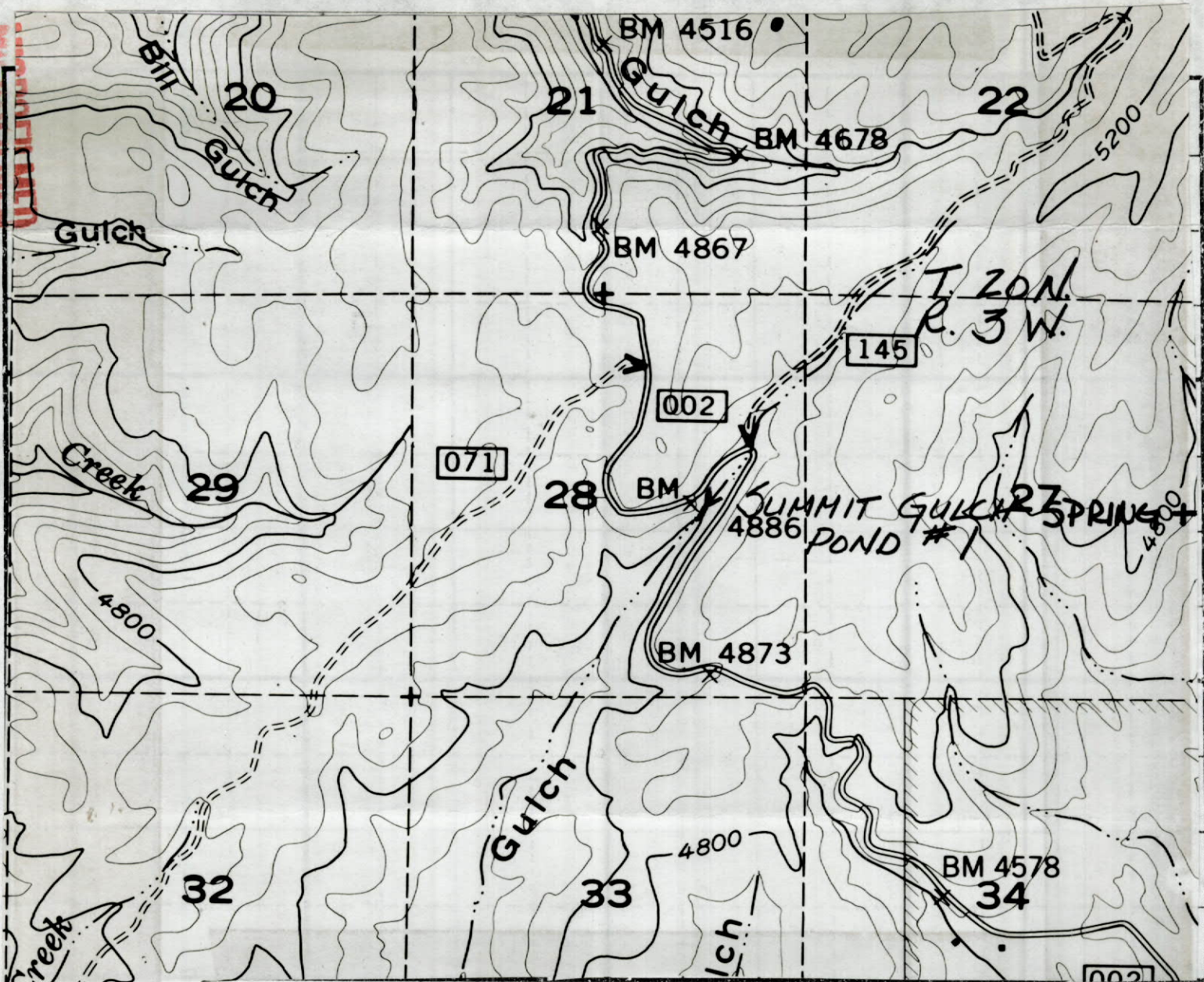


(8) Remarks Summit Gulch Stockpond #1



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~XXX~~ Utah)
) ss.
County of Weber)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

Richard F. Sanders
(for) T.A. ROEDERER (claimant) DRF, Resources

Sworn to before me this 29th day of December, 19 82

Sandra S. Carlson
Notary Public
Residing at Willard, Box Elder County, Utah

My commission expires 2-20-85

Received by SR Date 1/24/83 Exception filed by: _____ Date _____
Prelim. check by JG Date 5/3/83
\$30.00 fee received by 18 Date 3/17/83 # 27854
Published in Box Elder County Leader
Dates 5/26 & 10/21/83

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claims

67-4493-Greenwood-67-4496-Hoffman

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2)

consecutive weeks, the first publication of the

same being made in the issue dated May 26, 1983

June 2, 1983

and the last in the issue dated that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

" Notice " as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 2nd

day of June, 19 83

Quincy Loomis

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

67-4493

GREENWOOD, DALLAS E. &/or ELVA M.

HC 67 BOX 2390, COUNCIL, ID 83612

Source: SPRINGS trib. to SINKS
Priority Date: 01/01/1971

Diversion Pt: SENW NENW Sec 09 T 17N R 02W NWSW SWSW

SESW Sec 04 T 17N R 02W
Use: IRRIGATION (0.03 CFS)

STOCKWATER (0.21 CFS)
In: SENW Sec 09 T 17N R 02W

FOR 1 ACRES

67-4496

HOFFMAN, BERT &/or SUSAN
P. O. BOX 81, COUNCIL, ID

83612
Source: GOODRICH trib. to

WEISER RIVER
Priority Date: 03/15/1941

Diversion Pt: NENE Sec 09 T 15N R 02W SWNW SENW NE-

NW Sec 10 T 15N R 02W
Use: IRRIGATION (1.24 CFS)

In: NENE SENE Sec 09 T 15N R 02W SWNE NENW NWNW SW-

NW SENW Sec 10 T 15N R 02W
FOR 62 ACRES

69-4102 ✓JP

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL

BLDG., 324 25TH ST., OGDEN,
UT 84401

Source: SUMMIT SPRINGS NO.
ONE trib. to SUMMIT GULCH

Priority Date: 06/01/1968
Diversion Pt: NESE Sec 28 T

20N R 03W
Use: STOCKWATER (0.02 CFS)

WILDLIFE (0.02 CFS)
In: NESE Sec 28 T 20N R 03W

Exceptions to a claim may be
filed with the Director, Dept. of

Water Resources, Western Reg-
ion, Statehouse, Boise, Idaho

83720.

KEN DUNN, Dir.

Published 05/26 & 06/02/83.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JAN 24 1983
Department of Water Resources

053-027

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that U.S. Department of Agriculture-Forest Service
(Name of Claimant)
324 25th Street, Ogden, UT 84401 Telephone No. 801-625-5360
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6/1/1968

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Summit Spring #1 tributary to Summit Gulch

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>0.02 cfs.</u>	Use <u>Stock water</u>	Period of Use From <u>5/15</u>	To <u>11/30</u>
Quantity <u>0.02 cfs.</u>	Use <u>Wildlife</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 0.02 cfs. TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE ¼ SE ¼, Sec. 28 Twp. 20N Rge. 3W B.M., County of Adams
Additional points of diversion: None

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Small earthen stockpond collects water from spring above.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
20N	3W	28													X				

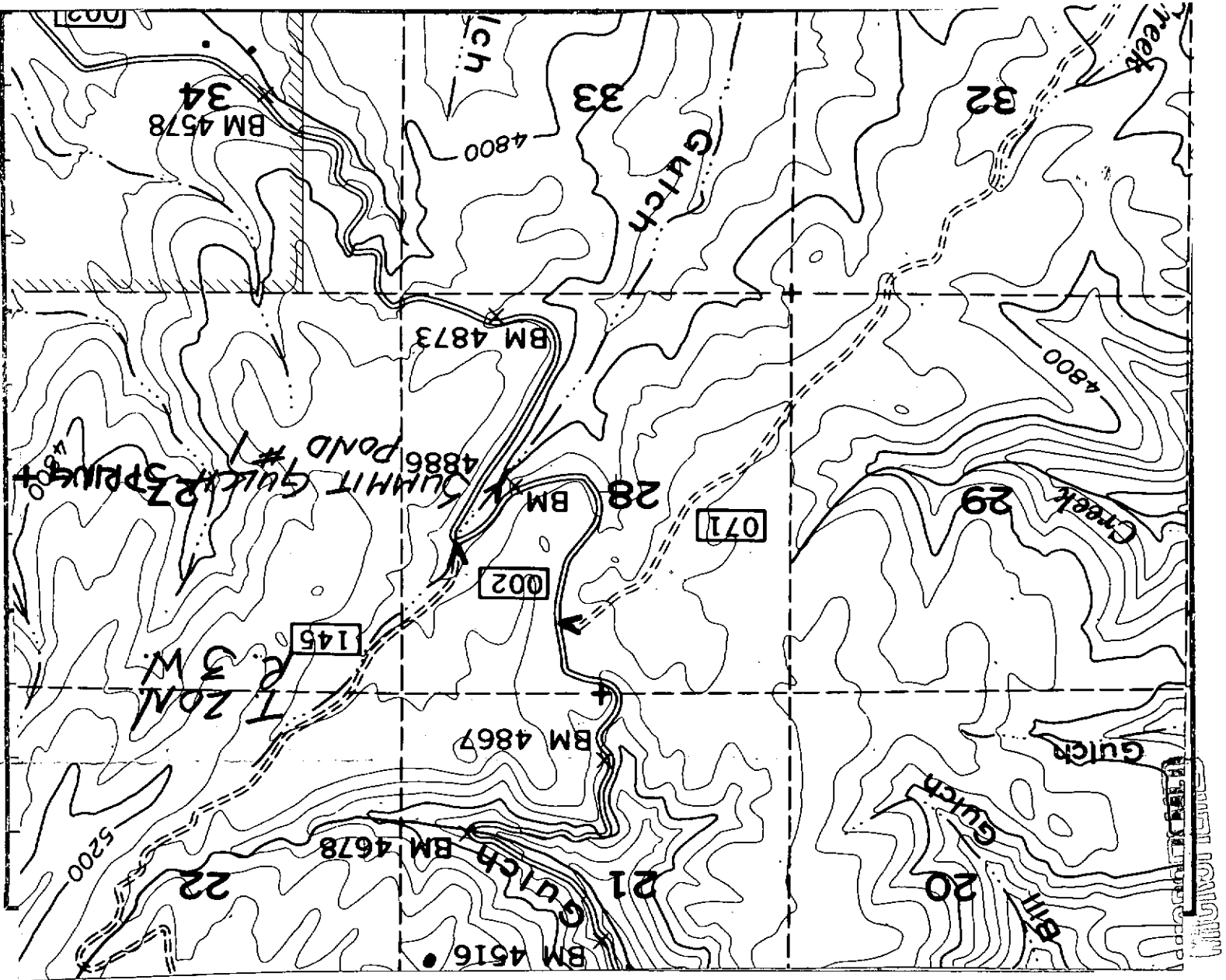
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Development used for stock water and wildlife purposes on Lick Creek Allotment.

NOTE: Include here the type and number of stock watered: 700 cow/calf pairs.

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8)	Remarks	~~Summit Gulch Stockpond #1~~
-----	---------	--------------------------------------



Scale: 2 inches equal 1 mile;

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of ~~Utah~~ Utah)
County of Weber) ss.)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge. United States of America - Forest Service

United States of America - Forest Service

(for) T.A. ROEDERER (Informant) DRF, Resources

Sworn to before me this 29th day of December, 1982

Notary Public
Residing at Willard, Box Elder County, Utah

My commission expires 2-20-85

4-25-83 No. 26	1-25-83	FOR DEPARTMENT USE ONLY
Exception filed by:	1/24/83	
# 27854	5/3/83	
3/19/83	48	
Published in	5/26 & 10/2/83	
Dates		

Forwarded to _____
claimant by: _____
Date _____

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claims

67-4493-Greenwood-67-4496-Hoffman

as per clipping

hereto attached, was published in the regular and entire issue of said newspaper, and not in any supplement thereof, for

two (2)

consecutive weeks, the first publication of the same being made in the issue dated May 26, 1983

and the last in the issue dated June 2, 1983 that said newspaper is of general circulation in Adams County Idaho, printed and published weekly at Council therein and that said newspaper has been continuously and uninterruptedly published in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of

said " Notice " as aforesaid.

Bert J. Rogers

Subscribed and sworn to before me this 2nd

day of June 19 83

Quincy J. Jarmy

Notary Public for Idaho,
Residing at Council, Idaho

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

67-4493

GREENWOOD, DALLAS E. &/or ELVA M.
HC 67 BOX 2390, COUNCIL, ID 83612

Source: SPRINGS trib. to SINKS
Priority Date: 01/01/1971
Diversion Pt: SENW NENW Sec 09 T 17N R 02W NWSW SWSW
SESW Sec 04 T 17N R 02W
Use: IRRIGATION (0.03 CFS)
STOCKWATER (0.21 CFS)
In: SENW Sec 09 T 17N R 02W
FOR 1 ACRES

67-4496

HOFFMAN, BERT &/or SUSAN
P. O. BOX 81, COUNCIL, ID 83612

Source: GOODRICH trib. to WEISER RIVER
Priority Date: 03/15/1941
Diversion Pt: NENE Sec 09 T 15N R 02W SWNW SENW NE-NW Sec 10 T 15N R 02W
Use: IRRIGATION (1.24 CFS)
In: NENE SENE Sec 09 T 15N R 02W SWNE NENW NWNW SW-NW SENW Sec 10 T 15N R 02W
FOR 62 ACRES

69-4102

U.S. DEPT. OF AGRIC.
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SUMMIT SPRINGS NO. ONE trib. to SUMMIT GULCH
Priority Date: 06/01/1968
Diversion Pt: NESE Sec 28 T 20N R 03W
Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: NESE Sec 28 T 20N R 03W

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 05/26 & 06/02/83

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Gruver

Right Number 69-4102 Applicant U.S. F.S.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.?

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 6/10/83
- ☒ Claim published correctly. same source, location
5/26 & 6/2/83 3Q/27854
- ☐ Exceptions processed.

By DBS Date 6/28/83

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J.V.V. Date 7-6-83

MICROFILMED

RECEIVED
JUL 6 1983
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 15, 1983

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Claim No. 69-4102

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAM
Western Region Supervisor

Enclosure

MICROFILMED

69-4102

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SUMMIT SPRING NO. ONE trib. to SUMMIT GULCH

Priority Date: 06/01/1968

Diversion Pt: NESE Sec 28 T 20N R 03W

Use: STOCKWATER	(0.02 CFS)
WILDLIFE	(0.02 CFS)

In: NESE Sec 28 T 20N R 03W

RECEIVED
JUN 10 1968
FBI - OGDEN