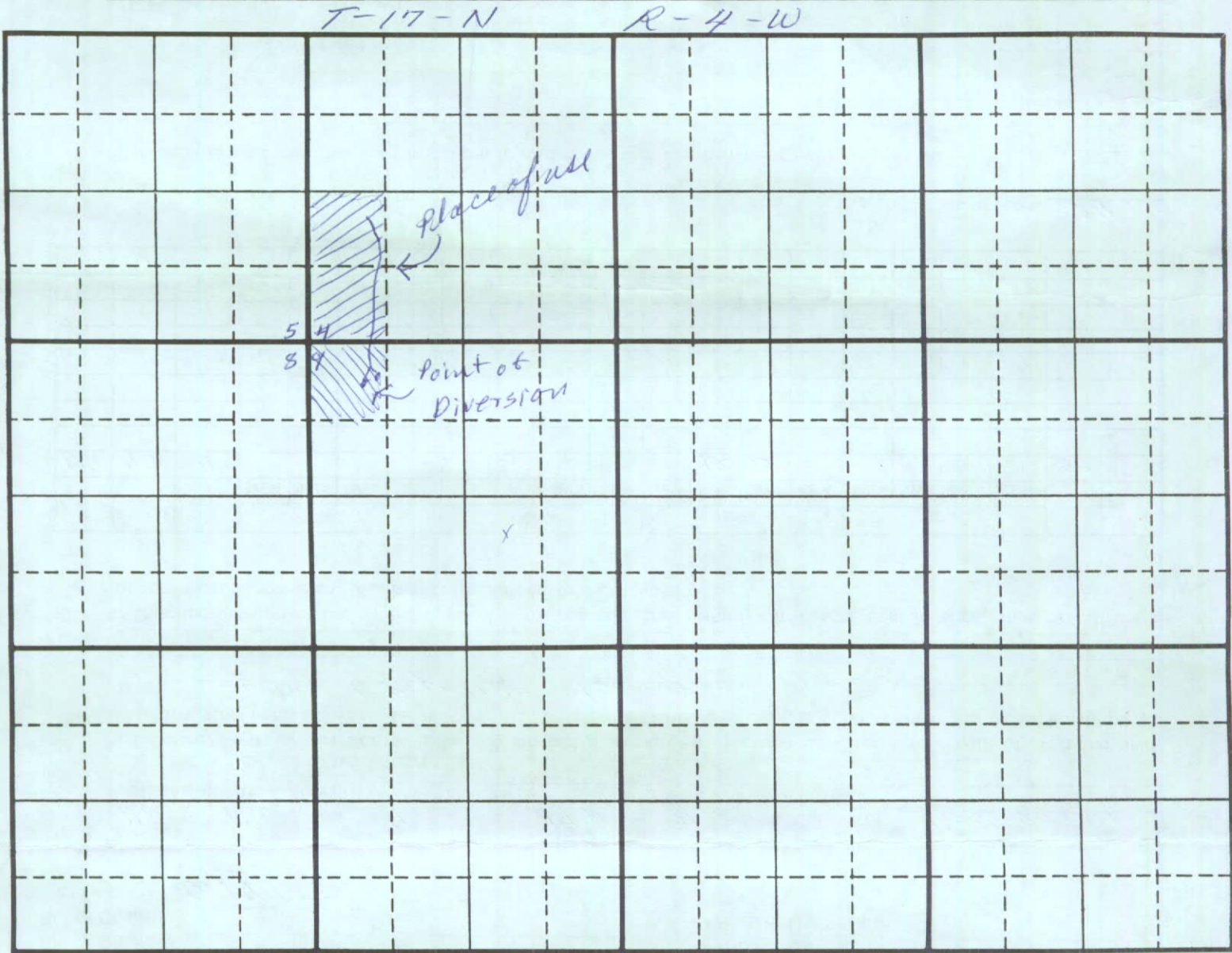


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Adams) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Helena E. Schmidt
(Claimant)

Sworn to before me this 11 day of February, 19 80

Paul J. Joom
Notary Public
Residing at Indian Valley, Id.

My commission expires 6-2-83

FOR DEPARTMENT USE ONLY

Received by <u>KK</u>	Date <u>2/12/80</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>625</u>	Date <u>3/4/80</u>		claimant by:	
\$20.00 fee received by <u>KK</u>	Date <u>3/4/80 #15371</u>			
Published in <u>Upper City News Reporter</u>				
Dates <u>2/1/80 + 3/20/80</u>				

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

County of Washington)

ss.

Stewart
Alan V. Dopf, being first duly sworn,
deposes and says: That he is the editor and
publisher of The Upper Country News-Re-
porter, a weekly newspaper published at
Cambridge, Idaho, in the County of Wash-
ington, State of Idaho; that said newspaper
is in general circulation in the county of afore-
said and is a legal newspaper; that the adver-
tisement, a copy of which is hereto attached,
was published in said newspaper once a week
for TWO consecutive weeks in the
regular and entire issue of every number
thereof during the period and time of publica-
tion, and was published in the newspaper
proper and not in a supplement; and that
publication of such notice began MARCH

13, 1980, and ended MARCH
20, 1980.

Stewart Dopf

Subscribed and sworn to before me, a
Notary Public in and for the County of Wash-
ington, and the State of Idaho, this 24th
day of March, 19 80.
Robert Neal Notary Public
My commission expires May 23,
19 82.

Public Notices

NOTICE OF CLAIM TO WATER RIGHTS

Notice is hereby given that
the following claim to water
right has been established
by diversion and application
to beneficial use:

69-4019

SCHMIDT, HELENA E.
COUNCIL, ID 83612

Source: SPRING

Priority Date 6/1/1890

Amount 0.17 CFS

Diversion Point: NWNW
Sec. 9 T 17N R 4W, WASH-
INGTON Co.

Use: IRRIGATION (0.17
CFS) from 5/1 to 11/1.

Place of Use: NWSW SW-
SW Sec. 4 T 17N R 4W FOR 24
ACRES.

Diversion Means: SPRING
BOX, PIPELINE W/SPRIN-
KLER.

Any exception to any
claim of water right may be
filed with the Director of the
Idaho Department of Water
Resources, 92 S. Cole Road,
Boise, Idaho 83709.

C. STEPHEN ALLRED
Director

Publish 3/13 and 3/20/80

RECEIVED

MAR 25 1980

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

#20 ⁰⁰

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Helena E. Schmidt
(Name of Claimant)
Council, Idaho 83612 Telephone No. 258-4261
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) June 1 1890

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Spring tributary to _____
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>0.17 CFS</u>	Use <u>Irrigation</u>	Period of Use From <u>May 1</u>	To <u>Nov 1st</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4) 0.17 CFS TOTAL QUANTITY USED.
(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source) -
NW 1/4 NW 1/4, Sec. 9 Twp. 17 N Rge. 4 W B.M., County of Washington
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Spring + Pipeline w/sprinkler

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>17 N</u>	<u>4 W</u>	<u>4</u>										<u>12</u>	<u>12</u>						<u>24</u>

No. of acres 24

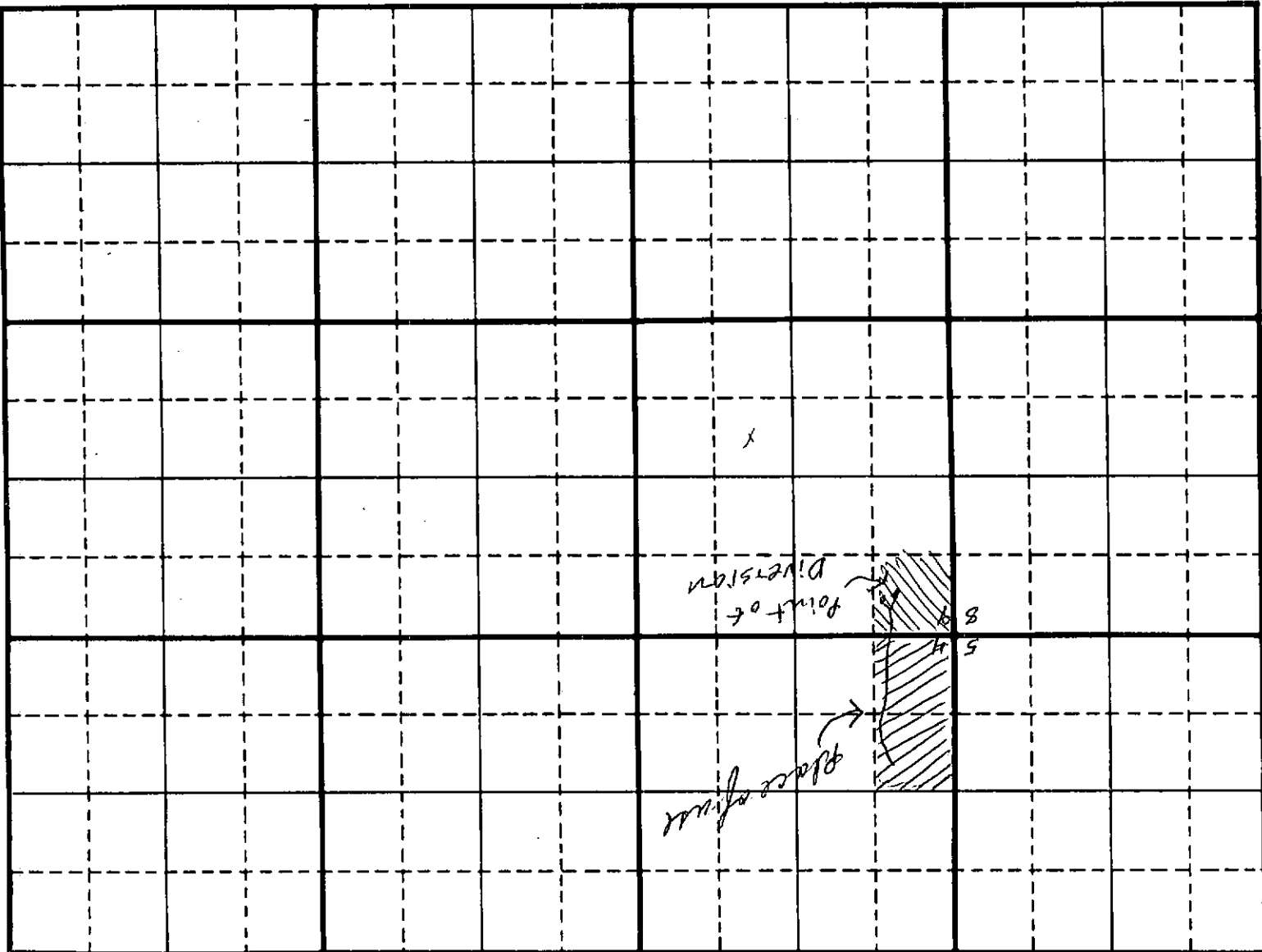
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

MICROFILMED

T-17-N R-4-W



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Adams ss.)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 11 day of February, 1980

(Claimant)

Aileen E. Schmidt

Notary Public

Residing at

6-2-83

My commission expires

FOR DEPARTMENT USE ONLY

Date

Forwarded to claimant by:

Exception filed by:

Date

Date

Date

Dates

Published in

\$20.00 fee received by

Prelim. check by

Received by

PUBLISHER'S AFFIDAVIT

STATE OF IDAHO)

County of Washington)

ss.

Street
Alfred Dopf, being first duly sworn,
deposes and says: That he is the editor and
publisher of The Upper Country News-Re-
porter, a weekly newspaper published at
Cambridge, Idaho, in the County of Wash-
ington, State of Idaho; that said newspaper
is in general circulation in the county of afore-
said and is a legal newspaper; that the adver-
tisement, a copy of which is hereto attached,
was published in said newspaper once a week
for TWO consecutive weeks in the
regular and entire issue of every number
thereof during the period and time of publica-
tion, and was published in the newspaper
proper and not in a supplement; and that
publication of such notice began MARCH

13, 1980, and ended MARCH

20, 1980.

Street Dopf

Subscribed and sworn to before me, a
Notary Public in and for the County of Wash-
ington, and the State of Idaho, this 24th
day of March, 1980.

Robert Wood, Notary Public

My commission expires May 13,
1982.

Public Notices

NOTICE OF CLAIM TO WATER RIGHTS

Notice is hereby given that
the following claim to water
right has been established
by diversion and application
to beneficial use:

69-4019

SCHMIDT, HELENA E.
COUNCIL, ID 83612

Source: SPRING

Priority Date 6/1/1890

Amount 0.17 CFS

Diversion Point: NWNW
Sec. 9 T 17N R 4W, WASH-
INGTON Co.

Use: IRRIGATION (0.17
CFS) from 5/1 to 11/1.

Place of Use: NWSW SW-
SW Sec. 4 T 17N R 4W FOR 24
ACRES.

Diversion Means: SPRING
BOX, PIPELINE W/SPRIN-
KLER.

Any exception to any
claim of water right may be
filed with the Director of the
Idaho Department of Water
Resources, 92 S. Cole Road,
Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Publish 3/13 and 3/20/80

RECEIVED
MAR 26 1980

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6LS

Right Number 69-4019 Applicant Schmidt

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By DBS Date 4/2/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Jim Date 4/8/80

APR 15 1980

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

APRIL 1, 1980

HELENA E. SCHMIDT
COUNCIL

ID 83612

RE: Claim No. 69-4019

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure



SCHMIDT, HELENA E.

COUNCIL, ID 83612

Source: SPRING

Priority Date: 06/01/1890

Amount: 0.17 CFS

Diversion Point: NWNW Sec 09 T 17N R 04W, WASHINGTON Co.

Use: IRRIGATION (0.17 CFS) from 05/01 to 11/01

Place of Use: NWSW SWSW Sec 04 T 17N R 04W FOR 24 ACRES

Diversion Means: SPRING BOX, PIPELINE W/SPRINKLER

MICROFILMED