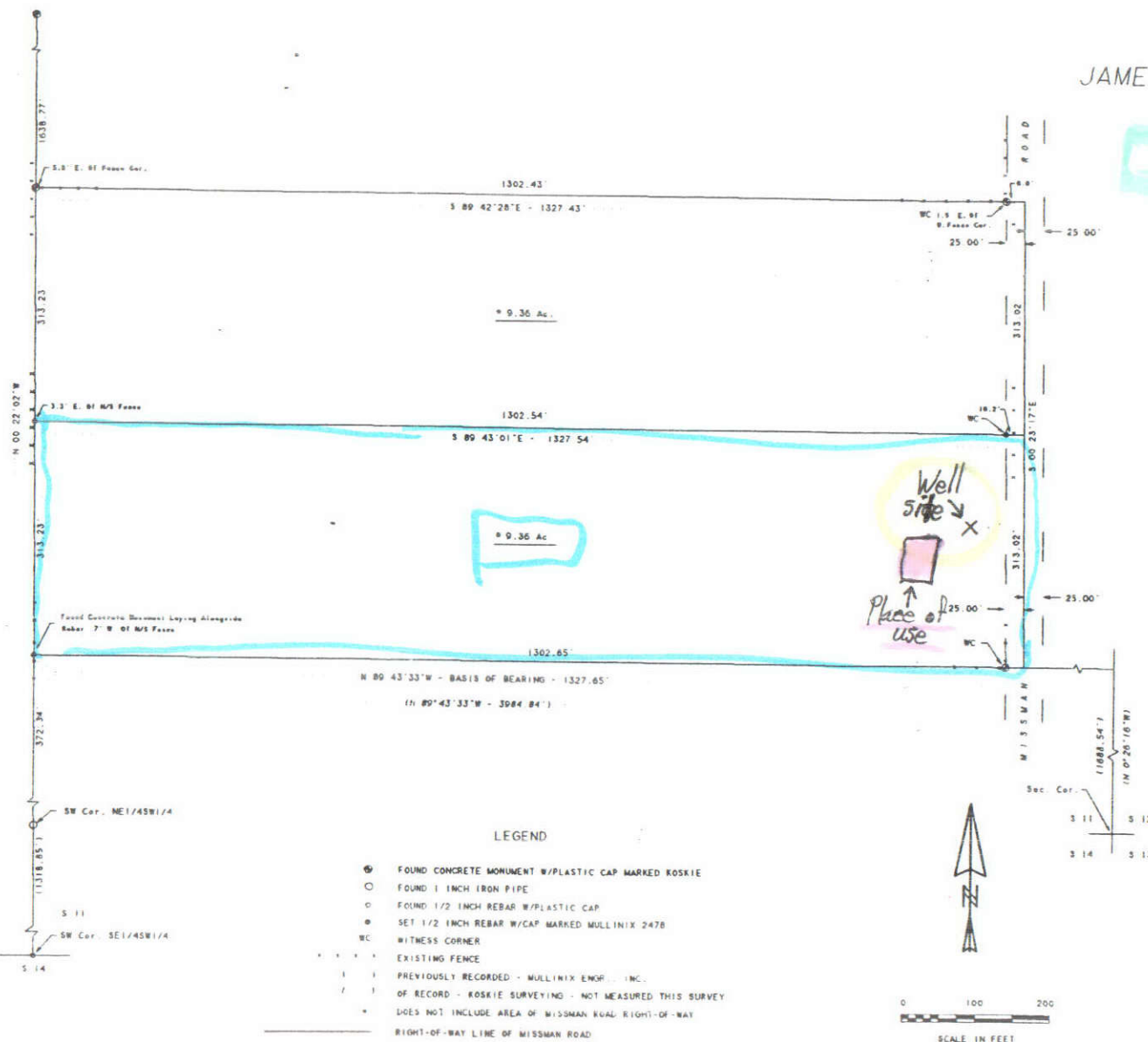




SURVEY FOR
JAMES A. ROGERS & SCOTT LUNDY

WITHIN
N1/2S1/2 OF SECTION 11, T.16N., R.1.W., B.M.
ADAMS COUNTY

CERTIFICATE OF ENGINEER/SURVEYOR

I, S. ROLAND MULLINIX, A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT THE SURVEY REPRESENTED ON THIS PLAT WAS PERFORMED BY ME OR UNDER MY SUPERVISION IN ACCORDANCE WITH THE LAWS OF THE STATE OF IDAHO IN MARCH OF 1998.

MICROFILMED
JAN 31 2000

CERTIFICATE OF COUNTY RECORDER

INSTRUMENT NO. _____
STATE OF IDAHO
COUNTY OF ADAMS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF _____
AT _____ MINUTES PAST _____ O'CLOCK _____ M., THIS _____ DAY OF _____, 19____, IN MY OFFICE AND WAS DULY RECORDED IN BOOK _____ OF SURVEYS PAGE _____.

DEPUTY _____

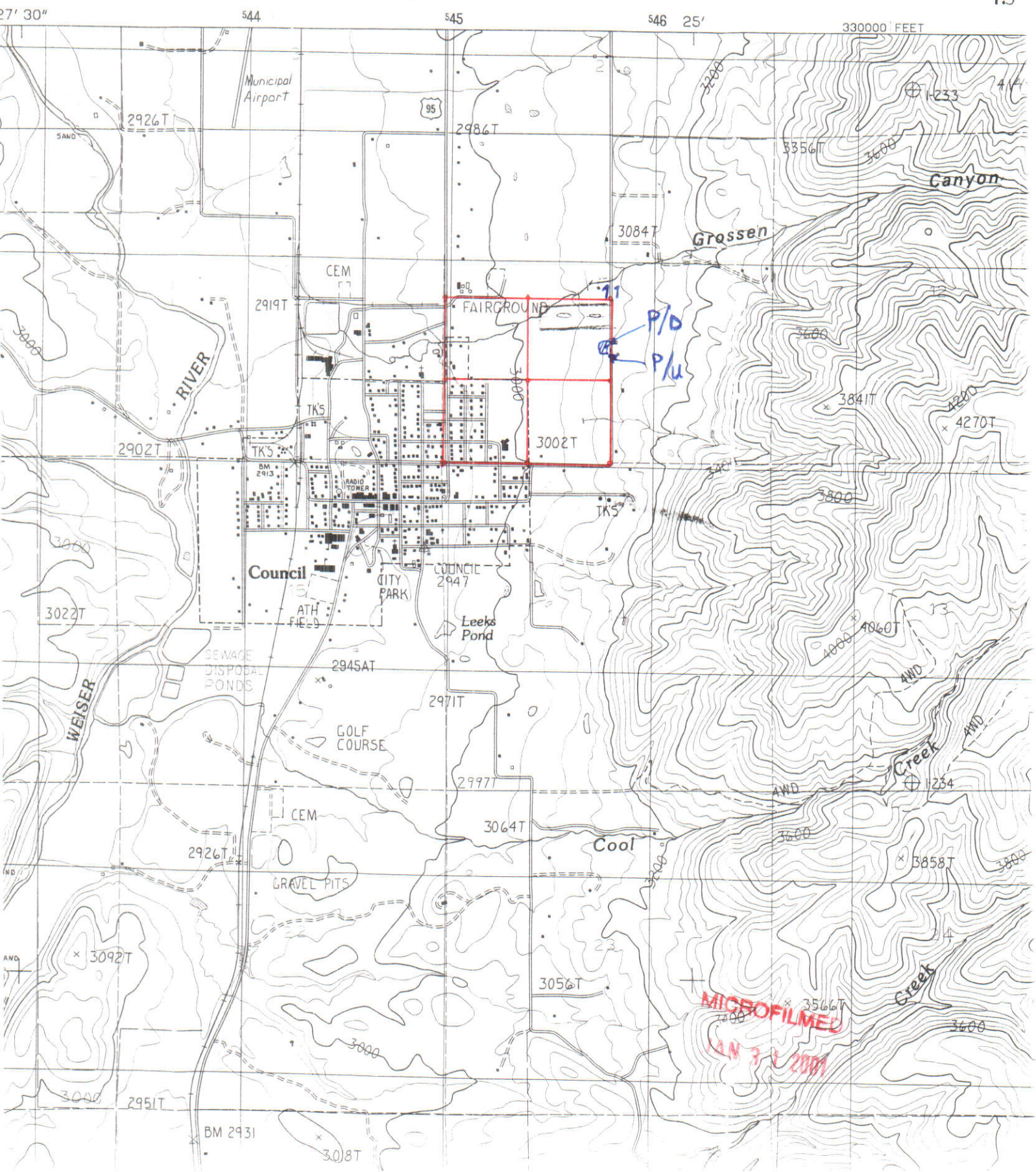
EX-OFFICIO RECORDER _____

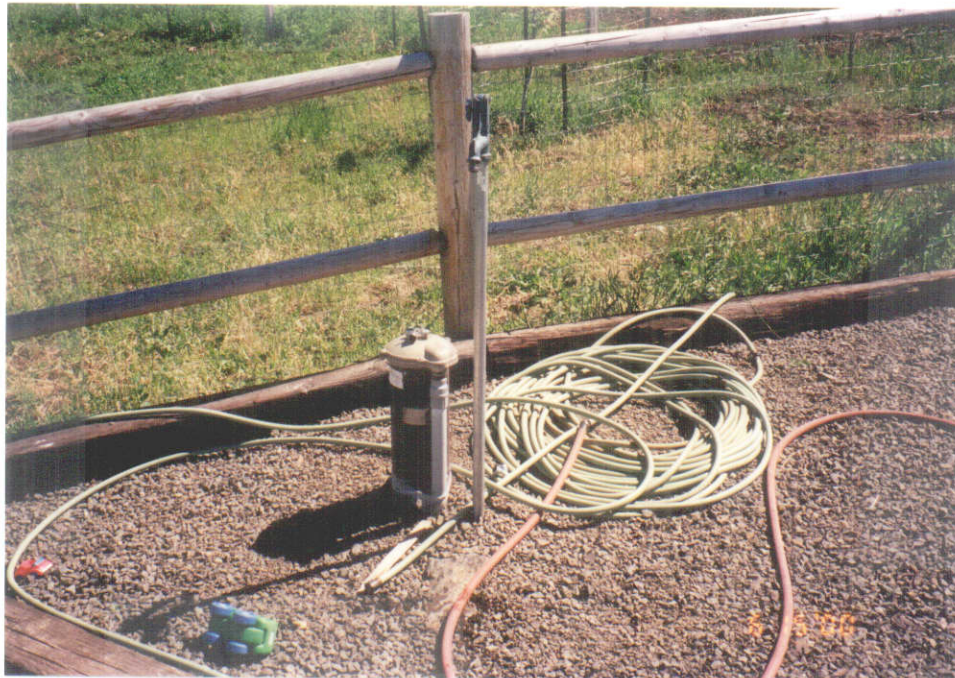
MULLINIX ENGINEERING, INC.
WEISER, IDAHO
MARCH 23, 1998

T 16N
R 01W
Sec. 11

67-08042

7.5





Point of Diversion



Place of Use

Lawn
&
Garden

MICROFILMED

JAN 21 2001

67-08042

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

North Orchard Street
Boise, Idaho 83706-2237

RECEIVED

FEB 16 2000

Department of Water Resources

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



67-08042
2-17-00
WR 2 updated
& mail sent.
Ket

MICROFILMED

FEB 18 2000

LUND174 0361220.10 1099 05 02/13/00
RETURN TO SENDER
LUNDY
2023 MISSMAN RD
COUNCIL ID 03612-5211

03612-5211





LEGAL NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

67-08042 ✓st

RECEIVED

DEC 16 1999

WATER RESOURCES
WESTERN REGION

LUNDY, SCOTT
BOX 174
COUNCIL, ID 83612

Source: GROUND WATER

Diversion Pt: NESW Sec 11 T 16N R 01W in ADAMS County.

Use: DOMESTIC (0.033CFS)
Total Diversion: (0.033CFS)

Date Filed: 9/3/1999

In: ADAMS County
T16N R01W S11 NESW

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 for each application on or before DECEMBER 20, 1999. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Published in the Adams County Record December 2 and 9, 1999.

"This is heaven you play for free!"

Next they went to the clubhouse and saw the lavish buffet lunch with the best cuisine of the world rayed out. "How much does it cost to eat," the old fellow ask. "Don't you understand yet? This is Heaven, and it is free," St. Peter said with some exasperation. "Well where are the low fat and low cholesterol tables?" the old man asked timidly. In a forceful voice St. Peter said, "That's the best part. You can eat as much as you like of whatever you like and you never get fat and you never get sick--this is Heaven."

Well the old man threw a fit. He threw his halo down,

12/9

New Meadows Senior Center Menu

December

Fri. 10th

Beef Stew

Biscuits

Jello Salad

Mon. 13th

Swiss Steak

Potatoes & Gravy

Broccoli

Green Salad

Wed. 15th

Meatloaf

Potatoes

Carrots

Black Bean Cabbage Slaw

Fri. 17th

Beef/Mac 7 Tomato Cass.

Beets

Lettuce Salad

Served at 5:00

MICROFILMED

JAN 31 2000

conducting candidate elections in

DECLARATION OF CANDIDACY FILING DATE

March 20, 2000 to
5:00 PM March 31, 2000
(all candidates)
Nominated at Primary

5:00 PM December 27, 1999

5:00 PM March 31, 2000

5:00 PM March 31, 2000

5:00 PM September 1, 2000

5:00 PM September 1, 2000

5:00 PM September 1, 2000

s, or at the County Clerk's office.

ing the first two weeks of January. It is always wise to get refills 5 to 7 days before you run out.

Kathy Rayback found this

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 67-08042

Priority: September 03, 1999

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 1.2 AF

It is hereby certified that SCOTT LUNDY
2023 MISSMAN RD
COUNCIL ID 836125211 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated September 03, 1999; and has
submitted Proof of Beneficial Use on January 13, 2000. An examination indicates that the works have a
diversion capacity of 0.03 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 11, Twp 16N, Rge 01W, B.M., ADAMS County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	01W	11									X								

CONDITIONS OF APPROVAL

1. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 26TH day of JANUARY, 2001

Acting for


KARL J. DREHER, Director

MICROFILMED

JAN 31 2001

STATE OF IDAHO
RECEIVED DEPARTMENT OF WATER RESOURCES

JAN 13 2000

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 67-08042 Telephone No. (208) 253-4357
2. Name(s) of Permit Holder(s): Scott Lundy
3. Mailing Address: 2023 Missman Rd. Council, ID 83612
4. Source of Water: Groundwater If GROUNDWATER (well), Date Drilled: mo. April / yr. '98
a. Well Driller: Tim Uhlenkott Drilling Permit Number: D000 3735
b. OPTIONAL:
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 15 gal/min OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No X
Has the measuring device been installed? Yes _____ or No X
Flow Measurement Port: Is a flow measurement port required? Yes _____ or No X
Has the measurement port been installed? Yes _____ or No X

8. Fee Enclosed: \$ -0- (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Scott Lundy Telephone Number: (208) 253-4357
Address: 2023 Missman Rd. Council, ID

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Scott Lundy Date: 1-11-00
(include your title, if on behalf of company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 67-08042

Priority: September 3, 1999

Maximum Diversion Rate:

0.03 CFS

This is to certify, that SCOTT LUNDY

PO BOX 174

COUNCIL ID 83612

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.03 CFS

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 11, Township 16N, Range 01W
ADAMS County

PLACE OF USE: DOMESTIC

TWN RGE SEC

16N 01W 11

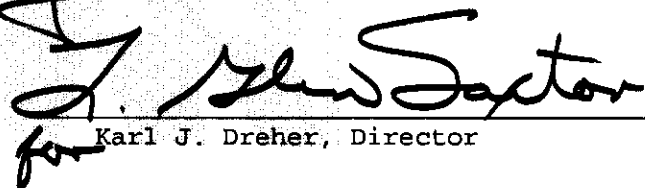
NESW

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of application of water to beneficial use shall be submitted on or before January 1, 2001.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

6th day of January, 2000.


for Karl J. Dreher, Director

MICROFILMED

JAN 31 2000

RECEIVED

DEC 30 1999

FORM 202
1/96Department of Water Resources
STATE OF IDAHOIdent. No. 67-08042

RECEIVED

SEP 03 1999

WATER RESOURCES
WESTERN REGIONDEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Scott Lundy Phone 253-4357
Post Office address Box 174 Council, ID 83612
2. Source of water supply Groundwater which is a tributary of n/a
3. Location of point of diversion is NE 1/4 of SW 1/4, Govt. Lot 11
Sec. 11 Township 16 N Range 1 W B.M. Adams County; additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.033 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) _____ and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well pump
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 425 feet.
d. Is ground water with a temperature of greater than 85°F being sought? No
e. If well is already drilled, when? April, 1998; Drilling firm Uhlenkott Drilling:
Well was drilled for (well owner) Scott Lundy
7. Time required for completion of works and application of water to proposed beneficial use is -0- years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity if KW. _____
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. 1
e. Other; describe fully. _____

MICROFILMED

JAN 31 2000

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	1W	11									D								

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Scott Lundy

b. Who owns the land to be irrigated or place of use? Scott Lundy

c. If the property is owned by a person other than the applicant, describe the arrangement enable the applicant to make this filing: _____

12. Remarks: _____

13. MAP OF PROPOSED PROJECT ATTACHED ☒ Show clearly the proposed point of diversion, place of use, section number, township and range number.

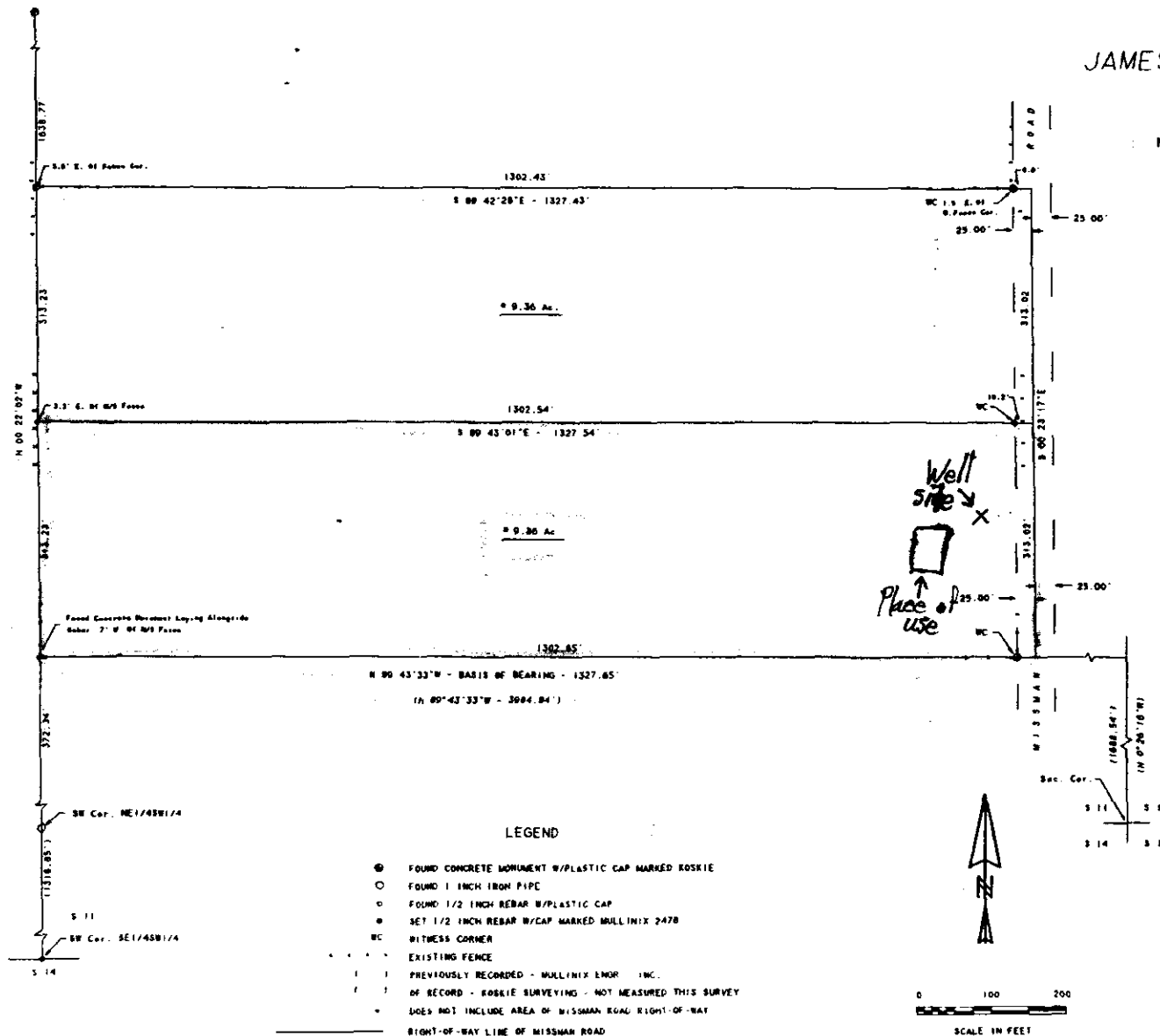
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Scott Lundy
(Applicant)

Received by ZB Date 9-3-99 Time 10:45 Preliminary check by 1/2
 Fee \$ 50.00 Receipted by ZB # 12025682 Date 9-3-99
 Publication prepared by alt Date 12-24-99 Published in The Record
 Publication approved alt Date 12-23-99

MICROFILMED

JAN 31 2000



SURVEY FOR
JAMES A. ROGERS & SCOTT LUNDY

WITHIN
N1/2S1/2 OF SECTION 11, T.16N., R.1.W., B.M.
ADAMS COUNTY

CERTIFICATE OF ENGINEER/SURVEYOR

I, S. ROLAND MULLINIX, A REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR IN THE STATE OF IDAHO, DO HEREBY CERTIFY THAT THE SURVEY REPRESENTED ON THIS PLAT WAS PERFORMED BY ME OR UNDER MY SUPERVISION IN ACCORDANCE WITH THE LAWS OF THE STATE OF IDAHO IN MARCH OF 1998.

MICROFILMED
JAN 31 2000

CERTIFICATE OF COUNTY RECORDER

INSTRUMENT NO. _____
STATE OF IDAHO
COUNTY OF ADAMS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED AT THE REQUEST OF _____ AT _____ MINUTES PAST _____ O'CLOCK _____ M., THIS _____ DAY OF _____, 19____, IN MY OFFICE AND WAS DULY RECORDED IN BOOK _____ OF SURVEYS PAGE _____.

DEPUTY _____

EX-OFFICIO RECORDER _____

MULLINIX ENGINEERING, INC.
WEISER, IDAHO
MARCH 19, 1998

SD-0420-2
MODIFY RECORD

Idaho Department of Water Resources
Modify Comment

Date: 11/18/99
Time: 09:52:11

Water Right Number: 67-08042

Comment Date: 11/18/1999 User ID: LGRAVES

Subject: MISC_____

Per applicant: domestic use is for 1 home. _____

(Enter=Continue/Exit) (Gold2=Update) (Gold3=Delete) (Gold4=Prev) (Gold5=Next)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 30, 2001

SCOTT LUNDY
2023 MISSMAN RD
COUNCIL ID 836125211

RE: License No. 67-8042 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SWK:klt

Enclosure(s)

MICROFILMED

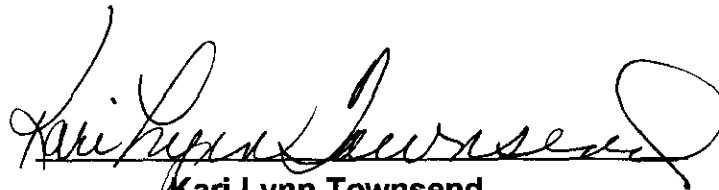
JAN 31 2001

CERTIFICATE OF MAILING

I hereby certify that on January 30, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 67-8042

**SCOTT LUNDY
2023 MISSMAN RD
COUNCIL ID 836125211**



**Kari Lynn Townsend
Secretary**

MICROFILMED

JAN 31 2001

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED

JAN 31 2001

LICENSE REVIEW CHECKLIST

Permit No. 67-08042 Date: 1-19-01 Reviewer: Kay Walker

Change/OK

Name/Address OK

Source OK

Point of Diversion: OK

Does change clarify original intended source? If no, void permit.

Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use OK

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s): _____

File reviewed _____ Profile reports printed _____

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.03 cfs

Fee Limit N/A cfs

Measured 2.63 cfs

Theoretical _____ cfs

Recommended Total Diversion Rate 0.03

Water Uses OK

Change (P46)

Season of Use per new Standards

Irrigation _____ cfs _____ af

Stockwater _____ cfs _____ af

Domestic 0.03 cfs 1.2 af

_____ cfs _____ af

_____ cfs _____ af

Total _____ cfs _____ af

Irrigation - overlap (R58-R61, R62-R65, R66-R69)

supp. Gw (WB7/065/104)

overlap spec combined rts (W35)

>1 acre (W31)

Domestic (W01/wb5/070/071/075)

Power (W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Water Quality (081/R07)

Payette - (W22/047/27A)

Stockwater for US (R37)

Volume Determination

_____ cfs x 1.9835 x _____ days = _____ af (vs) _____ acres x _____ (FHR) = _____ af

Remarks: _____

Additional Conditions

No Watermaster Control

_____ GW Measurement/Measuring Device

_____ Other

_____ Trust (062/R55 - remove 051)

_____ Non-trust (048/049)

_____ GW Dist?

_____ Water Mgmt. Dist?

_____ Crit. GWMA?

_____ GWMA?

_____ Government Lots?

Advance Priority? yes

no

If yes, explain why below.

SRBA Claim? Not req'd

Adjust memo _____

Amend Letters

P87, S06

Second Amendment Notice

S06

Idaho Department of Water Resources

Place of Use 1/4 1/4 Comparison Report

T16N R01W S11			NE				NW				SW				SE				Total
Type	WR- Number	Source	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Right	67-8042	GROUND WATER								X									0
Right	67-110																		0
Right	67-136																		0
Right	67-327																		0
Right	67-328																		0
Right	67-329																		0
Right	67-331																		0
Right	67-333																		0
Right	67-334																		0
Right	67-343																		0
Right	67-345																		0
Right	67-346																		0
Right	67-4151	SPRING								X									0
Right	67-4587	GROUND WATER														X			0
Right	67-7046	GROUND WATER							X										0
Right	67-7120	GROUND WATER							X										0
Right	67-7152	GROUND WATER							X										0
Right	67-7454	GROUND WATER								X									0
Right	67-7701	GROUND WATER												X					0
Right	67-7812	GROUND WATER							X										0
Permit	67-8022	SPRING														X			0
Permit	67-8042	GROUND WATER								X									0
Rec	67-11232	GROSSEN CREEK			X					X	X								0
Rec	67-11381	SPRING		X															0
Rec	67-11464	GROUND WATER							X										0
Rec	67-11718	GROUND WATER								X									0
Rec	67-11778	GROUND WATER														X			0
Rec	67-13892	GROUND WATER							X										0
Rec	67-13904	SPRINGS							X										0

diff
rt.
holder

same

diff
source

Rec	67-13905	GROUND WATER	X		0
Rec	67-14119	GROUND WATER	X		0
Right	67-2152	UNNAMED STREAM		1	1
Right	67-7170	GROUND WATER		2	2
Right	67-7365	GROUND WATER		3	3
Right	67-4419	SPRINGS		4	4
Right	67-7257	SPRING		4	4
Right	67-7575	GROUND WATER	4		4
Permit	67-8043	SPRING, UNNAMED STREAM	4		4
Right	67-7239	RINEHART SPRING	5		5
Right	67-4419	SPRINGS		6	6
<i>diff source</i> Permit	67-8035	UNNAMED STREAM		8	8
Right	67-4556	SPRINGS		10	10
Right	67-2274	GROUND WATER		15	15
Permit	67-8026	SPRING	20		20
Right	67-83			X	0
Right	67-111			30	30
Right	67-2329	GROUND WATER	35		35

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG - 3 2000
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 67-08042

1. Owner: Scott Lundy Phone No. (208) 253-4357

Current Address: 2023 Missman Rd., Council, ID 83612-5211

2. Accompanied by: Scott Lundy Exam Date: 06-15-2000

Address: 2023 Missman Rd., Council, ID 83612-5211 Phone No. (208) 253-4357

Relationship to Permit Holder: Owner

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Govt. Lot	1/4	1/4	1/4	SEC	TWP	RNG	County	Method of Determination/Remarks
			NE	SW	11	16N	01W	ADAMS	USGS Quad Angle Map

2. Place(s) of Use: _____ Indicate Method of Determination: USGS Quad Angle Map

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	01W	11									D								

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JAN 9 2001

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

SEE ATTACHED SHEET.

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres).

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Unknown	1.5 or 2 hp	Unknown	Unknown	Unknown

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calibration Date
5 gallon bucket	N/A	N/A	N/A	N/A	N/A	N/A
stopwatch	N/A	N/A	N/A	N/A	N/A	N/A

2. Measurements: Two trials with times of 19.6 s and 20.0 s. Average time = 19.8 seconds.

This is 15.15 GPM = 0.034 cfs.

The measurement was performed using the faucet that comes directly from the well.

E. NARRATIVE/REMARKS/COMMENTS

The place of use and point of diversion are located in the NESW of Section 11, in Township 16N, Range 01W. The groundwater is used for in house domestic use and also for irrigation of approximately 1/2 acre. Mr. Lundy attempted to irrigate an adjacent pasture, but this reduced the pressure in the system and was not feasible. No other water is used on the property. The place of use is not within the Council City limits.

1-inch mainline runs from the well to a closet in the basement where there is a control valve, pressure gage and a pressure tank. The pressure gage read 50 psi and was placed on the line before reaching the pressure tank.

The permit limits the applicant to 0.03 cfs. The flow measurements for both theoretical and bucket/stopwatch are approximately 0.03 cfs. The well driller's report shows a yield of 15 gallons per minute, which is 0.03 cfs. I recommend that this right be licensed for 0.03 cfs with an annual volume of 1.2 AFA.

The permit owner has met all of the conditions of approval.

Have the conditions of permit been met? ☒ YES ☐ NO

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14 MAR 7 2001

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measurement Method:

Bucket and stopwatch – Average time of two trials = 19.8 seconds

$[5 \text{ gallons} / 19.8 \text{ s}] \times [60 \text{ s}] = 15.2 \text{ GPM}$

$15.2 \text{ GPM} \times [1 \text{ cfs} / 448.83 \text{ GPM}] = 0.034 \text{ cfs}$

Theoretical – $[8.8 \times 2.0 \text{ hp} \times 0.70] / [220 \text{ ft} + 50 \text{ psi} \times 2.31] = 0.037 \text{ cfs}$ (using 2 hp pump)

$[8.8 \times 1.5 \text{ hp} \times 0.70] / [220 \text{ ft} + 50 \text{ psi} \times 2.31] = 0.028 \text{ cfs}$ (using 1.5 hp pump)

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Use recommended volume for domestic use.

1.2 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (AFA)
	From	To		
Domestic	01/01	12/31	0.03 cfs	1.2 AFA
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			0.03 cfs	1.2 AFA

2. Recommended Amendments

_____ Change P.D. as reflected above _____ Add P.D. as reflected above ☒ None

_____ Change P.U. as reflected above _____ Add P.U. as reflected above _____ Other

I. AUTHENTICATION Richard D. Hansen – Field Examiner

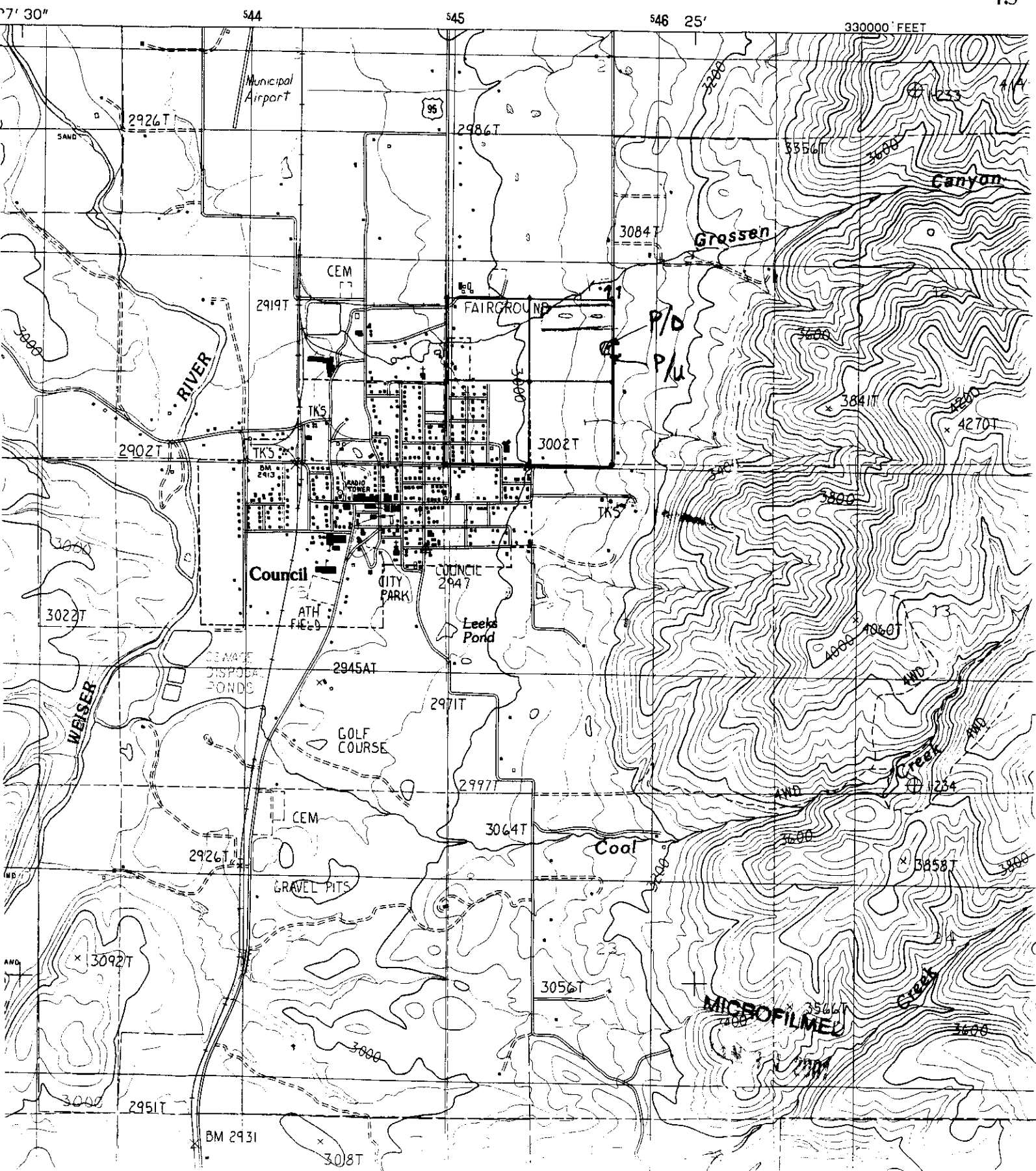
Field Examiner's Name Richard D. Hansen Date: 6-20-2000

Reviewer _____ Date: _____

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JAN 11 2001

7.5



IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: 67-98-W-0017-000 OTHER APPLICABLE NO: 67-08042
2. OWNER: Scott Lundy Phone: (208) 253-4357
Address: 2023 Missman Rd Council, ID 83612
3. WELL LOCATION: Twp 16N, Rge. 01W, Sec. 11, NE 1/4 SW 1/4
County Adams (Provide sketch map and photo on reverse.)
4. DRILLER: Uhlenkott Drilling Lic. No. _____
When Drilled? 1998
5. WELL CONSTRUCTION:
Casing Diameter 6" inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe _____
Depth of Casing 425 ft. Method Drilled Air Rotary
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving Good
Auger to a depth of unknown ft. Evidence of Annular Seal ☐ Yes ☒ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 200 ft. Water Temperature Cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____
7. WELL USE:
☒ Domestic ☐ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

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JAN 31 2000

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☒ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS: _____

Richard D. Hansen - Field Examiner
Signature of Dept. Representative & Title

6-15-00
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

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JAN 21 2001



Point of Diversion



Place of Use

Lawn
&
Garden

MICROFILMED

SEP 9 1 2001

67-08042



FIELD REPORT NOTES

67-08042

MICROFILMED

JAN 31 2001

Scott Lundy

67-08042

Bucket/stopwatch measurements
from faucet

19.6 s

20.0 s

AVERAGE = 19.8 s

$$\frac{5 \text{ gal}}{19.8 \text{ s}} \times 60 \text{ s} = 15.15 \text{ GPM}$$

$$15.15 \text{ GPM} \times \frac{1 \text{ cfs}}{448.83 \text{ GPM}} = 0.034 \text{ cfs}$$

pressure gage 50 psi
control valve
pressure tank

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No other water uses, JAN 31 2001

Approximately $\frac{1}{2}$ acre is irrigated.

Tried to irrigate pasture, but it
reduced the pressure too much
and was not feasible
Conditions of approval were met.

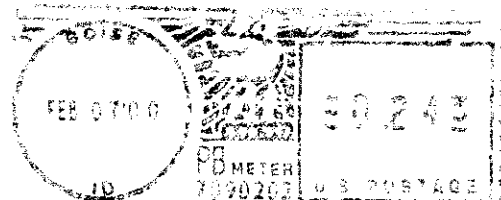
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

1 North Orchard Street
Boise, Idaho 83706-2237

RECEIVED
FEB 16 2000
Department of Water Resources

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



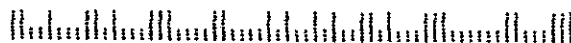
67-08042

2-17-00
WR 2 updated
4 Mail present.
Ket

LUND174 036122010 1C99 05 02/13/00
RETURN TO SENDER
LUNDY
2023 MISSMAN RD
COUNCIL ID 03612-5211

RECEIVED
FEB 18 2000

836122010-412



8-1A



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 7, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

SCOTT LUNDY
PO BOX 174
COUNCIL ID 83612

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 67-08042

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the **WESTERN** Regional Office of the department in Boise at (208) 334-2190.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED
FEB 18 2000

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 67-08042 Reviewed by [Signature] Date 2-7-00

GENERAL CONSIDERATIONS

TYPES OF USE

y Name same as permit?
m Address same as permit?
y Proof timely received?
If not, complete calculation below.

Down
yes
Correct Uses? yes

SOURCE OF WATER

 Surface water source

✓ Ground water source

 Drilling permit required?
 Copy in the file? Drilling Permit No.
 Amount paid for permit Correct?
 Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

NO Required?
/ Amount Submitted
/ Correct?

NO Required?
/ Installed?
/ Waiver requested?

PRIORITY CALCULATION

Date proof received
Date proof due
No. of days late
Priority Date
New Priority Date

DEFICIENCIES OR ACTION ITEMS

None / ok proof

DATA ENTRY

New Address 2023 Missman Rd Proof Made 1-28-00
Council, Id
83612



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 7, 2000

SCOTT LUNDY
PO BOX 174
COUNCIL ID 83612

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 67-08042

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this right were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Groundwater Protection Section located here at this office or our regional office nearest you.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

MICROFILMED
JAN 31 2000

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the printed name and title.

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosures

UNRECORDED

JAN 31 2000

CERTIFICATE OF MAILING

I hereby certify that on the 7th day of January, 2000, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 67-08042

SCOTT LUNDY
PO BOX 174
COUNCIL ID 83612


Kari Lynn Townsend
Secretary

JAN 31 2000

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

MICROFILMED

JAN 31 2000

APPLICATION FOR PERMIT
STATE OFFICE ANALYSIS

Reviewed by Sharla Curtis on 12/30/99

No. 67-08042 Name: Lundy Corp. Officers N/A Ad ok ☒ Govt Lots

AREA OF CONCERN: No/Yes Moratorium GWMA ~~TRUST/NON-TRUST~~

GROUNDWATER: (√Flow Chart)

~~DRAWING PERMIT~~

~~All wells~~ - ~~04~~
Basin 34 - 085
Irr. w/in WD - **P05**
WMD - North/East/West
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 067

~~WMD~~
Supp irr (irr = only use) - 065-104
Supp irr (+ other uses) - 100-105
≤ 0.24 cfs/5 acres - **No MD**
> 0.24 cfs/5 acres - 01M

LOCATION:

~~Boise Front LoGeo~~ - 058 (<85 GW)
~~Mitigation~~ - 121
42-248 Area - 20s-70s, 81-86
Swan Falls Flag -
Trust - 051(**P74**) (consumptive uses)
Non-Trust - 048-049 (consumptive uses or non-cons. > 1.0 cfs)

USES:

STORAGE - 18A-01H(**P01**), 01P-18B(**P09**)-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
STOCKWATER - R37 (BLM/USFS)
MINING - 054-081(**P10**)
FISH PROP - 029(70's only)-007-042-081(**P10**)
HEAT/COOL - R07(injection well)
FIRE PROT. - 077

BENEFICIAL USE DUE: 11/01/2001

MISC CONDITIONS/REMARKS:

~~Protested~~ - 020-W19
~~Development Period~~
≤ 1 yr -
> 1 yr - 26A(**P17**)
Ownership - 004
Non-consumptive - 027
Water Quality - 081-R07

IRRIGATION SEASON - (Per updated map)

OTHER CONDITIONS/REMARKS U001 (1)

COMMENTS

SURFACE WATER: (√Flow Chart)

F&G contacted - Yes/No Response
In/Above MSF - WB9

PLANNING SECTION REVIEW/RESPONSE

In-stream development - **P52**
WD - R04 (WD#)
≤ 0.20 cfs/others - 01H(**P01**), 01P or No MD
> 0.20 cfs - 01J(**P08**)

SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or No MD

RIVER BASINS: (SW special considerations)

SNAKE R (01) - W22(**P04**), N/A
(02,03) - 007 (w/ remark WB9 if above Weiser)
Payette R (65) - 047(**P04**) (Payette Lake)
Salmon R (70's) - 029 (fish screens)
Weiser R (67) - 086-087

USES:

POWER - 17H-17K (+uses)-08A-025(**P18**)-01N-081(**P10**)
MUNICIPAL
Restricted area - 022,075
Irr., GW supp to SW - 102
~~DOMESTIC~~
Surface water - WB5 (Big Wood or Boise above Star Bridge)
27A (Payette R)
> 1 in restricted area - 070-071-075(no parks/common areas, etc)
Irr use listed separate - WB5
Moratorium approvable - W03 (2400 gpd - meets domestic definition
i.e. D/convenience store)

Multiple pd's per ¼¼ - W32
Subd lot desc (pd) - W59
Subd lot desc (pu) - W60
Use definitions - W02 example - S/50 range
Pre-1987 development - 068-074 (allow 120 days for proof due)
Single p/d intended - 076

DEC 30 1999

DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

Department of Water Resources

INITIAL REVIEW BY: 6 DATE: 11/18/99 APPLICATION: 67-08042

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
- ☒ Address:
- ☒ Source: (See USGS Quad for names of water sources)
- ☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
- ☒ County:
- ☒ Quantity: (flow and/or volume)
- ☒ Period of use:
- ☒ Nature of proposed use: (Include description of use)
- ☒ Description of diverting works:
- ☒ Time required for beneficial use of water:
- ☒ Place of use or acres irrigated:
- ☒ Map: (show T, R, S, QQ &/or QQQ)
- ☒ Subdivision plat: (for > 1 home in restricted area. $\geq$ 5 homes in non-restricted area)
- ☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
- ☒ Correct fee paid
- Gov't Lots:
N P/D
N P/U

ADDITIONAL INFORMATION

N ADVERTISE REMARK(S)
(Reviewer identify which remarks)

done T FLAG CHANGED TO P FLAG

YES NO

- N/A ☒ Overlapping place of use: (Describe source & relationship to present application on next page.) small system
- ☒ Overlapping point of diversion.
- ☒ Critical groundwater area:
- ☒ Groundwater management area:
- ☒ 1992 moratorium:
- ☒ Surface water source, IDFG letter needed.
- ☒ Protected river or minimum flow reach, notify water planning bureau.
- ☒ E-mail to SCA staff: (perennial stream, non-pump diversion &/or any mining).
- ☒ E-mail to Dam Safety staff: (for any storage)
- ☒ Mitigation plan: Check any that apply. exempt
- ☒ immediate = acceptable plan required and submitted.
- ☒ future = open areas, acceptance of condition of approval is in file.
- ☒ Send power requirement letter &/or fish farm requirement letter.
- ☒ Power residency affidavit:
- ☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)
- ☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested _____ Date Response Received _____

PROCESSING

APP. NO. 17-08042

YES NO

☒ ☐ In form for advertising:
☒ ☐ Statewide advertising: (> 10 cfs &/or 1000 af)
☒ ☐ Fee amount, receipt number and date recorded on application:

SEND COPIES TO: NOTE IF E-MAIL COMMENT LETTER USED.

YES NO

☐ ☒ I.D. Health & Welfare
☐ ☒ I.D. District Health
☐ ☒ I.D. Fish & Game
☐ ☒ I.D. Lands

YES NO

☐ ☒ U.S. BLM
☐ ☒ U.S. Forest Service
☐ ☒ Water Dist. # _____
☐ ☒ Water Planning Bureau
☐ ☒ Other _____

FINAL REGIONAL PROCESSING REVIEW:

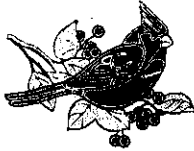
YES NO

☒ ☐ Affidavit of publication received:
☒ ☐ Application published correctly: If not, record action taken.

☒ ☐ Publication dates and paper recorded on application:
☐ ☐ Final date for protest 12-20-99
☐ ☒ Protests received.
☐ ☒ Recommendations attached:
☐ ☒ Measuring device required:
☐ ☒ Water delivered by water master? District # _____
☐ ☒ Special conditions of approval or cover letter: standards

☐ ☒ See below for additional information
Recommended Date or Priority 9/3/99
Recommended by: g Date: 12/23/99

ADDITIONAL INFORMATION:



LEGAL NOTICE

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

67-08042 ✓

LUNDY, SCOTT
BOX 174
COUNCIL, ID 83612

Source: GROUND WATER

Diversion Pt: NESW Sec 11 T 16N R 01W in ADAMS County.

Use: DOMESTIC (0.033CFS)
Total Diversion: (0.033CFS)

Date Filed: 9/3/1999

In: ADAMS County
T16N R01W S11 NESW

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 for each application on or before DECEMBER 20, 1999. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Published in the Adams County Record December 2 and 9, 1999.

conducting candidate elections in

DECLARATION OF CANDIDACY FILING DATE

March 20, 2000 to
5:00 PM March 31, 2000
(all candidates)
Nominated at Primary

5:00 PM December 27, 1999

5:00 PM March 31, 2000

5:00 PM March 31, 2000

5:00 PM September 1, 2000

5:00 PM September 1, 2000

5:00 PM September 1, 2000

s, or at the County Clerk's office.

ing the first two weeks of
January. It is always wise to
get refills 5 to 7 days before
you run out.

Kathy Rayback found this

"This is heaven you play for
free!"

Next they went to the clubhouse and saw the lavish buffet lunch with the best cuisine of the world rayed out. "How much does it cost to eat," the old fellow ask. "Don't you understand yet? This is Heaven, and it is free," St. Peter said with some exasperation. "Well where are the low fat and low cholesterol tables?" the old man asked timidly. In a forceful voice St. Peter said, "That's the best part. You can eat as much as you like of whatever you like and you never get fat and you never get sick--this is Heaven."

Well the old man threw a fit. He threw his halo down,

12/9

New Meadows Senior Center

Menu

December

Fri. 10th

Beef Stew

Biscuits

Jello Salad

Mon. 13th

Swiss Steak

Potatoes & Gravy

Broccoli

Green Salad

Wed. 15th

Meatloaf

Potatoes

Carrots

Black Bean Cabbage Slaw

Fri. 17th

Beef/Mac 7 Tomato Cass.

Beets

Lettuce Salad

RECEIVED

DEC 16 1999

WATER RESOURCES
WESTERN REGION

MICROFILMED

DEC 31 2000

STATE OF IDAHO)
)S.S
COUNTY OF ADAMS)

RECEIVED

DEC 16 1999

WATER RESOURCES
WESTERN REGION

Nancy Saker being duly sworn, deposes and says That she is the Principle Clerk of The Record, a weekly newspaper printed and published at Council, Adams County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the advertisement, a copy of which is attached hereto; that advertisement was published in the regular edition of The Record.

for two insertion(s) beginning with the issue of December 2, 1999 and ending with the issue of December 9, 1999.

Nancy Saker

Subscribed and sworn to before me this 12-14-99 day of _____, 19 _____

Paul Saker
Notary Public for Idaho, Residing at Paul Saker, Jr

MICROFILMED

JAN 31 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR
NOVEMBER 19, 1999

Legal Notices Department
The Record
PO Box R
Council, ID 83612

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 20, 1999.

Yours truly,

SUE TAYLOR
Secretary/Office Coordinator

Encl.

MICROFILMED

JAN 3 1999

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

MICROFILMED

JAN 31 2000

67-08042

LUNDY, SCOTT
BOX 174
COUNCIL, ID 83612

Source: GROUND WATER

Diversion Pt: NESW Sec 11 T 16N R 01W in ADAMS County.

Use: DOMESTIC	(	0.033 CFS)
Total Diversion:	(	0.033 CFS)

Date Filed: 9/ 3/1999

In: ADAMS County	
T16N R01W S11	NESW

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SEP 3 1 2000

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 for each application on or before DECEMBER 20, 1999. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER, Director

Published: 12/ 2/1999 & 12/ 9/1999

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JAN 31 2000