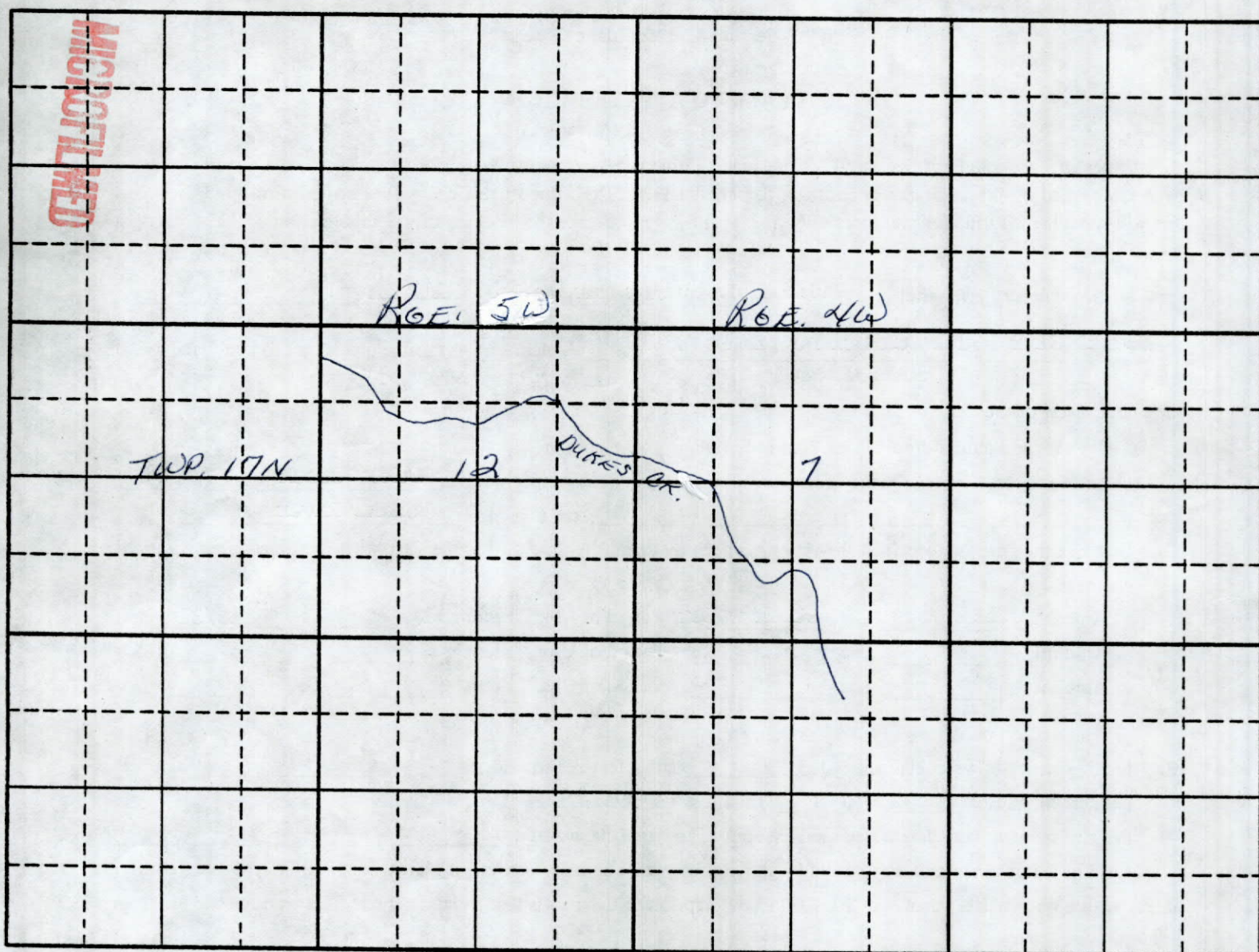


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Washington) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Margaret J. Hillman
(Claimant)

Sworn to before me this 2nd day of June, 19 83

Larry C. Walker
Notary Public
Residing at Weiser, Ida

My commission expires _____

For Department Use Only

Received by 6h5 Date 6/10/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JG Date 11-18-83 claimant by: _____
\$10.00 fee received by 6h5 Date 6/10/83 #28975
Approved for publication by _____
Published in Upper County News Reporter _____
Dates 1/26 & 2/2/84 _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Michael J. and/or Margaret J. Hillman
(name of claimant)
of Health Star Route, Cambridge, Idaho 83610, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Dukes Creek
_____, tributary to, Snake River
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|--------------------|------------------------|--|
| Amount <u>0.12</u> | Use <u>stock water</u> | Period of Use: From <u>1/1</u> To <u>12/31</u> |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
| Amount _____ | Use _____ | Period of Use: From _____ To _____ |
- (cfs, gpm (dom., irri.,
or a/f) stock, etc.) (both dates inclusive)
- (3) Total quantity of water claimed: 0.12 cubic feet per second, or _____ acre feet
per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) _____ 1912

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
 _____ ¼ _____ ¼, Sec. _____ Twp. _____ Rge. _____ B. M. County of Washington
 Additional points of diversion: Points of diversion same as points of use listed below.

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Stock will drink directly from creek.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

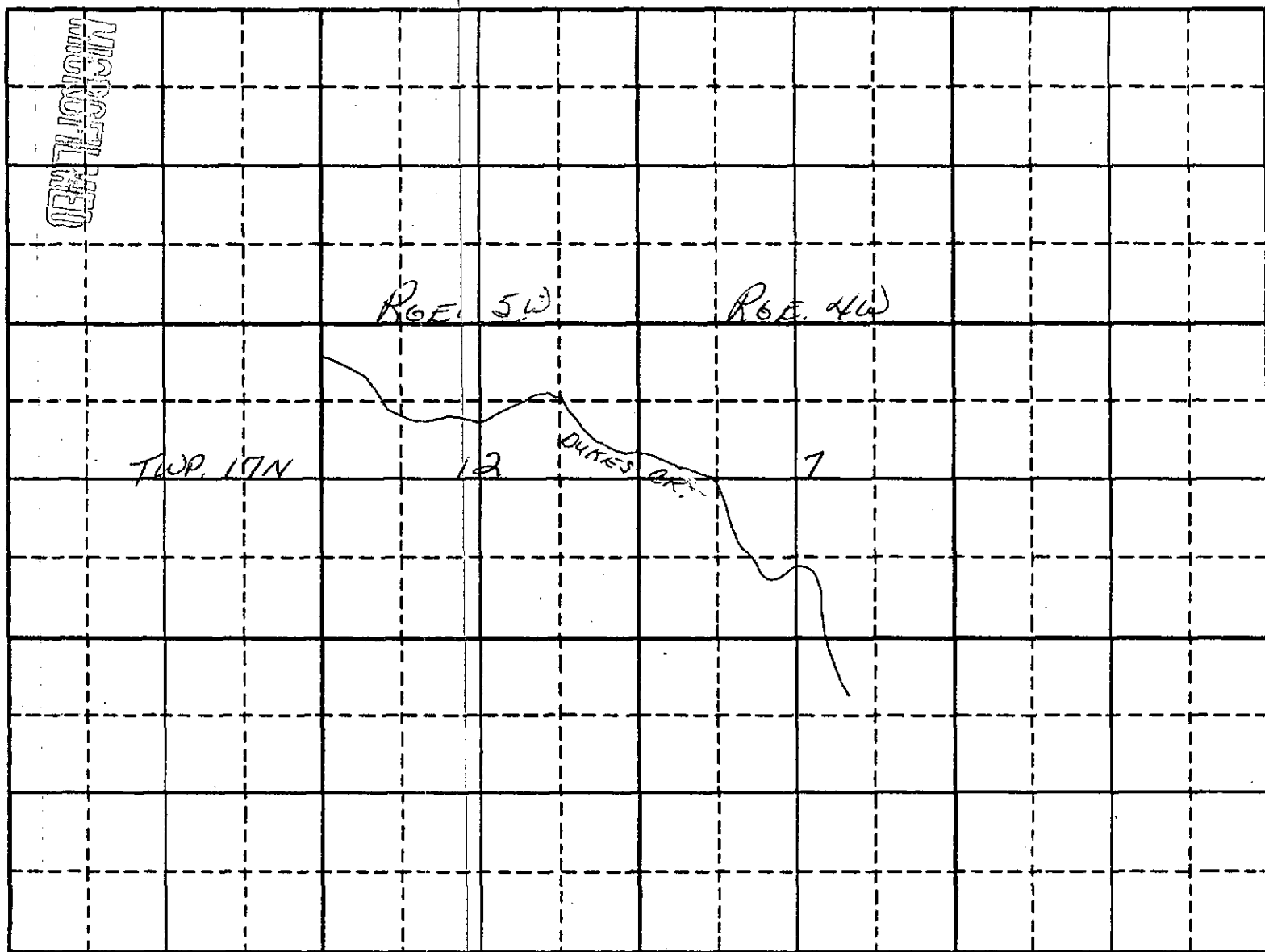
[illegible]

Total No. of acres

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: Watering livestock

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Washington) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Margaret J. Hillman
(Claimant)

Sworn to before me this 2nd day of June

19 83

Larry C. Walker
Notary Public
Residing at Weiser, Ida

My commission expires _____

For Department Use Only

Received by	6h5	Date	6/10/83	Exception filed by:	Forwarded to	Date
Prelim. check by	JG	Date	11-18-83		claimant by:	
\$10.00 fee received by	6h5	Date	6/10/83	#28975		
Approved for publication by						
Published in	Upper Counties News Reporter					
Dates	1/26 & 2/2/84					

Affidavit of Publication:

STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes and says he is the publisher of the Upper Country News-Reporter, a weekly newspaper published at Cambridge, in the County of Washington, State of Idaho; that said newspaper is in general circulation in the county of aforesaid and is a legal newspaper; that the annexed, a printed copy of which is attached hereto and made a part hereof, was published

in said newspaper once a week for 2 consecutive weeks in the regular and entire issue of every number thereof during the period of time of publication, and was published in the newspaper proper and not in a supplement; and that publication of such notice began Jan. 26, 1984 and ended Feb. 2, 1984.

Stuart Dopf

Subscribed and sworn to before me

this 3rd day of

February, 1984

B. J. Soules

Notary Public in and for the State of Idaho, residing at Cambridge, Idaho 83610.

Public Notices

NOTICE OF CLAIMS TO WATER RIGHTS

The following claims have been filed on water rights created by diversion and beneficial use:

67-4532

DILLON, ROBERT D. &/or
PAULINE
P.O. Box 153, CAMBRIDGE, ID
83610
Source: WEISER RIVER Trib. to
SNAKE RIVER
Priority Date: 7/1/1963
Diversion Pt: NENW Sec 11 T
14N R 3W
Use: IRRIGATION (0.30 CFS)
In: NENW Sec 11 T 14N R 3W
FOR 15 ACRES

67-4549

JONES, REX D. &/or SHARON
G.
RT. 1 BOX 187, CAMBRIDGE, ID
83610
Source: SPRING Trib. to RUSH
CREEK
Priority Date: 11/28/1924
Diversion Pt: SWSW Sec 27 T 15N
R 3W
Use: IRRIGATION (0.20 CFS),
STOCKWATER (0.20 CFS)
In: NWNW SWNW Sec 34 T 15N R
3W FOR 10 ACRES

69-4107 1P

HILLMAN, MICHAEL, J. &/or
MARGARET J.
HEATH STAR RT., CAM-
BRIDGE, ID 83610

Source: DUKES CREEK Trib. to
SNAKE RIVER

Priority Date: 1/1/1912

Diversion Pt: SWNW NESW
SESW SWSE Sec 7 T 17N R 4W

NWNE SWNE SENE NWNW
SWNW SENW Sec. 12T 17N R 5W

Use: STOCKWATER (0.12 CFS)
In: SWNW NESW SESW SWSE

Sec. 7T 17N R 4W NWNE SWNE
SENE NWNW SWNW SENW Sec.

12T 17N R 5W.

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western
Region, Statehouse, Boise, Idaho
83720.

KEN DUNN, Dir.

Published 1/26 & 2/2/84.

RECORDED
INDEXED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover
Right Number 69-4107 Applicant Hillman

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 2/6/84
- ☒ Claim published correctly. Upper Cnty News Reporter
301 28975 1/26 & 2/2/84
- ☒ Exceptions processed.

By OBS Date 2/14/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By AC Date 2/22/84

MICROFILMED

RECEIVED
FEB 22 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JANUARY 19, 1984

Upper County News Reporter
Box 98
Cambridge, ID 83610

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 13, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published 01/26 & 02/02/84.

402071 MFD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

FEBRUARY 15, 1984

MICHAEL J. HILLMAN
MARGARET J. HILLMAN
HEALTH STAR RT.
CAMBRIDGE

ID 83610

RE: Claim No. 69-4107

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,

DAVID B. SHAW
Western Region Supervisor

Enclosure

69-4107-

HILLMAN, MICHAEL J. &/or MARGARET J.

HEALTH STAR RT., CAMBRIDGE, ID 83610

Source: DUKES CREEK trib. to SNAKE RIVER

Priority Date: 01/01/1912

Diversion Pt: SWNW NESW SESW SWSE Sec 07 T 17N R 04W NWNE SWNE SENE NNW SWNW
SESW Sec 12 T 17N R 05W

Use: STOCKWATER (0.12 CFS)

In: SWNW NESW SESW SWSE Sec 07 T 17N R 04W NWNE SWNE SENE NNW SWNW SENW
Sec 12 T 17N R 05W

RECORDED
INDEXED
JAN 10 1912