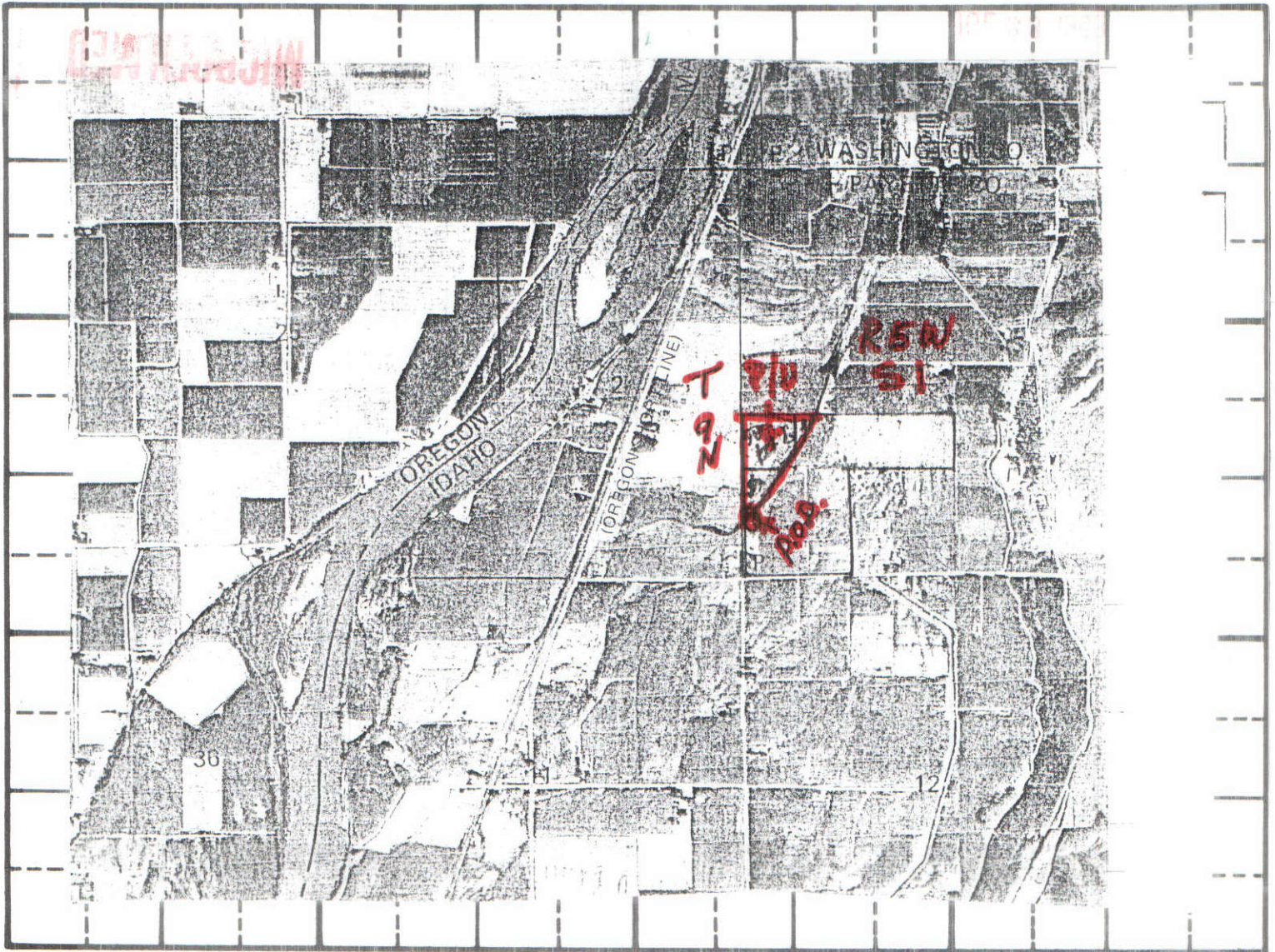


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

8661 82 700



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Payette, Id, this 16 day of May, 1993.

Daniel E. Hief  
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by cy4 Fee = \$20.00

Received by CA Date 5-18-93

Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_

Published in N/A

Publication dates \_\_\_\_\_

ACTION OF THE DEPARTMENT OF WATER RESOURCES

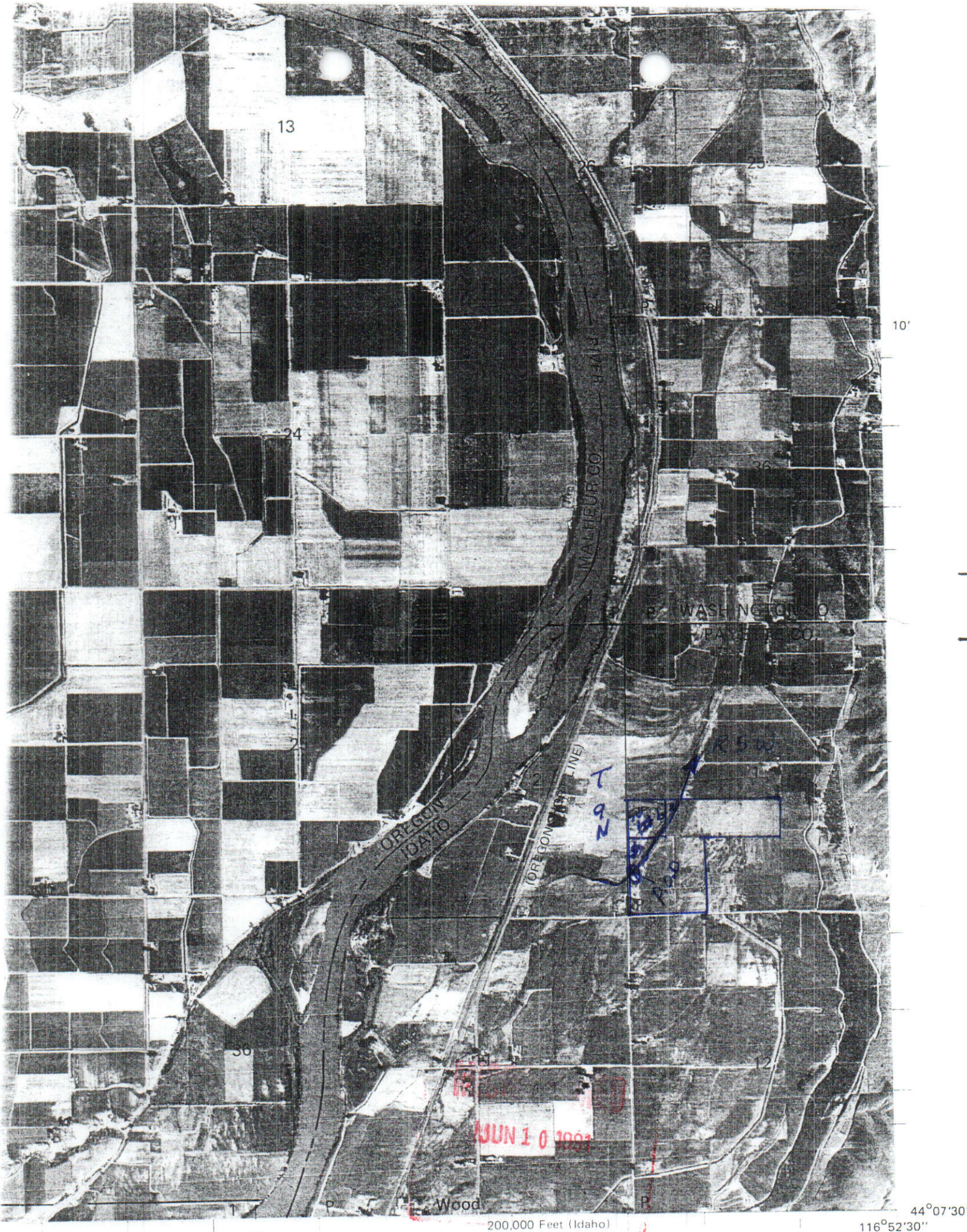
I, L. GLEN SAXTON, of the Department of Water Resources hereby approve the above referenced application for amendment provided the conditions as set forth in Permit No. 67-07854 are met.

Witness my hand this 12<sup>th</sup> day of

July, 1993

L. Glen Saxton

JUL 23 1993



13

24

36

JUN 10 1991

Wood

200,000 Feet (Idaho)

10'

44°07'30"

116°52'30"



RECEIVED

OCT 04 1996

Department of Water Resources

L67-07854

SHERREL E HILL

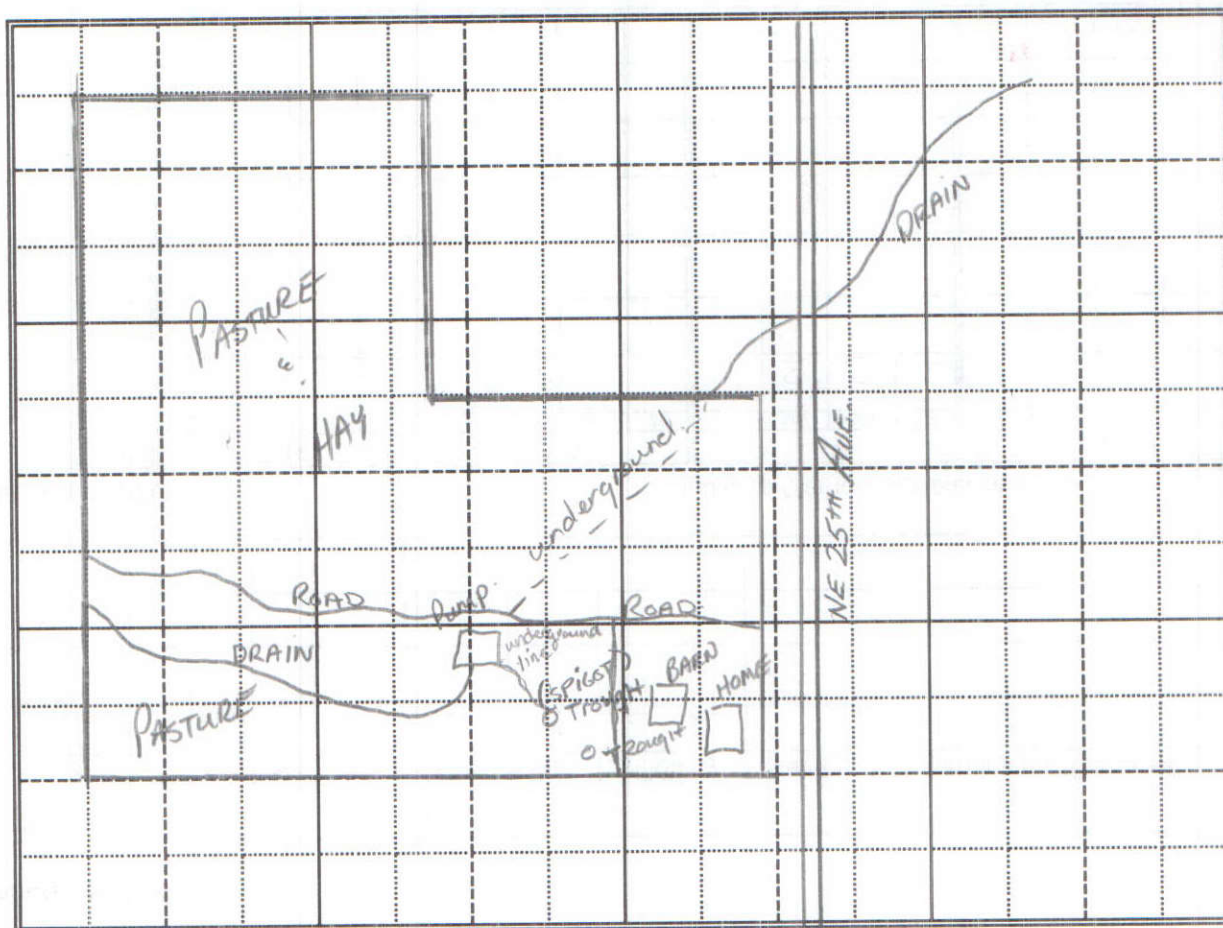
2550 NE 25TH

PAYETTE



- ☒ Forwarding Order Expired
- ☐ Insufficient
- ☐ Moved, Last Known Address
- ☐ Unclaimed, Returned
- ☐ Attempted, Unknown
- ☐ No Such Street
- ☐ No Such Number
- ☐ No Residence
- ☐ Deceased
- ☐ Vacant

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       | GE         | 1/2 | NA               | —         | 1"                                |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

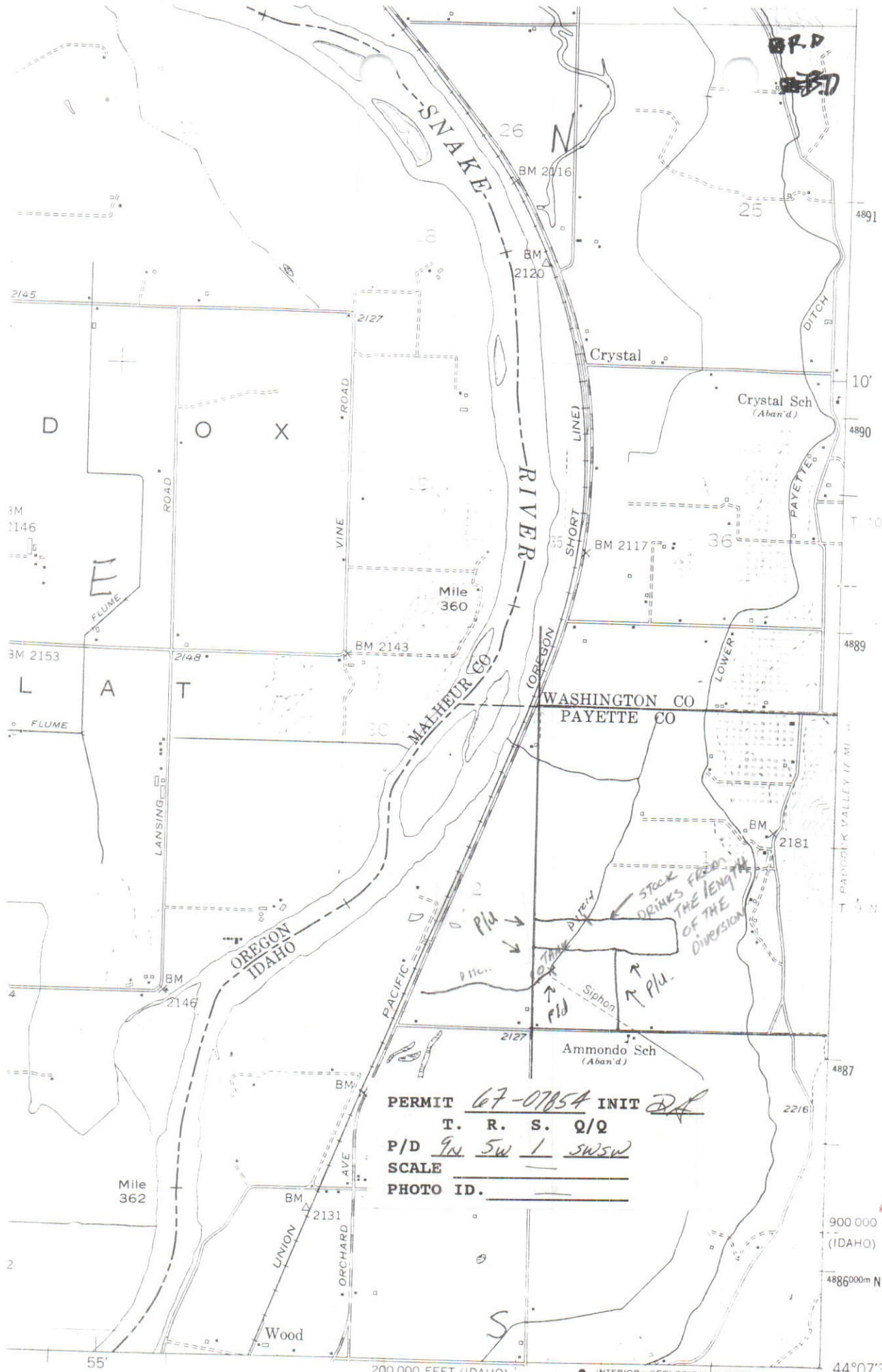
#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: 50 HEAD x (Exh. 15A) = .03 CFS

50 HEAD x 12 gal/day x 365 days x 325850 = .7 AFA



W

PERMIT 67-07854 INIT DA  
T. R. S. Q/Q  
P/D 9W 5W 1 SWSW  
SCALE \_\_\_\_\_  
PHOTO ID. \_\_\_\_\_

APPROVED  
OCT 03 1996

INTERIOR—GEOLOGICAL SURVEY  
WASHINGTON, D. C. — 1971

ROAD CLASSIFICATION

44°07'30"  
116°52'30"



View of THE UNNAMED  
DRAIN. PUMPING UNIT  
IS VISIBLE OVER THE  
DRAIN.

PHOTO THREE-



View of THE STOCK  
TANK. WATER IS PUMPED  
FROM THE DRAIN TO THIS  
TANK. ANOTHER TANK IS  
USED BUT FILLED BY A  
SPIGOT/HOSE COMBINATION

PHOTO FOUR-

OCT 03 1996



View of Pump-

PHOTO ONE-

>

RECEIVED  
OCT 03 1994



View of Drain AS  
IT CONTINUES ALONG  
THE P/U.

PHOTO TWO-

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 67-07854

Priority: February 19, 1991

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

0.7 AF

This is to certify, that SHERREL E HILL  
DANIEL E HILL

2550 NE 25TH

PAYETTE ID 83661

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 11, 1991; and has submitted Proof of Beneficial Use on May 17, 1993. An examination indicates that the works have a diversion capacity of 0.030 cfs of water from:

UNNAMED DRAIN

tributary to SNAKE RIVER

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.03 CFS                 | 0.7 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 1, Township 09N, Range 05W  
PAYETTE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

09N 05W 1

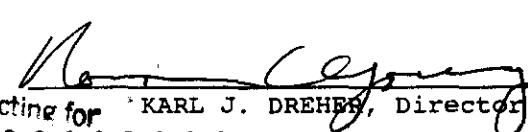
NWSW

SWSW

## CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30TH day of SEPTEMBER, 1996.

  
Acting for KARL J. DREHER, Director

## WATER RIGHT SUMMARY

| ACTION                     | RIGHT NO.           | NAME                                                         | AMOUNT CFS      |
|----------------------------|---------------------|--------------------------------------------------------------|-----------------|
| Original Application       | 67-07854            | Curtis T Carico<br>Beatrice J Carico                         | 0.30            |
| <del>Full Assignment</del> | <del>67-07854</del> | <del>Curtis T &amp; Beatrice J<br/>Carico Family Trust</del> | <del>0.30</del> |
| Full Assignment            | 67-07854            | Daniel E Hill<br>Sherrel E Hill                              | 0.30            |

WATER RIGHT

JUL 23 1993

RECEIVED

MAY 11 1993

Department of Water Resources

OFFICE USE ONLY  
Amt. of Fee \$ 50.00  
Date 5-17-93  
Receipt No. 1027532  
Receipt by CA

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 67-07854 Telephone No. 642-1315  
2. Name(s) of Permit Holder(s): Daniel E. & Sherrel E. Hill  
3. Mailing Address: 2550 NE 25<sup>th</sup> Ave Payette, Id 83661  
4. Source of Water: Unnamed drain - tributary of Snake River

If **GROUNDWATER**, Well Driller's Name: \_\_\_\_\_ Date Drilled: \_\_\_\_\_

OPTIONAL:

Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use (as authorized by the permit):

Domestic \_\_\_\_\_ (No. of households) Stockwater 50 head beef cattle (No. and type of stock)

Irrigation \_\_\_\_\_ (No. of acres) Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted .20 cfs OR \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? \_\_\_\_\_ Yes \_\_\_\_\_ No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

OR

Flow Measurement Port: Required? \_\_\_\_\_ Yes \_\_\_\_\_ No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Dan Hill 642-1315  
Name Telephone No.

2550 NE 25<sup>th</sup> Ave. Payette, Id 83661  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5-13-93  
Date

Daniel E. Hill  
Signature (and title, if on behalf of a company or organization)

RECEIVED

JUL 23 1993

RECEIVED  
JUN 18 1993

STATE OF IDAHO

RECEIVED

MAY 18 1993

Department of Water Resources

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

APPROVED

To change the point of diversion and/or the place of use

Comes now Daniel E. Hill

Phone 642-1315

of (address) 2550 NE 25<sup>th</sup> Ave Payette, Id 83661, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 67-07854, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 SW 1/4, Section 1, Township 09N, Range 05W, B.M.,  
County of Payette (Same). Other points of diversion: \_\_\_\_\_

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 20 cfs for stockwater purposes from year around to 12/31 (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWN 09N RGE 05W SEC 1

| TWP | RGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 9N  | 5W  | 1   |        |        |        |        |        |        |        |        |        | S      | S      |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated = \_\_\_\_\_

4. a. Who owns the property at the point of diversion? Daniel E. Hill  
b. Who owns the land to be irrigated or the place of use? Daniel E. Hill  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: \_\_\_\_\_

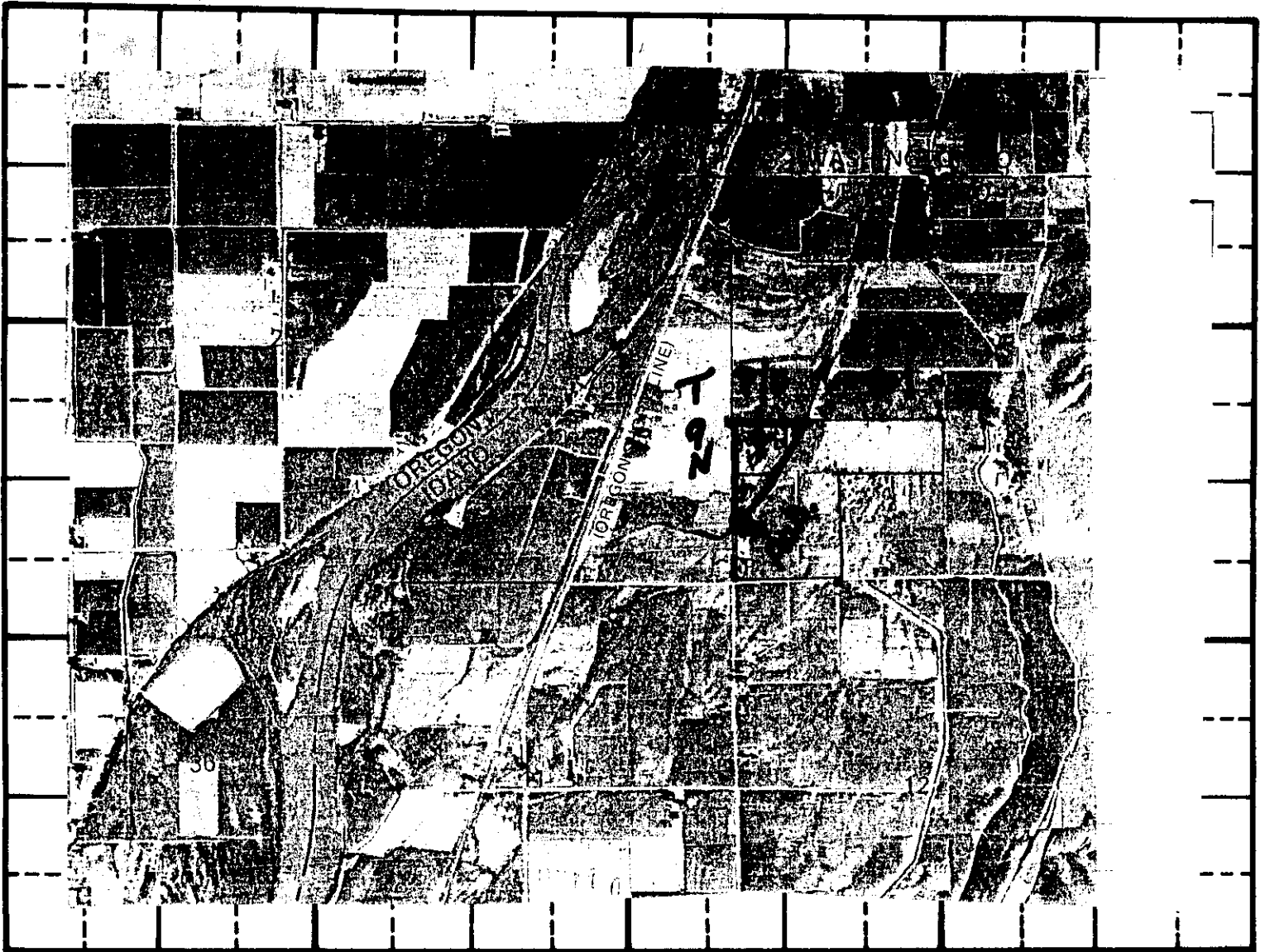
NOT RECORDED

50-100 Head Beef Cattle

JUL 23 1993

Complete the following map by showing land and point of diversion as proposed by this amendment.  
Show 40-acre subdivisions, townships, ranges and ditches.

SEE 02700



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Payette, Id, this 16 day of May, 19 93.

Daniel E. Hief  
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by cy4 Fee = \$20.00

Received by CA Date 5-18-93

Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_

Published in N/A

Publication dates \_\_\_\_\_

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby  
approve the above referenced application for amendment provided the  
conditions as set forth in Permit No. 67-07854 are met.

Witness my hand this 12<sup>th</sup> day of July, 19 93.

L. Glen Saxton

JUL 23 1993

State of Idaho  
Department of Water Resources  
ASSIGNMENT OF PERMIT

I, Carico Family Trust, hereby assign to DANIEL E. HILL AND SHERREL E. HILL  
of 2550 NE 25<sup>th</sup>, PAYETTE, IDAHO 83661 692 1315  
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 167-07854  
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 23rd day of April, 19 93.

Beatrice J. Carico  
Permit Holder

Beatrice J. Carico  
Spouse of Permit Holder

State of Idaho )  
County of Payette ) ss.

On this 23rd day of April, 19 93, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

[Signature]  
Notary Public residing at Payette, Idaho  
My Commission Expires: 09/03/93

My commission expires:  
\_\_\_\_\_

RECORDED

JUL 23 1993

database updated 7/6/93 cz.

State of Idaho

Department of Water Resources

67-7854

Department of Water Resources  
Western Regional Office

ASSIGNMENT OF PERMIT

I, BEATRICE J. CARICO, hereby assign to CURTIS T. & BEATRICE J. CARICO FAMILY TRUST  
of 311 S. 12th PAYETTE, IDAHO 83661  
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 67-7854  
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this first day of December, 19 92.

CURTIS OR BEATRICE CARICO  
Permit Holder

Beatrice J. Carico  
Spouse of Permit Holder

State of Idaho )  
County of Payette ) ss.

On this first day of December, 19 92, personally  
Beatrice Carico  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

[Signature]  
Notary Public residing at Payette, Idaho  
My commission Expires: 09/03/93

My commission expires:  
09/03/93

FEB 05 1993

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 67-07854

Proposed Priority: February 19, 1991 Maximum Diversion Rate: 0.30 CFS  
This is to certify, that CURTIS T. CARICO

BEATRICE J. CARICO  
2550 N.E. 25TH AVE.  
PAYETTE, ID 83661

has applied for a permit to appropriate water from:

UNNAMED DRAIN tributary of SNAKE RIVER

and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.30 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: SWSW Sec. 1, Township 09N, Range 05W  
PAYETTE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 09N        | 05W        | 1          | NWSW 10      | SWSW 5       |              | 15           |

Total number of acres irrigated: 15

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1993.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

29<sup>th</sup> day of May, 1991

*R. Keith Higginson*  
for R. Keith Higginson, Director

JUN 10 1991

Ident. No. 67-07854

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: CURTIS T. CARICO  
Address: 2550 N.E. 25TH AVE.  
PAYETTE, ID 83661

423097  
208-000-0000

AND/OR

Name: BEATRICE J. CARICO  
Address: 2550 N.E. 25TH AVE.  
PAYETTE, ID 83661

208-000-0000

2. Source: UNNAMED DRAIN

Trib. to: SNAKE RIVER

3. Location of Point of Diversion:

SWSW Sec. 1, Township 09N, Range 05W  
PAYETTE County

4. Water will be used for the following purposes:

| Purpose    | From  | To    | CFS   | (or) | AF |
|------------|-------|-------|-------|------|----|
| IRRIGATION | 03/15 | 11/15 | 0.300 |      |    |

5. Total quantity to be appropriated is:

0.300 CFS (and/or) AF

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.  
PUMP & PIPELINE.

b. Height of storage dam feet; active reservoir capacity  
acre-feet; total reservoir capacity acre-feet; period of  
year when water will be diverted to storage: to inclusive.

c. Proposed well diameter is inches; proposed depth of well is  
feet.

d. Is groundwater with a temperature greater than 90F being sought? NO

7. Time required for the completion of the works and application of  
the water to the proposed beneficial use is 3 years.

8. Description of proposed uses:

161391

9. Place of Use: IRRIGATION

| TWN | RGE | SEC | ACRES   | ACRES  | ACRES | TOTAL |
|-----|-----|-----|---------|--------|-------|-------|
| 09N | 05W | 1   | NWSW 10 | SWSW 5 |       | 15    |

Total number of acres irrigated: 15

10. Describe any other water rights used for the same purposes.

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Edwin P. Carson*  
Applicant

Received by SC <sup>Yes</sup> Date 2/22/91 Time 1:45pm Preliminary check by CH

Fee \$ 45<sup>00</sup> Receipted by SC J DAVIS # CD19679 Date 2/19/91

Publication prepared by GG Date 3-27-91 Published in Independent Enterprise  
4/4 & 4/11/91

Publication approved st Date 4-23-91

*[Stamp]*

JUN 10 1991

13

10'

FOR TOWN LINE  
T  
9  
N

200,000

Wood

200,000 Feet (Idaho)

55'

44°07'30"  
116°52'30"

# Affidavit of Publication

STATE OF IDAHO,  
COUNTY OF PAYETTE

ss.

Copy of Notice  
(First Copy)

Application for Water Right  
TITLE OF PUBLICATION

SPONSOR OF PLAINTIFF

Dept. of Water Resources  
PLAINTIFF OR LEGAL AGENT

J. Dorothy Mason, being

duly sworn, deposes and says:

That she is the principal clerk of

THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at Payette, in the County of Payette and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Payette; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with April 3, 1991, and ending with the issue of April 10, 1991.

STATE OF IDAHO

COUNTY OF

On this 11th day of April in the year of 1991, before me a Notary Public, personally appeared Dorothy Mason known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Maureen J. Rhinehart  
Notary Public for Idaho

Residing at Idaho Falls

My commission expires: 11-28-92

NOTICE OF APPLICATION FOR WATER RIGHT  
The Following application(s) have been filed to appropriate the public waters of the State of Idaho:  
03-07042

FUTRELL, JACK  
11333 RIVER RD.  
PAYETTE, ID 83661  
Source: SNAKE RIVER Tributary: COLUMBIA RIVER  
Diversion Pt: LOT 3 (NWSE) Sec 15 T 09N R 05W  
Use: IRRIGATION (100 CFS)  
Total Diversion: (100 CFS)  
Date Filed: 3/8/1991  
In: T09N R05W S15 Lot 3 (NESE) Lot 3 (NWSE)  
5.0 ACRES TOTAL

65-13310

WATSON, JAMES A.  
6747 HWY. 52  
NEW PLYMOUTH, ID 83655430  
Source: POND Tributary: SINKS  
Diversion Pt: SWNE Sec 20 T 07N R 03W  
Use: IRRIGATION (200 CFS)  
IRRIGATION STORAGE (18.40 AF)  
IRRIGATION FROM STORAGE (18.40 AF)  
Total Diversion: (200 CFS)(18.40 AF)  
Date Filed: 2/20/1991  
In: T07N R03W S20 NESW  
10.0 ACRES TOTAL

67-07854

CARICO, CURTIS T.  
CARICO, BEATRICE J.  
2550 N.E. 25TH AVE.  
PAYETTE, ID 83661  
Source: UNNAMED DRAIN  
Tributary: SNAKE RIVER  
Diversion Pt: SWSW Sec 1 T 09N R 05W  
Use: IRRIGATION (300 CFS)  
Total Diversion: (300 CFS)  
Date Filed: 2/19/1991  
In: T09N R05W S01 NWSW SWSW  
15.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before APRIL 22, 1991.

R. KEITH HIGGINSON, Director  
April 3, 10

No. 399

## STATEMENT

Independent-Enterprise

PAYETTE, IDAHO

Number of Lines ..... 44

Number of Insertions ..... two

44 Lines @ .90 ... 39.60

44 Lines @ .72 ... 31.68

TOTAL COST  
WILL BE ..... \$ 71.28

No. 399

**Figure 1**

1. *Phragmites australis* (Cav.) Trin. ex Steud.

OCT 04 1996

**Department of Water Resources**

1000

1154



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

September 30, 1996

SHERREL E HILL  
DANIEL E HILL  
2550 NE 25TH  
PAYETTE ID 83661

RE: WATER RIGHT NO. 67-07854

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:ph

Enclosure

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 67-07854

Priority: February 19, 1991

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

0.7 AF

This is to certify, that SHERREL E HILL  
DANIEL E HILL

2550 NE 25TH

PAYETTE ID 83661

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 11, 1991; and has submitted Proof of Beneficial Use on May 17, 1993. An examination indicates that the works have a diversion capacity of 0.030 cfs of water from:

UNNAMED DRAIN

tributary to SNAKE RIVER

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.03 CFS                 | 0.7 AF               |

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 1, Township 09N, Range 05W  
PAYETTE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

09N 05W 1

NWSW

SWSW

## CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30TH day of SEPTEMBER, 1996.

  
Acting for KARL J. DREHER, Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

September 30, 1996

SHERREL E HILL  
DANIEL E HILL  
2550 NE 25TH  
PAYETTE ID 83661

RE: WATER RIGHT NO. 67-07854

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

SK:ph

Enclosure

OCT 03 1996

**B/U FIELD EXAM REVIEW**  
Cindy Zimmerman

01/96

Permit #: 67-7854 Name: Hill Date: 9/24/96 ✓ Lots       

NAME Chng Same Or Address Change? (see assignment)

SOURCE        ✓ Clarify source         
Prelim. Order to Void - Source change.

P/D        ✓ Amendment Needed?        **P39**  
Overlap(s) none

P/U        ✓ Amendment Needed?        **P41**  
Overlap(s) none  
(Gov't special #'s)        \*P/D & P/U Amend? **P37**

RATE        ✓ Permit/fee limits 0.30 / 0.20  
Measured Q=        cfs/Theoretical Q=        cfs  
not measured  
stock/50 RL = 0.02 x 0.03 cfs OK

       ✓ Recommended capacity 0.03 cfs  
       ✓ Recommended rate 0.03 cfs

VOLUME        ✓ Season: (        /        ) 1/1 - 12/31 = 365 days  
Calculations:  
stock = (50 hd x 12 gpd/hd x 365 d/y) ÷ 325850 g/AF = 0.7 AF

       ✓ Flow limit: 0.03 x 365 x 1.9835 = 21.7 AF  
Recommended volume 0.7 AF

USES        ✓ Same Nature of Use?        **P46**  
Amendment Needed?       

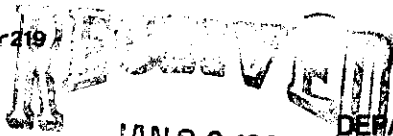
REMARKS        Multiple p/d's in 1/4? W32  
0.02/50

CONDITIONS        Measuring (R01)/Locking (R02) Devices  
       Watermaster Control (R04) - WD #         
       Irrigation rate/volume overlap  
       GW irrigation replaces surface water (050)  
       GW irrigation supplants surface water (065)  
       Water Quality  
       Other       

PRIORITY App Rcd 2/19/91 Due 6/1/93 Rc'd 5/17/93  
Receipt# C027532 Fee OK? Yes/No  
Order to Reinstate Needed? Yes/No Done?         
If Yes, Advanced? Yes/No to:         
Priority 2/19/91 Examined 8/2/94

COMMENTS:       

|               |               |               |                                          |
|---------------|---------------|---------------|------------------------------------------|
| USE           | CFS           | DIV VOL       | SRBA Overlap <u>none</u>                 |
| <u>Stock</u>  | <u>0.03</u>   | <u>0.7</u>    | Adjustment Memo <u>      </u>            |
| <u>      </u> | <u>      </u> | <u>      </u> | LICENSE LTR: <b>P49</b>                  |
| <u>      </u> | <u>      </u> | <u>      </u> | #1 AMEND LTR: <u>      </u> / <b>P38</b> |
| <u>      </u> | <u>      </u> | <u>      </u> | #2 AMEND LTR: <b>P42/P47</b>             |
| <u>TOTAL</u>  | <u>0.03</u>   | <u>0.7</u>    |                                          |



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

JAN 20 1995

Department of Water Resources

Department of Water Resources

**A. GENERAL INFORMATION**Permit No. 67-078541. Owner: CURTIS T. CARICO & BEATRICE J. CARICO Phone No. 642-1315Current Address: 2550 N.E. 25<sup>TH</sup> AVE Payette, ID 836612. Accompanied by: CURTIS T. CARICO EXAM DATE: 8-2-94Address: SAME Phone No. SAMERelationship to Permit Holder: SAME3. Source: UNNAMED DRAIN tributary to SNAKE RIVER**B. OVERLAP REVIEW**1. Other water rights with the same place of use: 65-00165X, 65-114132. Other water rights with the same point of diversion: NONE**C. DIVERSION AND DELIVERY SYSTEM****1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|---------|---------------------------------|
|           |           |     | SW  | SW  | 1    | 9N   | 5W   | Payette | QUADS - OWNER T.C.              |
|           |           |     |     |     |      |      |      |         |                                 |
|           |           |     |     |     |      |      |      |         |                                 |
|           |           |     |     |     |      |      |      |         |                                 |

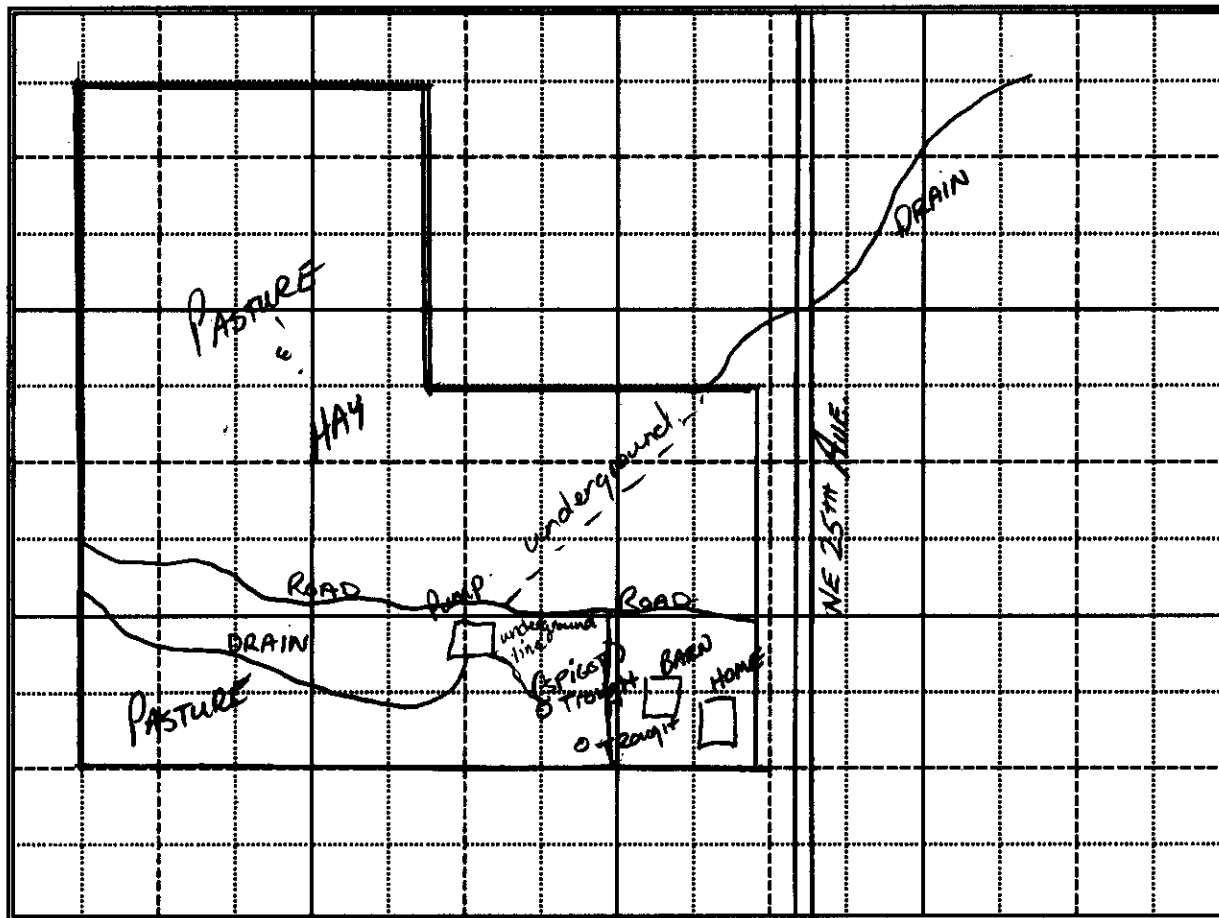
**2. Place(s) of Use:**

Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 9N  | 5W  | 1   |    |    |    |    |    |    |    |    | S  | S  |    |    |    |    |    |    | 5      |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

OCT 03 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       | GE         | 1/2 | NA               | —         | 1"                                |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: 50 HEAD x (Exh. 15A) = .03 CFS

50 HEAD x 12 gal/day x 365 days x 325850 = .7 AFA

E. NARRATIVE/REMARKS/COMMENTS

\* THIS SYSTEM IS ONLY USED FOR STOCK PURPOSES.\*

THE WORK HAS MADE USE OF AN UNDATED DRAIN TO WATER @ 50 HEAD OF STOCK. THE ANIMALS EITHER DRINK DIRECTLY FROM THE DRAIN OR FROM ONE OF THE TWO STOCK TANKS. THE STOCK TANKS ARE FED DIRECTLY FROM FROM THE 1/2 HP PUMPING SYSTEM. ONE TANK IS ON A FLOTATION SYSTEM WHILE THE OTHER IS FILLED BY HAND.

\* NOTE: THE OTHER WR #'S LISTED ARE Lower Payette Ditch Co. RIGHTS ARE NOT A PART OF THE SOURCE.

Have conditions of permit approval been met? ☒ yes ☐ no

**F. FLOW CALCULATIONS**

\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

EXHIBIT 15A = FOR 50 HEAD = .03 CFS

**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  N/A $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

## 2. Volume Calculations for Other Uses:

VOLUME; EXHIBIT 15A = 50 HEAD  $\times$  12 gal/day  $\times$  365 days  
 $\div$  325850 gal/AFA = .7 AFA

**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use     | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|--------------------|---------------|--------------|------------------------------|--------------------------|
|                    | From          | To           |                              |                          |
| <u>Stack Water</u> | <u>1-1</u>    | <u>12-31</u> | <u>.03 CFS</u>               | <u>.7 AFA</u>            |
| _____              | _____         | _____        | _____                        | _____                    |
| _____              | _____         | _____        | _____                        | _____                    |
| _____              | _____         | _____        | _____                        | _____                    |
| _____              | _____         | _____        | _____                        | _____                    |
| Totals:            |               |              | <u>.03 CFS</u>               | <u>.7 AFA</u>            |

## 2. Recommended Amendments

\_\_\_\_ Change P.D. as reflected above    \_\_\_\_ Add P.D. as reflected above    ☒ None  
\_\_\_\_ Change P.U. as reflected above    \_\_\_\_ Add P.U. as reflected above    \_\_\_\_ Other

**I. AUTHENTICATION**

Field Examiner's Name

Dave Gray

Date

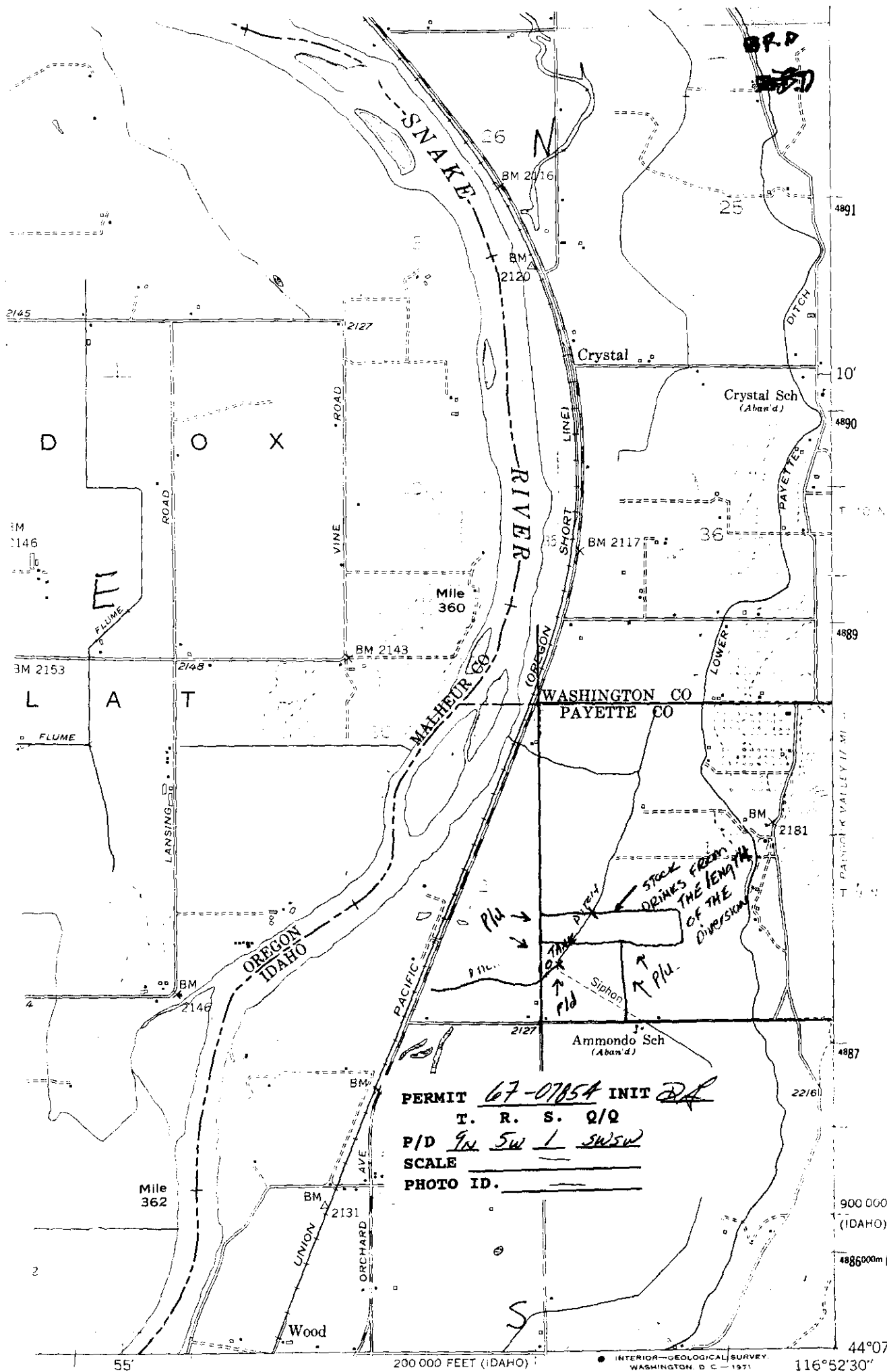
8-26-94

Reviewer

Date

SEAL

OCT 03 1996



PERMIT 67-07854 INIT DA  
T. R. S. Q/Q  
P/D 9m SW 1 SWSW  
SCALE \_\_\_\_\_  
PHOTO ID. \_\_\_\_\_

STOCK  
DRINKS FROM  
THE LENGTH  
OF THE  
DIVERSION

900 000 FEET  
(IDAHO)  
4886000m N.  
OCT 03 1996

INTERIOR-GEOLOGICAL SURVEY  
WASHINGTON, D. C. - 1971

ROAD CLASSIFICATION



VIEW OF THE UNNAMED  
DRAIN. PUMPING UNIT  
IS VISIBLE OVER THE  
DRAIN.

PHOTO THREE-



VIEW OF THE STOCK  
TANK. WATER IS PUMPED  
FROM THE DRAIN TO THIS  
TANK. ANOTHER TANK IS  
USED BUT FILLED BY A  
SPIGOT/HOSE COMBINATION

PHOTO FOUR-

OCT 0 8 1996



View of Pump.

PHOTO ONE--

>

OCT 1994



View of Drain AS  
IT CONTINUES ALONG  
THE P/U.

PHOTO TWO--

July 16, 1993

DANIEL E HILL  
SHERREL E HILL  
2550 NE 25TH  
PAYETTE ID 83661

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 67-07854

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

**MICROFILMED**

JUL 23 1993

ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE

Permit No. 67-07854 Reviewed by Klg Date 7/15/93

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?  
yes Address same as permit?  
yes Proof timely received? Correct Uses? yes  
If not, complete calculation below.

SOURCE OF WATER

✓ Surface water source  
Ground water source  
NA Drilling permit required?  
/ Copy in the file? Drilling Permit No. \_\_\_\_\_  
/ Amount paid for permit \_\_\_\_\_ Correct?  
/ Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?  
50 Amount Submitted  
yes Correct?  
NA Required?  
/ Installed?  
/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA  
Date proof due \_\_\_\_\_ - \_\_\_\_\_  
No. of days late \_\_\_\_\_ = \_\_\_\_\_  
Priority Date \_\_\_\_\_ + \_\_\_\_\_  
New Priority Date \_\_\_\_\_

DEFICIENCIES OR ACTION ITEMS

*proof acceptable*

DATA ENTRY

New Address \_\_\_\_\_ Proof Made 5/17/93 7/16/93 Klg



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

July 13, 1993

DANIEL E HILL  
SHERREL E HILL  
2550 NE 25TH  
PAYETTE ID 83661

RE: Permit No. 67-07854

Dear Water Right Holder:

Enclosed is a copy of your approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this document, please feel free to contact us.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON  
Water Rights Supervisor

JJ:dc

Enclosure

MICROFILMED

JUL 23 1993

AMENDMENT OF PERMIT NO. 61-7854 REVIEW

TYPE OF CHANGE: P/D P/U ADD P/D NATURE OF USE

AREA OF CONCERN: No

PROOF OF BENEFICIAL DUE DATE June 1/93 Under 6 months? Yes

*Submitted with proof*

GROUNDWATER:

GT. 0.2 cfs - 01G  
 LT. 0.2 cfs - NMR <flow chart>  
 Drilling Permit No. -  
 Not included - 046, 46B

SURFACE WATER: not in w/d - 01C (=GT.2 w/pump), NMR <flow chart>

LOCATION:

Water Districts - WD No.  
 Surface water - 005, R04-01H (LT.2 w/pump)  
 R04-01J (GT.2)  
 Swan Falls Flag - (1, Blank or Other)  
 Trust - 051-052-053 (Consumptive Uses)  
 Non Trust <1> - 048-049

RIVER BASINS (Surface Water)

Boise (63) - 05A & 11E  
 Payette (65) - 047, 059  
 Snake (01, 02 & 03) - 11A (01), 061 (02/03 No W.D.Cond.)

USE:

Fish Propagation - 06A, 09E, or 010 (WQ/Choose One),  
 042 (req.), 002 (MD), 07A (Spec.),  
 044 (Policy 5G)  
 Power - Use Power Review  
 Mining - 06A, 010, or 09E & 054(req.)  
 Storage - 18A-for multiple m/devices(In WD),  
 18B (Size)  
 Rec/Wildlf/Aes - 027 (Non-Consumptive)  
 Domestic - 021 (restricted areas & Boise River  
 upstream from Lucky Peak)  
 27A (Payette River & main tributaries)

NON LAND OWNER - 004  
 PROTEST AGREEMENT - 020

Recommended conditions same as on the permit or subsequent  
 amendment(s) to the permit? Yes ✓ No       

Conditions of Approval Standard,

WR0749NP  
No. 867-07854

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 07/06/93  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS   | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | DANIEL E HILL    | 02/19/1991       | STOCKWATER | 01-01 12-31           | 0.20 CFS          |                     |
| C             | SHERREL E HILL   |                  |            |                       |                   |                     |
|               | 2550 NE 25TH     |                  |            |                       |                   |                     |
|               | PAYETTE ID 83661 |                  |            |                       |                   |                     |
|               | (208) 642-1315   |                  |            |                       |                   |                     |
|               |                  |                  |            | TOTAL DIVERSION:      | 0.20 CFS          |                     |

Water Source: UNNAMED DRAIN

Tributary to: SNAKE RIVER

Stage: PERMIT

Point(s) of Diversion: T09N R05W S01 SW SW

Place of use Legal Description for: STOCKWATER

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 09N | 05W | 1 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
|     |     |   | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

Pou County: PAYETTE

Other Water Rights Listing Overlapping Place(s) of use:

65-00165X 65-11413 67-07854

Conditions of Approval:

- 26A - Project construction shall commence within one year from the  
- date of permit issuance and shall proceed diligently to  
- completion unless it can be shown to the satisfaction of the  
- Director of the Department of Water Resources that delays were  
- due to circumstances over which permit holder had no control.

Remarks: Stockwater use is for 100 range cattle.

Dates: App. Received: 02/11/1991 Priority Date: 02/19/1991  
Proof Due Date: 06/01/1993 Proof Made Date:  
Exam Made Date: Exam Sent to S.O.:  
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 07/06/1993 User-ID: ZIMMERMA Subject: AMENDED PERMIT  
This permit has been amended to change the nature of use from  
irrigation to stockwater. The change in the nature of use  
decreased the amount of water diverted.

Audit: 07/06/93 ZIMMERMA

**RECEIVED**  
JUN 18 1993

State of Idaho  
Department of Water Resources

Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: Cyt

Right Number 67-7854

Applicant Daniel Hill

Purpose of Amendment: ☐ Change point of diversion. ☐ Add diversion point(s)

☐ Increase amount. ☐ Change place of use. ☒ Other Change use (decrease)

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use. Karen G. Holding assignment to Hill
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use. NONE
- ☐ Right number(s) \_\_\_\_\_
- ☐ Yes ☒ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW:

NOTE: Proof also on  
file (Karen G.)

No  
advertisement  
reg'd  
for this  
one.

- ☐ Affidavit of publication received.
- ☐ Amendment published correctly.
- ☐ Protests processed.
- ☐ Approve.
- ☐ Deny.

Conditions \_\_\_\_\_

By Dyt Date 6/10/93

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By Cyt Date 7/6/93
- ☐ Approved copy sent to applicant and to Region. By ES Date 7/15/93

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

May 14, 1993

Daniel Hill  
2550 N E 25th Ave  
Payette, ID 83661

Re: Permit No. 67-07854

Dear Mr. Hill:

Per our discussion this morning, enclosed is an Application for Amendment of Permit form. You will need to complete the form and submit it along with the \$20 filing fee. If you need assistance in completing the form, please feel free to contact our Western Regional Office at 334-2190.

Also as we discussed, it is still necessary for you to submit the proof of beneficial use form and the assignment form completed by the previous owner.

If you have any questions, or if I can be of any further assistance, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Karen L. Gustafson".

Karen L. Gustafson  
Secretary/Records Manager

Enclosure

MICROFILMED

JUL 23 1993

March 31, 1993

CURTIS T CARICO FAMILY TRUST  
BEATRICE J CARICO FAMILY TRUST  
311 S 12TH  
PAYETTE ID 83661

PROOF DUE NOTICE

RE: PERMIT NO. 67-07854

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

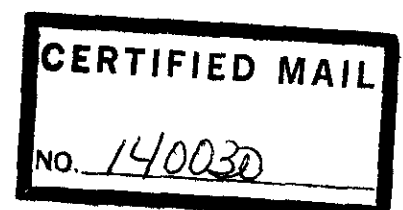
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson  
Secretary/Records Manager

Enclosures





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

December 29, 1992

CURTIS T & BEATRICE J CARICO FAMILY TRUST  
311 S 12TH  
PAYETTE ID 83661

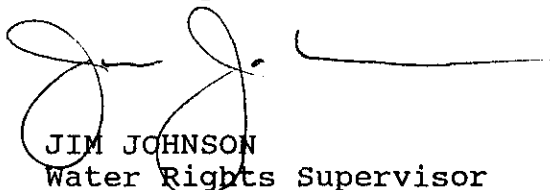
Re: Permit No. 67-07854

Dear Permit Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

  
JIM JOHNSON  
Water Rights Supervisor

JJ:cz

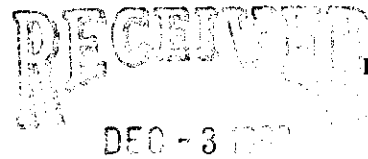
FEB 05 1993



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

November 16, 1992



CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

CURTIS OR BEATRICE CARICO  
311 S 12TH  
PAYETTE ID 83661

Department of Water Resources  
Western Regional Office

Dear Mr. or Mrs. Carico:

Thank you for your prompt response to my letter of November 6. After receiving your letter I did some further checking for water rights on the piece of property you sold to the Hills.

I found another water right which is partially appurtenant to the property in T9N, R5W, Section 1, SW1/4SW1/4. This is permit number 67-07854 and is irrigation from an unnamed drain on 5 acres of the quarter, quarter section described above and 10 acres in the NW1/4SW1/4; same township, range and section. All indications are that this is the right that should be transferred to the Hills rather than Notice of Claim to a Water Right number A65-04127.

Permit number 67-07854 is still in the permitting stage and as such is considered personal property rather than real property. In order to change ownership on this permit the enclosed Assignment of Permit form will need to be completed. Please note that the place of use on this permit is for two different quarter, quarter sections. Since the property you sold to the Hills is in the SW1/4SW1/4 of section 1, this permit will need to be split between yourself and them, assuming you still own the property in the NW1/4SW1/4.

I am enclosing a profile report of permit number 67-07854 and Notice of Claim to a Water Right number A65-04127 for your information. Please be sure and contact me if this information is incorrect or if you have any questions.

Sincerely,

*Linda A. Werner*

Linda A. Werner  
Sr. Water Resource Agent  
Adjudication Section



FEB 05 1993

Enclosures: Profile reports for 67-07854 and A65-04127  
Assignment of permit form

*I am returning the signed assignment*  
*12-2-92*  
Beatrice J. Carico  
311 S 12th St.  
Payette, Idaho 83661

May 19, 1992

CURTIS T. CARICO  
BEATRICE J. CARICO  
2550 N.E. 25TH AVE.  
PAYETTE ID 83661

RE: Water Right No. 67-07854

Dear Water Right Holder(s):

Department water right records show that you divert water from the Snake River or its tributaries under a water right that has a priority date later than December 29, 1976. This is the priority of the established minimum stream flow of the Snake River at the Weiser Gage (Weiser) in the amount of 4,750 cubic feet per second.

Because of the continuing drought conditions in the Snake River Basin, department hydrologists project that during 1992, there could be periods when the required minimum flow will not be satisfied due to low flows of the Snake River. The department urges you to not divert at a higher rate than authorized by your water right and to not use your right in any manner different than authorized. In addition, when the minimum flow will not be satisfied or is not being satisfied, you are required to cease diverting water under your water right, because your right is of later priority than the minimum stream flow at Weiser.

If the department determines the minimum flow will not be satisfied, the department will advise you and will provide as much lead time as possible in requiring that you temporarily cease your diversion of water. The greatest likelihood for this to occur is during a period from mid-June to late June.

While the department expects good cooperation from junior water right holders, water users should be aware that Section 42-352, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversions of water.

The department has contacted both the Idaho Power Company and the U.S. Bureau of Reclamation with respect to the timing of storage releases from upstream reservoirs for flow enhancement

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FEB 05 1993

purposes. This type of coordination could minimize the impact on existing water users and reduce the need to curtail diversions.

The department has scheduled public information meetings relative to this potential regulation as follows:

Mountain Home - June 4, 1992 - 10:00 a.m. - gymnasium at  
North Elementary School, 290 E. 12th N.

Caldwell - June 4, 1992 - 7:00 p.m. - Ballroom in the  
Student Union Building, Albertson College of Idaho,  
2112 Cleveland

If you have questions concerning this letter or wish to provide the name of a different contact person or address to receive department correspondence, please contact the department.

Sincerely,

L. GLEN SAXTON  
Chief, Water Allocation Bureau

LGS:klg



FEB 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

June 3, 1991

CURTIS T. CARICO  
BEATRICE J. CARICO  
2550 N.E. 25TH AVE.  
PAYETTE, ID 83661

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 67-07854

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:blm

Enclosures

208 327-7900  
208 327-7866  
JUN 10 1991

# APPLICATION FOR PERMIT REVIEW

Application #: 67-7854  
Date: 5-22-91

Reviewer: Pam Skaggs

## Existing:

☒ No - 26A-P17

Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - N/A

## Groundwater:

GT. 0.2 cfs - 01G-P03, 01C-P03(existing well)

LT. 0.2 cfs - N/A

## Drilling Permit:

Approved w/permit - P99

Not included - 046-P23(All GW, even existing wells)

## Location:

Water Districts - WD No. \_\_\_\_\_

Surface water - 005, 005-01H-P01(LT.2 w/pump)  
005-01J-P08(GT.2)

Groundwater - P05

Irrigation Districts - 023

Canal Co. Areas - 023

Drainage Districts - 024

Boise Front (63) - 058 (Groundwater)

☒ Swan Falls Flag - \_\_\_\_\_ (1, Blank or Other)

Trust - 051-052-053-P74(Cons.), 041(DCMI, w/Irr

Non Trust - 048-049 or Irr & Dom)

## River Basins:

(Surface Water) Water District Control Condition &....

Boise (63) - 05A & 11E

Payette (65) - 047-P04, 059-P71

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

## Use:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),  
042(req.), 002-P06(MD), 07A(Spec.),  
044(Policy 5G)

Power - Use Power Review

Mining - 06A or 010, 09E-P10 & 054(req.)

Storage - 18A-for multiple measuring devices(In WD),  
18B-P09(Size)

Rec. & Aesthetic - 027(Non-Consumptive)

Domestic - 021(restricted areas)

## Ownership:

Non land owner - 004

## Protested:

Agreement - 020

☒ Beneficial Use Due Date: - 06-01-1993

Other Conditions Recommended

*Region recommended condition OIA for licensing purposes.  
This water won't be regulated at this time & therefore no  
need for measuring devices.*

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JUN 10 1991

Form No. 202a.  
10/90

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: GH DATE: 3-5-91 APPLICATION: 67-07854

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)  
☒ Address:  
☒ Source: (See USGS Quad for names of water sources)  
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)  
☒ County:  
☒ Quantity: (flow and/or volume)  
☒ Period of use:  
☒ Nature of proposed use: (Include description of use)  
☒ Description of diverting works:  
☒ Time required for beneficial use of water:  
☒ Place of use or acres irrigated:  
☒ Map:  
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)  
☒ Fee:  
☒ Yes ☐ No\* In form to receipt:

Gov't. Lots:

☒ P/D

☒ P/U

ADDITIONAL INFORMATION

YES NO

☒ ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)  
☐ ☒ Overlapping point of diversion:  
☐ ☐ Field check required: Field check by: \_\_\_\_\_  
☐ ☐ Field report attached:  
☐ ☐ Critical groundwater area:  
☐ ☐ Groundwater management area:  
☐ ☐ Diversion within interim protected river area  
☐ ☐ Send dam safety information:  
☐ ☐ Send power requirement letter:  
☐ ☐ Send fish farm requirement letter:  
☐ ☐ Power residency affidavit:  
☐ ☐ Power efficiency form:  
☐ ☐ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)  
☐ ☐ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)  
☐ ☐ \*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED:

☒ Additional information on reverse side:

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MAY 07 1991

Department of Water Resources

PROCESSING

APPLICATION NO. 67-01854

YES NO

☒

☐

In form for advertising:

☐

☒

Statewide advertising:

☒

☐

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐

☐

I.D. Health and Welfare

☐

☐

I.D. Fish and Game

☐

☐

I.D. Lands

☐

☐

Adjudication Bureau

YES NO

☐

☐

U.S. BLM

☐

☐

U.S. Forest Svc.

☐

☐

Water Dist. #

☐

☐

Other

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒

☐

Affidavit of publication received:

☒

☐

Application published correctly: If not, record action taken.

☒

☐

Publication dates and paper recorded on application:

☐

☒

Protests received. Final date for protest

☐

☒

Protest dates, resolution of protest recorded on application:

☐

☒

Recommendations attached: Approve, DEX

☒

☐

Measuring device required: For licensing (weir, etc)

☐

☒

Measuring port required:

☐

☒

Water delivered by water master? District #

☒

☐

Special conditions of approval or cover letter:

01A, 26A (Allow 2 yrs)

See below for additional information

Recommended Date or Priority 2/11/91

Recommended by: DEX

Date 4/25/91

STATE OFFICE REVIEW

See below for additional information. By \_\_\_\_\_ Date \_\_\_\_\_

ADDITIONAL INFORMATION

Unbranded design a part of Lower Payette Drainage Dist.  
Mr. Carico will obtain clearance to install a P/D.  
See conv. memo.

# LOWER PAYETTE DITCH CO.

828 Center Avenue  
PAYETTE, IDAHO 83661  
Phone (208) 642-3866

APR 25 1991

Department of Water Resources  
Boise Regional Office

April 18, 1991

Department of Water Resources  
2735 Airport Way  
Boise, ID 83705

Dear Sirs:

We are writing this letter regarding an application for a water right filing by Curtis Carico on Canyon County Drainage District # 2.

Lower Payette Ditch Company does not have any control or any claim on Canyon County drainage water.

We do spill some regulatory water into the drainage ditch but do not retain any claim on that water.

Sincerely,

Cecil Shurtleff, President

By: *Helen Bivins*  
Helen Bivins, Secretary

JUN 10 1991

CONVERSATION MEMORANDUM

DATE 3-5-91

FILE 67-07854

NAME OF PARTY Curtis Carico

EMPLOYEE Cindy Hodges

RE: Drain easement.

Mr. Carico will contact drainage district & get clearance to pump from drain. Will forward to this office.

67-07854

CARICO, CURTIS T.  
CARICO, BEATRICE J.  
2550 N.E. 25TH AVE.  
PAYETTE, ID 83661

Source: UNNAMED DRAIN

Tributary: SNAKE RIVER

Diversion Pt: SWSW Sec 1 T 09N R 05W

Use: IRRIGATION ( .300 CFS)  
Total Diversion: ( .300 CFS)

Date Filed: 2/19/ 1991

In: T09N R05W S01 NWSW SWSW

15.0 ACRES TOTAL

JUN 10 1991