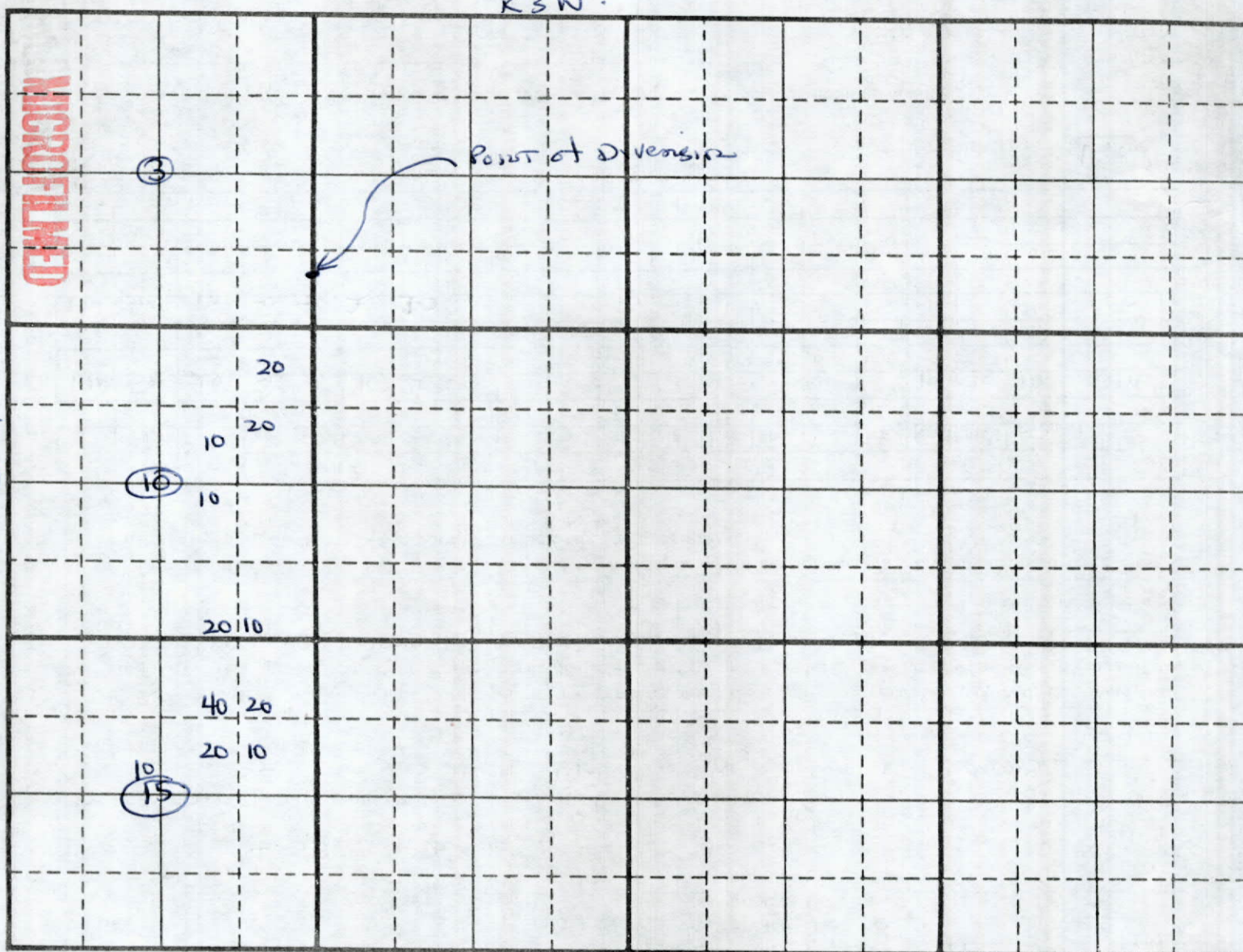


(8) Remarks _____

R3N.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of ADA)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 23 day of JUNE

(Claimant)

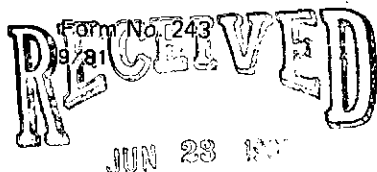
, 1983

Notary Public
Residing at BOISE, ID

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Received by AS Date 6/23/83 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by JG Date 11-28-83 _____
 \$30.00 fee received by mm Date 6-23-83 #31135 _____
 Published in Adams County Leader _____
 Dates 1/26 & 2/2/84 _____



Claim No. 69-4108

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Western Regional Office

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Ox Ranch % JOHN OYER

(Name of Claimant)

HC 67 Box 2490 Council Ida. 83612 Telephone No. 288 4351

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 5/1/1944

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

BEAR CR. tributary to WILDHORSE RIVER.

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs. af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>3.8</u>	Use <u>IRRIGATION</u>	Period of Use From <u>4/1</u>	To <u>11/1</u>
Quantity <u>.23</u>	Use <u>STOCKWATER</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 4.03 TOTAL QUANTITY USED.
(cfs. af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 SE 1/4, Sec. 3 Twp. 19N Rge. 3W B.M., County of Adams

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. DIVERSION DAM AND GRAVITY IRRIGATION SYSTEM

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
19N	3W	10	20		10	20									10	20	10		90
19N	3W	15	20	40	30	10				10									100

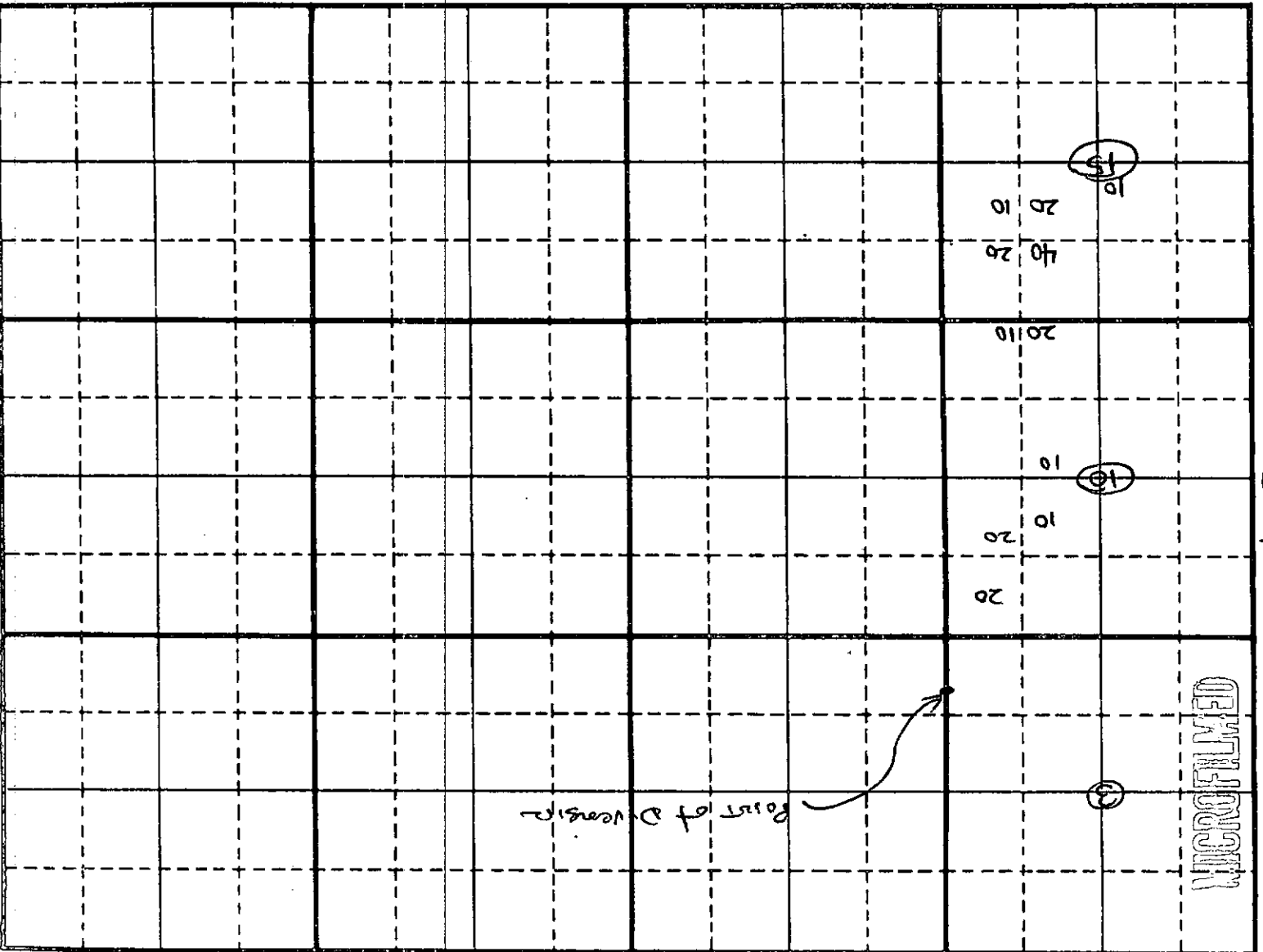
No. of acres 190

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: 1000 head of BEEF CATTLE

(7) If you are claiming water as a member of an organization, list name of organization: _____

R3W.



Scale: 2 inches equal 1 mile.
Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of AD

) ss.
)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 23 day of JULY, 1983.

Notary Public
Residing at BOISE, ID.

My commission expires LIFE

FOR DEPARTMENT USE ONLY

Exception filed by:

Date 6/23/83

Date 11-28-83

Date 6-23-83 #31135

Boise County, Idaho

Received by SG

Prelim. check by

\$30.00 fee received by

Published in Boise County, Idaho

Dates 1/26 & 2/2/84

Forwarded to claimant by:

Date

Affidavit of Publication

State of Idaho, County of Adams, ss:

I, Bert J. Rogers, being first duly sworn upon my Oath, depose and say that I am the publisher of The Adams County

Leader, a newspaper; that a copy of the "Notice of Claims

69-4108-69-4109-69-4110-78-4280-78-4281

as per clipping
hereof attached, was published in the regular and entire issue
of said newspaper, and not in any supplement thereof, for

two (2) consecutive weeks, the first publication of the

same being made in the issue dated January 26, 1984

February 2, 1984

and the last in the issue dated
that said newspaper is of general circulation in Adams County
Idaho, printed and published weekly at Council therein and
that said newspaper has been continuously and uninterrupted-
ly published in said county during a period of more than sev-
enty-eight consecutive weeks prior to the first publication of

" Notice "

said

as aforesaid.

Subscribed and sworn to before me this 2nd

day of February, 1984

Notary Public for Idaho,
Residing at Council, Idaho

RECEIVED
FEB 6 1984

Department of Water Resources
Western Regional Office

NOTICE OF CLAIMS TO
WATER RIGHTS

The following claim(s) have
been filed on water right(s) cre-
ated by diversion and beneficial
use:

67-4551

BARRY, GENEVA G. &/or D. R.
P. O. BOX 76, INDIAN VAL-
LEY, ID 83632

Source: GROUNDWATER

Priority Date: 01/01/1876

Diversion Pt: NWNW Sec 23 T
14N R 01W

Use: IRRIGATION (0.02 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.02 CFS)

In: NWNW Sec 23 T 14N R 01W
FOR 3 ACRES

69-4108

OX RANCH
C/O JOHN DYER, HC 67 BOX
2490, COUNCIL, ID 83612

Source: BEAR CREEK trib to
WILDHORSE RIVER

Priority Date: 05/01/1944

Diversion Pt: SESE Sec 03 T 19N
R 03W

Use: IRRIGATION (3.80 CFS)
STOCKWATER (0.23 CFS)

In: NENE SWNE SENE NWSE
SWSE-SESE Sec 10 T 19N R 03W

NENE NWNE SWNE SENE SE-
NW Sec 15 T 19N R 03W FOR

190 ACRES

69-4109

OX RANCH
C/O JOHN DYER, HC 67 BOX
2490, COUNCIL, ID 83612

Source: LICK CREEK trib. to
BEAR CREEK

Priority Date: 07/01/1930

Diversion Pt: SESE Sec 07 T 19N
R 02W

Use: IRRIGATION (2.40 CFS)
STOCKWATER (0.23 CFS)

In: SESW NESE SWSE Sec 11 T
19N R 03W NWNW Sec 14 T 19N

R 03W FOR 120 ACRES

69-4110

OX RANCH
C/O JOHN DYER, HC 67 BOX
2490, COUNCIL, ID 83612

Source: DEER CREEK trib. to
LICK CREEK

Priority Date: 07/01/1950

Diversion Pt: NESE Sec 18 T
19N R 02W

Use: IRRIGATION (2.40 CFS)
STOCKWATER (0.23 CFS)

In: SWSE SESE Sec 11 T 19N R
03W NENW NWNW Sec 14 T

19N R 03W FOR 120 ACRES

78-4280

WARREN, IVAN V. &/or JO-
LENE

RT. 2, CALDWELL, ID 83605

Source: SPRINGS trib. to
GOOSE CREEK

UNNAMED STREAM trib. to
GOOSE CREEK

Priority Date: 09/23/1903

Diversion Pt: SWNE LOT 02 Sec
02 T 18N R 02E

Use: IRRIGATION (0.50 CFS)
In: LOT 02 (NWNE) SWNE Sec

02 T 18N R 02E FOR 26 ACRES

78-4281

MASON, LEONARD W. &/or
MAXINE

HC 75 BOX 3180, NEW MEAD-
OWS, ID 83654

Source: GROUNDWATER

Priority Date: 01/01/1942

Diversion Pt: NWSW Sec 28 T
19N R 02E

Use: IRRIGATION (0.06 CFS)
STOCKWATER (0.03 CFS)
DOMESTIC (0.04 CFS)

In: NWSW Sec 28 T 19N R 02E
FOR 3 ACRES

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western Reg-
ion, Statehouse, Boise, Idaho
83720.

KEN DUNN, Dir.
Published 01/26 & 02/02/84.

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

Right Number 69-4108 Applicant OX RANCH

NOTE: . IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS
INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO
THE CLAIMANT ALONG WITH THE APPROPRIATE COVER
LETTER.

CHECK:

- ☐ Name and address.
- ☐ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☐ Source.
- ☐ Quantity, use, period.
- ☐ Point(s) of diversion.
- ☐ Location of use.
- ☐ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 2/6/84
- ☒ Claim published correctly. Adams County Recorder
30131135 1/26 & 2/1/84
- ☒ Exceptions processed.

By OBS Date 2/14/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By AC Date 2/22/84

RECEIVED

RECEIVED
FEB 22 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

FEBRUARY 15, 1984

OX RANCH
C/O JOHN DYER
HC 67 BOX 2490
COUNCIL

ID 83612

RE: Claim No. 69-4108

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Sincerely,
MICROFILMED

DAVID B. SHAW
Western Region Supervisor

Enclosure

REPORT

In: NENE SWNE SENE NWSE SWSE SESE Sec 10 T 19N R 03W NENE NWNE SWNE SENE SENW
Sec 15 T 19N R 03W FOR 190 ACRES