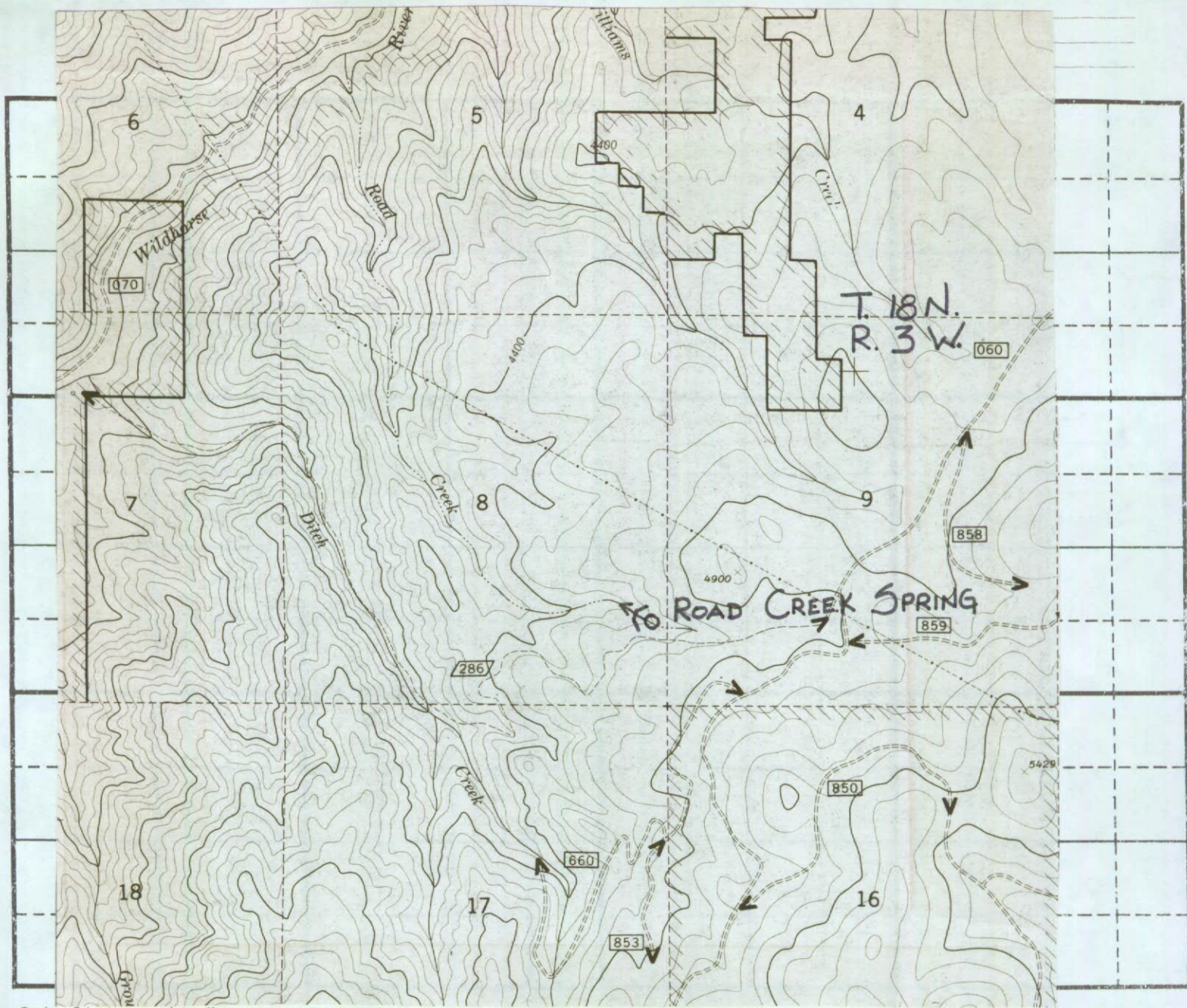


(8) Remarks Road Creek Spring Development



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~XXXXX~~ Utah )  
County of Weber ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

*Richard L. Sanders*  
(for) T.A. ROEDERER (Claimant) DRF, Resources

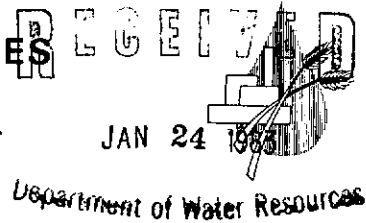
Sworn to before me this 29th day of December, 19 82.

*Andra Carlson*  
Notary Public  
Residing at Willard, Box Elder County, Utah

My commission expires 2-20-85

1-25-83 FOR DEPARTMENT USE ONLY  
Received by SLR Date 1/24/83 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by 665 Date 2/9/83  
\$30.00 fee received by SP Date 3/17/83 # 27854  
Published in Adams County Leader  
Dates 2/24 & 3/3/83

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES



054-017

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that U.S. Department of Agriculture-Forest Service  
(Name of Claimant)  
324 25th Street, Ogden, UT 84401 Telephone No. 801-625-5360  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 6/1/1965  
A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Road Creek Spring tributary to Road Creek  
(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af)                 | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)        |                 |
|---------------------------|-------------------------------------|-------------------------------|-----------------|
|                           |                                     | (Mo., Day)                    | (Mo., Day)      |
| Quantity <u>0.02 cfs.</u> | Use <u>Stock water</u>              | Period of Use From <u>5/1</u> | To <u>10/31</u> |
| Quantity <u>.02</u>       | Use <u>Wildlife</u>                 | Period of Use From <u>1/1</u> | To <u>12/31</u> |
| Quantity _____            | Use _____                           | Period of Use From _____      | To _____        |
| Quantity _____            | Use _____                           | Period of Use From _____      | To _____        |
| Quantity _____            | Use _____                           | Period of Use From _____      | To _____        |

- (4) 0.02 cfs. TOTAL QUANTITY USED.  
(cfs, af)  
(5) A) Point of diversion: (Location of point where water is diverted from its source)  
SE 1/4 SE 1/4, Sec. 8 Twp. 18N Rge. 3W B.M., County of Adams  
Additional points of diversion: None

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headbox, pipe and trough

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R  | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|-----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|     |    |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 18N | 3W | 8    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | X      |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|     |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

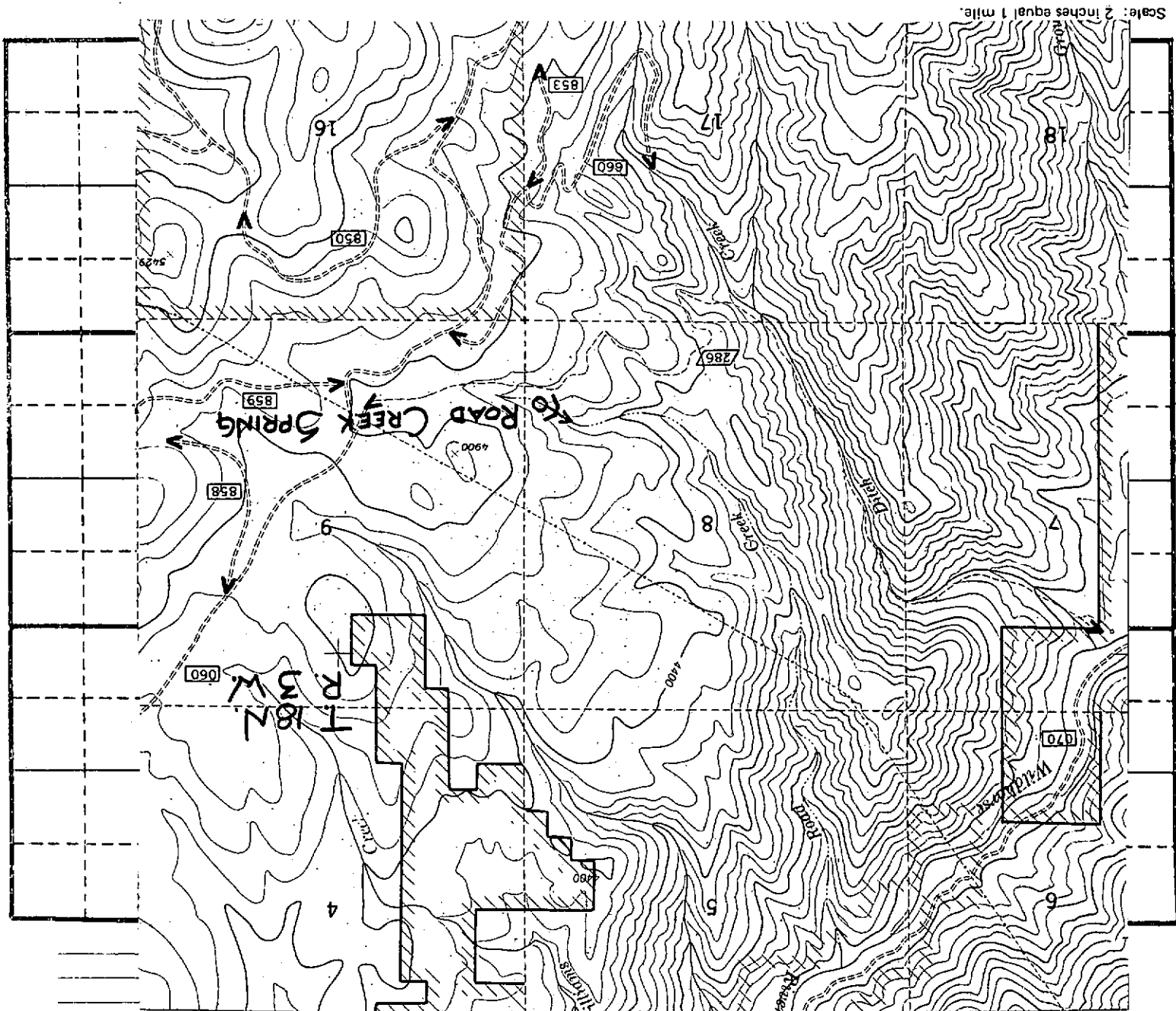
No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:  
Development used for stock water and wildlife use on Wildhorse/Crooked River  
Allotment.

NOTE: Include here the type and number of stock watered: 700 cow/calf pairs

- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks Road Creek Spring Development



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~XXXX~~ Utah

County of ~~XXXX~~ Weber )  
 ) ss.  
 )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

(for) T.W. ROEDERER (Claimant) DRF, Resources

Notary Public  
Residing at Willard, Box Elder County, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Exception filed by: 1-25-83

Forwarded to: claimant by: Date

Received by: 6/5  
Date: 2/9/83  
Filing: check by: 3/17/83  
\$30.00 fee received by: 2/24 & 3/3/83  
Published in: Adams County Leader

Dates

## Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claims

-4086-69-4087-69-4088-69-4089

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated February 24, 1983

March 3, 1983

and the last in the issue dated ..... that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

" Notice "

said

as aforesaid.

*Bert J. Rogers*

Subscribed and sworn to before me this 3rd

day of March, 1983

*Randy Long*

Notary Public for Idaho,  
Residing at Council, Idaho

## NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

69-4086

U.S. DEPT. OF AGR.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401

Source: EAST CLIFTON SPRING  
trib. to SPRING CREEK

Priority Date: 06/01/1968

Diversion Pt: SWSW Sec 34 T 10N R 03W

Use: STOCKWATER (0.02 CFS)  
WILDLIFE (0.02 CFS)

In: SWSW Sec 34 T 10N R 03W

69-4087 ✓ 1P

U.S. DEPT. OF AGR.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401

Source: ROAD CREEK SPRING  
trib. to ROAD CREEK

Priority Date: 06/01/1965

Diversion Pt: SESE Sec 08 T 18N  
R 03W

Use: STOCKWATER (0.02 CFS)  
WILDLIFE (0.02 CFS)

In: SESE Sec 08 T 18N R 03W

69-4088

U.S. DEPT. OF AGR.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401

Source: LADDER SPRING trib.  
to LADDER CREEK

Priority Date: 06/01/1930

Diversion Pt: SWNE Sec 35 T 21N  
R 03W

Use: STOCKWATER (0.02 CFS)  
WILDLIFE (0.02 CFS)

In: SWNE Sec 35 T 21N R 03W

69-4089

U.S. DEPT. OF AGR.  
FOREST SERVICE, FEDERAL  
BLDG., 324 25TH ST., OGDEN,  
UT 84401

Source: HUNTLEY SPRING NO.  
ONE trib. to HUNTLEY GULCH

Priority Date: 06/01/1930

Diversion Pt: NWNE Sec 14 T  
20N R 03W

Use: STOCKWATER (0.02 CFS)  
WILDLIFE (0.02 CFS)

In: NWNE Sec 14 T 20N R 03W

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.  
Published 02/24 & 3/3/83.

MICROFILMED

Deposited  
March 1983

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CLS

Right Number 169-4027 Applicant Forest Service

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 3/2/83
- ☒ Claim published correctly. adams county leader  
2/24 & 3/3/83 30/27854
- ☐ Exceptions processed.

By DRS Date 4/5/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 5/3/83

MICROFILMED

RECEIVED  
APR 13 1983

Department of Water Resources



United States  
Department of  
Agriculture

Forest  
Service

Payette  
National  
Forest

634-2255

Box 1026  
McCall, ID 83638

Reply to: 2540

Date: January 13, 1983

Idaho Department of Water Resources  
92 South Cole Road  
Boise, ID 83705

Gentlemen:

Enclosed are twenty-six (26) Claims to a Water Right and thirty-four (34) Applications for Permit which are ready for processing by your department, along with a purchase order for \$1,800 to cover filing fees.

Sincerely,

*Walter W. Pierson*  
WALTER W. PIERSON

Branch Chief, Range, Wildlife  
and Soil & Water Management

Enclosures (60)



RECEIVED  
JAN 25 1983

Department of Water Resources  
Western Regional Office

UNITED STATES DEPARTMENT OF AGRICULTURE  
PURCHASE ORDERTHIS NUMBER MUST  
APPEAR ON ALL  
INVOICES, PACKAGES AND  
PAPERS RELATING TO  
THIS ORDER

|             |                 |            |               |     |
|-------------|-----------------|------------|---------------|-----|
| PAGE NUMBER | CONTRACT NUMBER | ORDER DATE | ORDER NUMBER  | SUB |
| 1 OF 1      | OM              | 092082     | 00-0256-2-715 |     |

|                                                                  |                                                                                        |                                                                         |
|------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| CHECK ONE                                                        | TO: (Seller)                                                                           | SHIP TO: (Consignee and Destination)                                    |
| <input checked="" type="checkbox"/> Purchase Order (See Reverse) | Idaho Department of Water Resources<br>Western Region<br>Statehouse<br>Boise, ID 83720 | Payette National Forest<br>Forest Service Warehouse<br>McCall, ID 83638 |
| <input type="checkbox"/> Delivery Order                          |                                                                                        |                                                                         |

| LINE ITEM                | ACT. CODE | DESCRIPTION                              | QUANTITY | UNIT ISSUE | UNIT PRICE | AMOUNT  |
|--------------------------|-----------|------------------------------------------|----------|------------|------------|---------|
| 01                       |           | Claims and Applications for Water Rights | 60       | EA         | 30.00      | 1800.00 |
| <b>SELLER'S ORIGINAL</b> |           |                                          |          |            |            |         |
| FOB POINT                |           | DISCOUNT TERMS                           |          |            | TOTAL      |         |
| Destination              |           | Net                                      |          |            |            | 1800.00 |
| TIME FOR DELIVERY        |           | SHIP VIA                                 |          |            |            |         |
| 30 Days ARO              |           | Prepaid                                  |          |            |            |         |

## BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:

Payette National Forest  
P.O. Box 1026  
McCall, ID 83638FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT  
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

ISSUING OFFICE NAME AND ADDRESS

Payette National Forest  
P.O. Box 1026  
McCall, ID 83638

ORDERED BY (Name and Title)

Marilyn Black, Purchasing Agent  
PHONE (Area Code and Number)

AUTHORIZED SIGNATURE

Marilyn Black

FORM AD-838-9 (3/78)

SELLER'S ORIGINAL

69-408Z

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: ROAD CREEK SPRING trib. to ROAD CREEK

Priority Date: 06/01/1965

Diversion Pt: SESE Sec 08 T 18N R 03W

|                 |            |
|-----------------|------------|
| Use: STOCKWATER | (0.02 CFS) |
| WILDLIFE        | (0.02 CFS) |

In: SESE Sec 08 T 18N R 03W

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

MARCH 16, 1983

U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN

UT 84401

RE: Claim No. 69-4087

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure