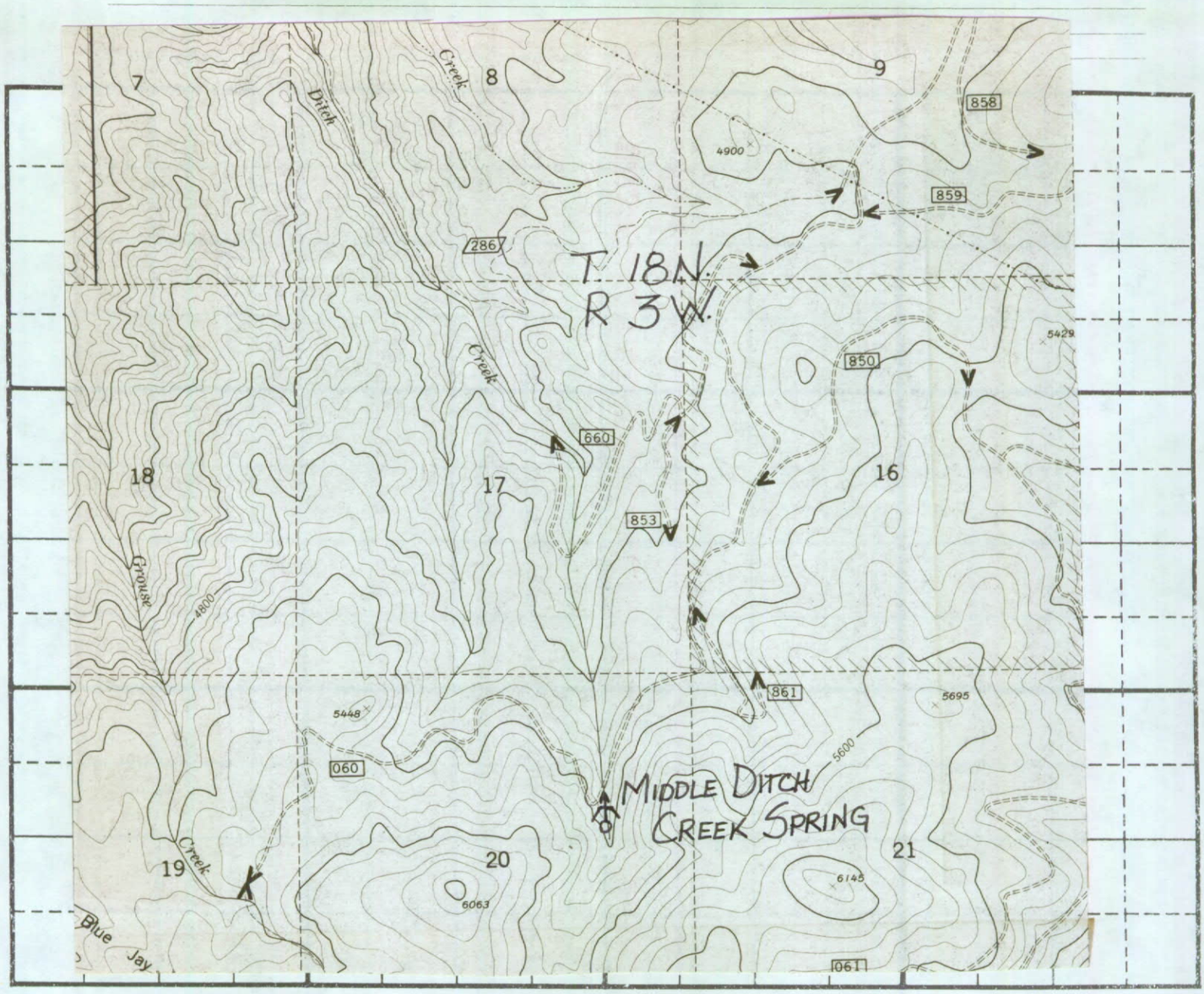
(8) Remarks Middle Ditch Creek Spring Development



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~XXXX~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard F. Sanders

(for) T.A. ROEDERER (Claimant) DRF, Resources

Sworn to before me this 29th day of December, 19 82.

Sandra S. Carlson

Notary Public
Residing at Willard, Box Elder County, Utah

My commission expires 2-20-85

MISCELLANEOUS

FOR DEPARTMENT USE ONLY

Received by	SRC	Date	1-25-83 1/24/83	Exception filed by:		Fowarded to claimant by:	Date
Prelim. check by	JS	Date	2/9/83				
$30.00 fee received by	JS	Date	3/1/83 27854				
Published in	Adams County Leader						
Dates	2/24 & 3/3/83						

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County Leader, a newspaper; that a copy of the " Notice of Claims to Wat

69-4090-69-4091-69-4092-69-4093 as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the same being made in the issue dated February 24.1983

and the last in the issue dated March 3.1983 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of said " Notice " as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 3rd day of March, 19 83

Renee Thomas

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

69-4090 ✓1P

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: MIDDLE DITCH CREEK SPRING trib. to DITCH CREEK
Priority Date: 06/01/1968
Diversion Pt: SENE Sec 20 T 18N R 03W
Use: STOCKWATER (0.02 CFS) WILDLIFE (0.02 CFS)
In: SENE Sec 20 T 18N R 03W

69-4091

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: BLUE JAY SPRING trib. to BLUE JAY GULCH
Priority Date: 06/01/1930
Diversion Pt: SESE Sec 19 T 18N R 03W
Use: STOCKWATER (0.02 CFS) WILDLIFE (0.02 CFS)
In: SESE Sec 19 T 18N R 03W

69-4092

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: HORSE MOUNTAIN SPRING trib. to MANN CREEK
Priority Date: 06/01/1930
Diversion Pt: NENW Sec 35 T 21N R 03W
Use: STOCKWATER (0.02 CFS) WILDLIFE (0.02 CFS)
In: NENW Sec 35 T 21N R 03W

69-4093

U.S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401
Source: CALF PEN SPRING trib to CALF PEN GULCH
Priority Date 06/01/1965
Diversion Pt: NESE Sec 04 T 19N R 03W
Use: STOCKWATER (0.02 CFS) WILDLIFE (0.02 CFS)
In: NESE Sec 04 T 19N R 03W

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.
Published 02/24 & 3/3/83.

RECEIVED
MAR 7 1983
Department of Water Resources
Western Regional Office

MICROFILMED

Form No. 243
9/81

Claim No. 69-4090

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 24 1983
Department of Water Resources

054-042

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that U.S. Department of Agriculture-Forest Service
(Name of Claimant)

324 25th Street, Ogden, UT 84401 Telephone No. 801-625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6/1/1968

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Middle Ditch Creek Spring tributary to Ditch Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive) (Mo., Day)		(Mo., Day)
Quantity	0.02 cfs.	Use	Stock water	Period of Use From	5/1	To	10/31
Quantity	0.02 cfs	Use	Wildlife	Period of Use From	1/1	To	12/31
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

(4) 0.02 cfs. TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NE ¼, Sec. 20 Twp. 18N Rge. 3W B.M., County of Adams
Additional points of diversion: None

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Headbox, pipe and trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
18N	3W	20				X													

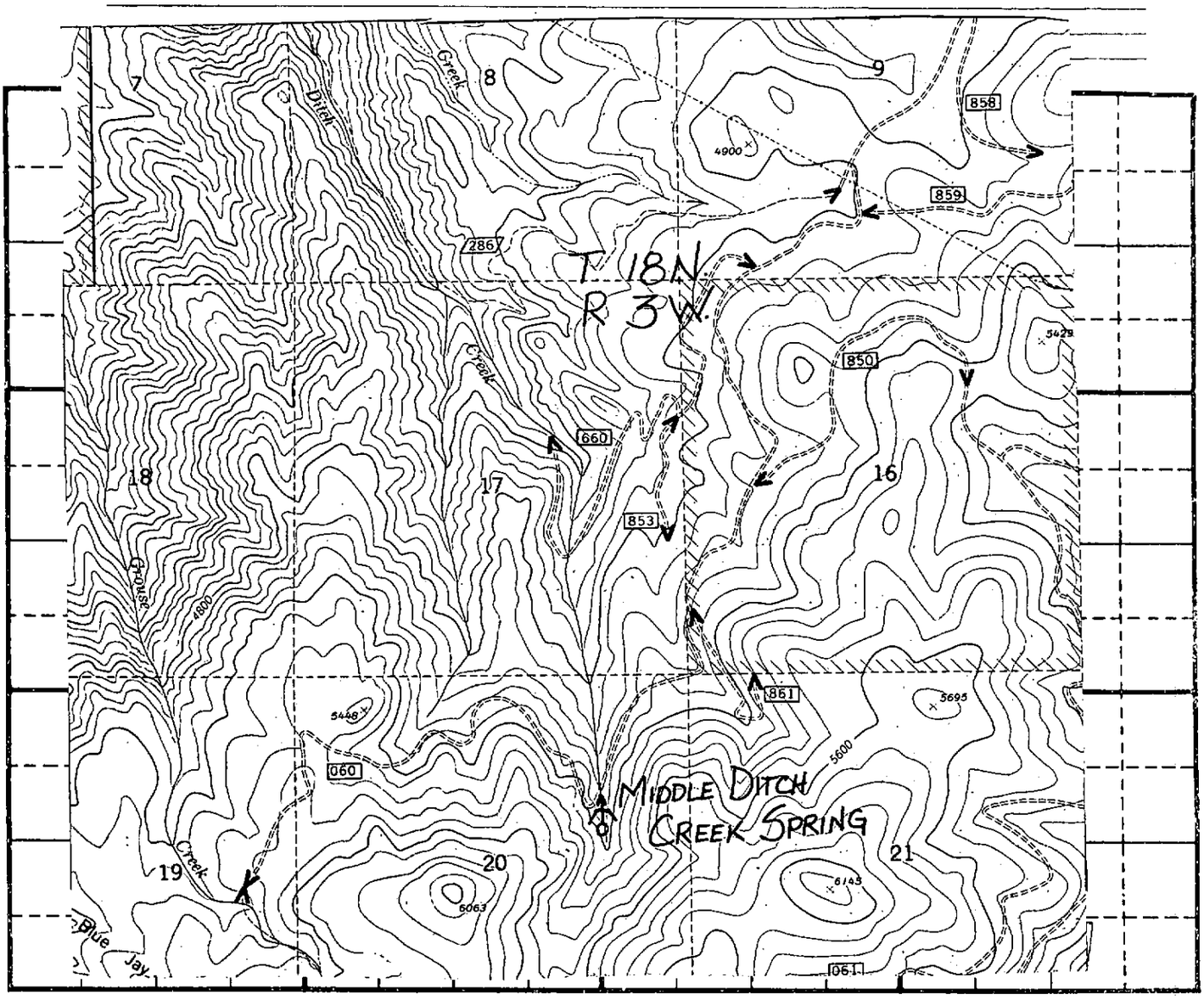
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Development used for stock water and wildlife on Wildhorse/Crooked River Allotment.

NOTE: Include here the type and number of stock watered: 700 cow/calf pairs

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Middle Ditch Creek Spring Development



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) ss.
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Richard F. Sanders

(for) T.A. ROEDERER (Claimant) DRF, Resources

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Sandra S. Carlson

Notary Public
Residing at Willard, Box Elder County, Utah

My commission expires 2-20-85

FOR DEPARTMENT USE ONLY

Received by SRC	Date 1-25-83 1/24/83	Exception filed by:	Fowarded to claimant by:	Date	
Prelim. check by JS	Date 2/9/83				
$30.00 fee received by JP	Date 3/7/83 27854				
Published in Adams County Leader					
Dates 2/24 & 3/3/83					

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69-4090-69-4091-69-4092-69-4093 as per clipping hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

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69-4091

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Source: BLUE JAY SPRING trib. to BLUE JAY GULCH
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69-4093

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Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.
Published 02/24 & 3/3/83.

RECEIVED
MAR 7 1983
Department
Western

IDAHO

Form 243a
11/78

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Jones

Right Number 49-4090 Applicant U.S.F.S.

NOTE: *IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.*

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☑ Affidavit of publication received. 3/07/83
- ☑ Claim published correctly. Adams Co. Leader 2/24 & 3/3/83 30/2-854
- ☐ Exceptions processed.

By OBS Date 4/5/83

STATE OFFICE PROCESSING:

- ☑ Claim review complete.

By tw Date 5/3/83

RECEIVED
APR 13 1983
Department of Water Resources

United States Department of Agriculture
Forest Service
Payette National Forest
Box 1026
McCall, ID 83638

634-2255

Reply to 2540

Date. January 13, 1983

Idaho Department of Water Resources
92 South Cole Road
Boise, ID 83705

Gentlemen:

Enclosed are twenty-six (26) Claims to a Water Right and thirty-four (34) Applications for Permit which are ready for processing by your department, along with a purchase order for $1,800 to cover filing fees.

Sincerely,

Walter W. Pierson

WALTER W. PIERSON
Branch Chief, Range, Wildlife
and Soil & Water Management

Enclosures (60)

AIRMAIL

RECEIVED
JAN 25 1983
Department of Water Resources
Western Regional Office

FS-6200-11(8-80)

UNITED STATES DEPARTMENT OF AGRICULTURE
PURCHASE ORDER

PAGE NUMBER	CONTRACT NUMBER	ORDER DATE	THIS NUMBER MUST APPEAR ON ALL INVOICES, PACKAGES AND PAPERS RELATING TO THIS ORDER: ORDER NUMBER	SUB
1 OF 1	OM	092082	00-0256-2-715	

CHECK ONE
- [X] Purchase Order (See Reverse)
- [ ] Delivery Order

TO: (Seller)
Idaho Department of Water Resources
Western Region
Statehouse
Boise, ID 83720

SHIP TO: (Consignee and Destination)
Payette National Forest
Forest Service Warehouse
McCall, ID 83638

LINE ITEM	ACT. CODE	DESCRIPTION	QUANTITY	UNIT ISSUE	UNIT PRICE	AMOUNT
01		Claims and Applications for Water Rights	60	EA	30.00	1800 0

SELLER'S ORIGINAL

RECEIVED
Department of Water Resources
Western Regional Office

FOB POINT	DISCOUNT TERMS	TOTAL ▶	
Destination	Net		1800
TIME FOR DELIVERY	SHIP VIA		
30 Days ARO	Prepaid		

BILLING INSTRUCTIONS:

Furnish invoice with our ORDER NUMBER to:

Payette National Forest
P.O. Box 1026
McCall, ID 83638

DO NOT SHIP ORDER TO THIS ADDRESS (Ship to Consignee Address Above)

FAILURE TO SHOW OUR PURCHASE ORDER NUMBER ON INVOICE WILL DELAY PAYMENT

FREIGHT CHARGE OVER $100 REQUIRES BILL OF LADING

ISSUING OFFICE NAME AND ADDRESS
Payette National Forest
P.O. Box 1026
McCall, ID 83638

ORDERED BY (Name and Title)
Marilyn Black, Purchasing Agent

PHONE (Area Code and Number)
208/634-2255

AUTHORIZED SIGNATURE
Marilyn Black

FORM AD-838-9 (3/

SELLER'S ORIGINAL

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 16, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Claim No. 69-4090

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

69-4090

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: MIDDLE DITCH CREEK SPRING trib. to DITCH CREEK

Priority Date: 06/01/1968

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WILDLIFE (0.02 CFS)

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