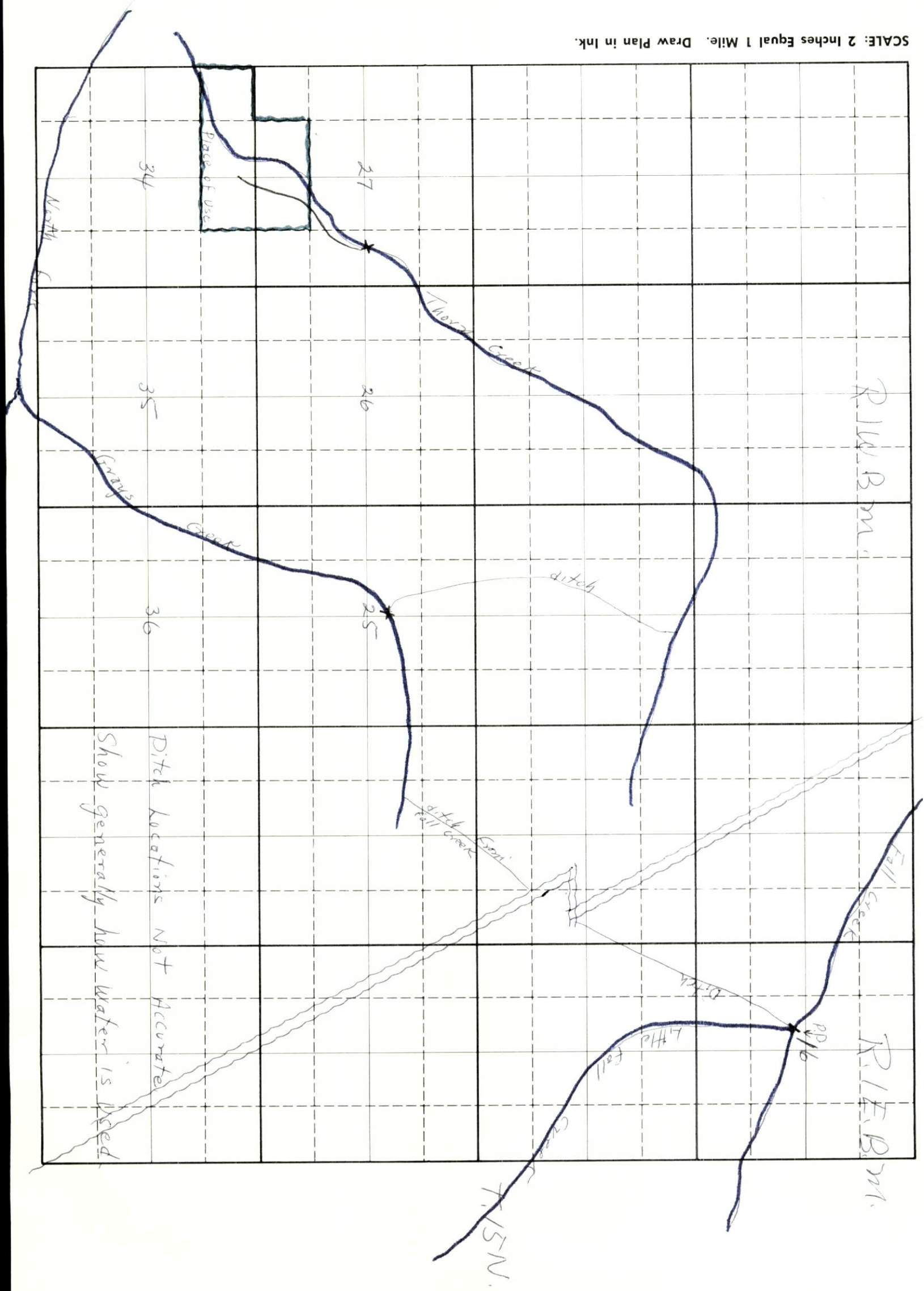


SCALE: 2 inches Equal 1 Mile. Draw Plan in Ink.



RECEIVED

Department of Water Resources

Affidavit of Publication

OCT 9 1974

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Proposed Change

No. 67-0094 as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated September 26, 1974

and the last in the issue dated October 3, 1974 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said "Notice" as aforesaid.

Subscribed and sworn to before me this 8TH

day of October, 1974

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
No. 67-0094

Notice is hereby given that Veda Harrell, Rt. 2, Nampa, Idaho has applied to the Department of Water Resources for a change of description of the place of use of the waters of Fall Creek, trib. to the M. Fk. Weiser River. The right sought to be changed is evidenced by Decree to James Harrell, Estate in Case of Mur vs. Allison, et. al., Dated June 20, 1921 in 7th Judicial District Court, County of Washington, and is recorded as follows:

Amount: 2.4 cfs

Priority: July 1, 1883

Point of Diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, T. 15 N, R. 1 E, B.M. Adams County.

The water is used for irrigation purposes from April 1 to Oct. 31 within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 34, T. 15 N, R. 1 W, B.M.

TO BE CHANGED AS FOLLOWS

The new place of use will be within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 27, NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 34, T. 15 N, R. 1 W, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before October 14, 1974.

R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID on Sept. 26, 1974 and Oct. 3, 1974.

Ok 10-9-74
CW

MICROFILMED

Identification No. 67-0094
Transfer No. 1764

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPROVED

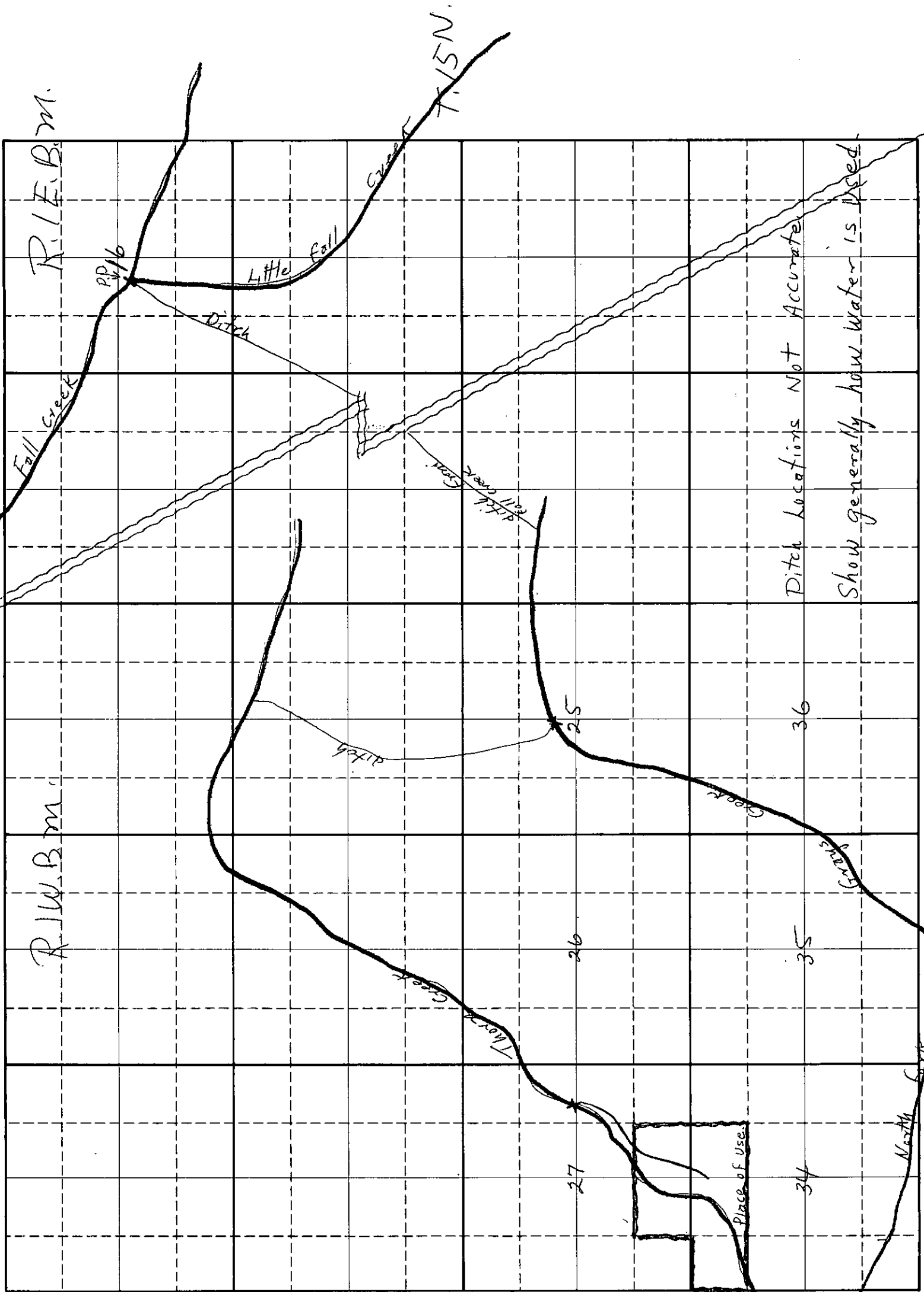
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

1. Name of Right Holder Veda Harrell
Post office address Route 2, Nampa, Idaho 83651
2. Right obtained by:
a. Decree to James Harrell in Case of Muir
(Name)
vs. Allison, Dated June 20, 1921 in 7th Judicial District
(Name of Court)
Court. County of Washington
b. License No. _____ issued by the State of Idaho, Department of Reclamation.
3. Source of water Fall Creek tributary to Middle Fork Weiser River
(Name of stream or source)
4. Date of Priority July 1, 1883
5. Amount of water a. 2.4 cfs c.f.s. and/or
b. _____ acre feet/annum
6. Water is used for Irrigation from April 1 to October 31
(Month, Day) (Month, Day)
7. Original location of point of diversion is NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 16,
Township 15N, Range 1E, B.M., in Adams County;
Additional points of diversion, if any Water diverted from Fall Creek to N. Fork Grays Creek,
then to Thorn Creek where it is diverted to property being irrigated.
8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15N	1W	27											X				X		
		34					(X) X	X											

Total number of acres presently irrigated _____

MICROFILMED



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

9. If applicant was not the original holder of this right explain how it was acquired: Wife of
original right holder who is now deceased.

10. CHANGE IN POINT OF DIVERSION

- a. Quantity to be diverted at new point: No change c.f.s. and/or _____ acre feet
- b. New point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____, Township _____
_____, Range _____, B.M.
- c. Description of method of diversion and conveyance from new points of diversion: _____

- d. Is water to be conveyed to the lands previously irrigated? Yes _____ No _____
If not, the place of use should be changed below.
- e. Describe the reasons for applying for a change in the point of diversion: _____

- f. Do you intend to make the transfer permanent? _____
- g. Do you intend to abandon completely the old point of diversion? _____

- h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE

- a. Describe the new lands on which you wish to use your right.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15N	1W	27											X				X		
		34		X			X	X											

Total number of acres to be irrigated _____

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new
sheet

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 67-0094

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) NA _____

In form to receipt

(2) NA _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department
☒ ~~Bureau of Land Management~~ Water Master

(3) NA _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) RB 10-16-74

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) FER 10/15/74

Critical groundwater area: yes _____ no ☒ NA

(8) 7 7

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) Cu 15

Affidavit of Publication received(date) OK

(12) FER 10/15/74

Final date for protests 10/12/74
Protests received: yes _____ no ☒

(13) FER 10/15/74

All requested information received from agencies or applicant: yes ☒ no _____

(14) FER 10/15/74

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction

No? ED? _____
Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District Western

By A. Barker

Date 10/15/74

RECEIVED
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Department of Water Resources

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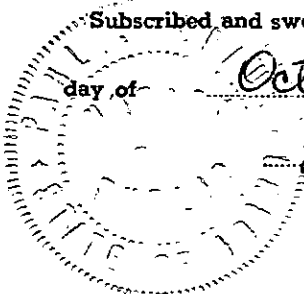
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R. KEITH HIGGINSON

Director

Published in the Adams County Leader, Council, ID on Sept. 28, 1974 and Oct. 3, 1974.

OK 10-9-74 CB



MICROFILMED

November 1, 1974

Re: Transfer No. 67-0094

Veda Harrell
Route 2
Nampa, Idaho 83651

Dear Ms. Harrell:

Enclosed herewith is a copy of your approved Application for Transfer of Water Right No. 67-0094.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

cc: John Holmes, Watermaster
Indian Valley,
Idaho 83632

Re: Western District

MICROFILMED

OCT 17 1974

APPLICATION FOR TRANSFER OF WATER RIGHT

NO. 67-0094

RECOMMENDATION OF WATERMASTER

I, John Holmes, watermaster of Little Weiser River,
of Water District No. 67-A, County of Adams & Washington, State of Idaho,
whose address is Indian Valley, ID 83632,
have read the attached copy of the application for transfer of water right for _____
Veda Harrell, and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend
that the Director of the Department of Water Administration approve the transfer subject
to the following conditions: none

OR

B. I do not endorse approval of the above numbered Application for Transfer as re-
quested for the following reasons: _____

Dated at Indian Valley, Idaho, this 1st day of Oct, 1974.

John W. Holmes
(signature)

Please use reverse side if needed.

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 20, 1974

Adams County Leader
Council, ID 83612

Re: Notice of Proposed Change of Water Right No. 67-0094

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted
10-9-74
Ca
MICROFILMED

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