

CROOKED RIVER POINT QUADRANGLE
IDAHO
7.5-MINUTE SERIES (ORTHOPHOTOQUAD)

PRODUCED BY
IDAHO DEPARTMENT OF LANDS
IN COOPERATION WITH
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

67-7881

18N-2W

528

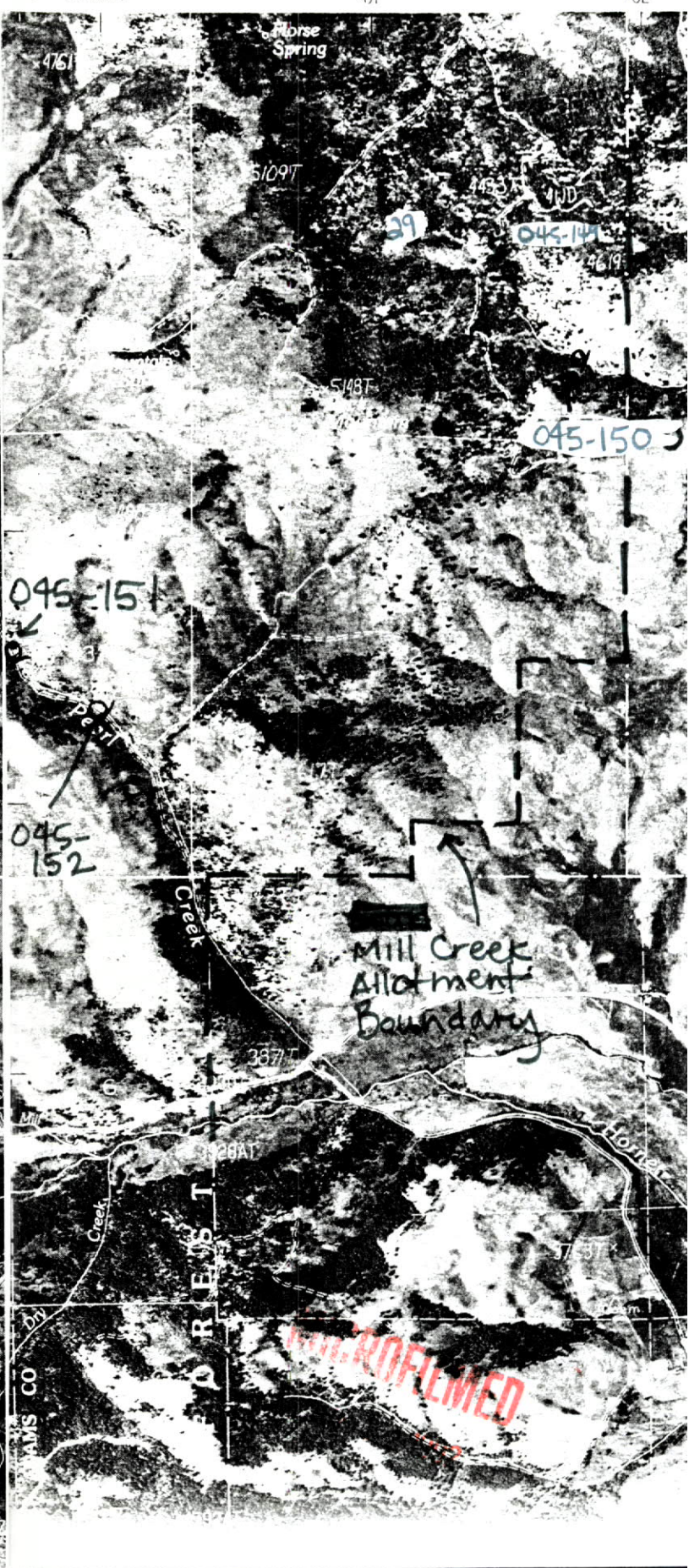
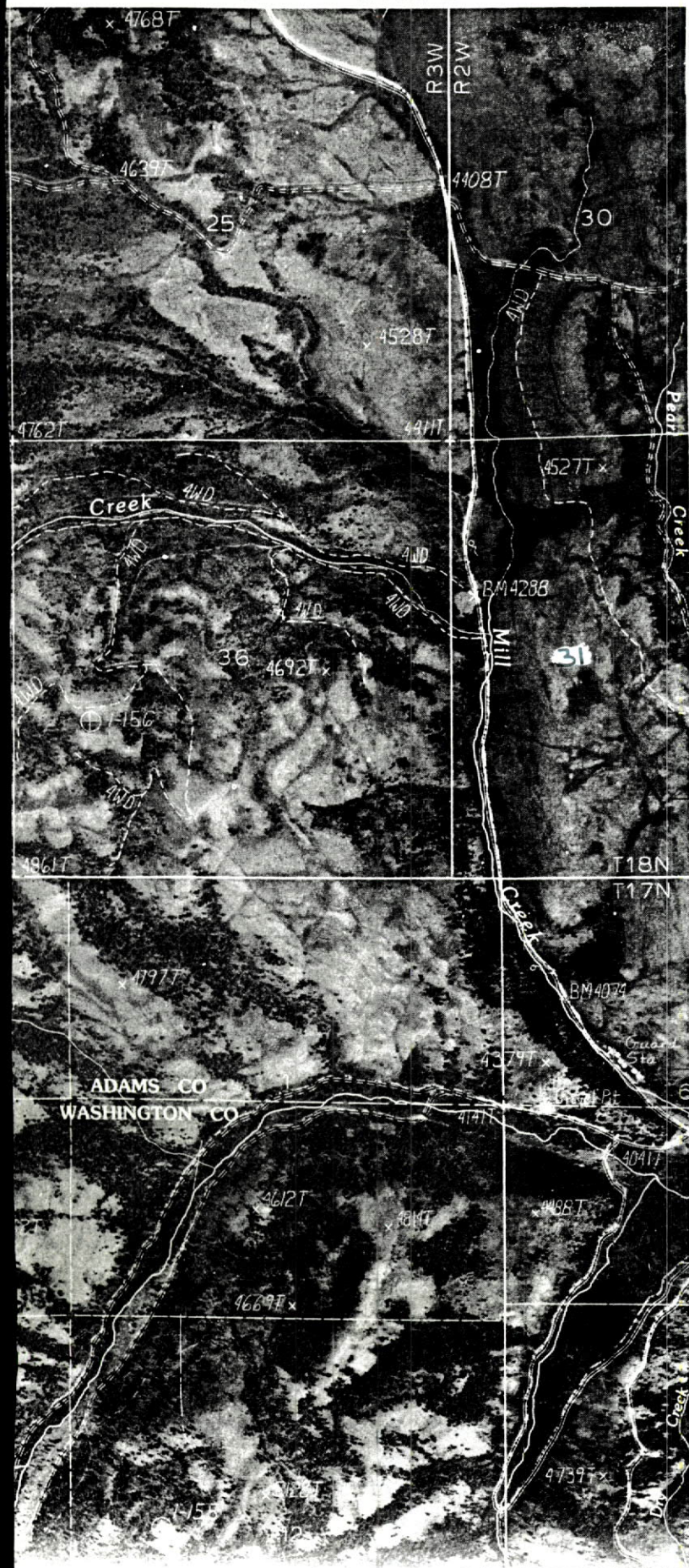
270000 FEET

529

116° 37' 30" S 200000 F

531

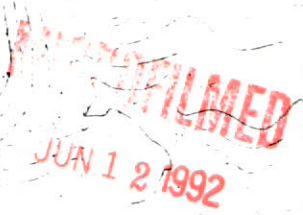
532



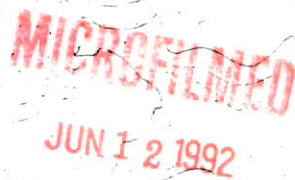
Mill Creek Allotment Boundary

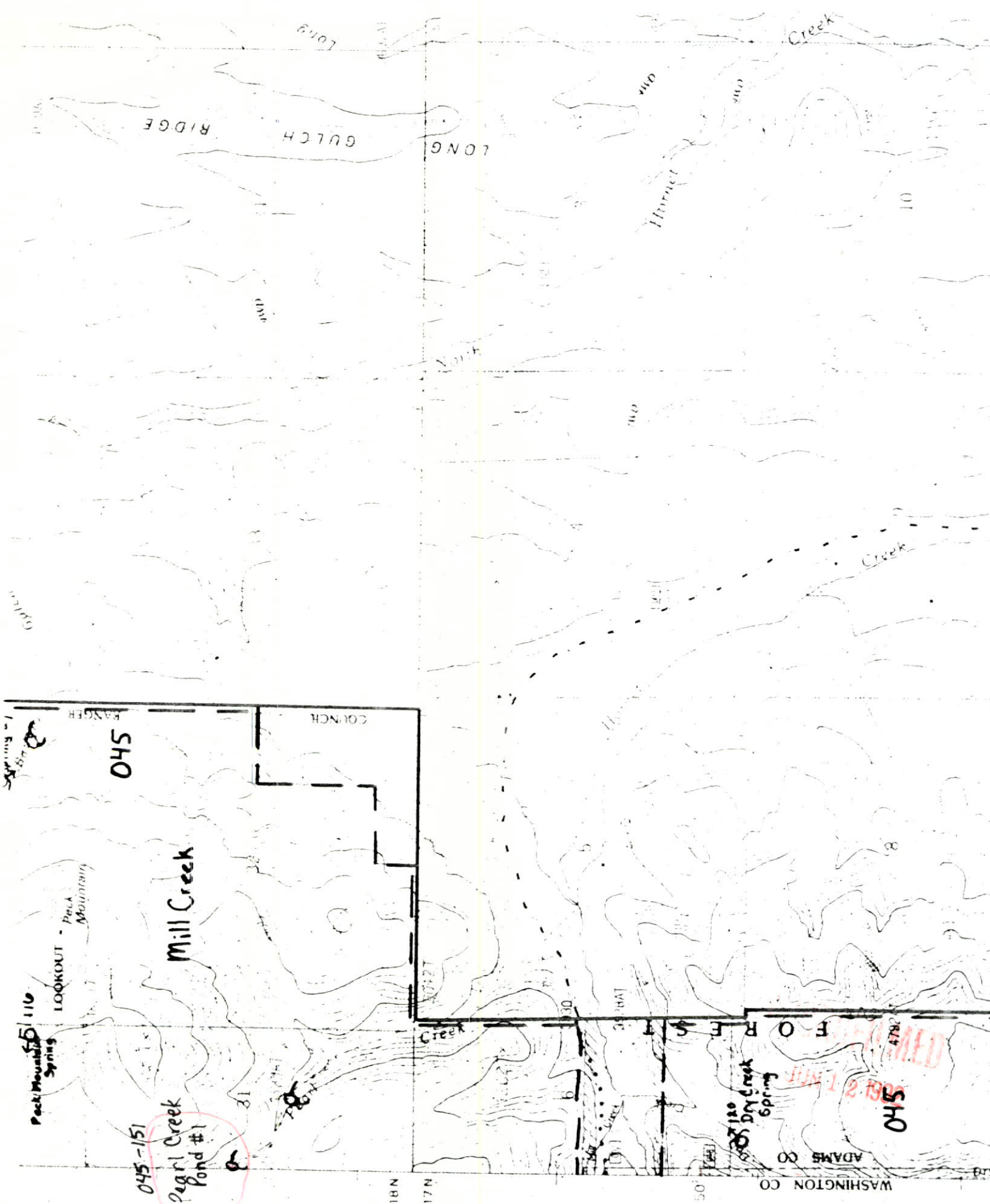
NOT REFILED

045



7130 530000 F 695





045-151
Pegri Creek
Pond #1

Mill Creek

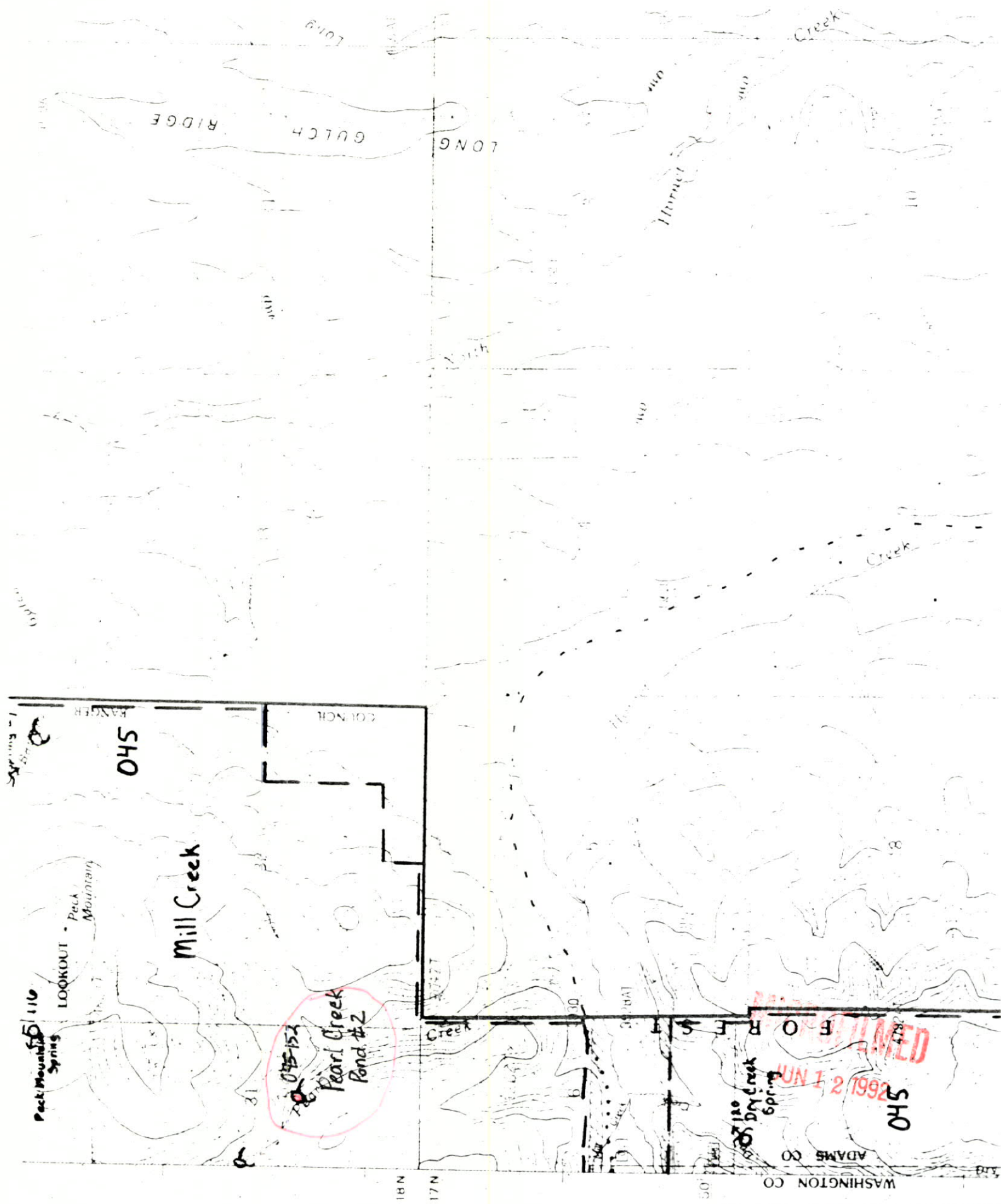
OHS

COUNCH

RANGER

WASHINGTON CO
ADAMS CO

RECEIVED
JUN 12 1985
OHS



Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the Notice of Application

67-07882-67-07883-67-07884-67-07885

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated January 16.1992

and the last in the issue dated January 23.1992 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid

Subscribed and sworn to before me this 23rd

day of January, 19 92

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

67-07881

US DEPT OF AGRICULTURE
FOREST SERVICE
PAYETTE NATIONAL FOREST
PO BOX 1026

MCCALL, ID 83638

Source: UNNAMED STREAM

Tributary: BADGER GULCH

Source: BADGER GULCH

Tributary: NORTH HORNET

CREEK, LEFT FORK

Source: PEARL CREEK

Tributary: HORNET CREEK

Diversion Pt:

NWSE Sec 29 T 18N R 02W
in ADAMS County.

SESE Sec 29 T 18N R 02W
in ADAMS County.

SWNE Sec 31 T 18N R 02W
in ADAMS County.

NESE Sec 31 T 18N R 02W
in ADAMS County.

Use:

STOCKWATER (.020 CFS)

STOCKWATER

STORAGE (4.00 AF)

WILDLIFE (.020 CFS)

WILDLIFE

STORAGE (4.00 AF)

Total

Diversion (.020 CFS)

Date Filed 12/17/1991

In: ADAMS County

T18N R02W S29 NWSE SESE

S31 SWNE NESE

67-07882

US DEPT OF AGRICULTURE
FOREST SERVICE
PAYETTE NATIONAL FOREST
PO BOX 1026

MCCALL, ID 83638

Source: COOL CREEK

Tributary: WEISER RIVER

Diversion Pt:

LOT 2 (SWNW) Sec 18 T 16N
R 01E in ADAMS County.

Use:

STOCKWATER (.020 CFS)

WILDLIFE (.020 CFS)

Total

Diversion (.020 CFS)

Date Filed 12/17/1991

In: ADAMS County

T16N R01E S18 Lot 1 (NWNW)

RECEIVED

JAN 24 1992

Department of Water Resources
Western Regional Office

MICROFILMED
JUN 12 1992

11/91

RECEIVED

JUN 3 1993

APR 28 1993

Department of Water Resources
Payette National OfficeOFFICE USE ONLY 50.00 - 90.
Amt. of Fee \$ No fee paid
Date 4-28-93 6-3-93
Receipt No. WD16346
Receipt by gDepartment of Water Resources
Western Regional Office**STATE OF IDAHO**
DEPARTMENT OF WATER RESOURCES**RECEIVED**

JUN 25 1993

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 67-07881 45-149,150,151,152 Telephone No. 208 634-0795
2. Name(s) of Permit Holder(s): United States of America - USDA Forest Service
3. Mailing Address: P.O. Box 1026 McCall, ID 83638
4. Source of Water: unnamed stream, Badger Gulch, Pearl Creek

If **GROUNDWATER**, Well Driller's Name: _____ Date Drilled: _____**OPTIONAL:**

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater 46 cows (No. and type of stock)

Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted _____ cfs
- OR**
- 4.0
- acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No**OR**Flow Measurement Port: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No

8. Fee Enclosed: \$
- 0
- (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Randy Zuniga 208 634-0796

Name

Telephone No.

Payette National Forest, P.O. Box 1026, McCall, ID 83638

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4-27-93
Datex Daniel Anderson
Signature (and title, if on behalf of a company or organization)

JUL 06 1993

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 67-07881)
IN THE NAME OF USDA PAYETTE NATIONAL FOREST) ORDER OF
REINSTATEMENT)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before June 1, 1993; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

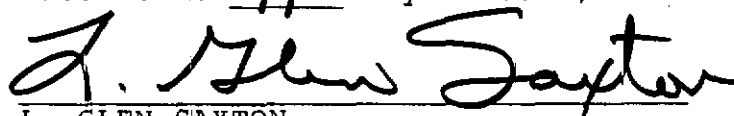
WHEREAS, the Department notified the permit holder that the permit had lapsed for failure to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on June 3, 1993;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 67-07881 be REINSTATED with an advance in priority to December 19, 1991.

Dated this 19th day of June, 1993.


L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED

JUL 06 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 67-07881

Proposed Priority: December 17, 1991 Maximum Diversion Rate: 0.02 CFS

This is to certify, that **US DEPT OF AGRICULTURE**
FOREST SERVICE
PAYETTE NATIONAL FOREST
PO BOX 1026
MCCALL ID 83638

has applied for a permit to appropriate water from:

UNNAMED STREAM	tributary of	BADGER GULCH
BADGER GULCH	tributary of	NORTH HORNET CREEK, LEFT FORK
PEARL CREEK	tributary of	HORNET CREEK

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/21 to 10/15	0.02 CFS	
STOCKWATER STORAGE	01/01 to 12/31		4.0 AF
WILDLIFE	01/01 to 12/31	0.02 CFS	
WILDLIFE STORAGE	01/01 to 12/31		4.0 AF
	Totals	0.02 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 29, Township 18N, Range 02W
SESE , Sec. 29, Township 18N, Range 02W
SWNE , Sec. 31, Township 18N, Range 02W
NESE , Sec. 31, Township 18N, Range 02W
ADAMS County

PLACE OF USE: STOCKWATER
TWN RGE SEC

18N 02W 29	NWSE	SESE
31	SWNE	NESE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1993.
2. Subject to all prior water rights.
3. Use of water under this right is subject to control by the watermaster of State Water District No. 67.
4. Stockwater use is for 46 range cattle.
5. Place of use is located within the Mill Creek Allotment, developments 045-149, 045-150, 045-151, and 045-152.

MICROFILMED

JUN 12 1992

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 67-07881

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

14th day of May, 1992

[Signature]
for R. Keith Higginson, Director

RECEIVED
JUN 12 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: US DEPT OF AGRICULTURE
Address: FOREST SERVICE
PAYETTE NATIONAL FOREST
PO BOX 1026
MCCALL ID 83638
208-634-0795
2. Source: UNNAMED STREAM
BADGER GULCH
PEARL CREEK
Trib. to: BADGER GULCH
NORTH HORNET CREEK, LEFT FORK
HORNET CREEK
3. Location of Point of Diversion: NWSE Sec. 29, Township 18N, Range 02W
SESE Sec. 29, Township 18N, Range 02W
SWNE Sec. 31, Township 18N, Range 02W
NESE Sec. 31, Township 18N, Range 02W
ADAMS County
4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
STOCKWATER	06/21	10/15	0.020		
STOCKWATER STORAGE	01/01	12/31			4.00
WILDLIFE	01/01	12/31	0.020		
WILDLIFE STORAGE	01/01	12/31			4.00
5. Total quantity to be appropriated is:
0.020 CFS (and/or) AF
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc.
FOUR INSTREAM PONDS, EACH 1 AF CAPACITY
 - b. Height of storage dam feet; active reservoir capacity 4.00
acre-feet; total reservoir capacity 4.00 acre-feet; period of
year when water will be diverted to storage: 1/01 to 12/31 inclusive.
 - c. Proposed well diameter is inches; proposed depth of well is
feet.
 - d. Is groundwater with a temperature greater than 90F being sought? NO
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 years.
8. Description of proposed uses:
STOCKWATER AND WILDLIFE

MICROFILMED
JUN 1 2 1992

9. Place of Use: STOCKWATER

TWN RGE SEC

18N 02W 29

31

NWSE

SWNE

SESE

NESE

Place of Use: WILDLIFE, same as STOCKWATER use

10. Describe any other water rights used for the same purposes.

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

APPLICANT

c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

12. Remarks:

Stockwater use is for 46 cow/calf pairs.

Use is within the Mill Creek Allotment, developments

045-149, 045-150, 045-151, 045-152.

13. Map of proposed point of diversion and place of use attached? [✓]

BE IT KNOWN that the undersigned hereby makes application for permit to
appropriate the public waters of the State of Idaho as herein set forth.

See original

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____

Fee \$ _____ Receipted by _____ # _____ Date _____

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

MICROFILMED
JUN 12 1992

18N-2W

532



|| of 4 combined into 07881
per Karen Waters 12/24/91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 67-07881

045-149

To appropriate the public waters of the State of Idaho

1. Name of applicant USDA - Forest Service Phone (208) 634-0795
Post office address PO Box 1026 McCall ID 83638 Badger Gulch
~~Badger Gulch, Unnamed~~ ~~North Horsetee, Left F.~~
2. Source of water supply Grass Cr. Pond #1 which is a tributary of Grass Cr.
3. Location of point of diversion is NW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____
Sec. 29 Township 18N Range 2W B.M. ADAMS County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.02 for Livestock purposes from 6/1 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) 1
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. stock pond with
dam and overflow
 - b. Height of storage dam 8 feet; active reservoir capacity 1 acre-feet; total
reservoir capacity 1 acre-feet; period of year when water will be diverted to storage:
1/1 to 12/31 inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 year years (minimum 1 year).

RECEIVED
JUN 12 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 46 c/c 6/1-10/15
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	2W	29													X	X			

Total number of acres to be irrigated _____

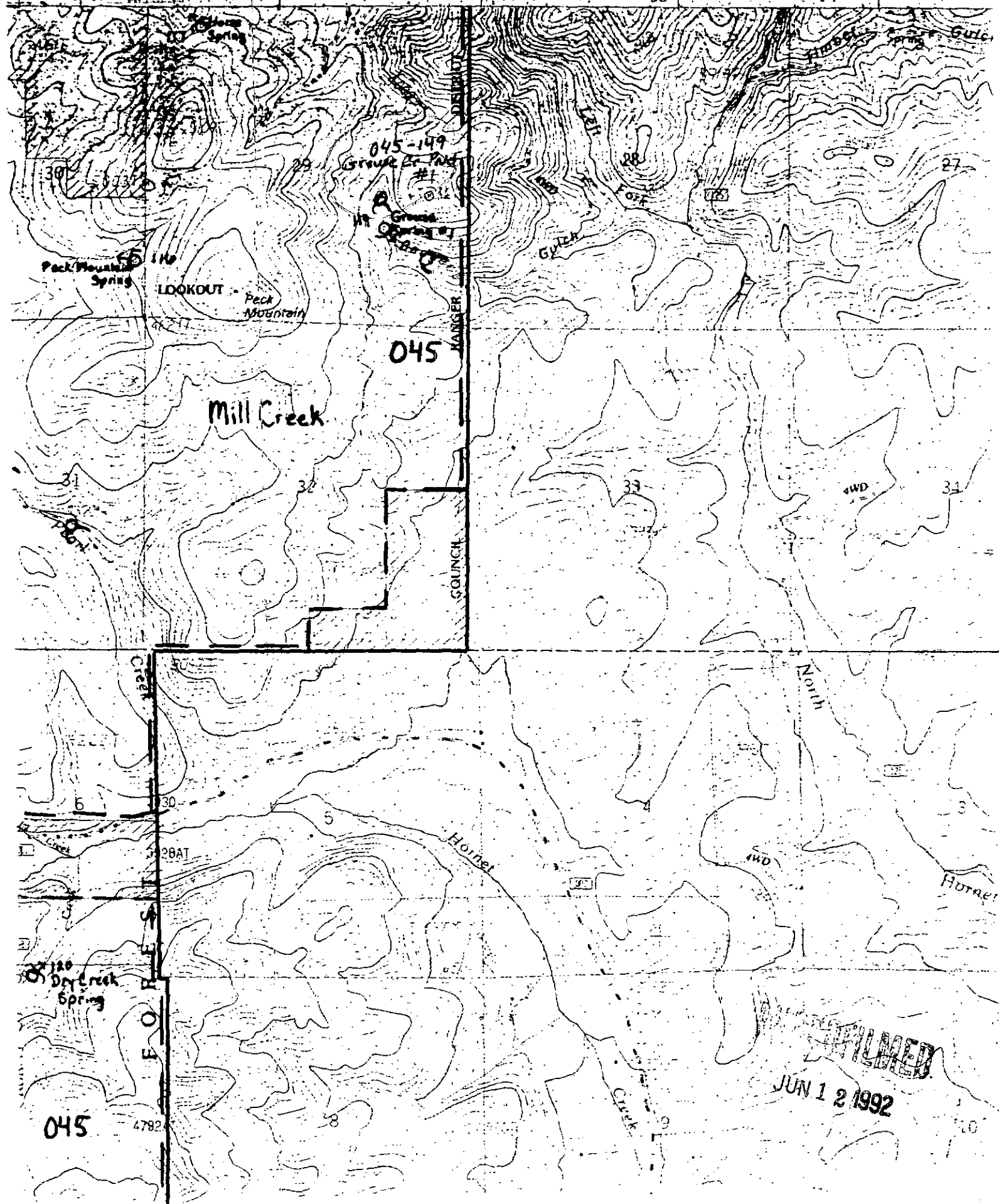
10. Describe any other water rights used for the same purposes as described above. 67-04442

11. a. Who owns the property at the point of diversion? USFS
- b. Who owns the land to be irrigated or place of use? USFS
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECORDED
JUN 12 1992

7130° 30000° E 35' (WEASEL)



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

le: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Veto J. La Belle
(Applicant)

REF FILMED

JUN 12 1992

Received by MM Da 12-18-91 Time 1:44 pm Preliminary check by _____
Fee \$ 30⁰⁰ Received by DB # C 022682 Date 12-17-91
Publication prepared by GG Date 1-8-92 Published in Adams County Leader
Publication approved ST Date 2-17-92
1/15 & 1/22/92

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

REPROFILMED
JUN 12 1992

2 of 4 combined 67-07881
per Karen Waters 12/24/91

Form 202
6/85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 045-150

To appropriate the public waters of the State of Idaho

1. Name of applicant USDA - Forest Service Phone (208) 634-0795
Post office address P.O. Box 1076, McCall, ID 83638
Badger Gulch North Hornet Cr, left fork
2. Source of water supply Grouse Cr. Pond #2 which is a tributary of Grouse Cr.
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 29 Township 18N Range 2W B.M. _____ County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .02 for Livestock purposes from 6/1 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Stock pond with dam and overflow.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 year years (minimum 1 year).

MICROFILMED
JUN 12 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 416 C/G 6/1 - 10/15
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	24	29																X	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? USFS

b. Who owns the land to be irrigated or place of use? USFS

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

1991 1 2 1992

[illegible]

JUN 12 1992

13. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.

A microfiche card with a grid pattern. The text "MICROFILMED" is printed in the bottom right corner. The card is otherwise blank.

le: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Veto J. LeBalle
(Applicant)

Received by MM Date 12-18-91 Time 1:44 PM Preliminary check by _____
Fee \$ 303 Received by DB # C022682 Date 12-17-91
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

JUN 12 1992

RECEIVED

DEC 18 1991

3 of 4 combined into 67-07881
per Karin Waters 12/24/91

RECEIVED

DEC 17 1991

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

Ident. No. _____

045-151

APPLICATION FOR PERMIT

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant United States Dept. Agriculture - Forest Service Phone (208) 634-0795
Post office address P.O. Box 1026, McCall, ID 83638
2. Source of water supply Pearl Cr. Pond #1 which is a tributary of Hornet Cr.
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 31 Township 18N Range 2W B.M. Adams County; additional
points of diversion if any: NESE Sec 31, 18N 2W
4. Water will be used for the following purposes:
Amount .02 for Livestock purposes from 6/1 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. developed stock pond
with dam and overflow (instream - 2 ponds)
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 year years (minimum 1 year).

RECEIVED
JUN 12 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 9/6 C/C Livestock - 6/1-10/15
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	2W	31			X										~~ML~~				

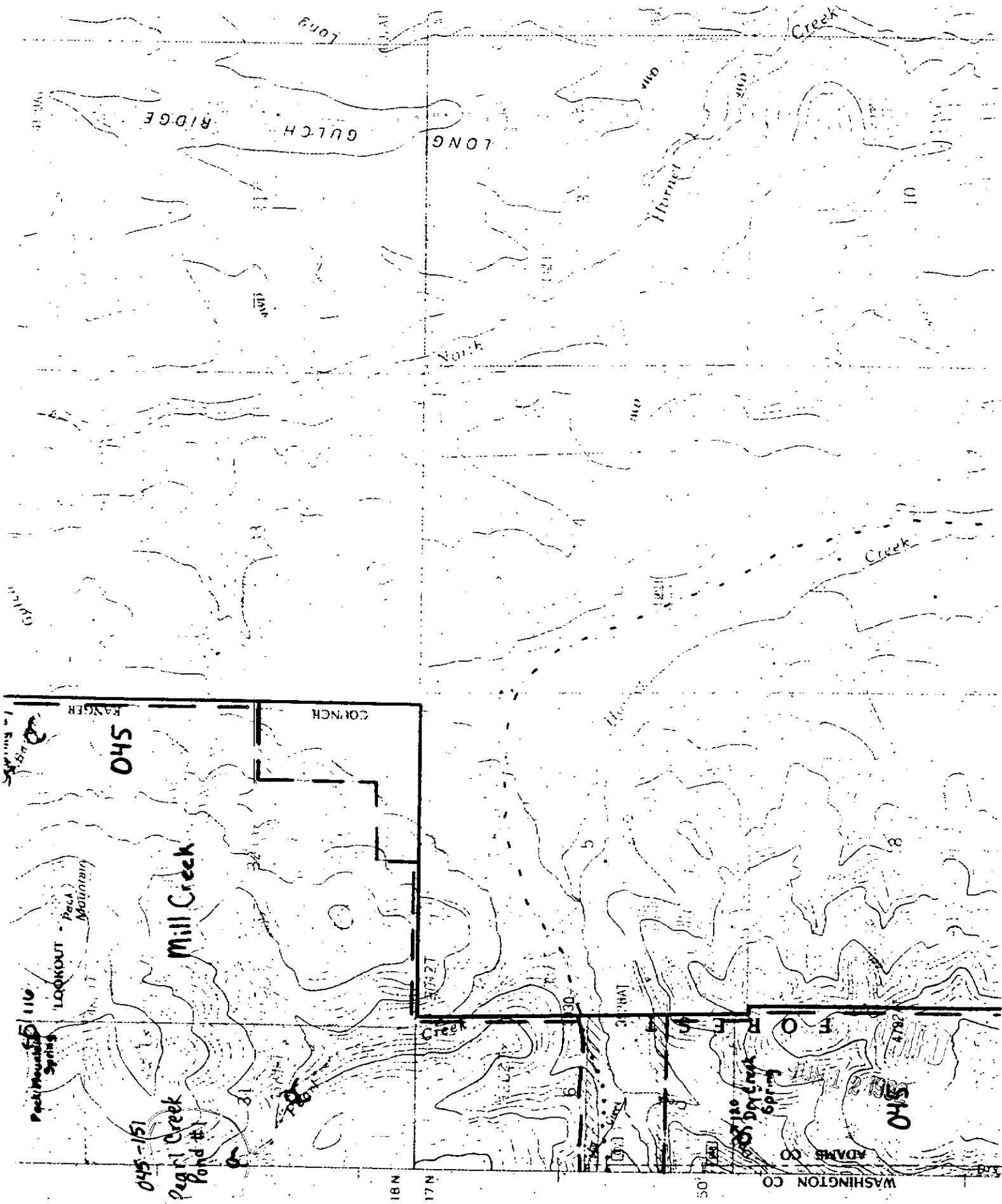
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? USFS
- b. Who owns the land to be irrigated or place of use? USFS
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: USE IS WITHIN MILL CK ALLOTMENT, DEVELOPMENTS
45-151 & 45-152

RECEIVED
 JUN 12 1992



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

le: 2 inches equal 1 mile.

JUN 12 1992

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Veto J. L. Lalle
(Applicant)

Applicant:

Received by MM Date 12-18-91 Time 1:44 PM Preliminary check by _____

Fee \$ 30⁰⁰ Received by DB # C 022682 Date 12-17-91

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED
JUN 12 1992

4 of 4 combined into 67-07861
per Karen Waters 12/24/91

Form 202
6/85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

045-152

To appropriate the public waters of the State of Idaho

1. Name of applicant USDA - Forest Service Phone (208) 634-0795
Post office address P.O. Box 1026, McCall ID 83638
2. Source of water supply Pearl Cr. Pond #2 which is a tributary of Hornet Cr.
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. 31 Township 18N Range 2W B.M. _____ County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.02 for Livestock purposes from 6/1 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. developed stock pond
with dam and overflow
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 year years (minimum 1 year).

UNRECORDED
JUN 12 1992

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 46 C/C 6/1-10/15
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	INW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	24	31													X				

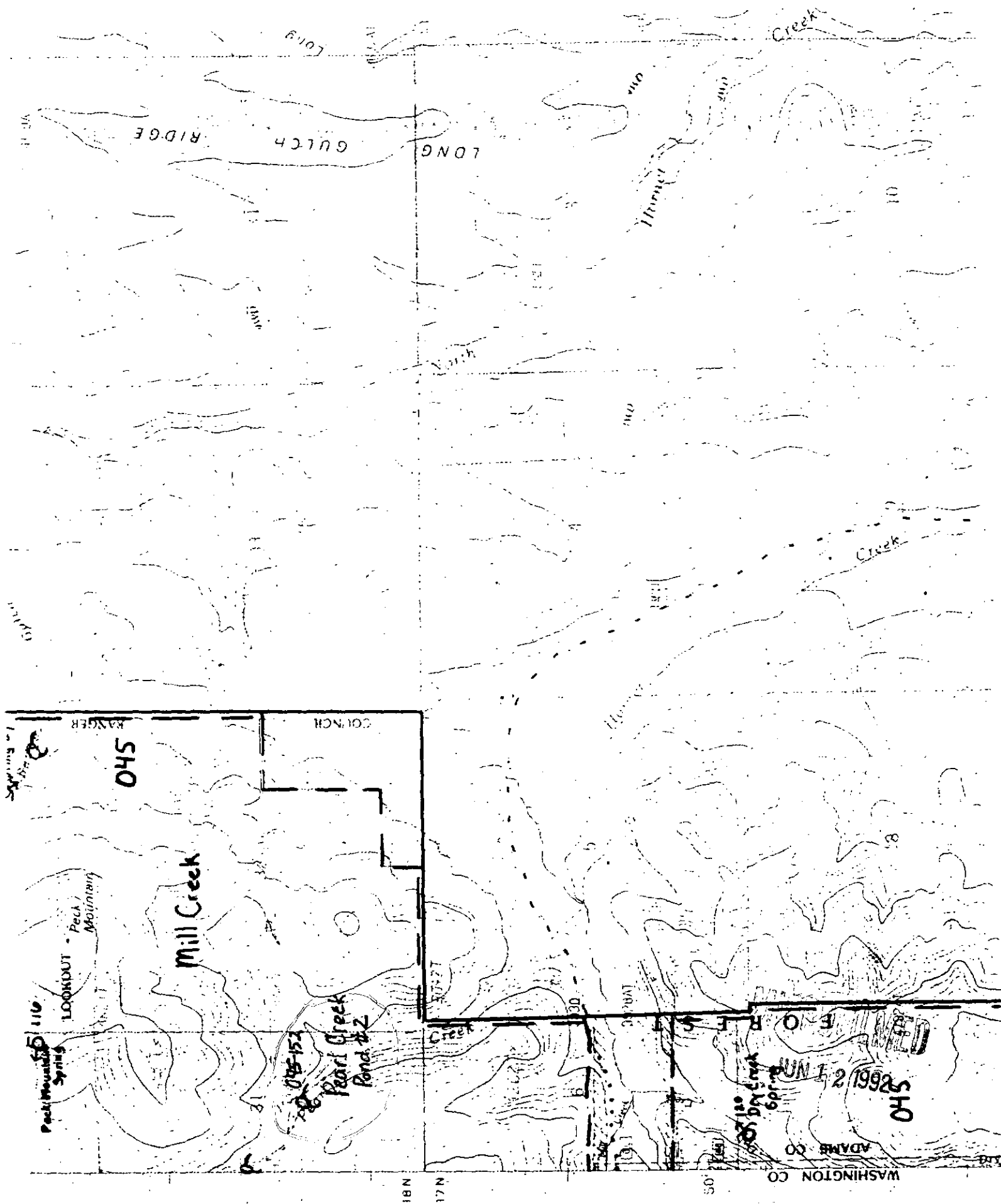
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? USFS
- b. Who owns the land to be irrigated or place of use? USFS
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED
JUN 12 1992



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

le: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Veto J. LaBelle
(Applicant)

Applicant:

Received by MM Date 12-18-91 Time 1:44 PM Preliminary check by _____
Fee \$ 30⁰⁰ Received by DB # C022682 Date 12-17-91
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED
JUN 12 1992

also same allotment

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT**



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that United States of America - Forest Service
(Name of Claimant)
324 25th Street, Ogden, UT 84401 Telephone No. (801) 625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 6-1-1970
A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Grouse Spring 045-019 tributary to Badger Gulch
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Mo., Day)	(Mo., Day)
Quantity	<u>0.02 cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>5/1</u>	To <u>11/15</u>
Quantity	<u>0.02 cfs</u>	Use <u>wildlife</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 0.02 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ SE ¼, Sec. 29 Twp. 18N Rge. 2W B.M., County of Adams
Additional points of diversion: none

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headbox with about 100 feet of pipe leading to a 300 gallon stocktrough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	2W	29																X	

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Water is used for stockwatering purposes on North Hornet Allotment

NOTE: Include here the type and number of stock watered: 700 cow/calf pairs

(7) If you are claiming water as a member of an organization, list name of organization: _____

**RECEIVED
JUN 12 1982**

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the Notice of Application

67-07882-67-07883-67-07884-67-07885

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated January 16, 1992

and the last in the issue dated January 23, 1992 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

" Notice " said as aforesaid.

Subscribed and sworn to before me this 23rd

day of January, 19 92

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

67-07881

US DEPT OF AGRICULTURE
FOREST SERVICE
PAYETTE NATIONAL FOREST
PO BOX 1026

MCCALL, ID 83638

Source: UNNAMED STREAM

Tributary: BADGER GULCH

Source: BADGER GULCH

Tributary: NORTH HORNET

CREEK, LEFT FORK

Source: PEARL CREEK

Tributary: HORNET CREEK

Diversion Pt:

NWSE Sec 29 T 18N R 02W
in ADAMS County.

SESE Sec 29 T 18N R 02W
in ADAMS County.

SWNE Sec 31 T 18N R 02W
in ADAMS County.

NESE Sec 31 T 18N R 02W
in ADAMS County.

Use:

STOCKWATER (.020 CFS)

STOCKWATER

STORAGE (4.00 AF)

WILDLIFE (.020 CFS)

WILDLIFE

STORAGE (4.00 AF)

Total

Diversion (.020 CFS)

Date Filed 12/17/1991

In: ADAMS County

T18N R02W S29 NWSE SESE

S31 SWNE NESE

67-07882

US DEPT OF AGRICULTURE
FOREST SERVICE
PAYETTE NATIONAL FOREST
PO BOX 1026

MCCALL, ID 83638

Source: COOL CREEK

Tributary: WEISER RIVER

Diversion Pt:

LOT 2 (SWNW) Sec 18 T 16N
R 01E in ADAMS County.

Use:

STOCKWATER (.020 CFS)

WILDLIFE (.020 CFS)

Total

Diversion (.020 CFS)

Date Filed 12/17/1991

In: ADAMS County

T16N R01E S18 Lot 1 (NWNW)

RECEIVED

JAN 24 1992

Department of Water Resources
Western Regional Office

MICROFILMED
JUN 12 1992

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the Notice of Application for Water Right " 67-07881

67-07882-67-07883-67-07884-67-07885

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated January 16.1992

and the last in the issue dated January 23.1992 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 23rd

day of January, 19 92

Notary Public for Idaho,
Residing at Council, Idaho

RECEIVED
JAN 24 1992

Department of Water Resources
Western Regional Office

MICROFILMED
JUN 12 1992

67-07883

GROSSEN, TOM
GROSSEN, NORMA
PO BOX 72
INDIAN VALLEY, ID 83632
Source: GROUNDWATER
Diversion Pt:
SESW Sec 3 T 14N R 01W
in ADAMS County.
SWSE Sec 3 T 14N R 01W
in ADAMS County.
Use:
IRRIGATION (4.450 CFS)
Total
Diversion: (4.450 CFS)
Date Filed: 1/2/1992
In: ADAMS County
T14N R01W S03
SWNE SENE Lot 4 (NWNW)
S04 Lot 1
(NENE) Lot 2 (NWNE) SWNE
SENE
NESE NWSE SESE
615.0 ACRES TOTAL

67-07884

GROSSEN, TOM
GROSSEN, NORMA
PO BOX 72
INDIAN VALLEY, ID 83632
Source: LITTLE WEISER RIVER
Tributary: WEISER RIVER
Source: UNNAMED STREAM
Tributary: GRAYS CREEK
Diversion Pt:
SENW Sec 23 T 14N R 01W
In: ADAMS County
Use:
IRRIGATION (.200 CFS)
IRRIGATION
STORAGE (20.00 AF)
IRRIGATION
FROM STORAGE (20.00AF)
DIVERSION TO
STORAGE (.200 CFS)
Total
Diversion: (.200CFS)
Date Filed: 1/2/1992
In: ADAMS County
T14N R01W S03 SENE NESE
20.0 ACRES TOTAL

67-07885

GROSSEN, TOM
GROSSEN, NORMA
PO BOX 72
INDIAN VALLEY, ID 83632
Source: GRAYS CREEK
Tributary: LITTLE WEISER
RIVER
Diversion Pt:
SWNW Sec 2 T 14N R 01W in
ADAMS County.
SENE Sec 3 T 14N R 01W in
ADAMS County.
Use:
IRRIGATION (2.400 CFS)
Total
Diversion: (2.400 CFS)
Date Filed: 1/2/1992
In: ADAMS County
T14N R01W S02 Lot 4 (NWNW)
S03 Lot 1 (NENE)
Lot 2 (NWNE) SWNE SENE
T15N R01W S34 SESE
120.0 ACRES TOTAL

The permit(s) will be subject
to all prior water rights. Pro-
tests must be filed with the Di-

rector, Dept. of Water Resources
Western Region, 2735 Airport
Way, Boise, Idaho 83705 on or
before FEBRUARY 3, 1992

July 2, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
PAYETTE NATIONAL FOREST
PO BOX 1026
MCCALL ID 83638

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 67-07881

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

RECEIVED

JUL 06 1993

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 67-07881 Reviewed by Klg Date 6/25/93

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit? Stock-46
yes Address same as permit?
no Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

✓ Surface water source
 Ground water source
NA Drilling permit required?
 / Copy in the file? Drilling Permit No. _____
 / Amount paid for permit _____ Correct?
 Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes 50 Required?
50 Amount Submitted
yes Correct?
NA Required?
 / Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received 6/3/93 154
Date proof due 6/1/93 - 152
No. of days late = 2
Priority Date 12/17/91 + 351
New Priority Date 12/19/91 353

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address _____

Proof Made 6/3/93
7/2/93 Klg

needs an order

June 8, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
PAYETTE NATIONAL FOREST
PO BOX 1026
MCCALL ID 83638

LAPSE NOTICE

RE: PERMIT NO. 67-07881

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated March 31, 1993. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifteen dollar (\$15) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

RECEIVED

JUL 06 1993

CERTIFICATION OF MAILING

I hereby certify that on 6/8/93
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

Klg



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 3, 1993

Ms. Karen Waters
USDA Payette National Forest
PO Box 1026
McCall, ID 83638

Re: Permit Nos. 67-07881 and 67-07882

Dear Permit Holder:

Returned are the proofs of beneficial use you submitted in connection with the above referenced permit. Unfortunately, they are unacceptable as filed.

The Department has determined, from pertinent sections of the Idaho Code, that the permit holder must meet two requirements in order to be exempt from the license exam fee. They are:

1. The water right must use a groundwater (well) source.
2. The rate of diversion must be .04 cfs or 4.0 AF or less.

As you can see, you do not meet requirement #1 since you use creeks (surface) for your source. Therefore, a license examination fee of \$50 applies to each permit. I have enclosed a copy of the Instructions for the Proof of Beneficial Use for your convenience.

In order to be in compliance with all of the required dates, you must return the original proofs and fees on or before June 1, 1993.

If you have any questions or if I can be of any further assistance, please feel to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Karen L. Gustafson".

Karen L. Gustafson
Secretary/Records Manager

Enclosure

RECEIVED

JUL 06 1993

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 67-07881 Reviewed by Wg Date 5/3/93

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

☒ Surface water source
☐ Ground water source
☐ Drilling permit required?
☐ Copy in the file? Drilling Permit No. _____
☐ Amount paid for permit _____ Correct?
☐ Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
Amount Submitted
Correct?
NA Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received _____
Date proof due _____ - _____
No. of days late _____ = _____
Priority Date _____ + _____
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

needs a fee

DATA ENTRY

New Address _____ Proof Made _____

APR 28 1993

OFFICE USE ONLY
Amt. of Fee \$ No fee permit
Date 4-28-93
Receipt No. _____
Receipt by _____

Department of Water Resources
Regional Office
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 67-07881 45-149,150,151,152 Telephone No. 208 634-0795
2. Name(s) of Permit Holder(s): United States of America - USDA Forest Service
3. Mailing Address: P.O. Box 1026 McCall, ID 83638
4. Source of Water: unnamed stream, Badger Gulch, Pearl Creek

If **GROUNDWATER**, Well Driller's Name: _____ Date Drilled: _____

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic _____ (No. of households) Stockwater 46 cows (No. and type of stock)
Irrigation _____ (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted _____ cfs OR 4.0 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

8. Fee Enclosed: \$ 0 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Randy Zuniga 208 634-0796

Name _____ Telephone No. _____
Payette National Forest, P.O. Box 1026, McCall, ID 83638
Address _____

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4-27-93 X Daniel Anderson
Date Signature (and title, if on behalf of a company or organization)

JUL 06 1993



United States
Department of
Agriculture

Forest
Service

Payette
National
Forest

P.O. Box 1026
McCall, ID 83638

Reply to: 2540

Date: April 27, 1993

IDAHO DEPARTMENT OF WATER RESOURCES
2735 AIRPORT WAY
BOISE ID 83705

RECEIVED
APR 28 1993

Dear Water Rights Officer:

Department of Water Resources
Western Regional Office

The Weiser Ranger District of the Payette National Forest is proposing the development of four water sources. Enclosed are the Applications for Permit with filing fees to be processed by your office. Also enclosed are the Proof of Beneficial Use forms for the development of Cool Creek Trough (67-07882) and Badger Gulch and Pearl Creek Stockponds (67-07881) on the Council Ranger District. For further information, please contact Karan Waters at 634-0795.

Thank you for your services.

Sincerely,

DAVID F. ALEXANDER
Forest Supervisor

Enclosure

cc:
K.Waters

No fees received with this package

- JZ 4/28/93

JUL 06 1993



March 31, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
PAYETTE NATIONAL FOREST
PO BOX 1026
MCCALL ID 83638

PROOF DUE NOTICE

RE: PERMIT NO. 67-07881

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

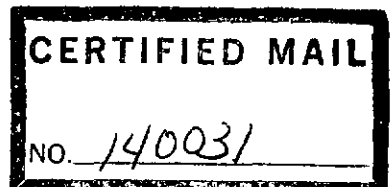
SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECEIVED

JUL 06 1993





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 20, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
PAYETTE NATIONAL FOREST
PO BOX 1026
MCCALL ID 83638

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 67-07881

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

BRENDA L. MILLER
Technical Records Specialist

BLM:cz

Enclosures

MICROFILMED
JUN 12 1992

APPLICATION FOR PERMIT REVIEW

Application #: 67-07881
Date: 5-7-92

Reviewer: Brenda Miller *Brenda*

SYSTEM COMPLETED:

No - 26A-P17
Complete in 1 year - P16
Yes
Proof not submitted - P16
Proof submitted - N/A

GROUNDWATER:

GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
- NMR <fl ch>, A of C
LT. 0.2 cfs - No measurement required <flow chart>
Drilling Permit:
Approved w/permit - P99
Not included - 046-P23(All GW, even existing wells)
SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

LOCATION:

Water Districts - WD No. 67
Surface water - 005, 005-01H-P01(LT.2 w/pump)
005-01J-P08(GT.2), NMR <flow chart>
Groundwater - P05
Irrigation Districts - 023
Canal Co. Areas - 023
Drainage Districts - 024
Boise Front (63) - 058 (Groundwater)
Swan Falls Flag - (1, Blank or Other)
Trust - 051-052-053-P74(Consumptive Uses)
Non Trust <1> - 048-049

RIVER BASINS:

(Surface Water) Water District Control Condition &....
Boise (63) - 05A & 11E
Payette (65) - 047-P04, 059-P71
Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

USE:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
042(req.), 002-P06(MD), 07A(Spec.),
044(Policy 5G)
Power - Use Power Review
Mining - 06A, 010, or 09E-P10 & 054(req.)
Storage - 18A-for multiple measuring devices(In WD),
18B-P09(Size)
Rec/Wildlf/Aes - 027(Non-Consumptive)
Domestic - 021(restricted areas)

OWNERSHIP:

Non land owner - 004

PROTESTED:

Agreement - 020

Beneficial Use Due Date: -

Other Conditions Recommended

06-01-1993

Form No. 202a.
10/90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: gy DATE: 1/1/92 APPLICATION: 61-07881

REQUIRED INFORMATION

Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
Address:
Source: (See USGS Quad for names of water sources)
Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
County:
Quantity: (flow and/or volume)
Period of use:
Nature of proposed use: (Include description of use),
Description of diverting works:
Time required for beneficial use of water:
Place of use or acres irrigated:
Map:
Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
Fee:
Yes ☐ No* ☐ In form to receipt:

Gov't. Lots:

3 P/D

3 P/U

ADDITIONAL INFORMATION

YES	NO	
☒	☐	Overlapping place of use: (Describe source & relationship to present application on the back.)
☒	☐	Overlapping point of diversion:
☐	☐	Field check required: Field check by: _____
☐	☐	Field report attached:
☐	☐	Critical groundwater area:
☐	☐	Groundwater management area:
☐	☐	Diversion within interim protected river area
☐	☐	Send dam safety information:
☐	☐	Send power requirement letter:
☐	☐	Send fish farm requirement letter:
☐	☐	Power residency affidavit:
☐	☐	Power efficiency form:
☐	☐	Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☐	☐	Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
☐	☐	*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

Additional information on reverse side: _____

RECEIVED
MAR 16 1992

Department of Water Resources

PROCESSING

APPLICATION NO. 67-07881

YES NO

☒ ☐
☐ ☒
☒ ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒
☐ ☒
☐ ☒
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒ ☐
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒
☐ ☒

Publication dates and paper recorded on application:

Protests received. Final date for protest February 3, 1992

Protest dates, resolution of protest recorded on application:

Recommendations attached:

Measuring device required:

Measuring port required:

Water delivered by water master? District # _____

Special conditions of approval or cover letter: _____

See below for additional information

Recommended Date or Priority 12/18/1991

Recommended by: Am Date 3/12/92

STATE OFFICE REVIEW

See below for additional information. By _____ Date _____

ADDITIONAL INFORMATION

Plus, overlap is numerous other rights within Mill Creek Allotment
for same 40 pairs.

receipt 0022082 needs refund - will request. gyl

!p

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

JANUARY 8, 1992

Adams County Leader
P.O. Box 23
Council, ID 83612

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 3, 1992.

Yours truly,

GAIL GARRETT
Secretary

Encl.

MICROFILMED

JUN 12 1992

67-07881

US DEPT OF AGRICULTURE
FOREST SERVICE
PAYETTE NATIONAL FOREST
PO BOX 1026
MCCALL, ID 83638

Source: UNNAMED STREAM
Source: BADGER GULCH
Source: PEARL CREEK

Tributary: BADGER GULCH
Tributary: NORTH HORNET CREEK, LEFT FORK
Tributary: HORNET CREEK

Diversion Pt:	NWSE	Sec 29 T 18N R 02W in ADAMS County.
	SESE	Sec 29 T 18N R 02W in ADAMS County.
	SWNE	Sec 31 T 18N R 02W in ADAMS County.
	NESE	Sec 31 T 18N R 02W in ADAMS County.

Use: STOCKWATER	(.020 CFS)	
STOCKWATER STORAGE		(4.00 AF)
WILDLIFE	(.020 CFS)	
WILDLIFE STORAGE		(4.00 AF)
Total Diversion:	(.020 CFS)	

Date Filed: 12/17/1991

In: ADAMS County		
T18N R02W S29	NWSE	SESE
S31	SWNE	NESE

100-44463
JUN 12 1992