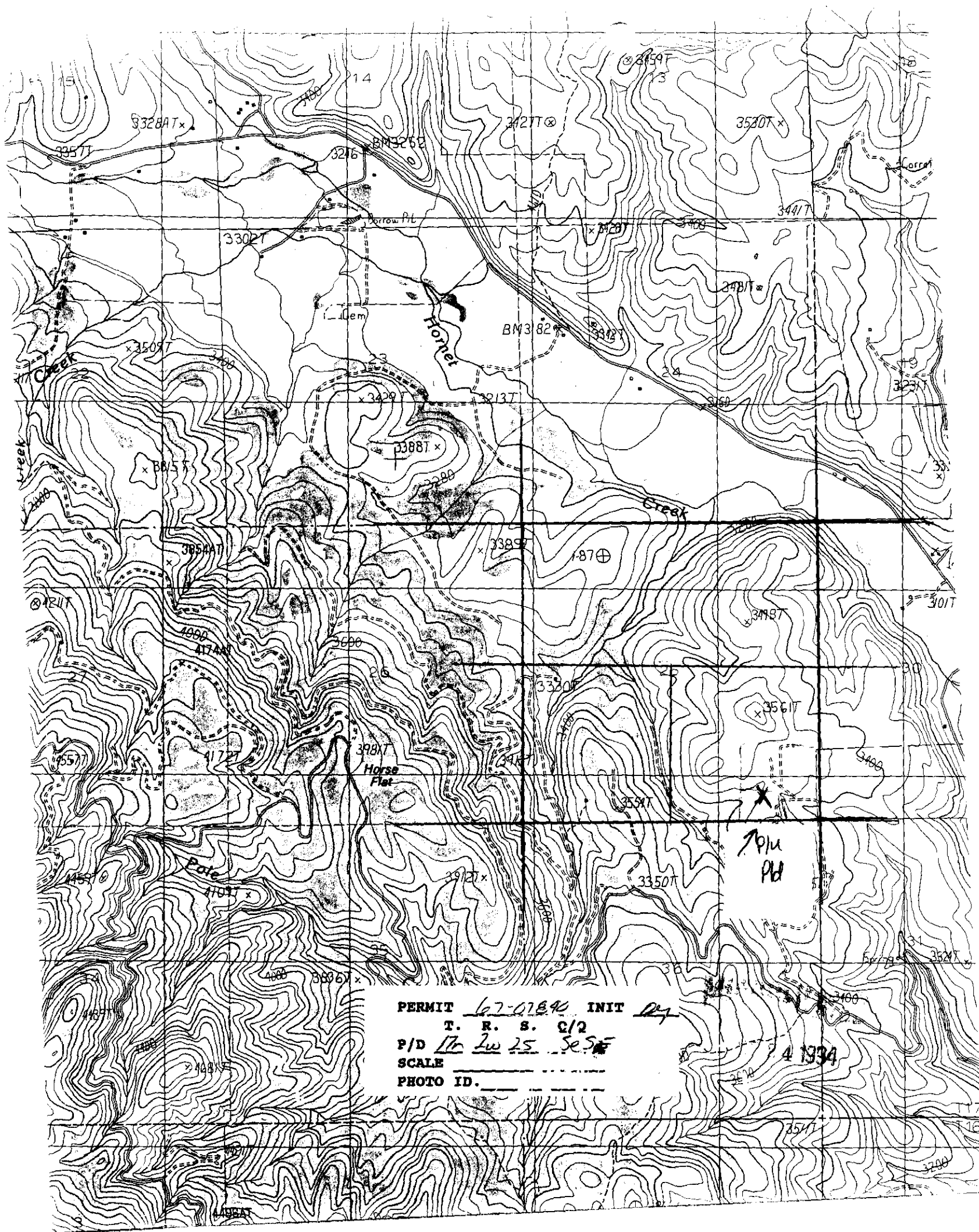
SEAL  
 MICROFILMED

FEB 24 1994

SYSTEM DESCRIPTION  
ATTACHMENT TO FIELD EXAM FORM



FEB 24 1994



May 17, 1991

DEANNA L. PAGE  
JACK M. PAGE  
P.O. BOX 225  
COUNCIL, ID 83612

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 67-07840

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region



JUN 10 1991

ANALYSIS SHEET  
for  
PROOF OF BENEFICIAL USE

Permit No. 67-7840

Date 5-15-91

GENERAL CONSIDERATIONS

y Name same as permit?  
y Address same as permit? If no, indicate below.  
y Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

y Surface water source  
    Ground water source  
    Drill permit req'd?  
    Copy in file? Drill permit no.             
    Amt paid for drilling permit?     Correct?  
    Well log in file?

LICENSE EXAMINATION FEE

No Required?  
    Amount submitted?  
    Correct amount?

MEASURING DEVICE

No Measuring device or access port required?  
    Installed?  
    Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*Copy acceptable*

PRIORITY CALCULATION

Date proof received                        
Date proof due            -             
No. of days late            =             
Priority date            +             
NEW PRIORITY DATE            =           

*LB*

138506  
April 30, 1991

DEANNA L. PAGE  
JACK M. PAGE  
P.O. BOX 225  
COUNCIL, ID 83612

PROOF DUE NOTICE

RE: PERMIT NO. 67-07840

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

10 1991

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
June 29, 1990

DEANNA L. PAGE  
JACK M. PAGE  
P.O. BOX 225  
COUNCIL, ID 83612

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.      P67-07840

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

**MICROFILMED**

JUL 26 1990

## Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the " Notice of Application

67-07840-Page Jack & Deanna

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two ( 2 )

consecutive weeks, the first publication of the

same being made in the issue dated April 19, 1990

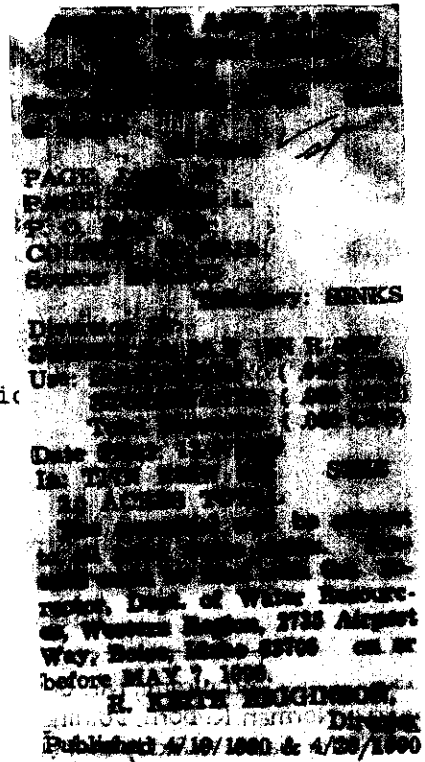
and the last in the issue dated April 26, 1990 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 27th

day of April 90, 19

Notary Public for Idaho,  
Residing at Council, Idaho



RECEIVED  
MAY 02 1990

Department of Water Resources  
Western Regional Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region  
2735 AIRPORT WAY

---

Boise, Idaho 83705  
(208) 334-2190

APRIL 11, 1990

Adams County Leader  
P.O. Box 23  
Council, ID 83612

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 7, 1990.

Yours truly,

GAIL GARRETT  
Secretary

Encl.

RECEIVED

APR 11 1990

67-07840

PAGE, JACK M.  
PAGE, DEANNA L.  
P.O. BOX 225  
COUNCIL, ID 83612

Source: SPRING

Tributary: SINKS

Diversion Pt: SWSESE Sec 25 T 17N R 02W

Use: IRRIGATION ( .040 CFS)  
STOCKWATER ( .020 CFS)  
Total Diversion: ( .060 CFS)

Date Filed: 12/ 7/ 1989

In: T17N R02W S25 SESE

2.0 ACRES TOTAL



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 4, 1990

Jack and Deanna Page  
P.O. Box 225  
Council, ID. 83612

Re: Application for Permit

Dear Applicants:

I must apologize for the delay in responding to your water right application from December, 1989. The application was temporarily misplaced in a large group of adjudication claims. Recently, your application was brought to my attention for processing. The application concerns a well for irrigation and stock uses. Please respond to the following items; the answers will allow this office to advertise and expedite your application.

1) The attached map should be used to indicate the well and acres location. The written description on the application does not match your application map.

2) Is this an existing well and, if so, how old is it? What size casing and what well depth are involved? Is the well a cold water well (90 degrees F. or less)?

Again, please excuse the delay. Your prompt response will help me to expedite the application. Additional information is available by contacting me at 334-2190.

Sincerely,

A handwritten signature in cursive script that reads "Steve Lester".

Steve Lester  
Sr. Water Resource Agent

SL: sl  
Enclosure

APR 10 1990  
BOISE, IDAHO

107 1990