

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R3W

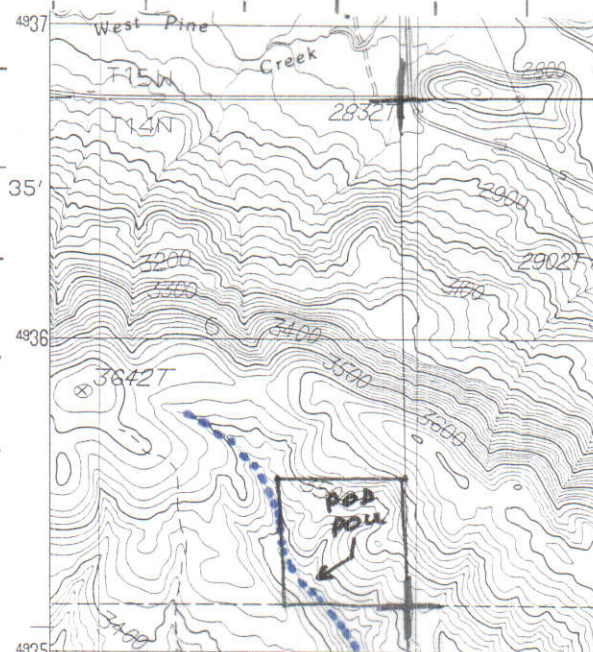
6

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MICROFILMED

DEC 18 1990

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michael L. Smith
(Applicant)
Cascade Area Varosa

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 20 1991

Department of Water Resources

A. GENERAL INFORMATION

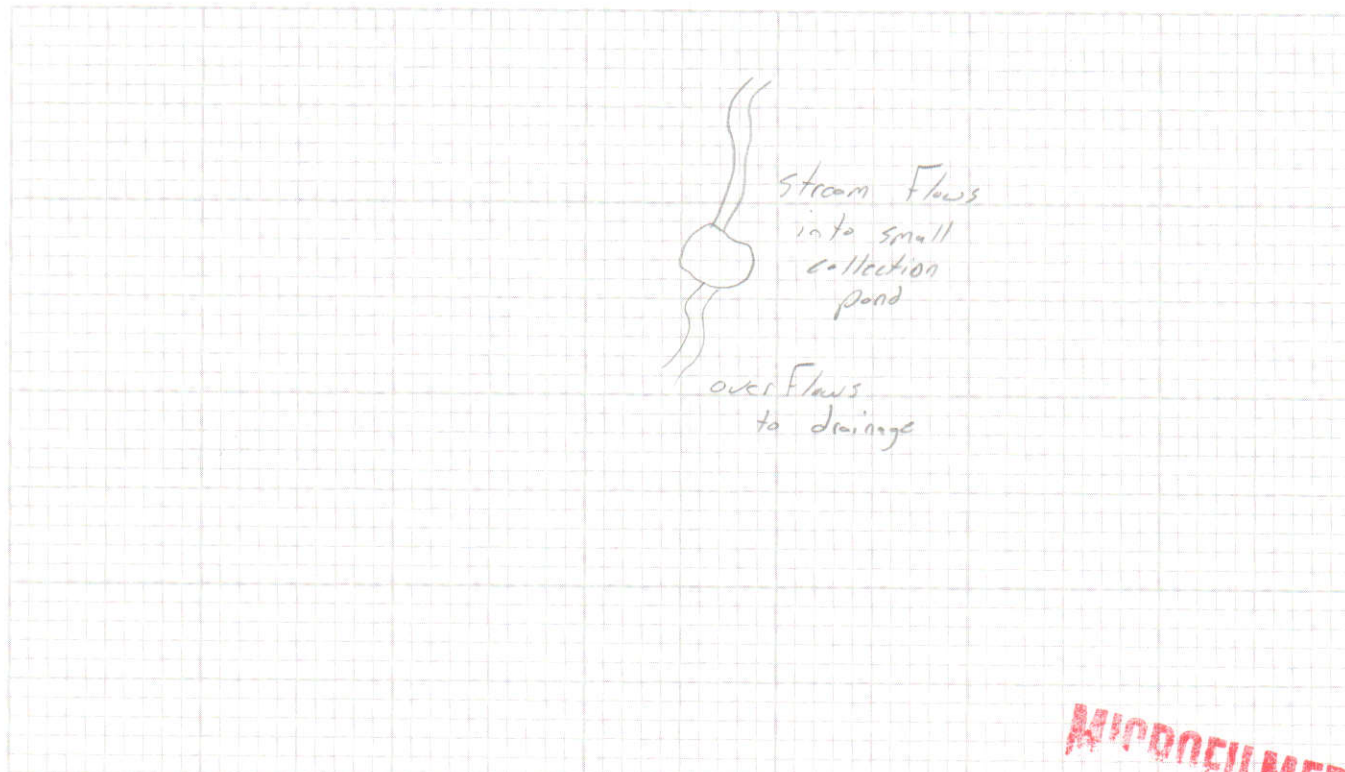
- Permit No. 67-07851
Phone No. _____
1. Owner: U.S. Dept. of Interior, BLM
Current Address: Idaho State Office, 3380 Americana Terrace, Boise, ID 83706
2. Accompanied by: Michael Bolte - in office EXAM. DATE: 8-5-91
Address: 3948 Development Ave, Boise, ID 83725 Phone No. 334-1582
Relationship to Permit Holder: Range Conservationist
3. Source: Unnamed Stream tributary to Deer Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

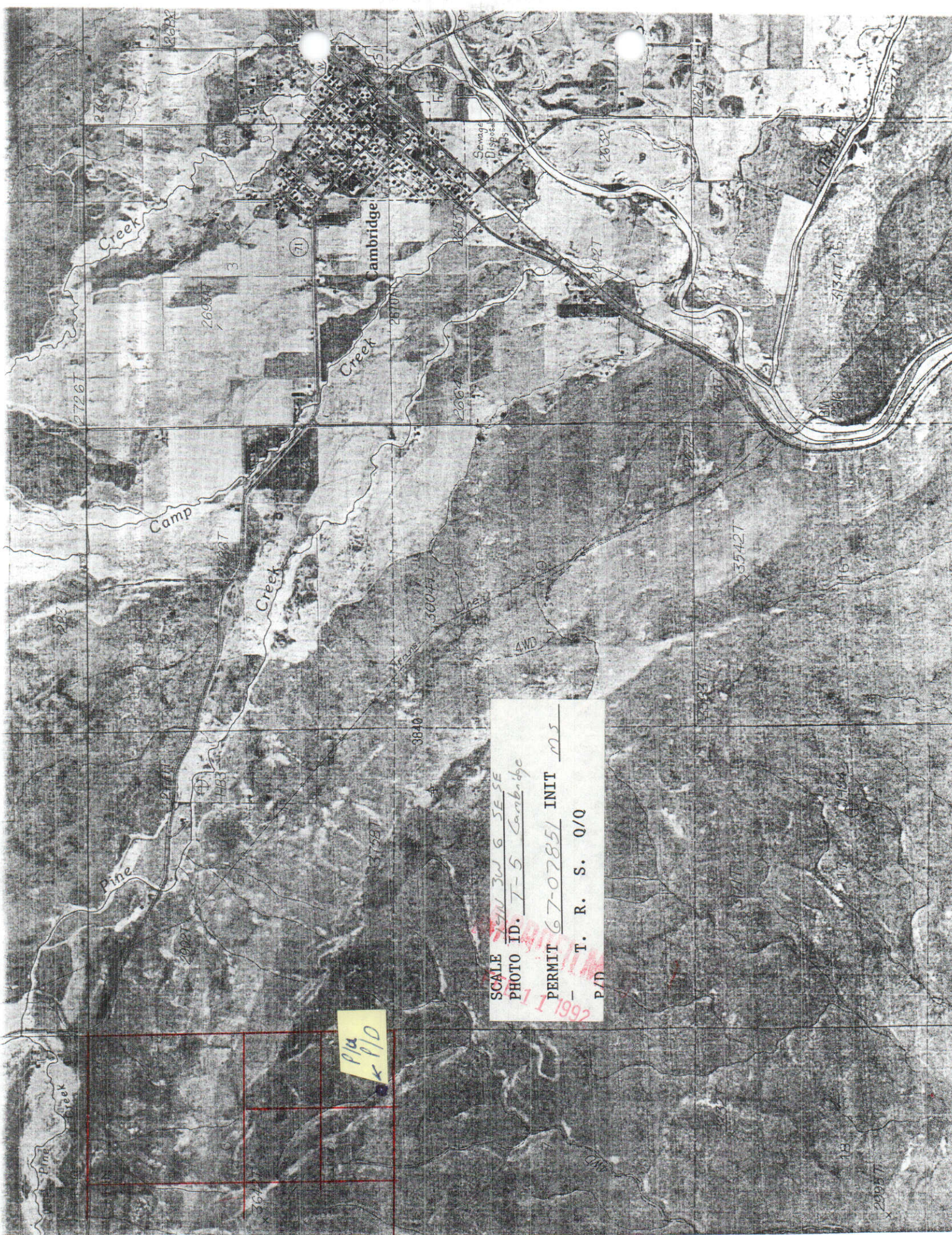
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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FEB 11 1992



SCALE 1:25000 3W 6 SE SE
PHOTO ID. T-5 Cambridge
PERMIT 67-07851 INIT MS
T. R. S. O/O
P/D

P14
P10

11/1/1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07851

Priority: September 4, 1990

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

1.4 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 4, 1990; and
has submitted Proof of Beneficial Use on January 17, 1991. An examination indicates
that the works have a diversion capacity of .030 cfs of water from:

UNNAMED STREAM

tributary to DEER CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.03 CFS	0.7 AF
WILDLIFE	01/01 to 12/31	0.03 CFS	0.7 AF
	Totals	0.03 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 6, Township 14N, Range 03W
WASHINGTON County

PLACE OF USE: STOCKWATER
TWN RGE SEC

14N 03W 6 SESE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

FEB 11 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07851

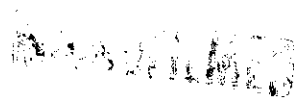
CONDITIONS/REMARKS:

5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 50 cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27TH day of JANUARY, 1992.

Acting for


R. Keith Higginson, Director


FEB 11 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 67-07851

Proposed Priority: September 4, 1990 Maximum Diversion Rate: 0.03 CFS

This is to certify, that U.S. DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has applied for a permit to appropriate water from:

UNNAMED STREAM tributary of DEER CREEK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.03 CFS
WILDLIFE	01/01 to 12/31	0.03 CFS
	Totals	0.03 CFS

LOCATION OF POINT(S) OF DIVERSION: SESE Sec. 6, Township 14N, Range 03W
WASHINGTON County

PLACE OF USE: STOCKWATER

TWN RGE SEC

14N 03W 6 SESE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1991.
2. Subject to all prior water rights.
3. Stockwater use is for 50 cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

6th day of December, 1990.

R. Keith Higginson
R. Keith Higginson, Director

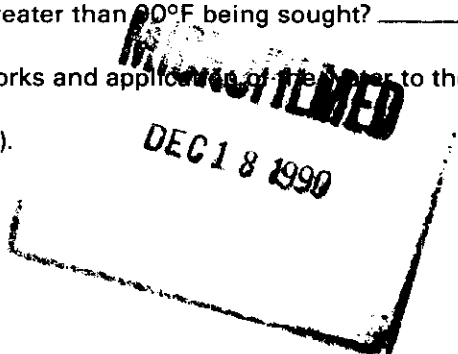
MICROFILMED

DEC 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant BUREAU OF LANDMANAGEMENT Phone 334-1582
Post office address 394B DEVELOPMENT AVE BOISE, IDAHO 83705
2. Source of water supply UNNAMED STREAM (RUN OFF) which is a tributary of DEER CR.
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 6 Township 14N Range 3W B.M. WASHINGTON County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .03 for STOCK WATER purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .03 for WILDLIFE purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .03 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. _____
.06 A.F. POT HOLE POND CAPTURES RUNOFF FOR STOCK WATER & MISC. WILDLIFE USE.
 - b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
N/A to N/A inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).



8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 50 CATTLE
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. MISC WILDLIFE

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	3W	6																<u>S</u>	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? U.S. GOVERNMENT
- b. Who owns the land to be irrigated or place of use? _____
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: REPAIRS POND # 8731

MICROFILMED

DEC 18 1990

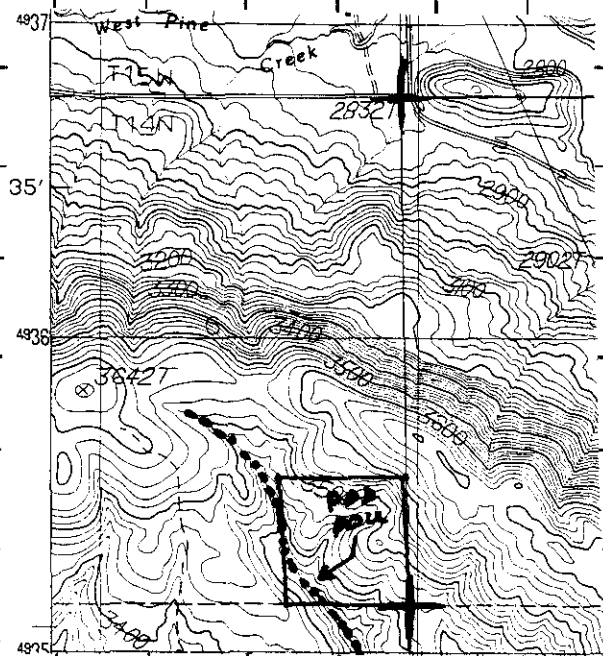
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R3W

6

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MICROFILMED

DEC 18 1980

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)
Cascade Area Navaho

Received by RW Date 9-4-90 Time 11:00AM Preliminary check by [Signature]
Fee \$ 30⁰⁰ Receipted by RW # W012676 Date 9-4-90
Publication prepared by GG Date 9-12-90 Published in Upper County News Reporter
9/20 & 9/27/90
Publication approved [Signature] Date 10-10-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECORDED
DEC 18 1990

Affidavit of Publication:

RECEIVED

OCT 0

STATE OF IDAHO
County of Washington

ss.

Department of
Western Resources

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for.....two..... consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began September 19....., 1989 and ended September 26....., 1989.

Stuart Dopf

Subscribed and sworn to before me
this 28TH..... day of

.....SEPTEMBER, 1989.....

B. J. Soules
Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

Public Notice

NOTICE OF PROPOSED CHANGE OF WATER RIGHT 67-00811

Notice is hereby given that Barton Ranch Inc., of Cambridge, Idaho has applied to the Department of Water Resources for a change of Place of Use and Point of Rediversion of the water of Lost Creek (Lost Valley Reservoir). The right sought to be changed is evidenced by Decreed Water Right 67-0081 and is recorded as follows:

Amount: 2375 afa

Priority: 5/27/1910

Point (s) of Diversion: T19N R1W S28 SENW

The water is used for irrigation purposes T15N R2W S32 SWNW, SENW, NESW, NWSW, SWSW, SESW.

TO BE CHANGED AS FOLLOWS

Amount: 100 afa

Point of Diversion is the same; but Rediversion is T14N R2W S6 SWNW.

The water will be used for Irrigation purposes T14N R3W S11 NENE, SENE.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before OCTOBER 9, 1990.

R. Keith Higginson
Director

Published in the Upper Country News Reporter on 9/20 & 9/27/1990.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

67-07848

HESTER, LAURENCE
RT. 1 BOX 78
MIDVALE, ID 83645

Source: GROUNDWATER
Diversion Pt: NWSW Sec 5
T 13N R 03W
Use: IRRIGATION (1.800 CFS)

DOMESTIC (.040 CFS)

Total Diversion (1.840 CFS)
Date Filed: 8/6/1990
In: T13N R3W S5 SWNW
SENW NWSW
90.0 ACRES TOTAL

67-07850

COLLINGWOOD, RONALD
COLLINGWOOD, ROX-
ANNE

2012 4TH AVE. S.
PAYETTE, ID 83661

Source: SPRING
Tributary: SINKS
Diversion Pt: SESESE Sec
26 T 16N R 04W
Use: IRRIGATION (.020 CFS)
DOMESTIC (.040 CFS)

Total Diversion (.040 CFS)
Date Filed: 7/23/1990
In: T16N R04W S26 SESE
0.5 ACRES TOTAL

67-07851

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TER-
RACE

BOISE, ID 83706

Source: UNNAMED
STREAM

Tributary: DEER CREEK
Diversion PT: SESE Sec 6 T
14N R 03W

Use: STOCKWATER (.030 CFS)
WILDLIFE (.030 CFS)

Total Diversion: (.030)

Date Filed: 9/4/1990

In: T14N R03W S06 SESE

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before OCTOBER 9, 1990

R. Keith Higginson
Director

Published 9/20/1990 & 9/27/1990

MICROFILMED

DEC 18 1990

January 31, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: WATER RIGHT NO. 67-07851

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:blm

Enclosure

RECORDED

FEB 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 20 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 67-07851

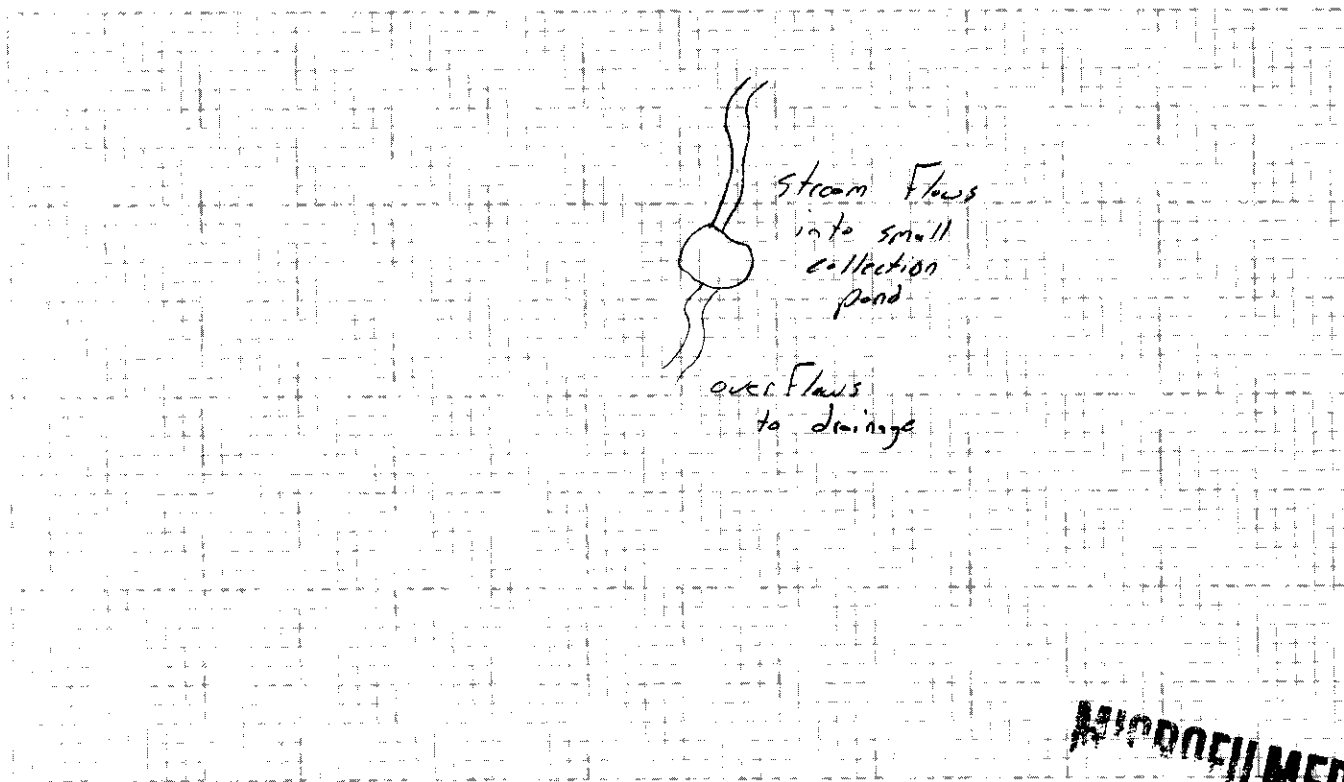
1. Owner: U.S. Dept. of Interior, BLM Phone No. _____
Current Address: Idaho State Office, 3380 Americana Terrace, Boise, ID 83706
2. Accompanied by: Michael Belte - in office EXAM. DATE: 8-5-91
Address: 3948 Development Ave, Boise, ID 83705 Phone No. 334-1582
Relationship to Permit Holder: Range Conservationist
3. Source: Unnamed Stream tributary to Deer Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

RECORDED
FEB 11 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water from an unnamed stream flows into a 20'x20'x5' pond which has been excavated. 50 cattle drink from the pond, and overflow returns from the natural drainage. Wildlife also uses the pond.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A			N/A	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	SE	6	14N	3W	Washington	USGS Photo Quad 1365 Project Maps

6. Place(s) of Use:

Indicate Method of Determination USGS Phot Quad

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14N	3W	6																5	
																		W	

FEB 11 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Exhibit 15 50 head = .01 cfs wildlife = .03 cfs
total = .03 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$V_{div} = .03 \text{ cfs} \times 365 \text{ days} \times 1.9835 = 21.7 \text{ AF}$

$V_{req} = 50 \text{ head} \times 126 \text{ PD} \times 365 \text{ days} / 325,850 = .7 \text{ AF}$

RECORDED

FEB 11 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Stockwater rate regulated by exhibit 15, out of stream diversion
for stockwater

Total rate limited by permit.

No other rights affect this permit.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	1/1	12/31	.01	.7
Wildlife	1/1	12/31	.03	.7
Totals:			.03	1.4

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

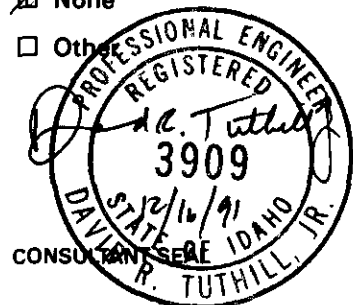
J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

FEB 11 1992



SCALE 1:250,000
PROJ. ID. 7-5 Cambridge
PERMIT 67-07851 INIT MS
T. R. S. Q/Q
P/O

P/a
P/O

February 26, 1991

U.S. DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 67-07851

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

MAR 20 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 67-7851

Date 2-20-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☐ Ground water source
☒ Drill permit req'd?
☐ Copy in file? Drill permit no. _____
☐ Well log in file?
☐ Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

- ☒ Required?
☒ Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?
☐ Installed?
☐ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

NA	
	-
	=
	+
	=

LB

RECEIVED
JAN 17 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 67-07851 Telephone No. 384-3304
2. Name(s) of Permit Holder(s): BUREAU OF LANDMANAGEMENT
3. Post Office Address: 3948 DEVELOPMENT AVE. BOISE IDAHO 83705
4. Source of Water: TRIBUTARY OF DEER CREEK
 - a. If ground water, well driller's name: _____ Date drilled: _____
 - b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater 50 Cattle (No. and type of stock)

Other WILDLIFE

6. Total rate and/or volume for which proof is submitted .03 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐

OR

Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☒ No ☐

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

RICHARD A. GEIER AREA MANAGER 384-3350
Name Telephone No.

3948 DEVELOPMENT AVE BOISE IDAHO 83705
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

1/7/91

Signature (and title if on behalf of a company or organization)

Phil Gier Assistant Manager
RECORDED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 7, 1990

U.S. DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 67-07851

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a circular stamp or seal.

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED

DEC 18 1990

Application #: 67-7851
Date: 11-23-90

Date: 11-23-90

No - 26A-P17
Complete in 1 year - P16

Proof not submitted - P16
Proof submitted - N/A

GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)
LT. 0.7 cfs - N/A

Approved w/permit - P99
Not included - 046-P23

Water Districts - WD No. 67
 surface water - ~~005~~, 005-P01, 005-01H-P01 (LT.07),
 005-01J-P08 (GT.07), P04(cons.)
 groundwater - P05, 005-01H-P01(lock device)

Irrigation Districts	-	023
Canal Co. Areas	-	023
Drainage Districts	-	024
Boise Front (63)	-	58 (Groundwater)
Trust (see list)	-	(051, 052, 053)-P74
Non Trust (see list)	-	048, 049
Swan Falls Flag	-	— (1 or Blank)

(Surface Water)

Boise (63)	-	11D-P72
Payette (65)	-	047, 059-P71
Snake (01, 02 & 03)	-	11A-P04 (01), 061-P07 (02 & 03)

Fish Propagation	-	(P06) 002, 06A, 007, 09E-P10, 010, 042, 044
Power	-	(less than 25cfs P18), 01F-P19, 008, 08A, 09E-P10, 017K, 017G, 017M, 025
Mining	-	06A, 006, 09E-P10, 010, 54
Storage	-	18A-P09, 18B-P09
Domestic	-	(restricted areas) 021

Non land owner - 004

Agreement - 020

Overlapping uses - 029-P20

Beneficial Use Due Date: - 1 Nov 1991

Other Conditions Recommended

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: [Signature] DATE: 9-5-90 APPLICATION: 67-07851

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:
- Gov't. Lots:
N/A P/D
N/A P/U

ADDITIONAL INFORMATION

- | YES | NO | |
|-------------------------------------|--------------------------|--|
| ☒ | ☐ | Overlapping place of use: (Describe source & relationship to present application on the back.) |
| ☒ | ☐ | Overlapping point of diversion: |
| ☒ | ☐ | Field check required: Field check by: _____ |
| ☒ | ☐ | Field report attached: |
| ☒ | ☐ | Critical groundwater area: |
| ☒ | ☐ | Groundwater management area: |
| ☒ | ☐ | Diversion within interim protected river area |
| ☒ | ☐ | Send dam safety information: |
| ☒ | ☐ | Send power requirement letter: |
| ☒ | ☐ | Send fish farm requirement letter: |
| ☒ | ☐ | Power residency affidavit: |
| ☒ | ☐ | Power efficiency form: |
| ☒ | ☐ | Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.) |
| ☒ | ☐ | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |
| ☒ | ☐ | *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT |

DATE REQUESTED: _____

Additional information on reverse side: _____

RECEIVED
OCT 15 1990

Department of Water Resources

PROCESSING

APPLICATION NO. 67-07851

YES NO

☒ ☐
☐ ☒
☒ ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒ ☐
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Publication dates and paper recorded on application:

Protests received. Final date for protest

Protest dates, resolution of protest recorded on application:

Recommendations attached:

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority 9/4/1990

Recommended by: DR

Date 10/12/1990

STATE OFFICE REVIEW

See below for additional information. By _____ Date _____

ADDITIONAL INFORMATION

67-07851

U.S. DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM

Tributary: DEER CREEK

Diversion Pt: SESE Sec 6 T 14N R 03W

Use: STOCKWATER (.030 CFS)

WILDLIFE (.030 CFS)

Total Diversion: (.030 CFS)

Date Filed: 9/ 4/ 1990

In: T14N R03W S06 SESE

MICROFILMED

DEC 18 1990