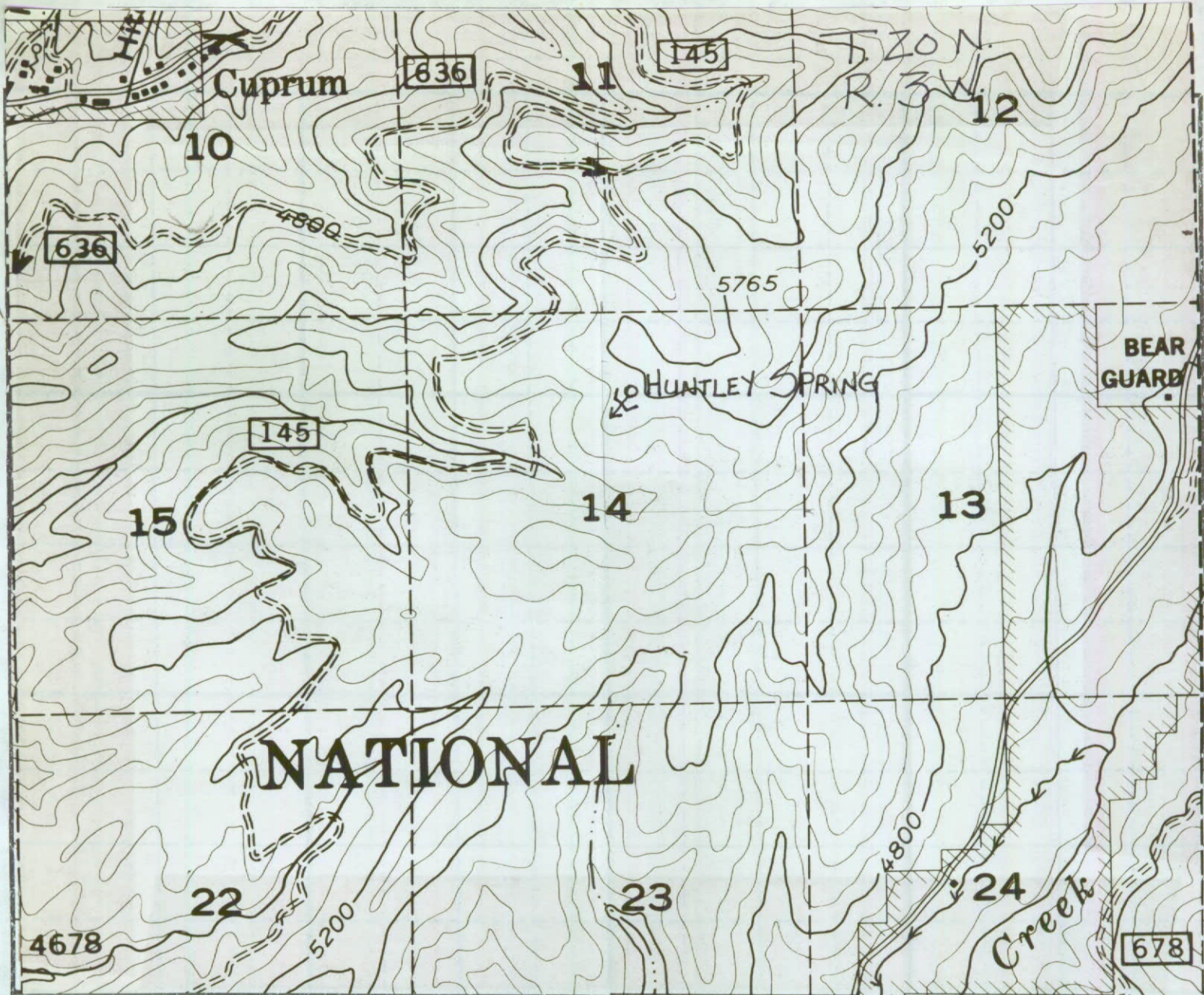


(8) Remarks Huntley Spring Development #1



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~XXX~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard L. Sanders
(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 29th day of December, 19 82.

Sandra J. Carlson
Notary Public
Residing at Willard, Box Elder County, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY
Received by SRE Date 1/24/83 Exception filed by: _____ Date _____
Prelim. check by JS Date 2/9/83 Forwarded to claimant by: _____
\$30.00 fee received by JS Date 2/17/83 27854
Published in Adams County Leader
Dates 2/24 & 3/3/83

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



055-006

CLAIM TO A WATER RIGHT

JAN 24 1983

Department of Water Resources

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that U.S. Department of Agriculture-Forest Service
(Name of Claimant)
324 25th Street, Ogden, UT 84401 Telephone No. 801-625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6/1/1930

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Huntley Spring #1 tributary to Huntley Gulch

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.02 cfs.</u>	Use <u>Stock water</u>	Period of Use From <u>5/1</u>	To <u>11/30</u>
Quantity <u>0.02 cfs.</u>	Use <u>Wildlife</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.02 cfs. TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NW 1/4 NE 1/4, Sec. 14 Twp. 20N Rge. 3W B.M., County of Adams

Additional points of diversion: None

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Original development consisted of headbox, pipe and trough.

Maintenance development expected in future.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
20N	3W	14		X															

No. of acres _____

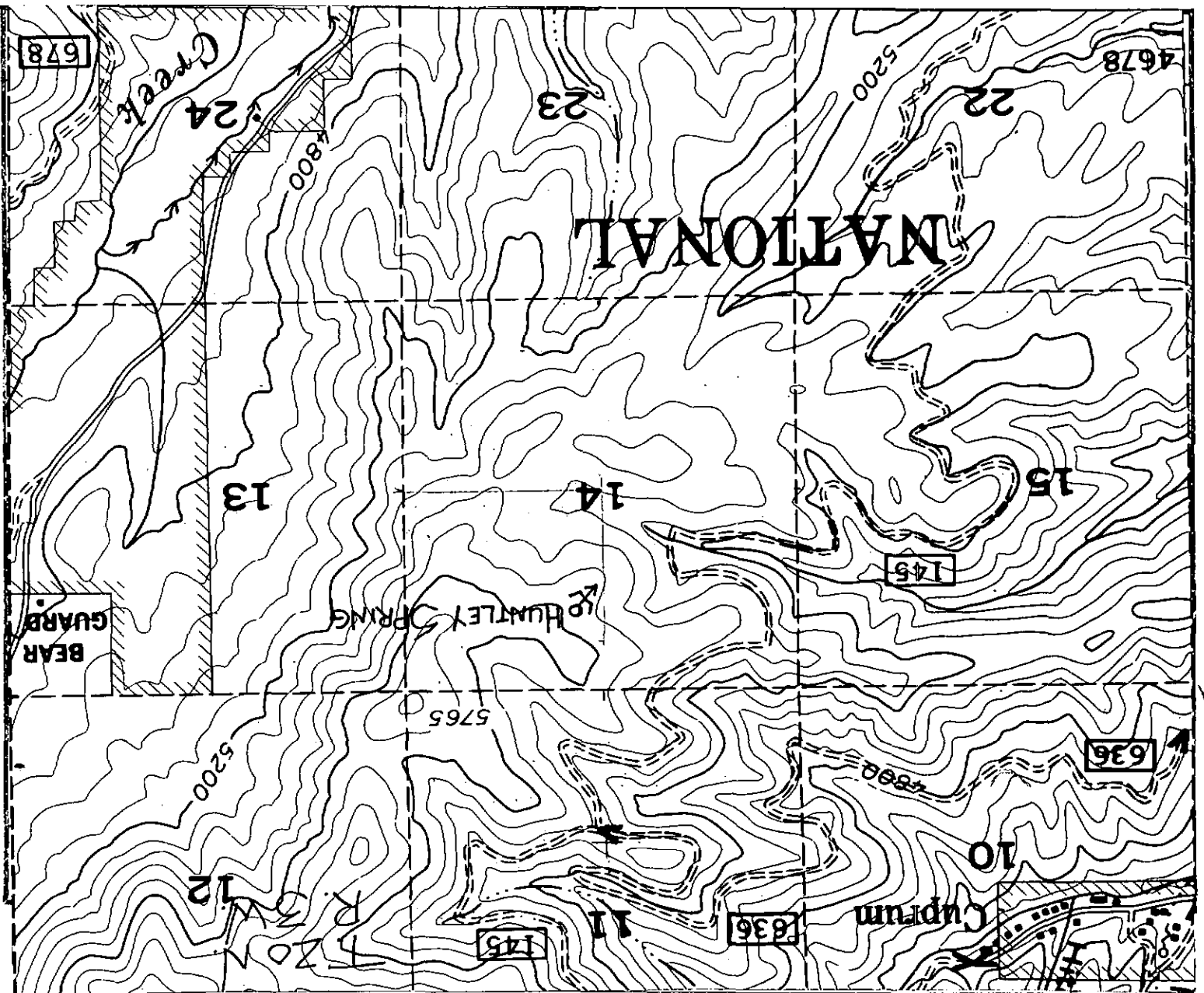
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Development is used for stock water and wildlife purposes on Snake River/
Indian Creek Allotment.

NOTE: Include here the type and number of stock watered: 2000 ewe/lamb pairs

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8)	Remarks	~~Huntley-Spring Development #1~~



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

United States of America - Forest Service

United States of America - Forest Service

(For) J.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 29th day of

Notary Public

Residing at Willard, Box Elder County, Utah

My commission expires

2-20-85

FOR DEPARTMENT USE ONLY 1-25-82

Received by

Preliminary check by

Date 1/18 \$30.00 fee received by 1/18

Published in --Adams County Leader

~~Dates 2/24 & 3/3/83~~

Forwarded to
claimant by:

Uate

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claims

-4086-69-4087-69-4088-69-4089

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated February 24, 1983

March 3, 1983

and the last in the issue dated that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

" Notice "

said

as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 3rd

day of March, 1983

Paul J. [Signature]

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

69-4086

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: EAST CLIFTON SPRING
trib. to SPRING CREEK

Priority Date: 06/01/1968

Diversion Pt: SWSW Sec 34 T 10N R 03W

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: SWSW Sec 34 T 10N R 03W

69-4087

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: ROAD CREEK SPRING
trib. to ROAD CREEK

Priority Date: 06/01/1965

Diversion Pt: SESE Sec 08 T 10N
R 03W

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: SESE Sec 08 T 10N R 03W

69-4088

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: LADDER SPRING trib.
to LADDER CREEK

Priority Date: 06/01/1930

Diversion Pt: SWNE Sec 35 T 21N
R 03W

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: SWNE Sec 35 T 21N R 03W

69-4089 ✓ 1P

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: HUNTLEY SPRING NO.
ONE trib. to HUNTLEY GULCH

Priority Date: 06/01/1930

Diversion Pt: NWNE Sec 14 T
20N R 03W

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)

In: NWNE Sec 14 T 20N R 03W

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Reg-
ion, Statehouse, Boise, Idaho
83720.

KEN DUNN, Dir.

Published 02/24 & 3/3/83.

RECEIVED
MAR 10 1983

Deposited

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

Right Number 69-4089 Applicant U.S.F.S.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☐ Affidavit of publication received.
- ☐ Claim published correctly. Adams County Leader
2/24 & 3/3/83 30/27854
- ☐ Exceptions processed.

By DBS Date 4/5/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By KW Date 5/3/83

APR 11 1983

RECEIVED
APR 13 1983

Department of Water Resources



United States
Department of
Agriculture

Forest
Service

Payette
National
Forest

634-2255

Box 1026
McCall, ID 83638

Reply to: 2540

Date January 13, 1983

Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83705

Gentlemen:

Enclosed are twenty-six (26) Claims to a Water Right and thirty-four (34) Applications for Permit which are ready for processing by your department, along with a purchase order for \$1,800 to cover filing fees.

Sincerely,

Walter W. Pierson
WALTER W. PIERSON

Branch Chief, Range, Wildlife
and Soil & Water Management

Enclosures (60)



RECEIVED
JAN 25 1983

Department of Water Resources
Western Regional Office

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

THIS NUMBER MUST
APPEAR ON ALL
INVOICES, PACKAGES AND
PAPERS RELATING TO
THIS ORDER

PAGE NUMBER	CONTRACT NUMBER	ORDER DATE	ORDER NUMBER	SUB
1 OF 1	OM	092082	00-0256-2-715	

CHECK ONE ☒ Purchase Order (See Reverse) ☐ Delivery Order	TO: (Seller) Idaho Department of Water Resources Western Region Statehouse Boise, ID 83720	SHIP TO: (Consignee and Destination) Payette National Forest Forest Service Warehouse McCall, ID 83638
--	--	---

NE EM	ACT. CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		Claims and Applications for Water Rights	60	EA	30.00	1800.00

SELLER'S ORIGINAL

REC-103

Department of Water Resources
Western Region

FOB POINT Destination	DISCOUNT TERMS Net	TOTAL 1800.00
TIME FOR DELIVERY 30 Days ARO	SHIP VIA Prepaid	

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:

Payette National Forest
P.O. Box 1026
McCall, ID 83638

DO NOT
SHIP ORDER TO
THIS ADDRESS
(Ship to Consignee
Address Above)

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT
FREIGHT CHARGE OVER \$100 REQUIRES BILL OF LADING

ISSUING OFFICE NAME AND ADDRESS Payette National Forest P.O. Box 1026 McCall, ID 83638	ORDERED BY (Name and Title) Marilyn Black, Purchasing Agent PHONE (Area Code and Number) 208/634-2255 AUTHORIZED SIGNATURE Marilyn Black
---	---

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 16, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 69-4089

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

69-4089

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: HUNTLEY SPRING NO. ONE trib. to HUNTLEY GULCH

Priority Date: 06/01/1930

Diversion Pt: NWNE Sec 14 T 20N R 03W

Use: STOCKWATER	(0.02 CFS)
WILDLIFE	(0.02 CFS)

In: NWNE Sec 14 T 20N R 03W

RECEIVED
JUN 11 1930