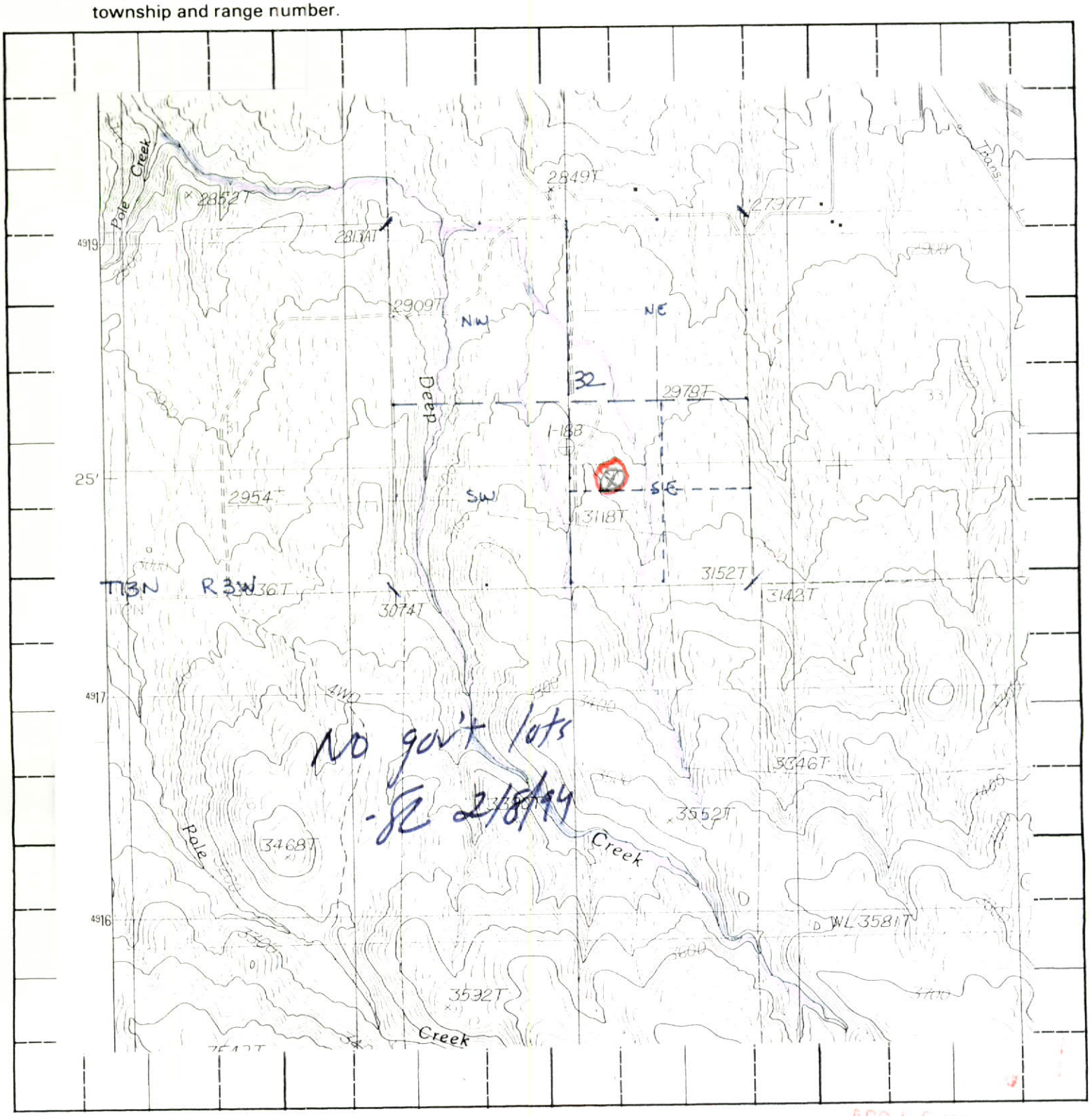
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

APR 2 0

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. Paul Sutton
(Applicant)

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	67-07950	F. Paul Sutton	0.03
Full Assignment	67-07950	Jerrold D. Piper	0.03

DEC [illegible] 1994

05/93

RECEIVED
NOV 18 1994
Department of Water Resources

Filing Fee: $25.00
Received 11/18/94
Receipt #C031883

RECEIVED
NOV 09 1994
Department of Water Resources

State of Idaho
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, F. Paul Sutton (Permit Holder), hereby assign to Jerrold D. Piper

of 2288 Stephen Avenue, Boise, Idaho 83706 (Full Address)

All my right, title, and interest in and to Permit No. 67-07950 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision, point of diversion location, and the amount of water in cubic feet per second.

_____

_____

_____

_____

_____

Made this 22nd day of April, 19 94.

F. Paul Sutton
Permit Holder(s)

State of Idaho)
ss
County of Washington

On this 22nd day of April, 1994, personally appeared before me the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

Jenna L Edwards
Notary Public

SEAL

Signature

My commission expires: 3/21/97

DEC 06 1994

database updated 11/21/94 czg.

Fee $50.00 Date 4-21-94
Receipt No. W0173496
Received by VR

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED
APR 2 1 1994
WATER RESOURCES
WESTERN REGION

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 67-07950 Telephone No. 208-355-2488

2. Name(s) of Permit Holder(s): F. Paul Sutton

3. Post Office Address: Route 1, Box 11, Midvale, ID 83645

4. Source of Water: Deep Creek

   a. If ground water, well driller's name: NA Date drilled: _____

   b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

   Domestic _____ (No. of households) Irrigation _____ (No. of acres)

   Stockwater 100 Cattle (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 0.03 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

   Measuring device: Required? None ___Yes ___No Installed? None ___Yes ___No

   Flow Measurement Port: Required? OR NA ___Yes ___No Installed? NA ___Yes ___No

8. Fee Enclosed: $ -0- (See License Examination Fee Schedule) $50 4/21/94

9. Person to contact to accompany the Department representative during the field examination:

   F. Paul Sutton (Name) 208-355-2488 (Telephone No.)

   Route 1, Box 11, Midvale, ID 83645 (Address)

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3-24-94 (Date)

F. Paul Sutton (Signature (and title if on behalf of a company or organization))

AUG 10 1994

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 67-07950

Proposed Priority: January 27, 1994 Maximum Diversion Rate: 0.03 CFS

This is to certify, that **F PAUL SUTTON**
RT 1 BOX 11
MIDVALE ID 83645
has applied for a permit to appropriate water from:

SPRING tributary of **DEEP CREEK**

and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION
STOCKWATER	01/01 to 12/31	0.03 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNWSE , Sec. 32, Township 13N, Range 03W
WASHINGTON County

PLACE OF USE: STOCKWATER

TWN	RGE	SEC	
13N	03W	32	NWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **April 1, 1995.**
2. Subject to all prior water rights.
3. Use of water under this right is subject to control by the watermaster of State Water District No. 67.
4. Stockwater use is for 100 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this

21st day of March, 1994

R. Keith Higginson, Director
for

RECEIVED
APR 20 1994

RECEIVED
MAR 11 1994
Department of Water Resources

Ident. No. **67-07950**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: F PAUL SUTTON 208-355-2488
   Address: RT 1 BOX 11 45
   MIDVALE ID 83672

2. Source: SPRING Trib. to: DEEP CREEK
3. Location of Point of Diversion: SWNWSE Sec. 32, Township 13N, Range 03W
   WASHINGTON County

4. Water will be used for the following purposes:

Purpose	From	To	CFS	(or)	AF
STOCKWATER	01/01	12/31	0.030		

5. Total quantity to be appropriated is:
   0.030 CFS (and/or) AF

6. Proposed diverting works:
   a. Description of ditches, flumes, pumps, headgates, etc.
   DUG OUT EXISTING EARTHEN RESERVOIR.
   b. Height of storage dam 3 feet; active reservoir capacity
   acre-feet; total reservoir capacity acre-feet; period of
   year when water will be diverted to storage: to inclusive.
   c. Proposed well diameter is inches; proposed depth of well is
   feet.
   d. Is groundwater with a temperature greater than 85F being sought? NO
   e. If well is already drilled, when?
   Drilling Firm
   Well was drilled for

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year(s).

8. Place of Use: STOCKWATER

TWN	RGE	SEC	
13N	03W	32	NWSE

APR 20 1994

A date has changed/st

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

10. Remarks:
Stockwater use is for 100 range cattle.

11. Map of proposed point of diversion and place of use attached? [ ]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

_____
Applicant

Received by _____ Date _____ Time_____ Preliminary check by _____

Fee $ 165.00 Receipted by _____ #C029512 Date 1/27/1994

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

Application #5

Form 202 10/92

RECEIVED
JAN 27 1994
Department of Water Resources

Ident. No. 67-7950

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
JAN 31 1994
WATER RESOURCES
WESTERN REGION

To appropriate the public waters of the State of Idaho

1. Name of applicant F. PAUL SUTTON Phone 208/355-2488

   Post office address RT 1 BOX 11 MIDVALE ID 83672

2. Source of water supply SPRING which is a tributary of ~~Unnamed Stream~~ Deep Creek

3. Location of point of diversion is SW ¼ of ~~SW~~ NW ¼ of SE ¼, Govt. Lot —

   Sec. 32 Township 13N Range 03W B.M. WASHINGTON County; additional

   points of diversion if any: _____

4. Water will be used for the following purposes:

   Amount .03 (cfs or acre-feet per annum) for STOCKWATER purposes from 1/1 to 12/31 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated is (a) .03 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Existing reservoir. See Item 6b. See attached calculations & storage

   Dug out earthen reservoir - 3' deep x 25' diameter

   b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

   d. Is ground water with a temperature of greater than 85°F being sought? _____

   e. If well is already drilled, when? _____; Drilling firm _____;

   Well was drilled for *(well owner)* _____

   APR 20 1994

7. Time required for the completion of the works and application of the water to be proposed beneficial use is 1 years *(minimum 1 year)*. * per topo - JL 2/8/94 UNN. STREAM N/A AS TRIB. NAME.

8. Description of proposed uses (*if irrigation only, go to item 9*):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. 100 RANGE CATTLE

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. _____

e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	03W	32														S	S		

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above: _____

11. a. Who owns the property at the point of diversion? F. Paul and Marion H. Sutton

b. Who owns the land to be irrigated or place of use? Applicant *

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

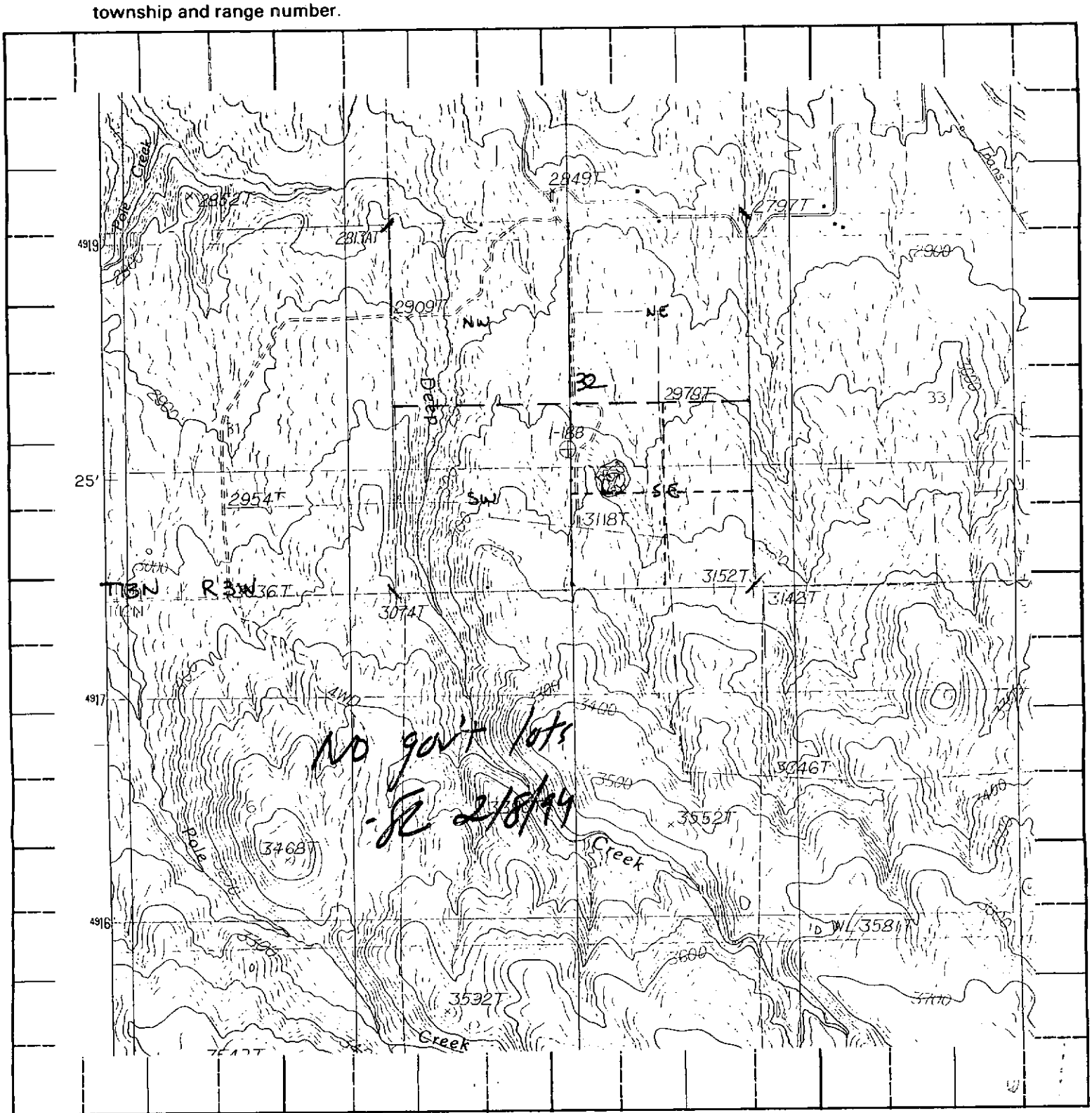
item 11b

* per telecon with F.P. Sutton, 2/10/94 -SL

per topo, item 9

APR 20 1994

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

APR 2 C

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. Paul Sutton
(Applicant)

Received by DW Date 1/21/94 Time _____ Preliminary check by SR

Fee $ 30.00 Receipted by DW # C029512 Date 1/21/94

Publication prepared by AT Date 2-9-94 Published in Upper Cty News Weiser Signal

Publication approved AT Date 3-8-94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

   e. Other:

APR 20 1994

Sutton Appls. for Stormwater (7)

Storage Needed?

SL
2/8/94

Circular pits

$A = \pi r^2$

h = depth

$$V = \frac{(A)(h)}{43{,}560} = \frac{(\pi)(r^2)(h)}{43560}$$

IF: 2' deep 20' circle

$$V = \frac{(\pi)(10^2)(2)}{43560} = .01 \text{ Af}$$

3' deep 25' circle

$$V = \frac{(\pi)(12.5^2)(3)}{43560} = .03 \text{ Af}$$

2' deep 25' circle

$$V = \frac{(\pi)(12.5^2)(2)}{43560} = .02 \text{ Af}$$

THEN:

Storage < .1 Af N/A,

treat as natural flow rights

APR 2 0

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 30, 1994

JERROLD D PIPER
2288 STEPHEN AVE
BOISE ID 83706

Re: Permit Nos. 67-07946, 67-07947, 67-07948, 67-07949, 67-07950, 67-07951 and 67-07952

Dear Mr. Piper:

This letter is to confirm that the assignment of ownership on the above referenced water rights is satisfactory. We have modified our computer records to reflect these changes in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

DEC 06 1994

WR0749NP
No. 67-07950

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/21/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	JERROLD D PIPER 2288 STEPHEN AVE BOISE ID 83706 (208) 343-8662	01/27/1994	STOCKWATER	01-01	12-31	0.03 CFS	
				TOTAL DIVERSION:		0.03 CFS	

Water Source: SPRING Tributary to: DEEP CREEK Stage: PERMIT

Point(s) of Diversion: T13N R03W S32 SWNWSE WASHINGTON County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T R S	NENE Lt Ac	NWNE Lt Ac	SWNE Lt Ac	SENE Lt Ac	NENW Lt Ac	NWNW Lt Ac	SWNW Lt Ac	SENW Lt Ac	NESW Lt Ac	NWSW Lt Ac	SWSW Lt Ac	SESW Lt Ac	NESE Lt Ac	NWSE Lt Ac	SWSE Lt Ac	SESE Lt Ac
13N 03W 32														S		

Pou County: WASHINGTON

Conditions of Approval:
005 - Use of water under this right is subject to control by the
- watermaster of State Water District No. 67.

Remarks: Stockwater use is for 100 range cattle.

Dates: App. Received: 01/27/1994 Priority Date: 01/27/1994
Proof Due Date: 04/01/1995 Proof Made Date: 04/21/1994
Exam Made Date: 05/05/1994 Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 67 Field Exam Fee: R (Received)

Comments: Date: 03/15/1994 User-ID: ZIMMERMA Subject: DIVERSION DESCRIPTION
existing 3' deep by 25' diameter earthen dug-out reservoir.

Date: 04/25/1994 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Date: 05/09/1994 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 02/09/94 TUTHILL 02/09/94 SKAGGS 02/16/94 TAYLOR 03/15/94 ZIMMERMA
04/25/94 COMMENTS 05/09/94 YARBROUG 05/09/94 COMMENTS 05/10/94 TAYLOR
11/21/94 CZIMMERM

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 9, 1994

JERROLD D PIPER
2288 STEPHEN AVE
BOISE ID 83706

RE: Assignment of Permit Nos. 67-07947, 67-07948, 67-07949, 67-07950, 67-07951, and 67-07952.

Dear Mr. Piper:

I recently received 'Assignment of Permit' forms on the above referenced permits assigning these permits to you.

As of July 1, 1994, each assignment of a permit must be accompanied by a $25.00 filing fee. Assignments of permits are not acceptable without filing fees.

I am returning these assignments to you, please resubmit the assignments with the filing fees to my attention at the above address.

If you have any questions, please contact me directly at (208) 327-7944.

Respectfully,

Cindy Zimmerman
Water Resource Agent

Enclosure

DEC 06 1994

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 67-07950 Reviewed by [illegible] Date 4-27-94

GENERAL CONSIDERATIONS

yes Name same as permit?

yes Address same as permit?

yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Stock

Correct Uses? yes

SOURCE OF WATER

✓ Surface water source

Ground water source

- Drilling permit required?
- Copy in the file? Drilling Permit No.
- Amount paid for permit Correct?
- Well log in the file?

LICENSE EXAMINATION FEE

yes Required?

50.00 Amount Submitted

yes Correct?

MEASURING DEVICE

- Required?
- Installed?
- Waiver requested?

PRIORITY CALCULATION

Date proof received			
Date proof due		-	
No. of days late		=	
Priority Date		+	
New Priority Date			

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY
New Address

Proof Made 4-21-94

April 27, 1994

PAUL SUTTON
ROUTE 1 BOX 11
MIDVALE ID 83645

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NOS. 67-07946, 67-07947, 67-07948, 67-07949, 67-07950, 67-07951 & 67-07952

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use forms submitted for the above referenced permits. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise, at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

AUG 10 1994

MEMBER MAI AMERICAN INSTITUTE OF REAL ESTATE APPRAISERS

SUTTON REAL ESTATE APPRAISAL

F. Paul Sutton, MAI
Route 1, Box 11
Midvale, Idaho 83645
Ph: (208) 355-2488

RECEIVED
APR 2 1 1994
WATER RESOURCES
WESTERN REGION

Craig P. Sutton
State Licensed Appraiser
2158 N.W. 3rd Avenue
Ontario, Oregon 97914
Ph: (503) 889-7559

April 20, 1994

Steve Lester
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Dear Mr. Lester:

In accordance with our telephone call of today I am enclosing copies of previous correspondence which has apparently been lost. This includes Proof of Beneficial Use forms mailed under date of March 24, 1994.

* Also enclosed is Personal Check for $350 to cover license processing, etc.

Please be advised that I have recently sold this property and that after April 22, 1994 ownership will be in the name of:

Jerrold D. Piper
2288 Stephen Avenue
Boise, Idaho 83706

Sincerely,

F. Paul Sutton

P.S. I received from your office today ASSIGNMENT OF PERMIT forms for these 7 permits and they will be used at the Closing on 4-22-94 to Mr. Piper.

* No check sent with previous (3/24/94) letter per Mr. Sutton, telecon 4/19/94. -SL

APR 10 1994

MEMBER

SUTTON REAL ESTATE APPRAISAL

F. Paul Sutton, MAI
Route 1, Box 11
Midvale, Idaho 83645
Ph: (208) 355-2488

Craig P. Sutton
State Licensed Appraiser
2158 N.W. 3rd Avenue
Ontario, Oregon 97914
Ph: (503) 889-7559

March 24, 1994

JIM JOHNSON
WATER RIGHTS SUPERVISOR
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720-9000

RE: "Proof of Beneficial Use" for Permit Nos. 67-07946, 67-07947, 67-07948, 67-07949, 67-07950, 67-07951 and 67-07952

Dear Mr. Johnson:

As per the instructions in your letter dated March 21, 1994, I am enclosing seven completed "Proof of Beneficial Use" forms for the above captioned Permits.

If you have any questions regarding this matter, please do not hesitate to contact me.

Sincerely,

F. Paul Sutton

FPS/sc
Enclosures

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 21, 1994

F PAUL SUTTON
RT 1 BOX 11
MIDVALE ID 83645

PERMIT APPROVAL NOTICES

RE: PERMIT NOS. 67-07946, 67-07947, 67-07948, 67-07949, 67-07950, 67-07951 AND 67-07952

Dear Permit Holder(s):

Enclosed are copies of your approved applications for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on each permit.

Enclosed for each approved application for permit is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed are forms entitled "Proof of Beneficial Use". If your projects are already completed you should complete and submit these forms immediately.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosures

APR 20 1994

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

Application #: 67-7950 Name: Sutton Date: 3/15/94

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust
SYSTEM COMPLETED:
No - 26A-**P17**
Complete in 1 year - **P16**
Yes
Proof not submitted - (**P16**)
Proof submitted - NA
GROUNDWATER:
+ 0.2 cfs <flo-ch> - T17 (new), 01K (existing), No MD
- 0.2 cfs - No MD <flow chart>
Drilling Permit:
Included w/permit - Permit No. ___-___-__-_____-____, **P99**
Existing well - NA (pre 7/1/87)
No WD permit? - 046-46A(Irr)-46B-**P23** (past 7/1/87)
SURFACE WATER: not in WD - T17 (+.2 w/pump), No MD <flow chart>
LOCATION:
Water District(~~dem~~) - WD No. 67
*Surface water - 005 (req) 01J-**P08** <flow chart>
(doesn't sink) or 01H-**P01** <flow chart>; No MD
Groundwater - **P05** (new irrigation well)
In stream channel - 030 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Drainage Districts - 024
Flood Control Dist. - 063
Boise Front (63) - 058 (-85° Groundwater temp)
Swan Falls Flag - B <See condition code chart>
Trust - 051-052-053-**P74** (Consumptive Uses), NA
Non Trust <1> - 048-049 (Consumptive Uses), NA
RIVER BASINS (*Surface water):
Boise R(63) - 05A (if ~~WD~~), 11E (non-domestic use), NA
Payette R(65) - 064(consump. use), 047-**P04**(Payette Lake), NA
Snake R(01/02/03) - 11A-**P04** (01), 061-**P07** (*02/03 No W.D.Cond.*), NA
USE:
Fish Propagation - 07A-042 (*req*) & 010/06A/09E(WQ)-**P10**
044 (N 1000 Spr)
Irrigation - 803(if GW use SW 1st)(+5A *do POU comp*), NA
Power - 08A-17K-025-027(*req*); 01F(MD)-**P19**; 09E(WQ)-**P10**; +25 cfs-**P18**; 17G(FERC) or 17M(~~FERC~~); 18B-**P09**
Mining - 054 (*req*) & 06A/010/09E-**P10**
Storage(✓ *3 compo.*) - 18A(multi MD in WD), 18B-**P09** (+10' dam), NA
Domestic (*surface*) - 021(Boise R ↑ L Peak), 27A(Payette R), NA
OWNERSHIP:
Non land owner - 004 (PD/PU) _____
PROTESTED:
Prehearing agreement - 020
OTHER CONDITIONS: - _____
REMARKS: - W02(100 RC)

BENEFICIAL USE DUE: - 4-1-1995
COMMENTS: - ① Rec'd Desc.

WR0749NP
No. P67-07950

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/15/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	F PAUL SUTTON RT 1 BOX 11 MIDVALE ID 83645 (208) 355-2488	01/27/1994	STOCKWATER	01-01	12-31	0.03 CFS	
				TOTAL DIVERSION:		0.03 CFS	

Water Source: SPRING Tributary to: DEEP CREEK Stage: PERMIT

Point(s) of Diversion: T13N R03W S32 SWNWSE WASHINGTON County

Place of use Legal Description for: STOCKWATER

		NE				NW				SW				SE			
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac
13N	03W 32														S		

Pou County: WASHINGTON

Conditions of Approval:
005 - Use of water under this right is subject to control by the
- watermaster of State Water District No. 67.

Remarks: Stockwater use iis for 100 range cattle.

Dates: App. Received: 01/27/1994 Priority Date: 01/27/1994
Proof Due Date: 04/01/1995 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 67 Field Exam Fee:

Comments: Date: 03/15/1994 User-ID: ZIMMERMA Subject: DIVERSION DESCRIPTION
existing 3' deep by 25' diameter earthen dug-out reservoir.

Audit: 03/15/94 ZIMMERMA

Form No. 202a.
4/93

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: SL DATE: 2/8/94 APPLICATION: 67-7950

REQUIRED INFORMATION

- Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
- Address:
- Source: (See USGS Quad for names of water sources)
- Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- County:
- Quantity: (flow and/or volume)
- Period of use:
- Nature of proposed use: (Include description of use)
- Description of diverting works:
- Time required for beneficial use of water:
- Place of use or acres irrigated:
- Map:
- Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
- Fee:
- Yes ___ No* In form to receipt:

Gov't. Lots:
N P/D
N P/U

RECEIVED
MAR 11 1994
Department of Water Resources

ADDITIONAL INFORMATION

YES	NO	
	N/A	Overlapping place of use: (Describe source & relationship to present application on the back.)
		Overlapping point of diversion:
		Field check required: Field check by: _____
		Field report attached:
		Critical groundwater area:
		Groundwater management area:
		1992 moratorium
		Copy to SCA staff (perennial stream, non-pump diversion):
		Send dam safety information:
		Send power requirement letter:
		Send fish farm requirement letter.
		Power residency affidavit:
		Power efficiency form:
		Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
		Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
		*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

✓		Additional information on reverse side:

PROCESSING

APPLICATION NO. _____

YES	NO	
✓		In form for advertising:
	✓	Statewide advertising: (> 10 cfs &/or 1000 af)
✓		Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES	NO		YES	NO	
	✓	I.D. Health and Welfare		✓	U.S. BLM
	✓	I.D. Fish and Game		✓	U.S. Forest Svc.
	✓	I.D. Lands	✓		Water Dist. # 67
	✓	Adjudication Bureau		✓	Other _____

FINAL REGIONAL PROCESSING REVIEW

YES	NO	
✓		Affidavit of publication received:
✓		Application published correctly: If not, record action taken.
		_____
		_____
		_____
	✓	Publication dates and paper recorded on application:
	✓	Protests received. Final date for protest 3-7-94
	✓	Protest dates, resolution of protest recorded on application:
	✓	Recommendations attached: Approve, Order
	✓	Measuring device required:
	✓	Measuring port required:
	✓	Water delivered by water master? District # _____
	✓	Special conditions of approval or cover letter: _____
		_____
		_____
		_____
	✓	See below for additional information

Recommended Date or Priority 1/27/94

Recommended by: DRC Date 3/9/94

STATE OFFICE REVIEW

_____

_____

___ See below for additional information. By _____ Date _____

ADDITIONAL INFORMATION

No storage per attached calculation sheet (< .1 Af).

This is 1 of 7 similar Appls. by same owner:

1 ID 12N 3W 5.5

6 ID 13N 3W 5.32

Original info ID Appl. #1 for spring SENENW 5.32.

№ 270

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, County of Washington } ss.

Sarah Boles, being duly sworn, deposes and says:

That he is the clerk of THE WEISER SIGNAL, a weekly newspaper published at Weiser, in the County of Washington and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Weiser; that the advertisement, a copy of which is attached hereto, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of said paper during the period and time of publication, and was published in the newspaper proper and not in a supplement; that said paper has been established and regularly published for more than seventy-eight consecutive weeks prior to the date of first publication of said advertisement.

Such notice was published in the issue beginning with February 16, 1994, and ending with the issue of February 23, 1994

Sarah Boles

Fees, $ 220.46

Subscribed and sworn to before me this 23 day of February, 1994

Notary Public, Residing at Weiser, Idaho.

My Commission Expires 1-2, 1999

APR 20 1994

No. 270

NOTICE OF APPLICATION FOR WATER RIGHT

The Following applications have been filed to appropriate the public waters of the State of Idaho:

67-07946
SUTTON, F. PAUL
RT. 1 BOX 11
MIDVALE, ID 83645
Source: SPRING
Tributary: DEEP CREEK
Diversion Pt: SENENW Sec 32 T 13N R 03W in WASHINGTON County.
Use: STOCKWATER (.030 CFS)
Total Diversion: (.030 CFS)
Date Filed: 1/20/1994
In: WASHINGTON County
T13N R03W S32 NENW

67-07947
SUTTON, F. PAUL
RT. 1 BOX 11
MIDVALE, ID 83645
Source: SPRINGS
Tributary: DEEP CREEK
Diversion Pt: SWSENW Sec 32 T 13N R 03W in WASHINGTON County.
SESENW Sec 32 T 13N R 03W in WASHINGTON County.
Use: STOCKWATER (.030 CFS)
Total Diversion: (.030 CFS)
Date Filed: 1/27/1994
In: WASHINGTON County
T13N R03W S32 SENW

67-07948
SUTTON F. PAUL
RT. 1 BOX 11
MIDVALE, ID 83645
Source: SPRINGS
Tributary: DEEP CREEK
Diversion Pt: NWNWSE Sec 32 T 13N R 03W in WASHINGTON County.
Use: STOCKWATER (.030 CFS)
Total Diversion: (.030 CFS)
Date Filed: 1/27/1994
In: WASHINGTON County
T13N R03W S32 NWSE

67-07949
SUTTON, F. PAUL
RT. 1 BOX 11
MIDVALE, ID 83645
Source: SPRINGS
Tributary: DEEP CREEK
Diversion Pt: SWNWSE Sec 32 T 13N R 03W in WASHINGTON County.
SENWSE Sec 32 T 13N R 03W in WASHINGTON County.
Use: STOCKWATER (.030 CFS)
Total Diversion: (.030 CFS)
Date Filed: 1/27/1994
In: WASHINGTON County
T13N R03W S32 NWSE

67-07950
SUTTON, F. PAUL
RT. 1 BOX 11
MIDVALE, ID 83645
Source: SPRING
Tributary: DEEP CREEK
Diversion Pt: SWNWSE Sec 32 T 13N R 03W in WASHINGTON County.
Use: STOCKWATER (.030 CFS)
Total Diversion: (.030 CFS)
Date Filed: 1/27/1994
In: WASHINGTON County
T13N R03W S32 NWSE

67-07951
SUTTON, F. PAUL
RT. 1 BOX 11
MIDVALE, ID 83645
Source: SPRING
Tributary: DEEP CREEK
Diversion Pt: SESWSE Sec 32 T 13N R 03W in WASHINGTON County.
Use: STOCKWATER (.020 CFS)
Total Diversion: (.020 CFS)
Date Filed: 1/27/1994
In: WASHINGTON County
T13N R03W S32 SWSE

67-07952
SUTTON, F. PAUL
RT. 1 BOX 11
MIDVALE, ID 83645
Source: SPRING
Tributary: DEEP CREEK
Diversion Pt: SENWSE Sec 5 T 12N R 03W in WASHINGTON County.
Use: STOCKWATER (.010 CFS)
Total Diversion: (.010 CFS)
Date Filed: 1/27/1994
In: WASHINGTON County
T12N R03W S05 NWSE

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MARCH 7, 1994.

R. KEITH HIGGINSON Dir

Affidavit of Publication:

STATE OF IDAHO
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforsaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published in said newspaper once a week for two consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began February 17, 19 94 and ended February 24, 19 94

Stuart Dopf

Subscribed and sworn to before me this 25th day of FEBRUARY, 19 94

Edward Wood

Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

Commission expires Aug 2, 1995

APR 20 1994

Public Notice

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

67-07946
SUTTON, F. PAUL
RT. 1 BOX 11
MIDVALE, ID 83645
Source: SPRING,
Tributary: DEEP CREEK
Diversion Pt: SENW Sec. 32 T 13N R 3W in WASHINGTON County.
Use: STOCKWATER (.030 CFS)
Total Diversion: (.030)
Date Filed: 1/20/1994
In: WASHINGTON County T13N R3W S32, NENW

67-07947
SUTTON, F. PAUL
RT. 1, BOX 11
MIDVALE, ID 83645
Source: SPRINGS
Tributary: DEEP CREEK
Diversion Pt: SWSENW Sec. 32 T 13N R 3W in WASHINGTON County, SESENW Sec. 32 T 13N R 3W in WASHINGTON County.
Use: STOCKWATER (.030 CFS)
Total Diversion: (.030 CFS)
Date Filed: 1/27/1994
In: WASHINGTON County T13N R3W S32 SENW

67-07948
SUTTON, F. PAUL
RT 1, BOX 11
MIDVALE, ID 83645
Source: SPRINGS
Tributary: DEEP CREEK
Diversion Pt: NWNWSE Sec. 32 T 13N R 3W in WASHINGTON County.
Use: STOCKWATER (.030 CFS)
Total Diversion: (.030 CFS)
Date Filed: 1/27/1994
In: WASHINGTON County, T13N R3W S32 NWSE

67-07949
SUTTON, F. PAUL
RT. 1, BOX 11
MIDVALE, ID 83645
Source: SPRINGS
Tributary: DEEP CREEK
Diversion Pt: SWNWSE Sec. 32 T 13N R 3W in WASHINGTON County, SENWSE Sec. 32 T 13N R 3W in WASHINGTON County.
Use: STOCKWATER (.030 CFS)
Total Diversion: (.030 CFS)
Date Filed: 1/27/1994
In: WASHINGTON County T13N R3W S32 NWSE

67-07950
SUTTON, F. PAUL
RT. 1, BOX 11
MIDVALE, ID 83645
Source: SPRINGS
Tributary: DEEP CREEK
Diversion Pt: SWNWSE Sec. 32 T 13N R 3W in WASHINGTON County.
Use: STOCKWATER (.030 CFS)
Total Diversion: (.030 CFS)
Date Filed: 1/27/1994
In WASHINGTON County T 13N R3W S32 NWSE

67-07951
SUTTON, F. PAUL
RT. 1, Box 11
MIDVALE, ID 83645
Source: SPRING
Tributary: DEEP CREEK
Diversion Pt: SESWSE Sec 32 T 13N R 3W in WASHINGTON County
Use: STOCKWATER (.020 CFS)
Total Diversion: (.020 CFS)
Date Filed: 1/27/1994
In: WASHINGTON County T13N R3W S32 SWSE

67-07952
SUTTON, F. PAUL
RT. 1, BOX 11
MIDVALE, ID 83645
Source: SPRING
Tributary: DEEP CREEK
Diversion Pt: SENWSE Sec. 5 T 12N R 3W in WASHINGTON County.
Use: STOCKWATER (.010 CFS)
Total Diversion: (.010 CFS)
Date Filed: 1/27/1994
In: WASHINGTON County T 12N R3W S5 NWSE

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MARCH 7, 1994.

R. KEITH HIGGINSON
Director

Published: 2/17/1994 & 2/24/1994.

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 11, 1994

GERALD MYERS
HC 70 BOX 2010
MIDVALE ID 83654

Re: Applications for Water Rights Nos. 67-7946 through 67-7952 in the Name of F. Paul Sutton

Dear Mr. Myers:

Enclosed are a copies of the above-referenced applications for water rights.

Please review the applications and return any comments you might have within two weeks. If you have questions or need information, feel free to contact this office.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Manager, Western Regional Office

DRT:st

Enclosure: Copies of Applications

67-07950

SUTTON, F PAUL
RT 1 BOX 11
MIDVALE, ID 83672

Source: SPRING Tributary: DEEP CREEK

Diversion Pt: SWNWSE Sec 32 T 13N R 03W in WASHINGTON County.

Use: STOCKWATER (.030 CFS)
Total Diversion: (.030 CFS)

Date Filed: 1/27/1994

In: WASHINGTON County
T13N R03W S32 NWSE