

A topographic map of a section of land, likely a survey plot, with handwritten annotations in blue ink. The map features contour lines indicating elevation, a road, and a stream. The annotations include:

- 34**: A large number in a box, likely a section or lot number.
- SW NE** and **SE NE**: Directional notations, possibly indicating quarter sections.
- 12N** and **35**: Township and Range notations.
- 6W**: A directional notation, possibly indicating a range.
- Spring on**: A label for a spring.
- Scot**: A name, possibly a surname.
- 4**: A red number, possibly a page or sheet number.

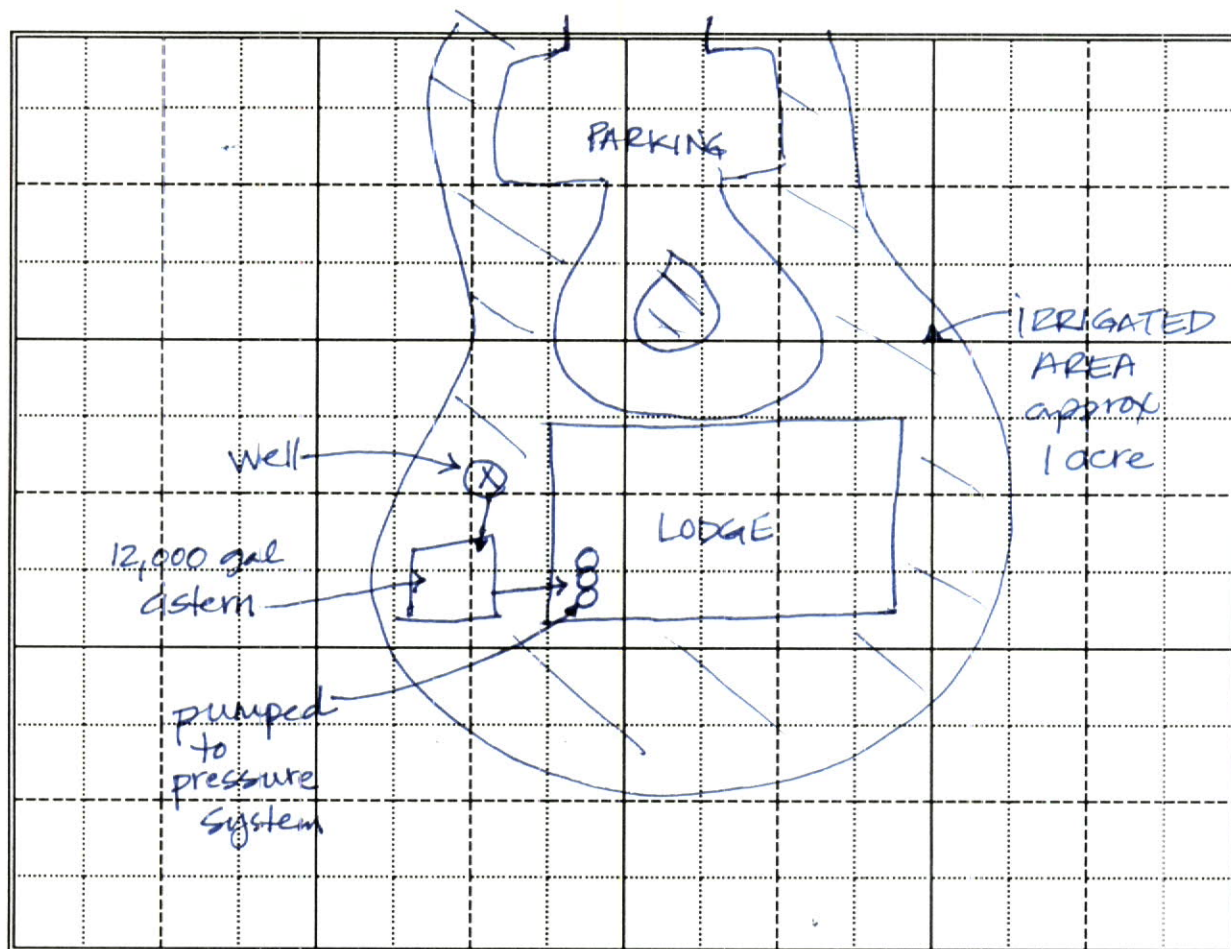
The map also shows contour lines with elevations such as 2389, 2419, 2442, 2482, 2500, 2600, 2641, 2698, 2764, 2810, 2965, 310, 3400, 3500, 3600, 3700, 3800, 3900, 4000, 4100, 4200, 4300, 4400, 4500, 4600, 4700, 4800, 4900, 5000, 5100, 5200, 5300, 5400, 5500, 5600, 5700, 5800, 5900, 6000, 6100, 6200, 6300, 6400, 6500, 6600, 6700, 6800, 6900, 7000, 7100, 7200, 7300, 7400, 7500, 7600, 7700, 7800, 7900, 8000, 8100, 8200, 8300, 8400, 8500, 8600, 8700, 8800, 8900, 9000, 9100, 9200, 9300, 9400, 9500, 9600, 9700, 9800, 9900, 10000.

SEP 12 1994

Application for permit to appropriate the public waters of


(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

→ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

— Aerial Photo Attached (required for irrigation of 10+ acres)

→ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1. (LODGE)	SUBM.	5			
~~2. (IRR)~~	~~SUBM.~~	~~5~~			
~~3.~~					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

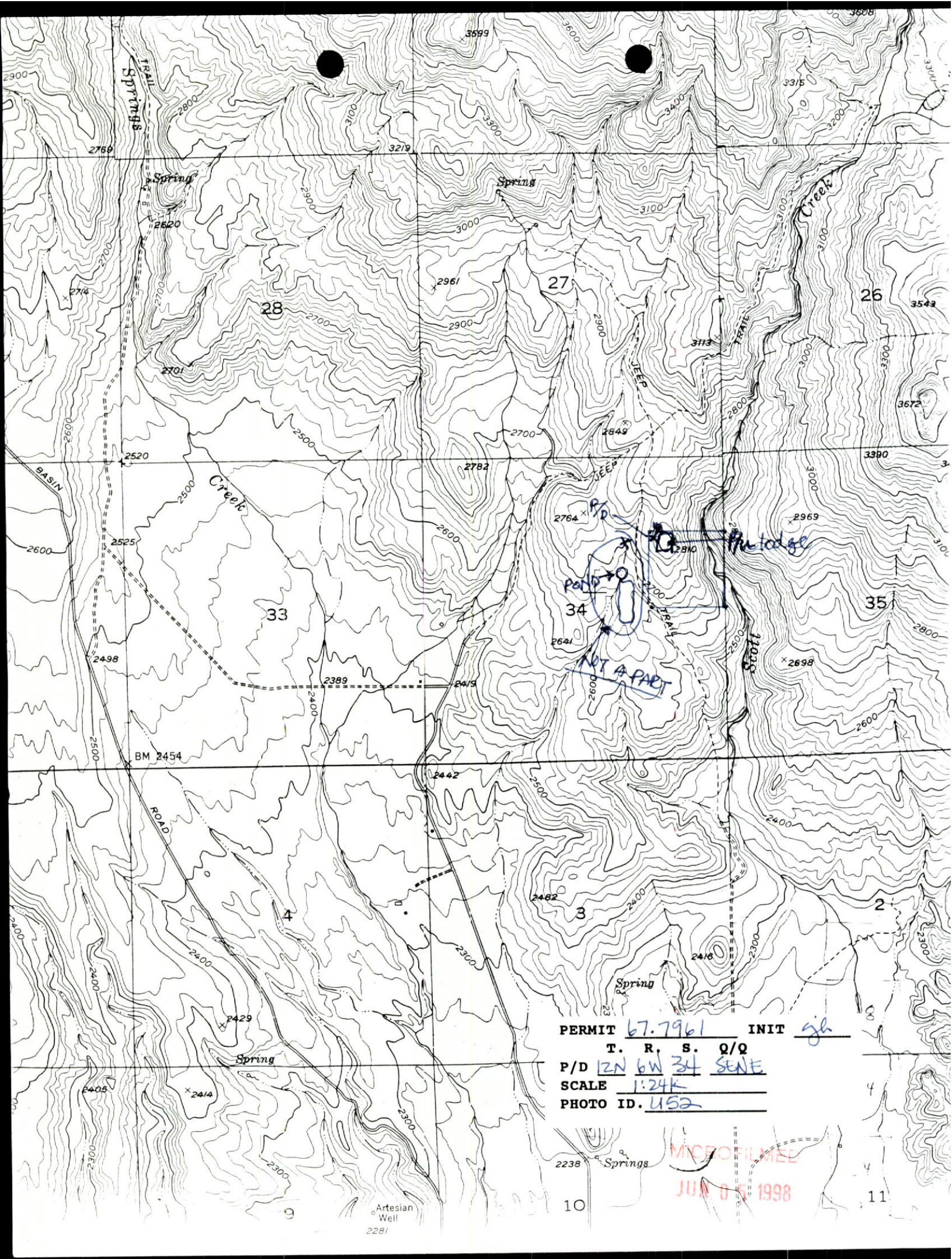
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
		MICROFILMED				
		JUN 05 1998				

2. Measurements: pumps installed by drillers.

Lodge well - 475' set pumped at 2 psi into 12,000 gal cistern or 500'

~~IRR well - 205' set~~

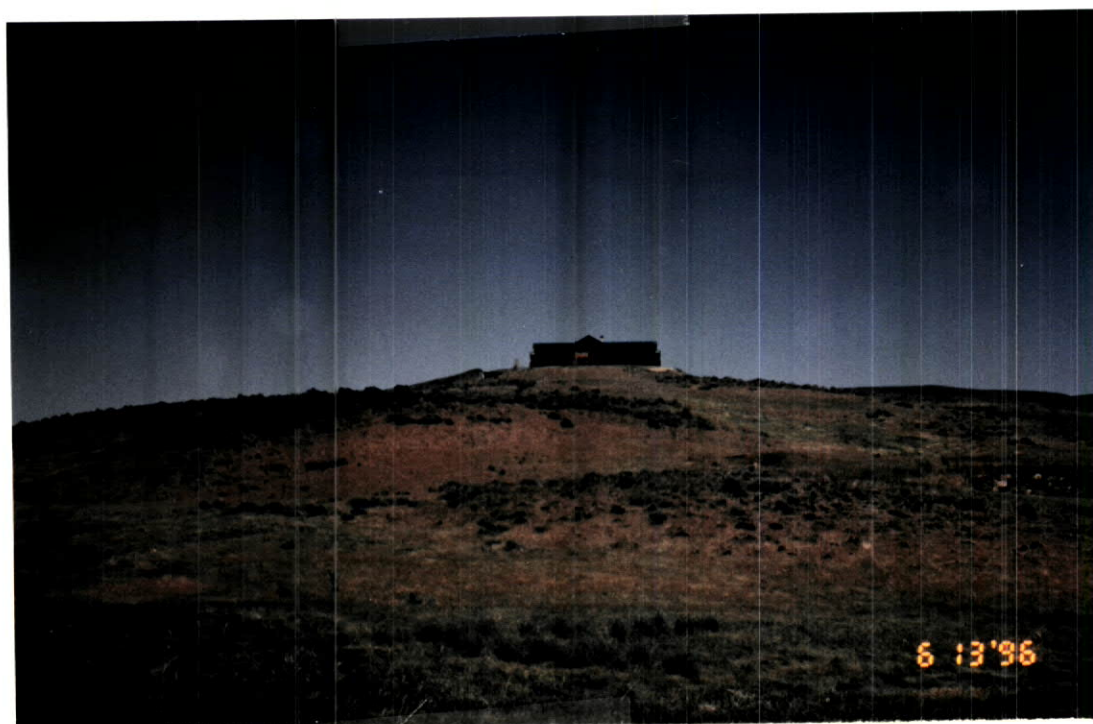


PERMIT 67.7961 INIT gh
T. R. S. Q/Q
P/D 12N 6W 34 SE NE
SCALE 1:24K
PHOTO ID. 452

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P/D, cistern,
edge of
Irrigated area.
View to South



Lodge -
view to north.

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JUN 05 1998

67-7961

JUL 29 1994

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, } ss.
County of Washington }Sarah Boles, being duly sworn,
deposes and says:

That he is the clerk of
 THE WEISER SIGNAL, a weekly newspaper published at
 Weiser, in the County of Washington and State of Idaho; that
 said paper has been and is in general circulation in the
 county aforesaid, and in the vicinity of Weiser; that the ad-
 vertisement, a copy of which is attached hereto, was pub-
 lished in said newspaper once a week for two consecu-
 tive weeks in the regular and entire issue of said paper dur-
 ing the period and time of publication, and was published in
 the newspaper proper and not in a supplement; that said
 paper has been established and regularly published for more
 than seventy-eight consecutive weeks prior to the date of
 first publication of said advertisement.

Such notice was published in the issue beginning with
July 6, 1994, and ending
 with the issue of July 13, 1994.

Sarah Boles
 Fees, \$ 666.56

Subscribed and sworn to before me this 13
 day of July, 1994.

[Signature]
 Notary Public, Residing at Weiser, Idaho.

My Commission Expires 1-2, 1999

No. 288
 NOTICE OF APPLICATION
 FOR WATER RIGHT

The Following application(s) have been filed to
 appropriate the public waters of the State of Idaho:

67-07961 ✓
 HIGH DESERT RANCH INC.
 P.O. BOX 470
 WEISER, ID 83672
 Source: GROUNDWATER
 Diversion Pt: SENE Sec 34 T 12N R 06W in WASHINGTON
 County.
 Use: IRRIGATION (.030 CFS)
 COMMERCIAL (.100 CFS)
 Total Diversion: (.100 CFS)
 Date Filed: 6/9/1994
 In: WASHINGTON County
 T12N R06W S34 SENE
 1.0 ACRES TOTAL

Permits will be subject to all prior water rights.
 Protests may be submitted based on the criteria of
 Sec. 42-203A, Idaho Code. Any protest against
 the approval of this application must be filed with
 the Director, Dept. of Water Resources, Western
 Region, 2735 Airport Way, Boise, Idaho 83705
 together with a protest fee of \$25.00 on or before
 JULY 25, 1994. The protestant must also send a
 copy of the protest to the applicant.

R. KEITH HIGGINSON, Director
 Published: 7/7/1994 & 7/14/1994

40-2S

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SEP 12 1994

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 67-07961

Priority: June 9, 1994

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

4.2 AF

This is to certify, that HIGH DESERT RANCH INC
PO BOX 470

WEISER ID 83672-J470 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 9, 1994; and has submitted Proof of Beneficial Use on January 23, 1995. An examination indicates that the works have a diversion capacity of 0.070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.03 CFS	4.0 AF
COMMERCIAL	01/01 to 12/31	0.07 CFS	0.2 AF
	Totals	0.07 CFS	4.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 34, Township 12N, Range 06W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12N	06W	34	SENE	1		1

Total number of acres irrigated: 1

PLACE OF USE:

COMMERCIAL, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

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State of Idaho
Department of Water Resources

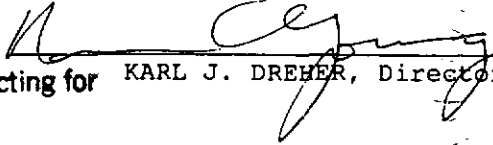
Water Right License

WATER RIGHT NO. 67-07961

CDNDITIONS OF APPROVAL AND REMARKS

6. Commercial use is for a hunting lodge.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28th
day of MAY, 1998.


Acting for KARL J. DREHER, Director

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JUN 05 1998

STATE OF IDAHO

 Amt. of Fee \$ 5.00
 Date 1-23-95
 Receipt No. C032932
 Received by RJ

RECEIVED

JAN 23 1995

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 67-07961 Telephone No. 549-2200
2. Name(s) of Permit Holder(s): High Desert Ranch, Inc.
3. Post Office Address: PO Box 470, Weiser, Idaho 83672-0470
4. Source of Water: Groundwater
- a. If ground water, well driller's name: Kmie Well Drilling Date drilled: 6-24-94
 completed 6-27-94
- b. Pump horsepower: 5 Pressure (psi): 60 Dynamic pumping level (ft.): 160
5. Extent of Use:

Domestic 1 (No. of households)Irrigation 1 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted 0.10 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

OR

Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Name Jay D. ReedyTelephone No. 208-549-2200Address 1205 Pringle Rd., Weiser, Idaho 83672

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

1-20-95

Signature (and title if on behalf of a company or organization)

Jay D. Reedy Habitat Manager

FEB 17 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 67-07961

Proposed Priority: June 9, 1994

Maximum Diversion Rate:

0.10 CFS

This is to certify, that HIGH DESERT RANCH INC

PO BOX 470

WEISER ID 83672-0470

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 10/31	0.03 CFS
COMMERCIAL	01/01 to 12/31	0.10 CFS
	Totals	0.10 CFS

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 34, Township 12N, Range 06W
WASHINGTON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12N 06W 34	SENE 1			1

Total number of acres irrigated: 1

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1995.
2. Subject to all prior water rights.
3. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
4. Commercial use is for a lodge.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

29th day of August, 1994.

R. Keith Higginson
for R. Keith Higginson, Director

RECEIVED

SEP 12 1994

RECEIVED

AUG 11 1994

Ident. No. 67-07961

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name: HIGH DESERT RANCH INC
Address: PO BOX 470
WEISER ID 83672
208-549-2200
2. Source: GROUNDWATER
3. Location of Point of Diversion: Trib. to: ~~SE~~ Sec. 34, Township 12N, Range 06W
SE WASHINGTON County
RW
4. Water will be used for the following purposes:
- | Purpose | From | To | CFS | (or) | AF |
|--------------|-------|-------|-------|------|----|
| * IRRIGATION | 04/15 | 10/15 | 0.030 | | |
| COMMERCIAL | 01/01 | 12/31 | 0.100 | | |
5. Total quantity to be appropriated is:
0.100 CFS (and/or) AF
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc.
ONE ~~two~~ wells (6") and 11,000 gal. storage tank.
b. Height of storage dam feet; active reservoir capacity
acre-feet; total reservoir capacity acre-feet; period of
year when water will be diverted to storage: to inclusive.
c. Proposed well diameter is inches; proposed depth of well is
feet.
d. Is groundwater with a temperature greater than 85F being sought? NO
e. If well is already drilled, when?
Drilling Firm
Well was drilled for
7. Time required for the completion of the works and application of
the water to the proposed beneficial use is 1 year(s).
8. Place of Use: IRRIGATION

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
12N	06W	34	NESE- 1			1

SENE
(correction per map
& RW)

Total number of acres irrigated: 1

* per Telecon w/owner

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* Standard irrigation season 8/22/94 on.

Place of Use: COMMERCIAL, same as IRRIGATION use

9. a. Who owns the property at the point of diversion?
APPLICANT
b. Who owns the land to be irrigated or place of use?
APPLICANT
c. If the property is owned by a person other than the applicant,
describe the arrangement enabling the applicant to make this filing.

10. Remarks: 67-94 W-0002
Drilling permit ~~#67-94-W-0010~~ & ~~67-94-W-0016~~

11. Map of proposed point of diversion and place of use attached? [See original]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

See original
Applicant

Received by RW Date 6-7-94 Time 10⁰⁰ Preliminary check by Cyt

Fee \$ 30.00 Receipted by DB #W017576 Date 6/ 9/1994

Publication prepared by St Date 6-29-94 Published in Weiser Signal

Publication approved St Date 8-2-94

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JUN 09 1994

Form 202
10/92

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 67-07961

To appropriate the public waters of the State of Idaho

1. Name of applicant HIGH DESERT RANCH INC. Phone 549-2200
Post office address 470 WEISER ID 83612
2. Source of water supply GROUND WATER * SE which is a tributary of N/A
3. Location of point of diversion is _____ 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____
Sec. 34 Township 12N Range 6W B.M. WASHINGTON County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .10 for Commercial purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount .03 for Irrigation purposes from 4-15 to 10-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .10 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. * 1 2 wells (6") , 11,000 gal Storage tank
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 85°F being sought? _____
e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
_____ years (minimum 1 year). * per telecon w/owner

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8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. Commercial use is for lodge

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12N	6W	34													1				1

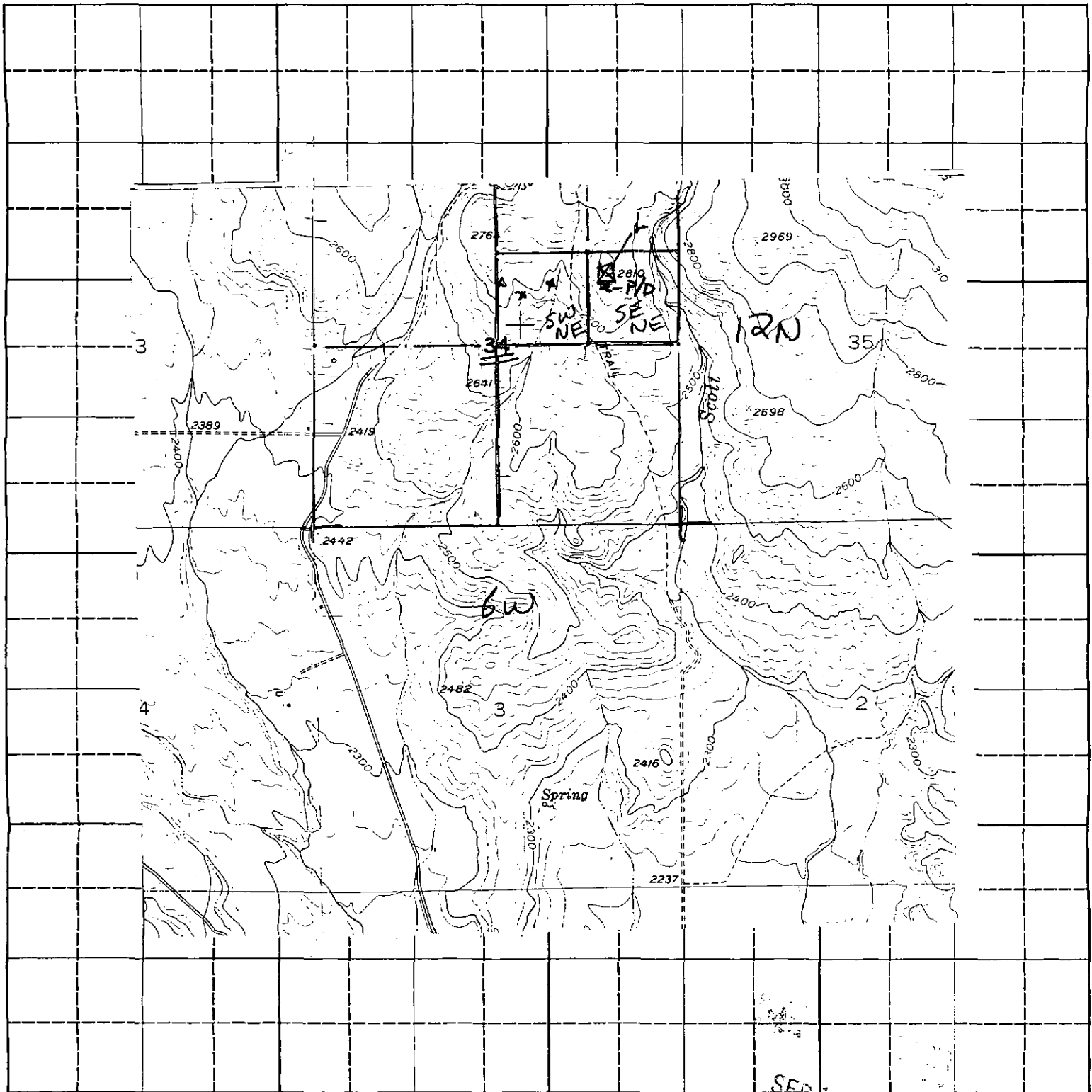
Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. None

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Applicant
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: DP # N/A See Database
67-94-W-0010 67-94-W-0016

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

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BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tony Rana
(Applicant)

Received by RW Date 6-7-94 Time 10:00A Preliminary check by _____
Fee \$ 30 Received by DB # W017576 Date 6-9-94
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
 - e. Other:

SEP 12 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 29, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HIGH DESERT RANCH INC
PO BOX 470
WEISER ID 83672-0470

RE: WATER RIGHT NO. 67-07961

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

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ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

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JUN 05 1998

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

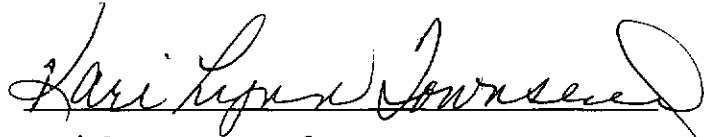
MICROFILMED₃
JUN 05 1998

CERTIFICATE OF MAILING

I hereby certify that on the **29th** day of **May, 1998**, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDER (Approved License)** to the person(s) listed below:

Water Right No. 67-07961

HIGH DESERT RANCH INC
PO BOX 470
WEISER ID 83672-0470

A handwritten signature in cursive script, reading "Kari Lynn Townsend", written over a horizontal line.

Kari Lynn Townsend
Secretary

MICROFILMED
JUN 05 1998

B/U FIELD EXAM REVIEW

by Cindy Lou

Permit #: 07-79601 Name: High Desert Ranch Inc Date: 5/26/98 ✓ Lots _____

NAME	Chng	Same	Or Address Change?
SOURCE		✓	Clarify source _____ Prelim. Order to Void - Source change.
P/D		✓	Amendment Needed? Addn'l 1/4? _____ Legal _____ P39 Same 1/4? _____ W32 _____ P36 Overlap(s) _____
P/U		✓	Amendment Needed? _____ P41 Overlap(s) _____ (Gov't use special ¶s) _____ *P/D & P/U Amend? P37
RATE		✓	Permit/proof fee limits <u>0.10</u> / <u>0.20</u> Measured Quantity = _____ cfs Theoretical Quantity = <u>0.07</u> cfs <u>Limited by capacity in = 1 ac x 0.03 = 0.03.</u> (HP) $\frac{8.8 \times 0.70 \times 3}{440 + (2.31 \times 5)} = 0.07$ cfs Recommended capacity <u>0.07</u> cfs Recommended rate <u>0.07</u> cfs
VOLUME		✓	Season: (<u>C</u> / <u>4.0</u>) <u>4/1-10/31</u> = <u>214</u> days Calculations: <u>1 ac x 4.0 AF/ac = 4.0 AF</u> <u>Comm: (see field exam) = 0.14 AF</u> <u>4.2 AF</u> Flow limit: <u>0.07</u> cfs x <u>240</u> days/yr. x 1.9835 = <u>33.3</u> AF Recommended volume <u>4.2</u> AF
USES		✓	Same Nature of Use? _____ P46 Amendment Needed? _____
REMARKS		✓	Multiple p/d's in same 1/4? Use W32 _____ <u>① Comm. / Lodge</u>
CONDITIONS		+	Measuring Device (R43) or Lockable Controlling Works (R02) Watermaster Control (R04) - WD # _____ <u>R68</u> Irrigation rate/annual volume overlap GW irrigation replaces surface water (050) GW irrigation supplements surface water (065) Water Quality _____ Other _____
PRIORITY	App Rcd	<u>6/9/94</u>	Due <u>9/1/95</u> Rcd <u>1/23/95</u> Receipt# <u>0032032</u> Fee OK? (Yes/No) <u>50</u> Order to Reinstate Needed? Yes/No <u>Done?</u> _____ Advanced to: _____ Priority <u>6/9/94</u> Examined <u>6/13/96</u>

COMMENTS: flow rate limited by capacity.

USE	CFS	VOLUME
<u>Sur</u>	<u>0.03</u>	<u>4.0</u>
<u>Comm.</u>	<u>0.07</u>	<u>0.2</u>
<u>/</u>	<u>/</u>	<u>/</u>
TOTAL	<u>0.07</u>	<u>4.2</u>

SRBA Overlap _____
Adjustment Memo _____
LICENSE _____
#1 AMEND: _____/P38
#2 AMEND: (R)P42/(C)P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 22 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 67.7961

1. Owner: High Desert Ranch Phone No. 549.2200

Current Address: PO Box 470 Weiser ID 83672

2. Accompanied by: Lynn Whitaker EXAM DATE: 6.13.96

Address: _____ Phone No. _____

Relationship to Permit Holder: owner

3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	34	12N	6W	Wash.	Map, Site Visit

2. Place(s) of Use:

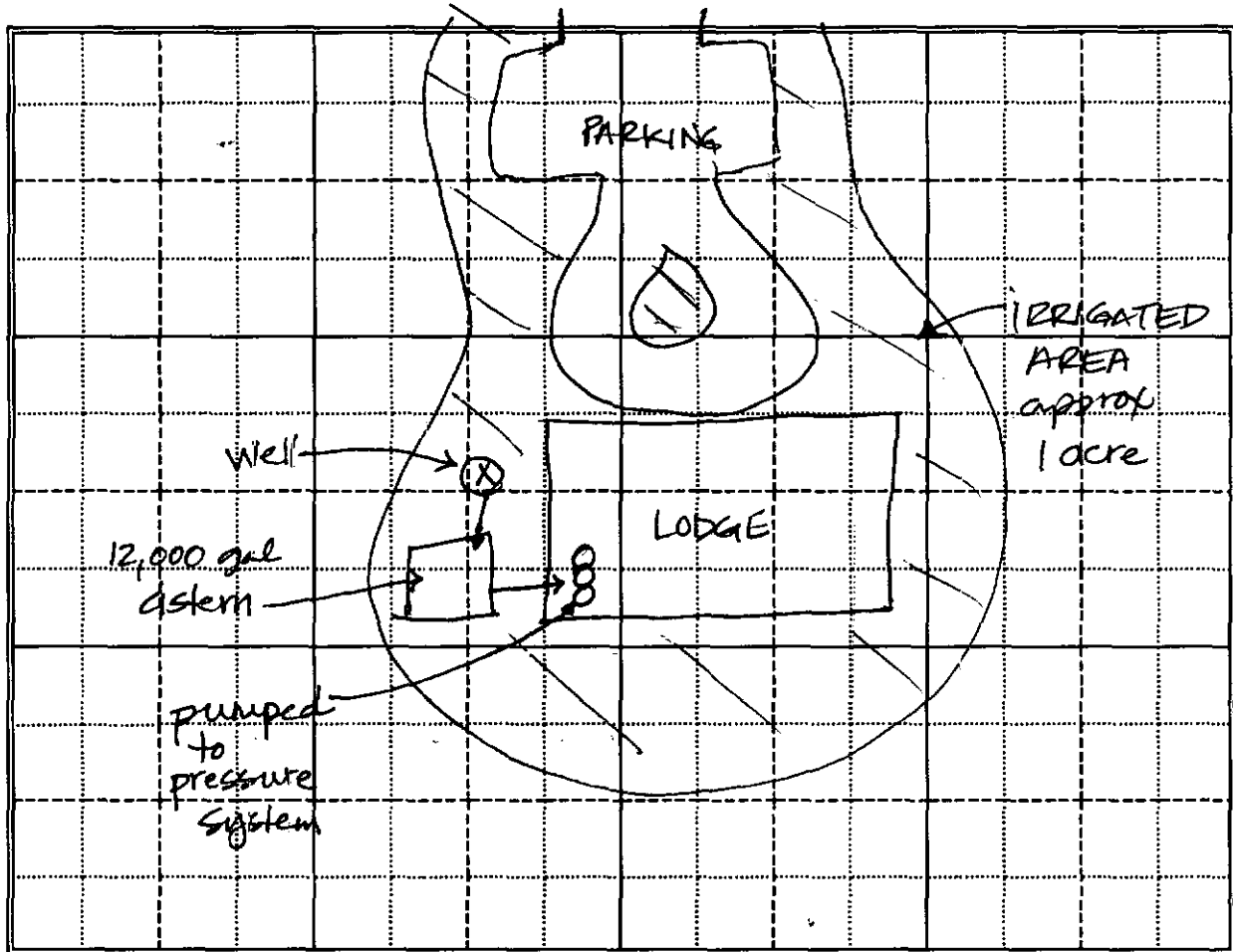
Indicate Method of Determination Above

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	INW	SW	SE	NE	INW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12N	6W	34				1													1
						C													

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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = 100' NTS

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1. (LODGE)	SUBM.	5			
~~2. (ABE)~~	~~SUBM.~~	~~5~~			
~~3.~~					

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
		MICROFLMED				
		11/10/05	1998			

2. Measurements: pumps installed by drillers.

Lodge well - 475' set pumped at 20 psi into 12,000 gal cistern or 500'

~~ABE well - 205' set~~

E. NARRATIVE/REMARKS/COMMENTS

Commercial use for hunting lodge - Irrigation for landscaping around lodge. Lodge well pumped to holding tank. ~~Irrigation pumped to pond then rebuffed. Wells not interconnected~~

Lodge Aug 15 - April 15. Last yr 200 guests, 2 ^{nights stay} days each. - Serve 3 meals a day;
Staff - 3 for each guest day
14 guest rooms, 4 public rest rooms, full kitchen (private bath)

Irrigation around lodge approx 1 acre grass plus 2 acres on native vegetation. Around perimeter - cannot be counted as beneficial use on native vegetation.

3 acres irrigation found in SWNE - from separate well, not covered this permit - need to solicit separate right.

Commercial volume: gpd figures for guest days are an extrapolation of motel/^{restaurant &} boardinghouse amounts which should include adequate amounts for laundry and meal prep, per guest day

Note: conflicting condition limiting irr rate of flow to .02 cfs/ac -
Need to remove/modify?

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

$$\frac{5 \times 8.8 \times .7}{440' \times (5 \times 2.31)} = .068 = \underline{.07 \text{ cfs}} \text{ system capacity}$$

(well log)

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 4 = 4.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 214 \times 1.9835 = 12.7$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 4.0$$

2. Volume Calculations for Other Uses: COMMERCIAL

Season of use = 240 days (3 days, 2 nights w/ meals)

200 guests/season $\times$ 2 1/2 days stay/guest = 500 guest days

@ 75 gal/guest day $500 \times 75 = 37,500 \text{ gal/yr}$

Avg 2 staff for 240 days = 480 staff days $\times$ 15 gal/shift (shifts) = 7200 gal/yr

H. RECOMMENDATIONS

$$\text{TOTAL } 44,700 \text{ gal/yr} = .14 \text{ AFA}$$

$$\frac{325850 \text{ gal/yr}}{23275 \text{ gal/yr/AFA}}$$

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
COMMERCIAL	4/1	12/31	.07	0.2
IRRIGATION	4/1	10/31	.03	4.0
Totals:			.07	4.2

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

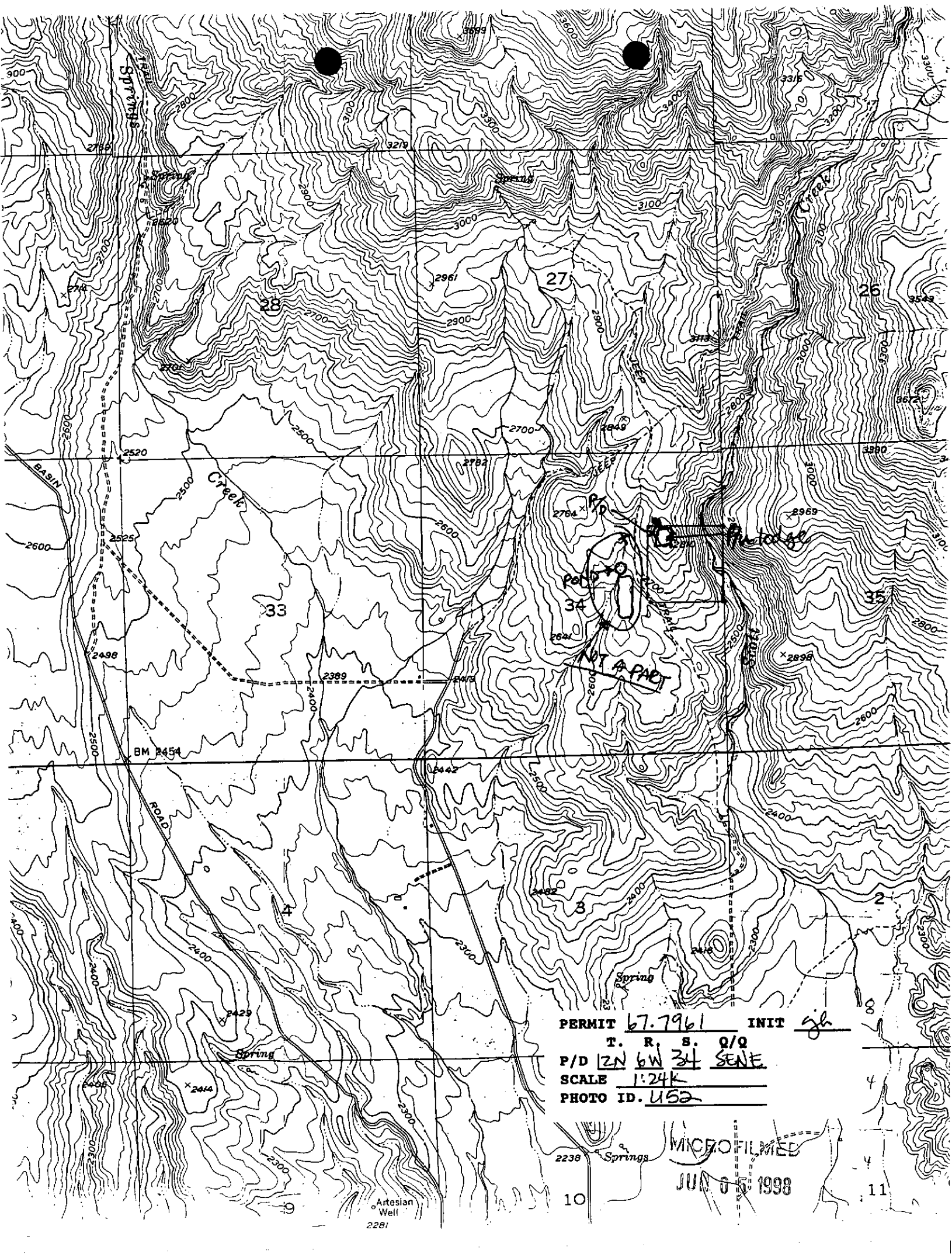
I. AUTHENTICATION

Field Examiner's Name Cindy J. Hodges Date _____

Reviewer _____ Date _____

SEAL

MICROFILMED
JUN 05 1988



PERMIT 67.7961 INIT gh
T. R. S. Q/Q
P/D 12N 6W 34 SENE
SCALE 1:24K
PHOTO ID. 452

MICROFILMED
JUN 05 1998

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

original abandoned
(Replacement well)

LODGE WELL

1. DRILLING PERMIT NO: 67-95-W-0053-200 OTHER APPLICABLE NO: 67-7961

2. OWNER: High Desert Ranch Phone: 549-2200
Address: PO Box 470 Weiser ID

3. WELL LOCATION: Twp 12N, Rge. 6W, Sec. 34, SE 1/4 NE 1/4
County Wash. (Provide sketch map and photo on reverse.)

4. DRILLER: All-State Lic. No. 561
When Drilled? 8-14-95

5. WELL CONSTRUCTION:

Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: Sani Cap ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 350 ft. Method Drilled Air Rotary
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☒ No
Condition of Piping and Valving OK
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 340 ft. Water Temperature 70 °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

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8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: Well replaces 67-94-W-0002-000. This well has been
abandoned and covered - could not locate.

C. Rodgers
Signature of Dept. Representative & Title

6/13/96
Inspection Date

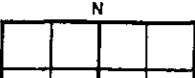
PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

MICROFILMED
JUN 05 1998

LODGE WELL

2. OWNER
Name High Desert Ranch.
Address 1205 PRINGLE Ap.
City Wren State Id. Zip 83672

Sketch map location must agree with written location.


 Twp. 12 North ☒ or South ☐
 Rge. 6 East ☐ or West ☒
 Sec. 34 $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$
 Gov't Lot _____ County Washington
 Address of Well Site 1205 Pungel Rd
 City Wesley
 (Give at least name of road - Distance to Road or Landmark)

Lt.	Blk.	Sub. Name
-----	------	-----------

☒ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other *Commercial*

☐ New Well ☐ Modify or Repair ☒ Replacement ☐ Abandonment

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite	0	100	44	Drilled 10" hole

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s)

Was drive shoe seal tested? Y ☐ N ☒ How?

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	1	350	250	Steel	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

☒ Perforations Method Knife
☐ Screens Screen Type

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
450	490	1/8"	100	4 1/2	PVC	☒	☒
						☐	☐
						☐	☐

340 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices:

☒ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
30	100'	440'	12 Hrs

Water Temp. 70 Bottom hole temp. _____

Water Quality test or comments: _____

Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
10	0	20	top soil. Gravel		X
10	20	40	Clay		V
10	40	60	Brown Clay		Y
10	60	100	Basalt		V
8	100	120	Basaltes Gravel		X
8	120	230	Basalt gravel Layer Basalt	X	
8	230	240	Hard layer Basalt		X
8	240	274	blue shale		X
8	274	280	gravel black shale	X	
8	280	350	Blue shale		Y
8	350	420	Blue shale with hard layers		Y
6	420	480	Blue shale layer sand	X	
6	480	500	Blue shale		Y
6	500	510	Blue gray shale		

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DEC 27 1995

WATER RESOURCES
WESTERN REGION

MICROFILMED

JUN 05 1998

Completed Depth 510 (Measurable)
Date: Started 7/20/95 Completed 8/14/95

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name all State Lubricating Firm No. 561

Firm Official Larry Jones Date 8/25/95

and $\frac{1}{2}$

Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

IDaho DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

 Use typewriter
or
Ball Point Pen

1. DRILLING PERMIT NO. 67-94-W-0002-000

Other IDWR No. _____

2. OWNER:

 Name HIGH DESERT RANCH
 Address P.O. Box 480
 City Weiser State ID Zip 83672
549-2200
3. LOCATION OF WELL by legal description:

 Sketch map location must agree with written location.

N									
S									

T. 12 N mile North ☒ or South ☐
 E. R. 6 W East ☐ or West ☒
 Sec. 34 1/4 SE 1/4 NE 1/4
 Gov't Lot _____ County Washington

 Address of Well Site 1205 Pringle Rd

(Give at least Direction + Distance to Road or Landmark)

Lot No. _____ Block No. _____ Subd. Name _____

4. PROPOSED USE:
☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☒ Other Commercial @ Lodge
5. TYPE OF WORK
☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD
☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or ounds	
Bentonite	0	20	500#	Over Bore

 Was drive shoe seal tested? Y ☒ N ☐ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Casing	Liner	Steel	Plastic	Welded	Threaded
6	+2	20	.250	X		☒	☐	☒	☐
4 1/2	250	190			X	☐	☒	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐

 Final location of shoes TOTAL OF 220' PVC

 Top Packer or Headpipe 60' perforated Bottom Tailpipe _____

9. PERFORATIONS/SCREENS
☒ Perforations Method _____
☐ Screens Type PVC Material 4 1/2" casing

From	To	Slot Size	Number	Diameter	Tele/Pipe Size	Casing	Liner
250	190	1/8"	100	4 1/2		☐	☒
						☐	☐
						☐	☐
						☐	☐

10. WELL TESTS:
☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Depth	Time
50	10'	180	6 hr.

 Temperature of water _____ Was a water analysis done? Yes ☐ No ☐

By whom? _____

 Water Quality (odor, etc.) good

Bottom Hole Temperature _____

11. STATIC WATER LEVEL:
160 ft. below surface Depth artesian flow found _____

 Artesian pressure _____ lb. Describe access port NONE

 Describe Controlling Devices: Well cap
12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	GPM	SWL
10	0	50	ROCK		
8	50	55	BROWN CLAY		
6	55	60	YELLOW SAND STONE		
6	60	100	YELLOW GREEN AND GRAY CLAY		
6	100	120	CLAY AND GRAVEL		
6	120	125	BROWN CLAY w/ GRAVEL		
6	125	130	TAN CLAY w/ GRAVEL		
6	130	145	HARD GRAVEL with		
6	145	150	yellow and tan clay		
6	150	180	shell-gray and yellow		
6	180	195	HARD TO DRILL GRAVEL		
6	195	250	GREEN GRANITE with	50	
			clear quartz rock		
			blue and gray talc		
			w/ water strings		

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 WATER RESOURCES
WESTERN REGION

JUN 9 5 1998

 Date: Started 6-24-94 Completed 6-27-94
13. DRILLER'S CERTIFICATION

I/we certify that all minimum well construction standards were complied with at the time the rig was removed.

 Firm Name Knit Well & pump Firm No. 417

 Firm Official Mike Knit Date _____

and

 Supervisor or Operator Paul Kanary Date _____

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES



P/O, cistern,
edge of
Irrigated area.
View to South



Lodge -
view to north.

MICROFILMED

JUN 05 1998

67-7961

Use Typewriter
or
Ball Point Pen

Other IDWR No. 67-07961

2. OWNER
Name High Desert Ranch.
Address 1205 Pringle Rd.
City Wicken State UT Zip 83672

Sketch map location must agree with written location.

Twp. 12 North ☐ or South ☐
 Rge. 6 East ☐ or West ☐
 Sec. 34 $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$
 Gov't Lot _____ County Washington
 Address of Well Site 205 Pryor Rd
 City Wiser
 (Give at least name of road - Distance to Road or Landmark)

Lt.	Blk.	Sub. Name
-----	------	-----------

☒ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other Commercial

☐ New Well ☐ Modify or Repair ☒ Replacement ☐ Abandonment

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Bentonite	0	100	44	Drilled 10" hole

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) _____
Was drive shoe seal tested? Y ☐ N ☒ How? _____

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	1	350	250	Steel	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

☒ Perforations Method Knife
☐ Screens Screen Type

From	To	Slot Size	Number	Diameter	Material	Casing	Linear
450	490	1/8" x 7/8"	100	4 1/2"	PVC	☐	☒
						☐	☐
						☐	☐

340 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices:

☒ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
20	100'	440'	12 Hrs.

Water Temp. 70 Bottom hole temp. _____

Water Quality test or comments: _____

Water

[illegible]

Completed Depth 510 (Measurable)
Date: Started 7/20/95 Completed 8/14/95

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name all state building Firm No. 361
Firm Official Dave Jones Date 8/25/95
and _____
Supervisor or Operator _____ Date _____

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUse Typewriter
or
Ball Point Pen1. DRILLING PERMIT NO. 67-94-W-0002-000
Other IDWR No. 67-07961

2. OWNER:

Name HIGH DESERT RANCH
Address P.O. Box 470
City Weiser State Id. Zip 83672
549-2200

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N					
W					
S					

T. 12N North ☒ or South ☐
E. 6W East ☐ or West ☒
Sec. 34 1/4 SE 1/4 NE 1/4
Gov't Lot _____ County Washington

Address of Well Site 1205 Pringle Rd

(Give at least Direction + Distance to Road or Landmark)

Lot No. _____ Block No. _____ Subd. Name _____

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☒ Other Commercial @ Lodge

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Rounds	
Bentonite	0	20	500 ^{lbs}	over bore

Was drive shoe seal tested? ☐ Yes ☒ No How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Casing	Liner	Steel	Plastic	Welded	Threaded
6	12	20	.250	X		☒	☐	☒	☐
4 1/2	250	190			X	☐	☒	☐	☐
						☐	☐	☐	☐
						☐	☐	☐	☐

Final location of shoes TOTAL OF 220' PVCTop Packer or Headpipe 60' perforated on Bottom Bottom Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method _____
☐ Screens Type PVC Material 4 1/2" casing

From	To	Slot Size	Number	Diameter	Tele/Pipe Size	Casing	Liner
250	190	1/8"	100	4 1/2"		☐	☒
						☐	☐
						☐	☐
						☐	☐

10. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Depth	Time
50	10'	180	6 hr.

Temperature of water _____ Was a water analysis done? Yes ☐ No ☐

By whom? _____

Water Quality (odor, etc.) good

Bottom Hole Temperature _____

11. STATIC WATER LEVEL:

160 ft. below surface Depth artesian flow found _____Artesian pressure _____ lb. Describe access port NONEDescribe Controlling Devices: Well cap

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	GPM	SWL
10	0	50	ROCK		
6	50	55	BROWN CLAY		
6	55	60	YELLOW SAND STONE		
6	60	100	YELLOW, GREEN AND GRAY CLAY		
6	100	120	CLAY AND GRAVEL		
6	120	125	BROWN CLAY w/ GRAVEL		
6	125	130	TAN CLAY w/ GRAVEL		
6	130	145	HARD GRAVEL WITH		
			YELLOW AND TAN CLAY		
6	145	150	SHELL-GRAY AND YELLOW		
	150	180	HARD TO DRILL GRAVEL		
	180	195	GREEN GRANITE WITH	50	
			clear quartz rock		
	195	250	BLUE AND GRAY Talc		
			w/ water strings		

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SEP 20 1994

WATER RESOURCES
WESTERN REGION

Department of Water Resources

FEB 17 1995

Date: Started 6-24-94 Completed 6-27-94

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Knice Well & Pump Firm No. 417Firm Official Mike Knice Date _____

and _____

Supervisor or Operator Paul Kanan Date _____

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

January 27, 1995

HIGH DESERT RANCH INC
PO BOX 470
WEISER ID 836720470

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 67-07961

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

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FEB 17 1995

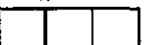
Use Typewriter
or
Ball Point Pen

1. DRILLING PERMIT NO. 67-94-W-0010-000
Other IDWR No. WR # 67-07961

2. OWNER:
Name High Desert Ranch Inc
Address P.O. Box 470
City WIPISIR State ID Zip 83672

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



T. 12 North ☒ or South ☐
 E. R. 6 East ☐ or West ☒
 Sec. 34 1/4 SW 1/4 NE 1/4
 Gov't Lot _____ 10 acres _____ 10 acres _____ 160 acres
 County Washington

Address of Well Site 1205 Pringle Rd

(Give at least Direction + Distance to Road or Landmark)

Lot No.	Block No.	Subd. Name
---------	-----------	------------

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☒ Other *Non-Domestic*

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair | ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☒ Mud Rotary ☐ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
Benonite	0	18	900 lbs	Overbagged 70 ft x 3 in x 3 in Dry

Was drive shoe seal tested? Y ☐ N ☐ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Casting	Liner	Steel	Plastic	Welded	Threaded
1/2	1/4	1/2	250	✓		✗	☐	✗	☐
4 1/2	1/4	1/2	158		✗	☐	✗	✗	☐
	1/4	3/32				☐	☐	☐	☐
						☐	☐	☐	☐

Final location of shoes 19' 6"

Top Packer or Headpipe _____ Bottom Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method Skill Saw
☐ Screens Type _____ Material _____

From	To	Slot Size	Number	Diameter	Tel./Pipe Size	Casting	Unr
-4	330	1/16		4 1/2		☐	☒
						☐	☐
						☐	☐
						☐	☐

10. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal/min	Drawdown	Pumping Depth	Time
22	190'	205	4 hrs

Temperature of water 59 Was a water analysis done? Yes ☐ No ☐

By whom?

Water Quality (odor, etc.) Good

Bottom Hole Temperature

11. STATIC WATER LEVEL:

21 ft. below surface Depth artesian flow found _____

Artesian pressure _____ lb. Describe access port _____

Describe Controlling Devices: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	GPM	SW
10	0	46	Brown Clay		
10	18	36	Brown Clay		
10	36	84	Brown Clay w/ Rock		
10	84	200	Blue Clay		
10	200	205	Blue Clay w/ weathered stone	22	20
10	205	350	Blue Clay		
this well is to be abandoned new well drilled by Knic 67-94-W-0002-000 RECEIVED MAY 06 1994 RECEIVED MAY 06 1994 WATER RESOURCES WESTERN REGION FEB 17 1995					
Date: Started			3-25-94	Completed 3-30-94	

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Schaus Welckhous Firm No. 489

Firm Official Lothar Schues Date 3.31.94

and

Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 29, 1994

HIGH DESERT RANCH INC
PO BOX 470
WEISER ID 836720470

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 67-07961

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

A handwritten signature in dark ink, appearing to be 'JJ', followed by a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures

A faint, rectangular stamp with illegible text, possibly a date or processing mark.

SEP 12 1994

JUL 29 1994

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, }
County of Washington } ss.

Sarah Boles, being duly sworn,
deposes and says:

That he is the clerk of
THE WEISER SIGNAL, a weekly newspaper published at
Weiser, in the County of Washington and State of Idaho; that
said paper has been and is in general circulation in the
county aforesaid, and in the vicinity of Weiser; that the ad-
vertisement, a copy of which is attached hereto, was pub-

lished in said newspaper once a week for two consecu-
tive weeks in the regular and entire issue of said paper dur-
ing the period and time of publication, and was published in
the newspaper proper and not in a supplement; that said
paper has been established and regularly published for more
than seventy-eight consecutive weeks prior to the date of
first publication of said advertisement.

Such notice was published in the issue beginning with
July 6, 1994, and ending
with the issue of July 13, 1994.
Sarah Boles

Fees, \$ 66.56

Subscribed and sworn to before me this 13
day of July, 1994

[Signature]
Notary Public, Residing at Weiser, Idaho.

My Commission Expires 1-2, 1994

No. 288 NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to
appropriate the public waters of the State of Idaho:

67-07961

HIGH DESERT RANCH INC.
P.O. BOX 470
WEISER, ID 83672
Source: GROUNDWATER
Diversion Pt: SENE Sec 34 T12N R06W in WASHINGTON
County.
Use: IRRIGATION (.030 CFS)
COMMERCIAL (.100 CFS)
Total Diversion: (.100 CFS)
Date Filed: 6/9/1994
In: WASHINGTON County
T12N R06W S34 SENE
1.0 ACRES TOTAL

Permits will be subject to all prior water rights.
Protests may be submitted based on the criteria of
Sec. 42-203A, Idaho Code. Any protest against
the approval of this application must be filed with
the Director, Dept. of Water Resources, Western
Region, 2735 Airport Way, Boise, Idaho 83705
together with a protest fee of \$25.00 on or before
JULY 25, 1994. The protestant must also send a
copy of the protest to the applicant.

R. KEITH HIGGINSON, Director
Published: 7/7/1994 & 7/14/1994

40-2S

SEP 12 1994

67-07961

HIGH DESERT RANCH INC
PO BOX 470
WEISER, ID 83672

Source: GROUNDWATER

Diversion Pt: SENE Sec 34 T 12N R 06W in WASHINGTON County.

Use: IRRIGATION (.030 CFS)
COMMERCIAL (.100 CFS)
Total Diversion: (.100 CFS)

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In: WASHINGTON County
T12N R06W S34 SENE

1.0 ACRES TOTAL

67-07961
JUN 13 1994