

1-15H K3 W

3100 S. W. Ave.

61-1817

NW 1/4 NE 1/4

NE 1/4

SETH NEY

RED POINT
DIVERS
BOAT

SPDY SWY NEW

104

PERMIT 67-07874 INIT MS

T. R. S. Q/Q

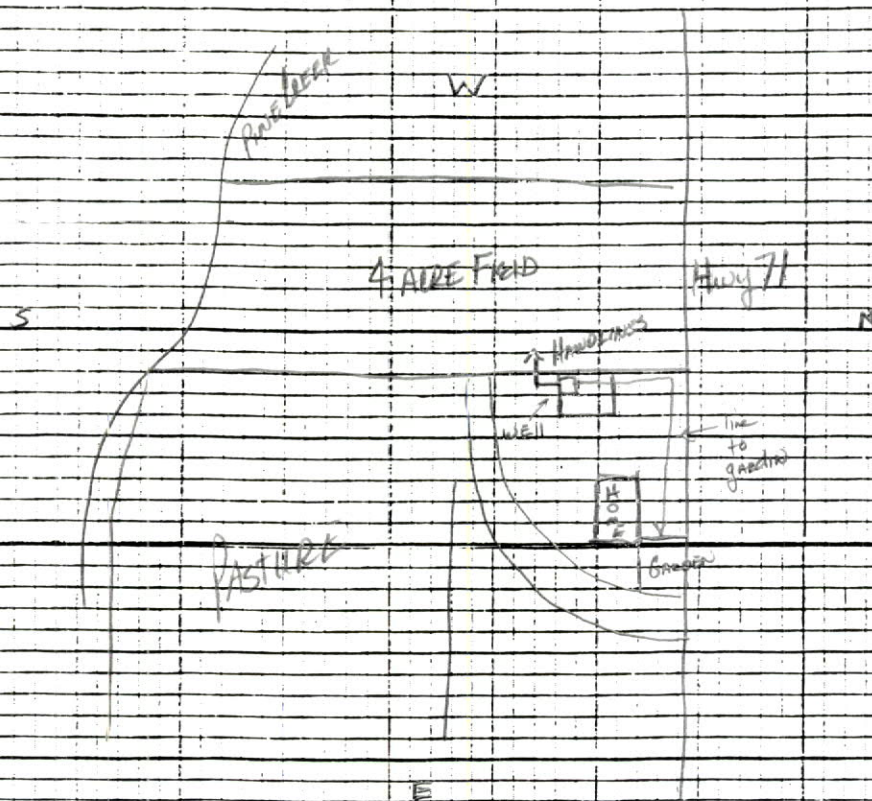
P/D Kn 3w 31 NEWSWIDE

SCALE

PHOTO ID.

JAN 20 1994

STEM DESCRIPTION
ATTACHMENT TO FIELD EXAM FORM



PROPERTY

JAN 20 1994



View of well: its two
outlets. One outlet goes to
a riser that is used to
irrigate a pasture: THE OTHER
(Photo 2 & 3)

GOES TO A PVC CONVEYANCE SYSTEM
THAT SPRINKLES THE GARDEN.

PHOTO ONE-

>



PHOTO TWO-

JAN 20 1994



View of the 4 acre field

PHOTO THREE-



View of the GARDEN
: CONVEYANCE SYSTEM TO
PLU.

PHOTO FOUR-

APPROXIMATELY

JAN 20 1994

Affidavit of Publication

STATE OF IDAHO
County of Washington

ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began September 4, 1991 and ended September 11, 1991.

Stuart Dopf

Subscribed and sworn to before me

this 27TH day of

SEPTEMBER, 1991

B. Boules
Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

Public Notices

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho.

67-07874 ✓

STINNETT, ROBERT L.

HC 69 BOX 3410

CAMBRIDGE, ID 83610

Source: GROUNDWATER

Diversion Pt: NWSWNE Sec. 31

T 15N R 3W

Use: IRRIGATION (.500 CFS)

Total Diversion: (.500 CFS)

Date Filed: 8/23/1991

In: T15N R3W S31, SWNE
SENW.

25.0 ACRES TOTAL

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before SEPTEMBER 23, 1991.

R. KEITH HIGGINSON,
Director.

Publish 9/ 5 & 9/12/1991.

RECEIVED

OCT 1 1991

Department of Water Resources
Western Regional Office

APPROVED

NOV 19 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 67-07874

Priority: August 23, 1991

Maximum Diversion Rate:

0.12 CFS

Maximum Diversion Volume:

16.0 AF

This is to certify, that ROBERT L STINNETT
HC 69 BOX 3410
CAMBRIDGE ID 83610

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 23, 1991; and has submitted Proof of Beneficial Use on September 9, 1992. An examination indicates that the works have a diversion capacity of .130 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.12 CFS	16.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 31, Township 15N, Range 03W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
15N	03W	31	SWNE 4			4

Total number of acres irrigated: 4

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22ND day of DECEMBER, 1993.

Acting for R. Keith Higginson, Director

MAILED
JAN 20 1994

RECEIVED

SEP 9 1992

STATE OF IDAHO

RECEIVED

Department of Water Resc

SEP 3 1992

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Amt. of Fee \$ 100.00
Date 9/3/92
Receipt No. C623401
Received by Jy

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 67-07874 Telephone No. 208-257-37862. Name(s) of Permit Holder(s): ROBERT L. STINNETT3. Post Office Address: HC 69 Box 3410 Cambridge ID 836104. Source of Water: GROUND WATERa. If ground water, well driller's name: DALLAS DRILLING Date drilled: 3/24/88b. Pump horsepower: 7 1/2 Pressure (psi): 40-60 Dynamic pumping level (ft.): 270

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation 25 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted 0.50 cfs 20' acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

OR

Flow Measurement Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No8. Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

ROBERT STINNETT 257-3786
Name Telephone No.HC 69 Box 3410 Cambridge ID 83610
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9/2/92
DateRobert Stinnett
Signature (and title if on behalf of a company or organization)

SEP 15 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 67-07874

Proposed Priority: August 23, 1991 Maximum Diversion Rate: 0.50 CFS
This is to certify, that ROBERT L STINNETT
HC 69 BOX 3410
CAMBRIDGE ID 83610
has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.50 CFS
<u>LOCATION OF POINT(S) OF DIVERSION:</u> NWSWNE Sec. 31, Township 15N, Range 03W WASHINGTON County		

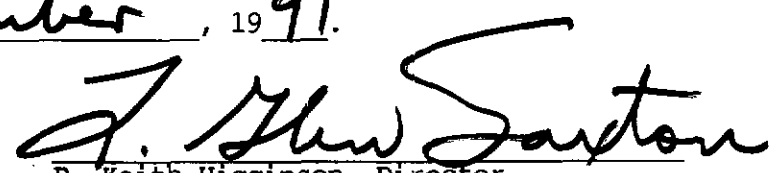
<u>PLACE OF USE:</u> IRRIGATION				
<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
15N 03W 31	SWNE 20	SENE 5		25
Total number of acres irrigated:				25

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 2, 1992.
2. Subject to all prior water rights.
3. Prior to the diversion of water under this right a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13th day of November, 1991.

for 
R. Keith Higginson, Director

NOV 19 1991

Ident. No. 67-07874

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: ROBERT L. STINNETT 208-257-3786
Address: HC 69 BOX 3410
CAMBRIDGE, ID 83610
2. Source: GROUNDWATER Trib. to:
3. Location of Point of Diversion: NWSWNE Sec. 31, Township 15N, Range 03W
WASHINGTON County
4. Water will be used for the following purposes:
- | Purpose | From | To | CFS | (or) | AF |
|------------|-------|-------|-------|------|----|
| IRRIGATION | 03/15 | 11/15 | 0.500 | | |
5. Total quantity to be appropriated is:
0.500 CFS (and/or) AF
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc.
270' DEEP, 6" CS, PIPELINE, SPRINKLERS
b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 270
feet.
d. Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.
8. Description of proposed uses: IRRIGATION OF 25 ACRES
9. Place of Use: IRRIGATION
- | TWN | RGE | SEC | ACRES | ACRES | ACRES | TOTAL |
|-----|-----|-----|---------|--------|-------|-------|
| 15N | 03W | 31 | SWNE 20 | SENE 5 | | 25 |
- Total number of acres irrigated: 25
10. Describe any other water rights used for the same purposes.
A67-00200

11. a. Who owns the property at the point of diversion?
CLAIMANT
b. Who owns the land to be irrigated or place of use?
CLAIMANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

13. Map of proposed point of diversion and place of use attached? ☒

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Applicant.

Received by L. Werner Date 8-23-91 Time 1225 Preliminary check by LW
Fee \$ 45.00 Receipted by L. Werner # W13612 Date 8-23-91
Publication prepared by GG Date 8-28-91 Published in Upper County
9/5 & 9/12/91
Publication approved st Date 10-2-91

RECORDED

NOV 19 1991

و

100

ME

10/10/51

10

154/125



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 22, 1993

ROBERT L STINNETT
HC 69 BOX 3410
CAMBRIDGE ID 83610

RE: WATER RIGHT NO. 67-07874

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over a horizontal line.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECORDED

JAN 20 1994

WR0749NP
No. L67-07874

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/16/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT L STINNETT HC 69 BOX 3410 CAMBRIDGE ID 83610 (208) 257-3786	08/23/1991	IRRIGATION	04-01 10-31	0.12 CFS	16.0 AFA
TOTAL DIVERSION:					0.12 CFS	16.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.13 CFS

Point(s) of Diversion: T15N R03W S31 SW NE

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	: SUM	
15N	03W 31	:			04	:				:				:			4.0	
																TOTAL ACRES	4.0	

Pou County: WASHINGTON

Other Rights: A67-00200

Other Water Rights Listing Overlapping Place(s) of use:
67-00200 67-07874

Conditions of Approval:

- R51 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

Dates:	App. Received:	08/23/1991	Priority Date:	08/23/1991
	Proof Due Date:	11/02/1992	Proof Made Date:	09/09/1992
	Exam Made Date:	06/29/1993	Exam Sent to S.O.:	11/18/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 12/16/93 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 67-7874 Date 12-16-93 Brenda Chapman

NAME	Yes	No	Or Address Change?
	<u> </u>	<u> ✓ </u>	
PRIORITY DATE		<u> ✓ </u>	Advance? <u> </u> Advanced to: <u> </u>
	<u> </u>	<u> ✓ </u>	Order to Reinstate Needed?
	<u> </u>	<u> ✓ </u>	Incorrect Fee for rate recommended?
SOURCE		<u> ✓ </u>	Changes? Clarification of Originally Intended source <u> </u>
	<u> </u>	<u> ✓ </u>	Notice of Intent to Void - Source change.
P/D		<u> ✓ </u>	Amendment Needed? <u> </u>
	<u> </u>	<u> </u>	Overlap(s) <u> </u>
P/U		<u> ✓ </u>	Amendment Needed? <u>Delete SE NW 1/4 1/4 ACRES</u>
	<u> </u>	<u> </u>	Overlap(s) <u> </u>
TOTAL CFS		<u> ✓ </u>	Measurement done? <u>4 acres x .03 = .12</u>
	<u> </u>	<u> ✓ </u>	<u>Theoretical Only</u>
	<u> ✓ </u>	<u> </u>	Theoretical $(8.8 \times .70 \times 7.5) / (270 + 2.31 \times 40) = .13$
			Allowable Amount: <u>4 acres @ .03 = .12 CFS</u>
			Capacity of System: <u>.13</u>
TOTAL VOLUME			Season of Use: <u>C/4.0 4-1 to 10-31</u>
	<u> </u>	<u> ✓ </u>	Calculations: <u>4 x 4.0 = 16 AF</u>
			Flow limit: <u>.12 x 2/4 x 1.9835 = 50.9</u>
USES		<u> ✓ </u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u> ✓ </u>	Amendment Needed? <u> </u>
REMARKS		<u> ✓ </u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u> </u>	<u> ✓ </u>	Special Overlap <u> </u>
	<u> </u>	<u> ✓ </u>	Other <u> </u>
CONDITIONS		<u> ✓ </u>	Measuring/Locking Devices <u> </u>
	<u> </u>	<u> ✓ </u>	W/Master Control <u> </u>
	<u>RS/</u>	<u> </u>	Irrigation Overlap <u> </u> Water Dist <u> </u>
	<u> </u>	<u> ✓ </u>	Water Quality <u> </u> App Rec'd <u> </u>
			Exam Made <u> </u>
COMMENTS:	<u>Reduce acres and rate</u>		

RECOMMENDED

Irrigation

CFS

.12

DIV VOL

16

LICENSE ✓

1ST AMEND LETTER

2ND AMEND LETTER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 03 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 67-07874

1. Owner: Robert L. Stanett Phone No. 257-3786

Current Address: Hwy 69 Box 3410 Cambridge Idaho 83610

2. Accompanied by: employee EXAM DATE: 6-29-93

Address: same Phone No. same

Relationship to Permit Holder: same

3. Source: groundwater tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 67-00200 TIDELL - neighbor in same 1/4 1/4 no

2. Other water rights with the same point of diversion: 67-00200 TIDELL overlaps of P/U; different Pld.

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	-NA-	nw	sw	ne	31	15n	3w	WASHINGTON	Guards - Owner Id.

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15n	3w	31			4														4

JAN 20 1994

* SEE ATTACHMENT

 Photo of Diversion and System Attached

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	—	7½	—	—	2"

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

JAN 20 1994

E. NARRATIVE/REMARKS/COMMENTS

This system uses a $7\frac{1}{2}$ hp; an 8" well to pump water through hand lines that irrigate a 4 acre field. The static water level for the well is @ 46' (well logs). The dynamic level is @ 270' (well logs). The well is also used to irrigate a small garden.

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED

JAN 20 1994

Additional Computation Sheets Attached

$$\text{Theoretical} = \frac{7.5 \times 88 \times .70}{270 + (2.3 \times 40)} = \frac{462}{362} = .13 \text{ cts}$$

$$\text{need} = 4 \times .02 = .08 \text{ dg.}$$

1. Volume Calculations for Irrigation:

$$V_{I.R} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4 \times 4 = 16 \text{ acre-in}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .08 \times 245 \times 1.9835 = 39.4 \text{ AFA}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{16.4 \text{ V}}$$

-None-

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	.08 cfs	16 AFA
		Totals:	.08 cfs	16 AFA

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name James Hays Date 7-13-63

Reviewer _____ Date _____

SEAL

100-458837-10

JAN 20 1954

PERMIT 67-07074 INIT DA

T. R. S. Q/Q

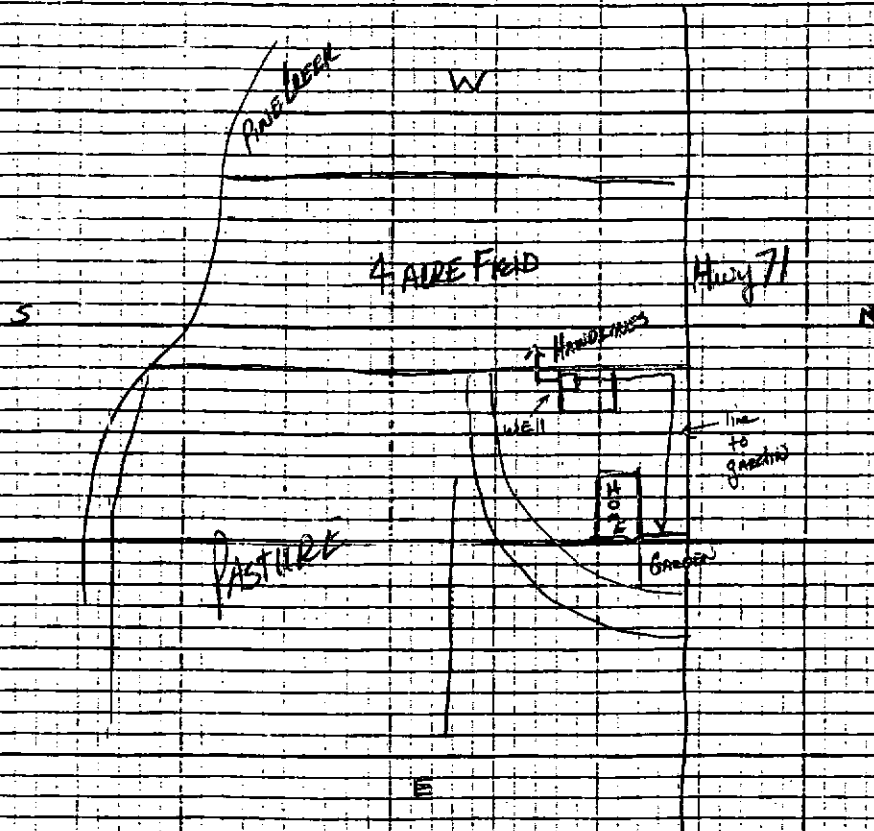
P/D Br 3w 31 NEWSWIDE

SCALE

PHOTO ID.

JAN 20 1994

SYSTEM DESCRIPTION
ATTACHMENT TO FIELD EXAM FORM



JAN 20 1994

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: 167-07874

2. OWNER: Robert L. Stinnett Phone: 257-3786
Address: HC 69 Box 3410 Camanche ID 83610

3. WELL LOCATION: Twp 15N, Rge. 3W, Sec. 31, NW 5/4 1/4 NE 1/4
County WASHINGTON (Provide sketch map and photo on reverse.)

4. DRILLER: Dallas Drilling Lic. No. _____
When Drilled? 3/24/88

5. WELL CONSTRUCTION:

Casing Diameter 8" inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 120' ft. Method Drilled _____
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☐ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving Good
Auger to a depth of 11' ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 46' ft. Water Temperature NA °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

JAN 20 1994

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☐ No

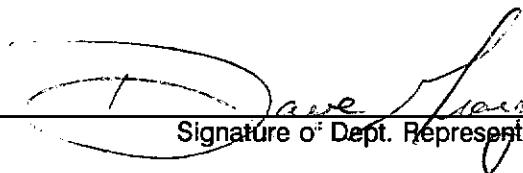
If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☐ No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:** _____


Signature of Dept. Representative & Title

7-13-93
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

PROPERTY OF
FEDERAL BUREAU OF INVESTIGATION

JAN 20 1994

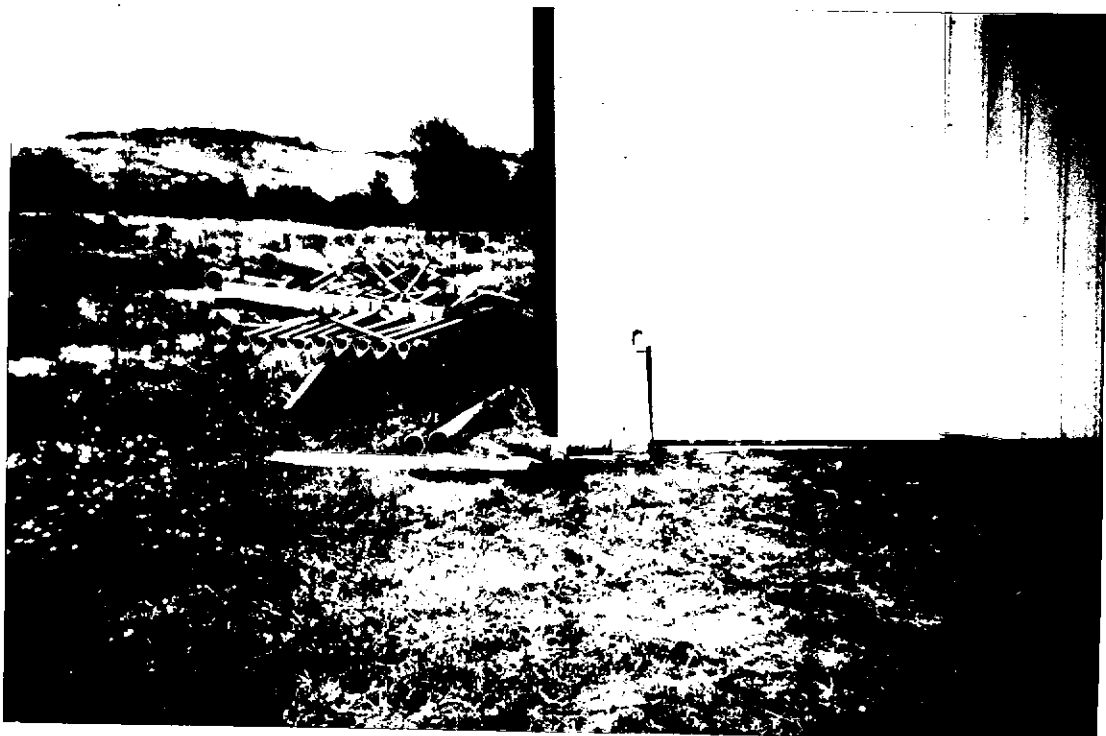


View of well & its two outlets. One outlet goes to a riser that is used to irrigate a pasture & the other (Photo 2 & 3)

GOES TO A PVC CONVEYANCE SYSTEM THAT SPRINKLES THE GARDEN.

PHOTO ONE-

>



JAN 20 1994

PHOTO TWO-



View of the 4acre field.

PHOTO THREE-



View of the GARDEN
CONVEYANCE SYSTEM TO
PLU.

PHOTO FOUR-

RECEIVED

JAN 20 1994

September 11, 1992

ROBERT L STINNETT
HC 69 BOX 3410
CAMBRIDGE ID 83610

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 67-07874

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Please note the discrepancies in the legal description

WR- 15N 3W S31
DP- 15N 3W S13

SEP 15 1992

Permit No. 67-07874 Reviewed by Klg Date 9/4/92

irrigate -25

Correct Uses? yes

Yes 'Well log in the file?

yes Required?

yes Installed?

NA Waiver requested?

Date proof received	NA	
Date proof due		-
No. of days late		=
Priority Date		+
New Priority Date		

~~confusion of source of water~~

proof acceptable

Proof Made

9/9/92
9/11/92 Klg

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE TYPEWRITER OR
BALLPOINT PEN

AUG 1, 1988

1. WELL OWNER Name <u>BOB STENNETT</u> Address <u>HC 69 Box 3410 Cambridge Idaho 83400</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>46</u> feet below land surface. Flowing? ☐ Yes ☐ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>54</u> °F. Quality _____ Describe artesian or temperature zones below.																																																																																																																																																										
2. NATURE OF WORK <u>67-8P-2-42</u> ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td>50</td> <td>270</td> <td>4</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	50	270	4																																																																																																																																																				
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																																																																																									
50	270	4																																																																																																																																																									
3. PROPOSED USE ☒ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr><td>8</td><td>0</td><td>13</td><td>red clay</td><td></td><td></td></tr> <tr><td>8</td><td>13</td><td>15</td><td>pea gravel</td><td></td><td></td></tr> <tr><td>8</td><td>15</td><td>19</td><td>broken rock</td><td></td><td></td></tr> <tr><td>8</td><td>19</td><td>20</td><td>fractured gray rock</td><td></td><td></td></tr> <tr><td>8</td><td>20</td><td>60</td><td>gray rock</td><td></td><td></td></tr> <tr><td>8</td><td>60</td><td>70</td><td>red rock</td><td></td><td></td></tr> <tr><td>8</td><td>70</td><td>90</td><td>red, brown & black rock</td><td></td><td></td></tr> <tr><td>8</td><td>90</td><td>95</td><td>red rock</td><td></td><td></td></tr> <tr><td>8</td><td>95</td><td>147</td><td>brown & black rock</td><td></td><td></td></tr> <tr><td>8</td><td>147</td><td>149</td><td>fractured rock</td><td></td><td></td></tr> <tr><td>8</td><td>149</td><td>158</td><td>black rock</td><td></td><td></td></tr> <tr><td>8</td><td>158</td><td>159</td><td>fractured rock</td><td></td><td></td></tr> <tr><td>8</td><td>159</td><td>169</td><td>black & brown rock</td><td></td><td></td></tr> <tr><td>8</td><td>169</td><td>170</td><td>fractured rock</td><td></td><td></td></tr> <tr><td>8</td><td>170</td><td>176</td><td>black rock</td><td></td><td></td></tr> <tr><td>8</td><td>176</td><td>177</td><td>fractured rock</td><td></td><td></td></tr> <tr><td>8</td><td>177</td><td>188</td><td>black & brown rock</td><td></td><td></td></tr> <tr><td>8</td><td>188</td><td>202</td><td>red rock</td><td></td><td></td></tr> <tr><td>8</td><td>202</td><td>204</td><td>fractured rock</td><td></td><td>X</td></tr> <tr><td>8</td><td>204</td><td>228</td><td>gray hard rock</td><td></td><td></td></tr> <tr><td>8</td><td>228</td><td>231</td><td>fractured rock</td><td></td><td>X</td></tr> <tr><td>8</td><td>231</td><td>238</td><td>brown rock</td><td></td><td></td></tr> <tr><td>8</td><td>238</td><td>244</td><td>red rock</td><td></td><td>X</td></tr> <tr><td>8</td><td>244</td><td>275</td><td>brown rock broken</td><td></td><td>X</td></tr> </tbody> </table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	8	0	13	red clay			8	13	15	pea gravel			8	15	19	broken rock			8	19	20	fractured gray rock			8	20	60	gray rock			8	60	70	red rock			8	70	90	red, brown & black rock			8	90	95	red rock			8	95	147	brown & black rock			8	147	149	fractured rock			8	149	158	black rock			8	158	159	fractured rock			8	159	169	black & brown rock			8	169	170	fractured rock			8	170	176	black rock			8	176	177	fractured rock			8	177	188	black & brown rock			8	188	202	red rock			8	202	204	fractured rock		X	8	204	228	gray hard rock			8	228	231	fractured rock		X	8	231	238	brown rock			8	238	244	red rock		X	8	244	275	brown rock broken		X
Bore Diam.	Depth		Material	Water																																																																																																																																																							
	From	To		Yes	No																																																																																																																																																						
8	0	13	red clay																																																																																																																																																								
8	13	15	pea gravel																																																																																																																																																								
8	15	19	broken rock																																																																																																																																																								
8	19	20	fractured gray rock																																																																																																																																																								
8	20	60	gray rock																																																																																																																																																								
8	60	70	red rock																																																																																																																																																								
8	70	90	red, brown & black rock																																																																																																																																																								
8	90	95	red rock																																																																																																																																																								
8	95	147	brown & black rock																																																																																																																																																								
8	147	149	fractured rock																																																																																																																																																								
8	149	158	black rock																																																																																																																																																								
8	158	159	fractured rock																																																																																																																																																								
8	159	169	black & brown rock																																																																																																																																																								
8	169	170	fractured rock																																																																																																																																																								
8	170	176	black rock																																																																																																																																																								
8	176	177	fractured rock																																																																																																																																																								
8	177	188	black & brown rock																																																																																																																																																								
8	188	202	red rock																																																																																																																																																								
8	202	204	fractured rock		X																																																																																																																																																						
8	204	228	gray hard rock																																																																																																																																																								
8	228	231	fractured rock		X																																																																																																																																																						
8	231	238	brown rock																																																																																																																																																								
8	238	244	red rock		X																																																																																																																																																						
8	244	275	brown rock broken		X																																																																																																																																																						
4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>3/20/88</u> finished <u>3/24/88</u>																																																																																																																																																										
5. WELL CONSTRUCTION Casing schedule ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>.250 inches</td> <td>8 inches</td> <td>2 feet</td> <td>37 feet</td> </tr> <tr> <td>.200 inches</td> <td>6 inches</td> <td>1 foot</td> <td>228 feet</td> </tr> <tr> <td>pvc</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>pvc</td> <td>inches</td> <td>feet</td> <td>feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ pvc liner ☒ Yes ☐ No SAW How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation <u>1/6</u> inches by <u>6</u> inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>1000 perforations</td> <td>208 feet</td> <td>128 feet</td> </tr> <tr> <td>perforations</td> <td>feet</td> <td>feet</td> </tr> <tr> <td>perforations</td> <td>feet</td> <td>feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>40</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>well cap</u>	Thickness	Diameter	From	To	.250 inches	8 inches	2 feet	37 feet	.200 inches	6 inches	1 foot	228 feet	pvc	inches	feet	feet	pvc	inches	feet	feet	Number	From	To	1000 perforations	208 feet	128 feet	perforations	feet	feet	perforations	feet	feet	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>DALLAS DRILLING & PUMP CO.</u> Firm No. <u>445</u> Address <u>505 S 18th Payette, ID 83661</u> Date <u>4/24/88</u> Signed by (Firm Official) <u>[Signature]</u> and <u>Johnny L. Goff</u> (Operator)																																																																																																																										
Thickness	Diameter	From	To																																																																																																																																																								
.250 inches	8 inches	2 feet	37 feet																																																																																																																																																								
.200 inches	6 inches	1 foot	228 feet																																																																																																																																																								
pvc	inches	feet	feet																																																																																																																																																								
pvc	inches	feet	feet																																																																																																																																																								
Number	From	To																																																																																																																																																									
1000 perforations	208 feet	128 feet																																																																																																																																																									
perforations	feet	feet																																																																																																																																																									
perforations	feet	feet																																																																																																																																																									
6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Washington</u> <u>SW 1/4 NE 1/4 Sec. 13 T. 95N N/S, R. 3WE/W.</u>	15 1992																																																																																																																																																										

Form 235-1
4/88

Drilling Permit No. 67-88-Z-42
Water Permit No. _____
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

Department of Water Resources

1. Applicant Bob Stinnett
2. Address HC 69 BOX 3410
Cambridge, Ida. 83610 Telephone 208-257-3786
- ☒ Well Owner () Well Operator () Other, specify _____
3. Proposed well location SW 1/4 NE 1/4, or Gov't lot No. _____,
Sec. 13, Twp. 15 N, Rge. 3 W, County Washington,
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
- ☒ Domestic ☒ ^{some} Stockwater () Monitoring
☒ ^{very little} Irrigation () Industrial () Municipal
() Injection () Other, Specify _____
5. Well construction information:
- ☒ New well () Deepen () Replace
- Proposed surface diameter 8 * Maximum depth 250
Anticipated bottom hole temperature: _____
- ☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date March 15th 1988 445
7. Well Driller (if known) Dallas Drilling & Pump. Co
Address Rayette, Ida
8. Applicant's signature Robert Stinnett ell 109
Title owner
Date 8/20/88 SEP 15 1992 Rec 8/25/88

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

2001 9 1 335
SEP 15 1988

ACTION OF IDWR

(☒) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 25 day of August, 1988.

Signed

Joh E. Real

Title

SECTION MANAGER

GROUNDWATER PROTECTION

Received by CP

Fee

\$10.00

Date

8/25/88

Receipt No. C00232

Construction start extension to

Extension approved by



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 4, 1992

Robert L. Stinnett
HC 69 Box 3410
Cambridge, ID 83610

Re: Permit No. 67-07874

Dear Permit Holder:

Returned is the proof of beneficial use you submitted in connection with the above referenced permit. Also enclosed is a copy of your permit to appropriate water.

You have indicated on the proof of beneficial use that the source of water is Pine Creek. However, your permit was issued for a groundwater or well source.

Perhaps you have more than one permit and are confusing the two. You should understand that once a permit is issued, you cannot change the source of water. If you have, in fact, drilled and are using a well, you will also need to complete the well drillers name and date drilled on the proof of beneficial use.

In any case, please write or call the Department to clarify your source of water. In order to meet all of the required dates, you will need to return the proof and explanation on or before November 2, 1992.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

SEP 15 1992

August 31, 1992

ROBERT L STINNETT
HC 69 BOX 3410
CAMBRIDGE ID 83610

PROOF DUE NOTICE

RE: PERMIT NO. 67-07874

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

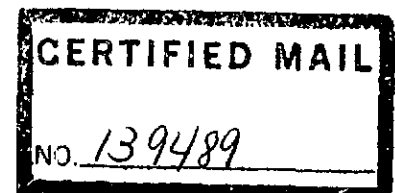
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 19, 1991

ROBERT L STINNETT
HC 69 BOX 3410
CAMBRIDGE ID 83610

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 67-07874

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not

NOV 19 1991

diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:blm

Enclosure

NOV 19 1991

Affidavit of Publication

STATE OF IDAHO
County of Washington

ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began September 4, 1991 and ended September 11, 1991

Stuart Dopf

Subscribed and sworn to before me

this 27TH day of
SEPTEMBER, 1991

B. B. Soules
Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

Public Notices

NOTICE OF APPLICATION
FOR WATER RIGHT
The following application has been filed to appropriate the public waters of the State of Idaho.

67-07874 ✓

STINNETT, ROBERT L.
HC 69 BOX 3410
CAMBRIDGE, ID 83610
Source: GROUNDWATER
Diversion Pt: NWSWNE Sec. 31
T 15N R 3W
Use: IRRIGATION (.500 CFS)
Total Diversion: (.500 CFS)
Date Filed: 8/23/1991
In: T15N R3W S31, SWNE
SENW.
25.0 ACRES TOTAL

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before SEPTEMBER 23, 1991.

R. KEITH HIGGINSON,
Director.
Publish 9/ 5 & 9/12/1991.

RECEIVED
OCT 1 1991

Department of Water Resources
Western Regional Office

NOV 19 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

AUGUST 28, 1991

Upper County News Reporter
P.O. Box 98
Cambridge, ID 83601

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 23, 1991.

Yours truly,

GAIL GARRETT
Secretary

Encl.

NOV 19 1991

67-07874

STINNETT, ROBERT L.
HC 69 BOX 3410
CAMBRIDGE, ID 83610

Source: GROUNDWATER

Diversion Pt: NWSWNE Sec 31 T 15N R 03W

Use: IRRIGATION (.500 CFS)
Total Diversion: (.500 CFS)

Date Filed: 8/23/ 1991

In: T15N R03W S31 SWNE SENW

25.0 ACRES TOTAL

NOV 19 1991