

67-7894

F

NATIONAL

PAYETTE

T 17N  
R 02W

C U D D Y

Creek

Creek

Creek

Lake

Hansen

Sonner

Creek

Creek

Stony Point

Pyramid Point

NOT RECORDED  
JUN 12 1982

47924T

4751T

49107T

3950T

3610T

10

363

3727T

331

4839T

Fit

3848T

3542T

BM 249T

3743T

3361T

15

3357T

P/D

3433T

P/D

3433T

3979T

Creek

4681T

4129T

21

19

5713

4173T

4101T

4612T

3805T

4WD

4329T

4980T

3989T

4522T

4211T

6314AT

5712T

5587T

408

5421T

Pyramid Point

5261T

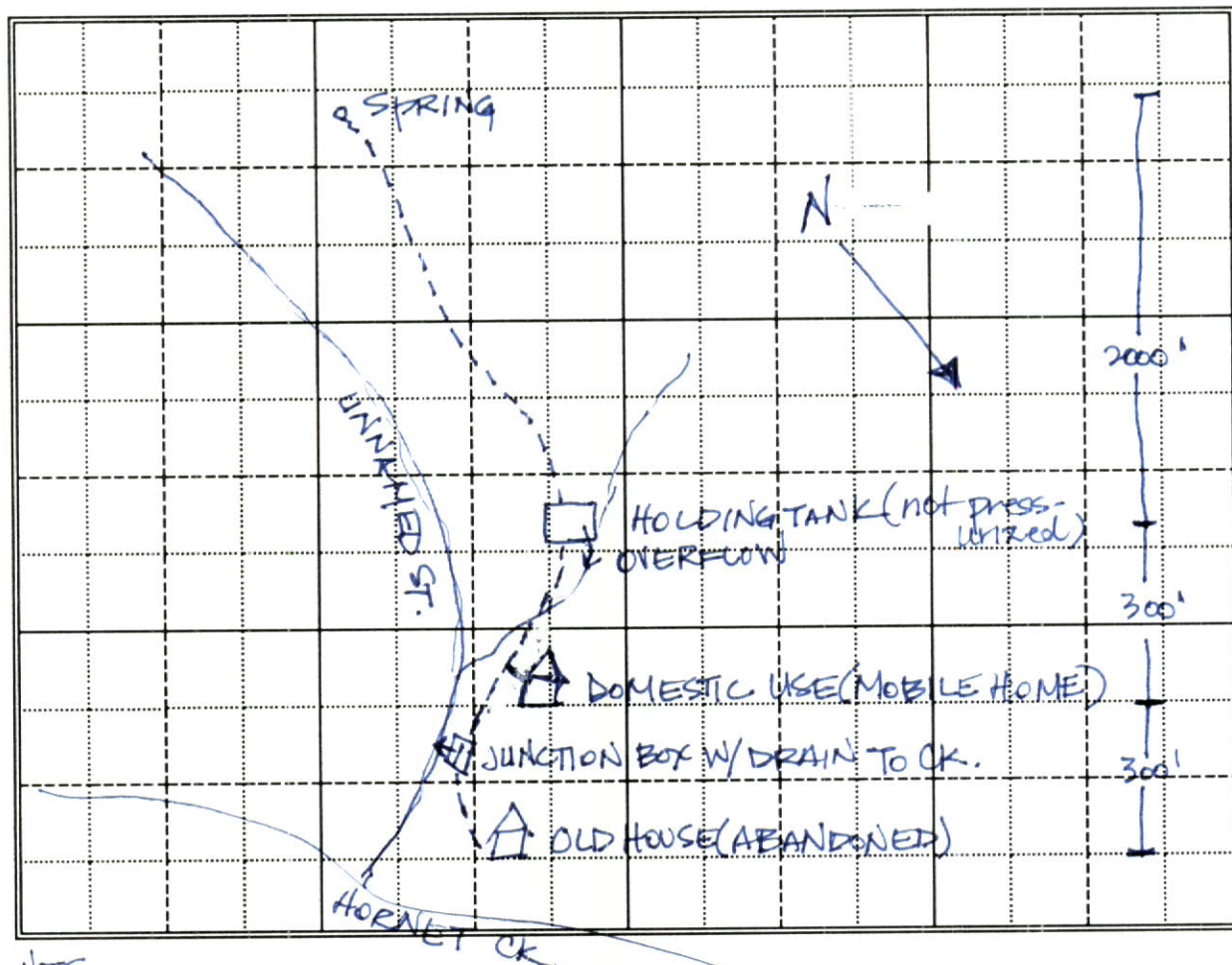
6164AT

5967T

5207T

4459T

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: None possible

Line from tank to P/U: 300', 2" PVC, 50' head

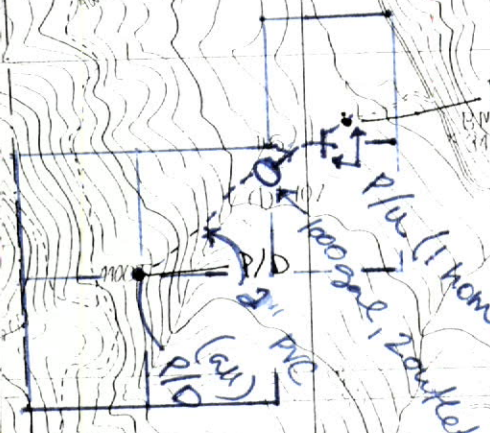
MICROFILMED

MAY 1 8 1998

61-1894

NATIONAL PAYETTE

T 17N  
R 02W



Plus (1 home & accessory  
taps)

PERMIT 61-07894 INIT gls  
T. R. S. Q/Q  
P/D 17N 2W 16 Center of SW4  
SCALE  
PHOTO ID. 556 1986

MAY 18 1998



View to SW in  
general vicinity  
of P/D. All  
lines & collection  
point are  
buried.



View to NE  
along pipeline  
location to P/u  
(home)



Junction box  
and drain to  
Creek. "T" to  
old home.  
(lines are leaking)

MICROBIAL  
67-07894  
MAY 18 1998 cjh

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 67-07894

Priority: February 24, 1992

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.3 AF

This is to certify, that VICKY COLE  
KELLY COLE

2583 COUNCIL CUPRUM RD  
COUNCIL ID 83612

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated February 24, 1992; and  
has submitted Proof of Beneficial Use on May 4, 1993. An examination indicates  
that the works have a diversion capacity of 0.040 cfs of water from:

SPRING

tributary to HORNET CREEK

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.01 CFS                 | 0.1 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 1.2 AF               |
|                       | Totals               | 0.04 CFS                 | 1.3 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SWNESW , Sec. 16, Township 17N, Range 02W  
SENWSW , Sec. 16, Township 17N, Range 02W  
NESWSW , Sec. 16, Township 17N, Range 02W  
NWSESW , Sec. 16, Township 17N, Range 02W  
ADAMS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

17N 02W 16

SWNE

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

MICROFILMED

MAY 14 1993

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 67-07894

## CONDITIONS OF APPROVAL AND REMARKS

4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 67.
6. Point of diversion located in center of the SW1/4.
7. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16<sup>TH</sup> day of JANUARY, 1998.

Acting for

KARL J. DREHER, Director

MICROFILMED

MAY 1 1998

RECEIVED

MAY 4 1993

Department of Water Resources

OFFICE USE ONLY  
Amt. of Fee \$ 50.00  
Date 5/7/93  
Receipt No. 0057395  
Receipt by alg

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 27-07894 Telephone No. 253-4428
2. Name(s) of Permit Holder(s): Kelly + Vicky Cole
3. Mailing Address: 2583 Council-Cuprum Rd Council Id 83612
4. Source of Water: Spring

If GROUNDWATER, Well Driller's Name: \_\_\_\_\_ Date Drilled: \_\_\_\_\_

OPTIONAL:

Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use (as authorized by the permit):

Domestic 1 x (No. of households) Stockwater x 2 (No. and type of stock)  
Irrigation \_\_\_\_\_ (No. of acres) Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted .04 cfs OR \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Lockable  
Measuring device: Required? Yes Yes No Installed? Yes No  
OR  
Flow Measurement Port: Required? Yes No Installed? Yes No

Waiver Requested

8. Fee Enclosed: \$ ~~N/A~~ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

Permit Holder

Name \_\_\_\_\_ Telephone No. \_\_\_\_\_

See above

Address \_\_\_\_\_

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAY 25 1993

5-5-93  
Date

Kelly Cole  
Signature (and title, if on behalf of a company or organization)

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF CHANGING THE )  
FLOW MEASUREMENT PORT OR ) ORDER  
MEASURING DEVICE CONDITION )  
OF APPROVAL FOR PERMIT NO. 67-07894 )  
IN THE NAME OF VICKY AND KELLY COLE )

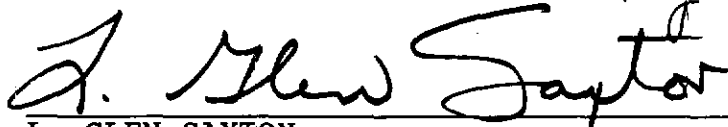
WHEREAS, the Department of Water Resources (department) has issued the above captioned water right permit with a condition of approval requiring the permit holder to install a flow measurement port or other device to facilitate the measurement and determination of the rate of diversion by the department; and

WHEREAS, the department has determined that the rate of diversion for certain ground water uses can be estimated by the department without the use of an installed flow measurement port; and,

WHEREAS, the department has determined that the rate of flow for the above captioned permit can be estimated without the use of a flow measurement port;

IT IS THEREFORE, HEREBY ORDERED that this condition of approval requiring the installation of a flow measurement port or other device for the above captioned permit is REMOVED.

Dated this 5th day of May, 1993.

  
L. GLEN SAXTON  
Chief, Water Allocation Bureau

RECEIVED

MAY 25 1993

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 67-07894

Proposed Priority: February 24, 1992      Maximum Diversion Rate: 0.04 CFS  
This is to certify, that VICKY COLE

KELLY COLE  
2599 UPPERDALE RD  
COUNCIL ID 83612

has applied for a permit to appropriate water from:

**SPRING**

tributary of **HORNET CREEK**

and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.01 CFS                 |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 |
|                       | <b>Totals</b>        | <b>0.04 CFS</b>          |

LOCATION OF POINT(S) OF DIVERSION:

SWNESW , Sec. 16, Township 17N, Range 02W  
SENWSW , Sec. 16, Township 17N, Range 02W  
NESWSW , Sec. 16, Township 17N, Range 02W  
NWSESW , Sec. 16, Township 17N, Range 02W  
ADAMS County

PLACE OF USE: STOCKWATER  
TWN RGE SEC

17N 02W 16      SWNE

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **June 1, 1993**.
2. Subject to all prior water rights.
3. Use of water under this right is subject to control by the watermaster of State Water District No. 67.
4. A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion prior to diversion of water under this right.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Point of diversion located in center of the SW1/4.
7. Stockwater use is for 2 horses.
8. Domestic use is for 1 home.

**APPROVED**

JUN 1 2 1992

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 67-07894

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

20<sup>th</sup> day of May, 1992.

*for* R. Keith Higginson, Director

RECEIVED  
JUN 1 2 1992

RECEIVED  
FEB 24 1992

Department of Water Resources  
Western Regional Office

Ident. No. 67-07894

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant Kelly and/or Vicky COLE Phone (208) 253-4428  
Post office address 2599 Upperdale Rd Council ID 83612  
(Per USGS Map)
2. Source of water supply Spring which is a tributary of Hornet Creek
3. Location of point of diversion is \*SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 16 Township 17N Range 2W B.M. ADAMS County; additional  
points of diversion if any: \*NESWSW, \*NWSESW, \*SENWSW, S16 (\*See REMARKS)
4. Water will be used for the following purposes:  
Amount .04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .01 for STOCKWATER purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) \_\_\_\_\_ acre feet per annum
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. SPRING BOX, PIPELINE  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.  
d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. 2 HORSES
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. 1 HOME
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 17N | 2W    | 16   |        |        | X      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

11. a. Who owns the property at the point of diversion? STATE OF IDAHO
- b. Who owns the land to be irrigated or place of use? FRED COLE
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: The point of diversion is in the center of the SW 1/4.

JUN 12 1992

[illegible]

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See Attached Map

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JUN 12 1992

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Kelly Cole*

(Applicant)

MM 02-26-92 2:03 pm  
Received by BLM Date 2-24-92 Time 4:20 PM Preliminary check by lg  
Fee \$ 30<sup>00</sup> Receipted by [Signature] # C023327 Date 2-24-92  
Publication prepared by GG Date 3-11-92 Published in Adams County Leader  
Publication approved [Signature] Date 4-6-92  
3/18 & 3/25/92

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED  
JUN 12 1992

## Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Application

67-07889-67-07894

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two ( 2 ) consecutive weeks, the first publication of the

same being made in the issue dated March 19, 1992

and the last in the issue dated March 26, 1992 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Subscribed and sworn to before me this 30th

day of March, 1992.

Notary Public for Idaho,  
Residing at Council, Idaho

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

67-07889

COSSAIRT, MICHAEL D  
COSSAIRT, THEA R  
24385 FREEZEOUT RD  
CALDWELL, ID 83605  
Source: GREYS CREEK  
Tributary: LITTLE WEISER RIVER

Diversion Pt:  
NWSWNE Sec 32 T 15N R 01W  
in ADAMS County.  
Use: IRRIGATION (.120 CFS)  
Total Diversion: (.120 CFS)  
Date Filed: 2/20/1992  
In: ADAMS County  
T15N R01W S32 SWNE  
6.0 ACRES TOTAL

67-07893

WEED, ELLA  
WEED, CARLOS  
PO BOX 233  
COUNCIL, ID 83612  
Source: UNNAMED STREAM  
Tributary: COOL CREEK  
Diversion Pt:  
LOT 2 (NWSWNW) Sec 18 T  
16N R 01E in ADAMS County.  
Use: STOCKWATER (.030 CFS)  
Total Diversion: (.030 CFS)  
Date Filed: 2/27/1992  
in ADAMS County.  
T16N R01E S18 Lot 1 (NWNW)  
Lot 2 (SWNW)  
R01W S13 SENE

67-07894

COLE, KELLY  
COLE, VICKY  
2599 UPPERDALE RD  
COUNCIL, ID 83612  
Source: SPRING  
Tributary: HORNET CREEK  
Diversion Pt:  
SWNESW Sec 16 T 17N R 02W  
in ADAMS County.  
SENWSW Sec 16 T 17N R 02W  
In: ADAMS County  
NESWSW Sec 16 T 17N R 02W  
in ADAMS County.  
NWSESW Sec 16 T 17N R 02W  
in ADAMS County.

Use:  
STOCKWATER (.010 CFS)  
DOMESTIC (.040 CFS)  
Total Diversion: (.040 CFS)  
Date Filed: 2/24/1992  
In: ADAMS County  
T17N R02W S16 SWNE

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before APRIL 6, 1992.

R. KEITH HIGGINSON,  
Director

JUN 1 2 1992



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 20, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

VICKY COLE  
KELLY COLE  
2583 COUNCIL CUPRUM RD  
COUNCIL ID 83612

RE: WATER RIGHT NO. 67-07894

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

#### PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

#### EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

MAY 18 1998

### ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

### CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

### FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

### APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,



Shelley W. Keen  
Water Rights Supervisor

SK:klt

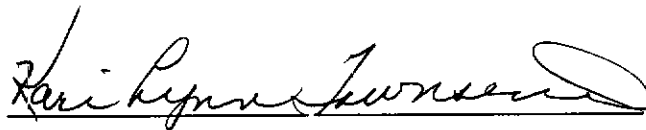
Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 20th day of January, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 67-07894

VICKY COLE  
KELLY COLE  
2583 COUNCIL CUPRUM RD  
COUNCIL ID 83612

A handwritten signature in cursive script, reading "Kari Lynn Townsend", is written over a horizontal line.

MICROFILMED

MAY 18 1998

## MEMORANDUM

**DATE:** January 12, 1998

**TO:** Water Right File 67-07894

**FROM:** Shelley W. Keen *SWK*

**RE:** Phone call from Kelly Cole

---

Today I returned a call to Kelly Cole at 208-253-4428 to discuss the licensing amendment I had requested. Mr. Cole indicated to me that he does not feel there is enough stock watering occurring in the NWSW of Section 16 to warrant a \$50.00 amendment. He wants the license to be issued without the change.

MICROFILMED

MAY 13 1998



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 16, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

VICKY COLE  
KELLY COLE  
2583 COUNCIL CUPRUM RD  
COUNCIL ID 83612

RE: WATER RIGHT NO. 67-07894

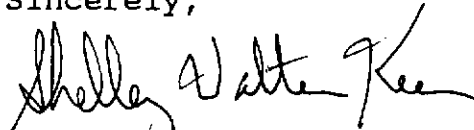
Dear Permit Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has actually been developed.

As of this date, I have not received this amendment. If I do not receive the amendment within 14 days, a Water Right License will be issued for less than could have been allowed. In case the amendment form I sent you has been misplaced, a new one is enclosed. Please note that the filing fee for this amendment is \$50.00.

If you have any questions, please call me at (208) 327-7946.

Sincerely,



Shelley W. Keen  
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

MAY 18 1998



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

November 25, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

VICKY COLE  
KELLY COLE  
2583 COUNCIL CUPRUM RD  
COUNCIL ID 83612

RE: WATER RIGHT NO. 67-07894

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the place(s) of use description. Please review carefully and if you concur, sign the amendment and return it with the \$50 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

MAY 13 1998

## MEMORANDUM

**TO: File 67-07894**

**FROM: Sharla**

**DATE: November 24, 1997**

**RE: Amendment Requirement**

The examiner has indicated on the back page of the examination report that no amendments are necessary. The place of use description recommended, however, includes the NWSW, S16 and this was not listed on the original application. An amendment is required.

MICROFILMED

MAY 18 1998

# LICENSE REVIEW CHECKLIST

PERMIT NO. 67-07894

DATE 10/29/97

REVIEWER: SHARLA

NAME Change OK

Address Change NO

SOURCE Change OK

Is change clarification of originally intended source? NO

POINT OF DIV Change OK

If not, prepare Notice of Intent to Void NO

PLACE OF USE Change OK

Amendment required yes

Does map agree with written description? yes no

OVERLAPS P/D P/U

## RATE OF DIV

Permitted Rate .04 cfs  
Fee limit .20 cfs \$50<sup>00</sup>  
Measured — cfs  
Theoretical .04 cfs

Recommended Total Div Rate .04 cfs

ANNUAL VOLUME/  
NATURE OF USES —

| Use             | cfs               | Volume Calc          |
|-----------------|-------------------|----------------------|
| <u>Stock</u>    | <u>.01</u>        | <u>.1</u> af         |
| <u>Dom.</u>     | <u>.04</u>        | <u>1.2</u> af        |
| <u>—</u>        | <u>—</u>          | <u>—</u> af          |
| <u>—</u>        | <u>—</u>          | <u>—</u> af          |
| <b>SUBTOTAL</b> | <b><u>.04</u></b> | <b><u>1.3</u></b> af |

Flow rate .04 cfs X 365 days X 1.98 = 29.0 af  
Total volume recommended 1.2 af  
(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

Home.  
P/D in center of SW 1/4.

CONDITIONS ROA Watermaster Control WD# 67

— GW Measurement/Measuring Device  
— Overlap  
— Use-specific conditions

Advancement of Priority Date Required yes no

SRBA Claim Filed N/A  
Adjustment Memo File amend

1st Amend Letter P41 P38  
2nd Amend Letter P41

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

APR 22 1997

Department of Water Resources

Permit No. 67-7894

**A. GENERAL INFORMATION**

1. Owner: Kelly & Vicky Cole Phone No. \_\_\_\_\_

Current Address: 2583 Council - Cuprum Rd Council 83612

2. Accompanied by: Vicky EXAM DATE: 8/19/96

Address: \_\_\_\_\_ Phone No. 253-4428

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Spring tributary to Hornet Creek

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: 67-394, 2033, 2035, 4330, 7016

2. Other water rights with the same point of diversion: NONE

**C. DIVERSION AND DELIVERY SYSTEM**

1. Point(s) of Diversion:

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           | SW  | NE  | SW  | 16   | 17N  | 2W   | Adams  | Map, Visit                      |
|           |           | SE  | NW  | SW  | 1    |      |      |        | Single P/O, center of 1/4 Sec.  |
|           |           | NE  | SW  | SW  |      |      |      |        |                                 |
|           |           | NW  | SE  | SW  |      |      |      |        |                                 |

2. Place(s) of Use:

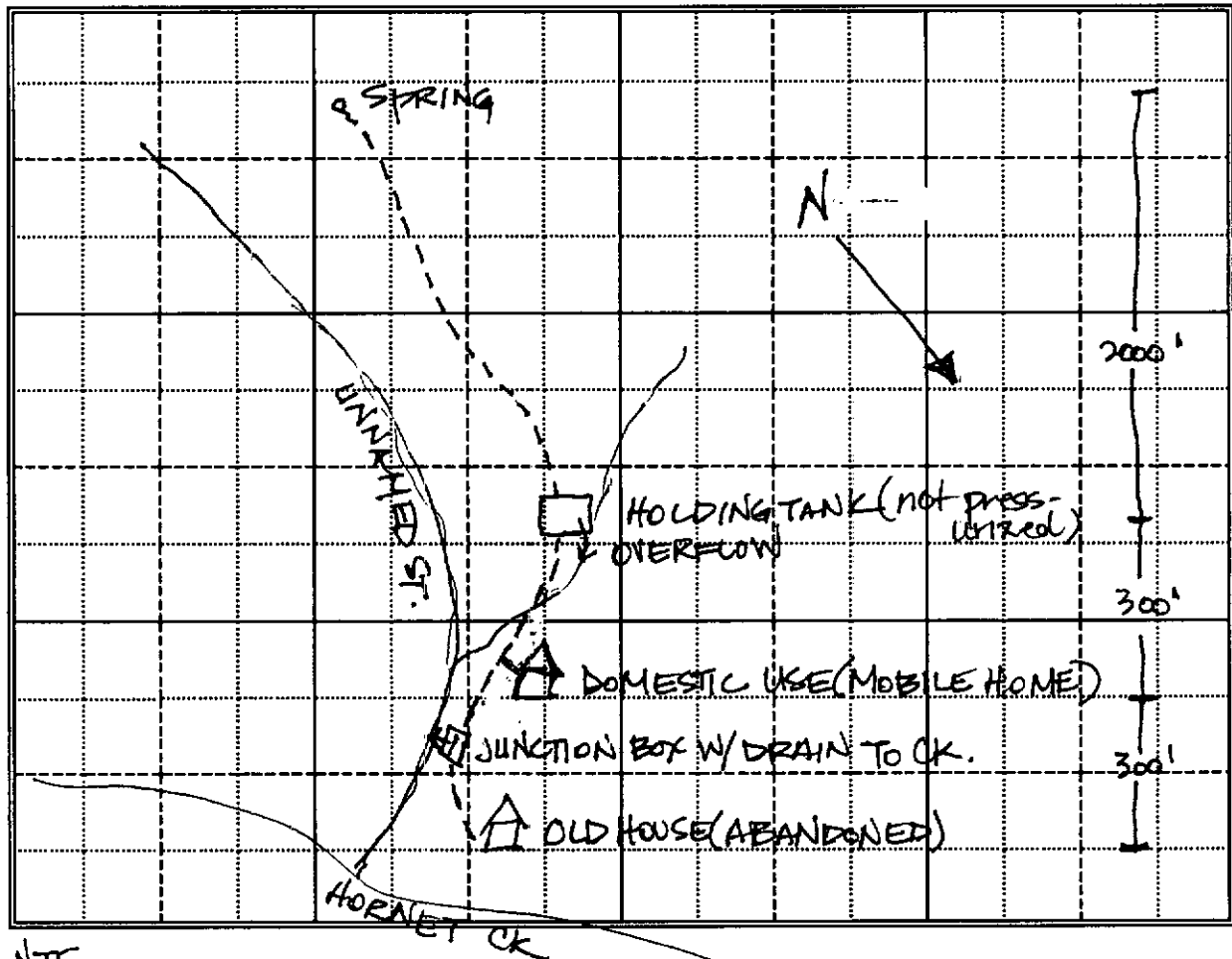
Indicate Method of Determination Above

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 17N | 2W  | 16  |    |    | DX |    |    |    |    |    | DX |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: None possible

Line from tank to P/U : 300', 2" PVC, 50' head

APPROXIMATED

APR 16 1998

E. NARRATIVE/REMARKS/COMMENTS

Spring developed for single domestic use. Spring is on State land (w/ existing lease); uses buried collection & 2" line to 1000<sup>+</sup> gal holding tank approx 100 yds above home.

2" line serves the home. Overflows from tank flow into natural drainage which crosses the property and spills into Hornet Creek. Spring was originally developed to serve an older home on the property, but this home is abandoned & a mobile home moved in.

There are still service lines to the old home and uses at that site are limited to stockwater or family camping hookups which fall w/in the allowable domestic umbrella.

Domestic use includes small yard irrigation (100 ft<sup>2</sup>) stockwater for 2 horses.

Lower portion of property irrigated w/ existing surface water rights 67-4330 (Fred Cole) & Hornet Ck Water Users Shares.

P/O - single point in center of SW 1/4 S16.

A67-13938 shows a domestic use from unnamed stream, diverted in SWNE S16. This was not evident unless for irrigation - or could have originally served the old house by being diverted into or at the holding tank.

Meas. device requirement waived.

Have conditions of permit approval been met? ☒ yes ☐ no

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MAY 18 1988

## F. FLOW CALCULATIONS

Measured Method:

☒ Additional Computation Sheets Attached

*see attached pipeflow computations*

## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

### 2. Volume Calculations for Other Uses:

*Domestic, internal & external ~~to~~ 1.2 AF*  
*Stock, 2 horses*

## H. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use    | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|---------------|--------------|------------------------------|--------------------------|
|                   | From          | To           |                              |                          |
| <i>STOCKWATER</i> | <i>1/1</i>    | <i>12/31</i> | <i>.01</i>                   | <i>.1</i>                |
| <i>DOMESTIC</i>   | <i>1/1</i>    | <i>12/31</i> | <i>.04</i>                   | <i>1.2</i>               |
|                   |               |              |                              |                          |
|                   |               |              |                              |                          |
|                   |               |              |                              |                          |
| Totals:           |               |              | <i>.04</i>                   | <i>1.3</i>               |

### 2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

## I. AUTHENTICATION

Field Examiner's Name *Cindy J. Hodges* Date *11-13-97*

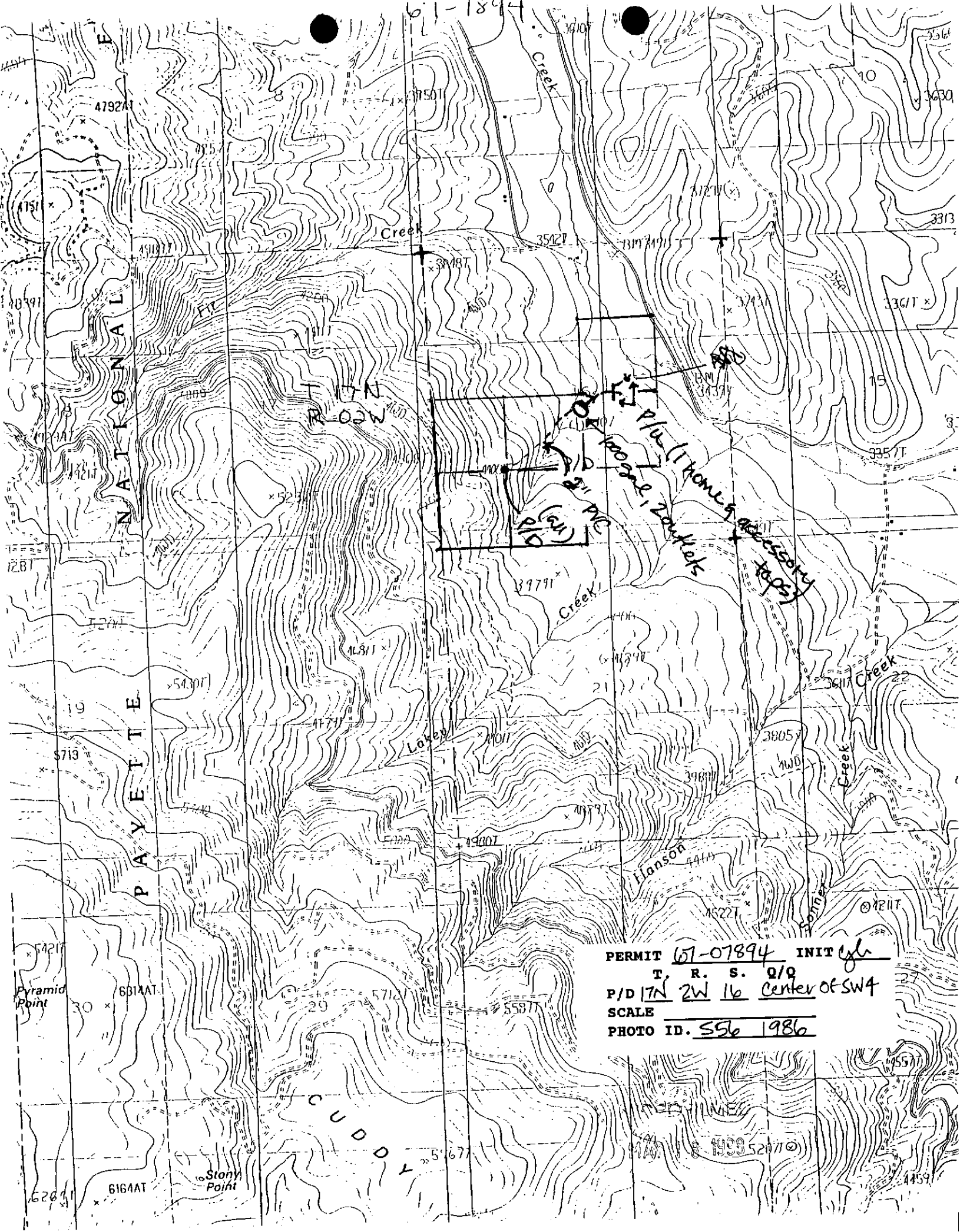
Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

MICROFILMED

MAY 18 1998

61-1894



PERMIT 61-07894 INIT ylh  
T. R. S. Q/Q  
P/D 17N 2W 16 Center of SW4  
SCALE  
PHOTO ID. SS6 1986

Pipeflow Computation Spreadsheet (DRT 12/31/1992)

Data Entered By: Cindy Hodges  
3-21-97  
Project: Flow Computation for Permit No. 67-07894  
COLE  
Given: See Data Table

Compute head losses with the Williams and Hazen Formula:  
 $f = 0.2083 * (100 / \text{roughness})^{1.85} * ((\text{cfs} * 448.8)^{1.852} / \text{ID}^{4.8655} * \text{Length} / 100)$

To Find: Compute Rate of Flow

Data Table

Total Head: 50.00 feet  
Pressure Req'd: 20.00 psi  
Available Head: 3.80 feet  
Pipe Roughness: 150.00 Note: pvc = 150, smooth and straight pipe = 140  
aluminum ~ joint length 20' = 125, joint length  
30' = 130, joint length 40' = 132, joint length  
50' = 134, new riveted steel = 100  
old riveted steel = 100, old cast iron = 95,  
old pipes in poor condition = 60 to 80

| Inside<br>Diameter<br>in Inches | Equivalent<br>Length<br>in Feet | Unit<br>Head<br>Loss | Total<br>Head<br>Loss from Pipe Friction |
|---------------------------------|---------------------------------|----------------------|------------------------------------------|
| 1.80                            | 300.00                          | 3.55                 |                                          |
| 10.00                           | 0.00                            | 0.00                 |                                          |
| 10.00                           | 0.00                            | 0.00                 |                                          |
| 10.00                           | 0.00                            | 0.00                 | 3.55                                     |

Rate of Flow: 0.040 CFS

Solution is obtained by entering an estimated rate of flow and adjusting until Total Head Loss approximates Available Head.

MICROFILMED  
MAY 16 1992



View to SW in  
general vicinity  
of P/D. All  
lines & collection  
point are  
buried.



View to NE  
along pipeline  
location to P/u  
(home)



Junction box  
and drain to  
Creek. "T" to  
old home.  
(lines are leaking)

VIDEO 07894  
MAY 18 1998 cjl

May 7, 1993

VICKY COLE  
KELLY COLE  
2599 UPPERDALE RD  
COUNCIL ID 83612

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 67-07894

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

NOTED  
MAY 13 1993

MAY 25 1993

ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE

Permit No. 67-07894

Reviewed by Rlg

Date 5/4/93

GENERAL CONSIDERATIONS

yes Name same as permit?  
no Address same as permit?  
yes Proof timely received?  
If not, complete calculation below.

TYPES OF USE

domestic - 1  
stock 2  
Correct Uses? yes

SOURCE OF WATER

☒ Surface water source  
☐ Ground water source

NA Drilling permit required?  
☒ Copy in the file? Drilling Permit No. \_\_\_\_\_  
☒ Amount paid for permit \_\_\_\_\_ Correct?  
☒ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?  
50 Amount Submitted  
yes Correct?

MEASURING DEVICE

waived Required?  
☒ Installed?  
☒ Waiver requested?

PRIORITY CALCULATION

Date proof received NA \_\_\_\_\_  
Date proof due \_\_\_\_\_ - \_\_\_\_\_  
No. of days late \_\_\_\_\_ = \_\_\_\_\_  
Priority Date \_\_\_\_\_ + \_\_\_\_\_  
New Priority Date \_\_\_\_\_

DEFICIENCIES OR ACTION ITEMS

*proof acceptable*

DATA ENTRY

New Address 2583 Council Cypress Rd 5/7/93 Rlg Proof Made 5/4/93  
5/7/93 Rlg

May 4, 1993

Department of Water Resources  
1301 N. Orchard St.  
Boise, ID 83706

RE: PERMIT NO. 67-07894

Gentlemen:

I request the department to waive the condition of approval requiring me to install a lockable device on my domestic use. The spring is about 2,000 feet from Hornet Creek and would not reach Hornet Creek if the watermaster were to turn the water loose. In addition the entire system is buried.

Thank you..

Sincerely,

Kelly Cole

*Kelly Cole*

RECEIVED

MAY 25 1993

March 31, 1993

VICKY COLE  
KELLY COLE  
2599 UPPERDALE RD  
COUNCIL ID 83612

PROOF DUE NOTICE

RE: PERMIT NO. 67-07894

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

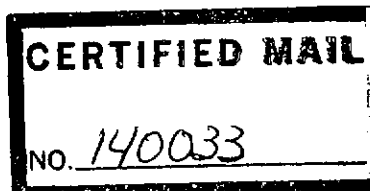
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson  
Secretary/Records Manager

Enclosures





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

May 22, 1992

VICKY COLE  
KELLY COLE  
2599 UPPERDALE RD  
COUNCIL ID 83612

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 67-07894

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a lockable device that will provide the watermaster control on your diversion.

Sincerely,

BRENDA L. MILLER  
Technical Records Specialist

BLM:cz

Enclosures

MICROFILMED

JUN 1 2 1992

# APPLICATION FOR PERMIT REVIEW

Application #: 67-7894  
Date: 5-19-92

Reviewer:

Brenda Miller

*Brenda*

## SYSTEM COMPLETED:

- No - 26A-P17
- Complete in 1 year - P16
- Yes
- Proof not submitted - P16
- Proof submitted - N/A

## GROUNDWATER:

- GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)
- NMR <fl ch>, A of C \_\_\_\_\_
- LT. 0.2 cfs - No measurement required <flow chart>

## Drilling Permit:

- Approved w/permit - P99
- Not included - 046-P23(wells-7/1/87 to present), N/A

SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

## LOCATION:

- Water Districts - WD No. 67
- Surface water - 005, 005-01H-P01(LT.2 w/pump)
- 005-01J-P08(GT.2), NMR <flow chart>
- Groundwater - P05
- Irrigation Districts - 023
- Canal Co. Areas - 023
- Drainage Districts - 024
- Boise Front (63) - 058 (Groundwater)
- Swan Falls Flag - \_\_\_\_\_ (1, Blank or Other)
- Trust - 051-052-053-P74(Consumptive Uses)
- Non Trust <1> - 048-049

## RIVER BASINS:

- (Surface Water) Water District Control Condition &....
- Boise (63) - 05A & 11E
- Payette (65) - 047-P04, 059-P71
- Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

## USE:

- Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),
- 042(req.), 002-P06(MD), 07A(Spec.),
- 044(Policy 5G)
- Power - \_\_\_\_\_ Use Power Review
- Mining - 06A, 010, or 09E-P10 & 054(req.)
- Storage - 18A-for multiple measuring devices(In WD),
- 18B-P09(Size)
- Rec/Wildlf/Aes - 027(Non-Consumptive)
- Domestic - 021(restricted areas)

## OWNERSHIP:

- Non land owner - 004

## PROTESTED:

- Agreement - 020

Beneficial Use Due Date: -

Other Conditions Recommended

06-01-1993

*OK*

Form No. 202a.  
10/90

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: Ly DATE: 3/3/92 APPLICATION: 67-07894

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)  
☒ Address:  
☒ Source: (See USGS Quad for names of water sources)  
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)  
☒ County:  
☒ Quantity: (flow and/or volume)  
☒ Period of use: Gov't. Lots: ☒ P/D  
☒ Nature of proposed use: (Include description of use) ☒ P/U  
☒ Description of diverting works:  
☒ Time required for beneficial use of water:  
☒ Place of use or acres irrigated:  
☒ Map:  
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)  
☒ Fee:  
☒ Yes ☐ No\* In form to receipt:

ADDITIONAL INFORMATION

YES NO

☒ ☐ Overlapping place of use: (Describe source & relationship to present application on the back.)  
☐ ☒ Overlapping point of diversion:  
☐ ☐ Field check required: Field check by: \_\_\_\_\_  
☐ ☐ Field report attached:  
☐ ☒ Critical groundwater area:  
☐ ☒ Groundwater management area:  
☐ ☒ Diversion within interim protected river area  
☐ ☒ Send dam safety information:  
☐ ☒ Send power requirement letter:  
☐ ☒ Send fish farm requirement letter:  
☐ ☒ Power residency affidavit:  
☐ ☒ Power efficiency form:  
☐ ☒ Within trust water boundary: (If yes, attach Trust Water Supplemental Analysis Sheet.)  
☐ ☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet)  
☐ ☒ \*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

☒ ☐ DATE REQUESTED: \_\_\_\_\_  
☒ ☐ Additional information on reverse side:

RECEIVED  
APR 20 1992

Department of Water Resources



67-07894

COLE, KELLY  
COLE, VICKY  
2599 UPPERDALE RD  
COUNCIL, ID 83612

Source: SPRING

Tributary: HORNET CREEK

|               |        |        |       |       |                  |
|---------------|--------|--------|-------|-------|------------------|
| Diversion Pt: | SWNESW | Sec 16 | T 17N | R 02W | in ADAMS County. |
|               | SENWSW | Sec 16 | T 17N | R 02W | in ADAMS County. |
|               | NESWSW | Sec 16 | T 17N | R 02W | in ADAMS County. |
|               | NWSESW | Sec 16 | T 17N | R 02W | in ADAMS County. |

|                  |             |
|------------------|-------------|
| Use: STOCKWATER  | ( .010 CFS) |
| DOMESTIC         | ( .040 CFS) |
| Total Diversion: | ( .040 CFS) |

Date Filed: 2/24/1992

|                  |      |
|------------------|------|
| In: ADAMS County |      |
| T17N R02W S16    | SWNE |

MED

JUN 12 1992