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WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

JAN - 5 2001

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
69-10036		100%			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Helen B. Robertson
4445 Council Cuprum Rd. Council, ID 83612
4. New Owner/Claimant(s) GERALDINE L. STULTS, WILLIAM H. STULTS
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 4445 Council Cuprum Rd.
- City, State and ZIP Code Council, ID 83612-5029
- New Telephone Number (208) 258-4446
5. Date you acquired the property Sept. 8, 2000

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) (include title if applicable) Geraldine L. Stultz
Wm. H. Stultz Dated: 1/2/01

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 1-3-01 Fee \$25
 Receipted by [Signature] Date 1-3-01 Receipt No. W027266
 Processed by _____ AJ Date _____ WR _____ Date _____

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WARRANTY DEED

For Value Received, Geraldine Stults, Personal Representative of the Estate of Helen B Robertson, deceased, the Grantor, does hereby grant, bargain, sell and convey unto Geraldine L Stults, a married person, as her sole and separate property, the Grantee, the following described premises, to-wit:

Lots 66 and 67 of the Townsite of Cuprum, Adams County, Idaho, as said Lots are numbered and designated on the official plat of said Townsite recorded in Book 1 Plats page 22 in the Adams County Recorder's Office.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, his heirs, and assigns forever. And the said Grantor does hereby covenant to and with said Grantee, that she is the owner in fee simple of said premises; that said premises are free from all encumbrances except liens and encumbrances of record, and he will warrant and defend the same from all lawful claims except any discrepancies, conflicts in boundary lines, shortages in area, encroachments, or any other facts which a correct survey would disclose.

DATED: September 8, 2000.

Geraldine L. Stults, P.R.
Grantor

Instrument # 98688

COUNCIL ADAMS, IDAHO

2000-09-14 02:25:28 No. of Pages: 2

Recorded for : GERALDINE L STULTS

MICHAEL FISK

Ex-Officio Recorder Deputy

Fee 6.00

[Signature]

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WARRANTY DEED

For Value Received, Geraldine Stults, a married person dealing with her sole and separate property, the Grantor, does hereby grant, bargain, sell and convey unto Geraldine L Stults and William H Stults, husband and wife, the Grantee, the following

described premises, to-wit:

Handwritten: Karen at Adams County Assessor's office confirmed T 20 N R 3 W S 10

Lots 66 and 67 of the Townsite of Cuprum, Adams County, Idaho, as said lots are numbered and designated on the official plat of said Townsite recorded in Book 1 Plats page 22 in the Adams County Recorder's Office.

Handwritten: Kari Lynn 11/10/01

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantees, their heirs, and assigns forever. And the said Grantor does hereby covenant to and with said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except liens and encumbrances of record, and he will warrant and defend the same from all lawful claims except any discrepancies, conflicts in boundary lines, shortages in area, encroachments, or any other facts which a correct survey would disclose.

DATED: September 8, 2000

Geraldine L. Stults
Grantor

Instrument # 98689

COUNCIL ADAMS, IDAHO

2000-09-14 02:36:25 No. of Pages: 2

Recorded for : GERALDINE STULTS

MICHAEL FISK

Fee 6.00

Ex-Officio Recorder Deputy

Deputy Michael Fisk

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 69-10036

200 JUL -7 PM 3:37
FILED
TWIN FALLS CO., IDAHO

NAME AND ADDRESS: HELEN B ROBERTSON
C/O 4445 COUNCIL CUPRUM RD
COUNCIL, ID 83612-5029

SOURCE: SPRING TRIBUTARY: INDIAN CREEK

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1964

POINT OF DIVERSION: T20N R03W S10 NWN Within Adams County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE Domestic 1 HOME	PERIOD OF USE 01-01 TO 12-31	QUANTITY 0.03 CFS
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PLACE OF USE: Domestic Within Adams County
T20N R03W S10 NWN

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

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Department of Water Resources

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 15, 2001

GERALDINE L STULTS
WILLIAM H STULTS
4445 COUNCIL CUPRUM RD
COUNCIL ID 83612-5029

RE: Change of Ownership for Water Right 69-10036

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records. Also enclosed is a receipt for the \$25.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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