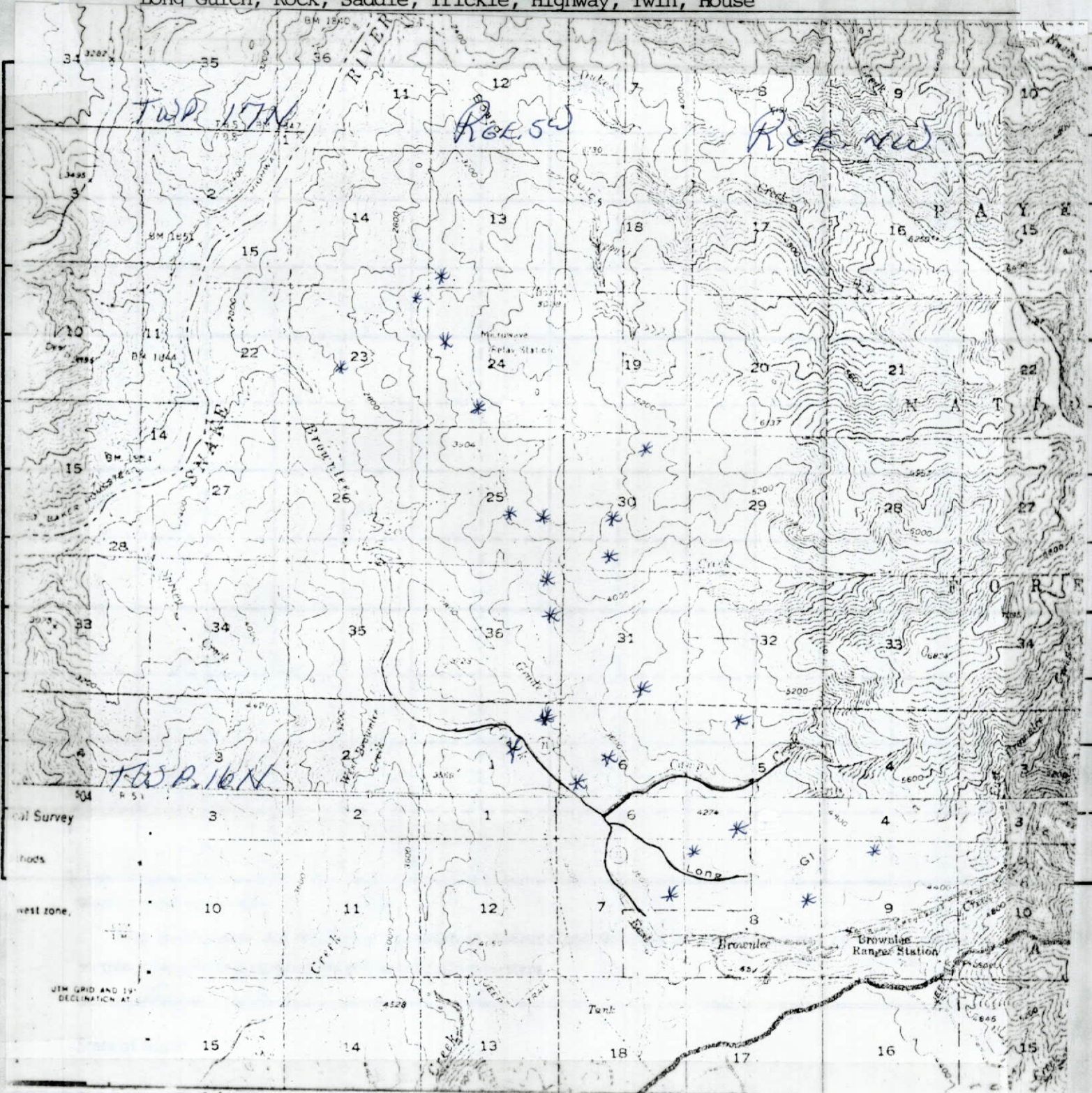


(8) Remarks Spring names (by applicant): 5 Mile, Holcomb, Biggs, Pegs, Nixon,
Lower, Side Hill, Mine, Mud Flat, Upper, Lime Stone, Gibbs, Hay Field, Big Barn,
Long Gulch, Rock, Saddle, Trickle, Highway, Twin, House



County of Washington)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Wilbur J. Hillman
Margaret J. Hillman
(Claimant)

Sworn to before me this 2nd day of June, 19 83

Larry C. Walker
Notary Public
Residing at Weiser, Ida

My commission expires _____

For Department Use Only

Received by <u>6HS</u>	Date <u>6/10/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JG</u>	Date <u>1/3/84</u>		claimant by:	
\$10.00 fee received by <u>6HS</u>	Date <u>6/10/83</u>	# <u>28975</u>		
Approved for publication by _____				
Published in <u>Upper County News Reporter</u>				
Dates <u>2/23 & 3/1/84</u>				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Michael J. and/or Margaret J. Hillman
(name of claimant)
of Heath Star Route, Cambridge, Idaho 83610, claims a right to the diversion and beneficial use of
(mailing address)
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Unnamed springs
_____, tributary to, Sinks
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | | | | | |
|--------|----------------------|-----|-------------------------------|---------------------|------------|----|------------------------|
| Amount | <u>0.12</u> | Use | <u>Stock water</u> | Period of Use: From | <u>1/1</u> | To | <u>12/31</u> |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| Amount | _____ | Use | _____ | Period of Use: From | _____ | To | _____ |
| | (cfs, gpm
or a/f) | | (dom., irri.,
stock, etc.) | | | | (both dates inclusive) |
- (3) Total quantity of water claimed: 0.12 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) 1912

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source) See attached sheet.
_____ 1/4 _____ 1/4, Sec. _____ Twp. _____ Rge. _____ B. M. County of Washington
Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. spring boxes, pipelines and tanks

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	5W	23	X								X				X				
17N	5W	13										X							
17N	5W	24						X					X				X		
17N	5W	25												X	X				
17N	5W	36	X			X													
17N	4W	30		X						X				X					
17N	4W	31															X		
16N	5W	6							X		X								
16N	5W	5					X						X						

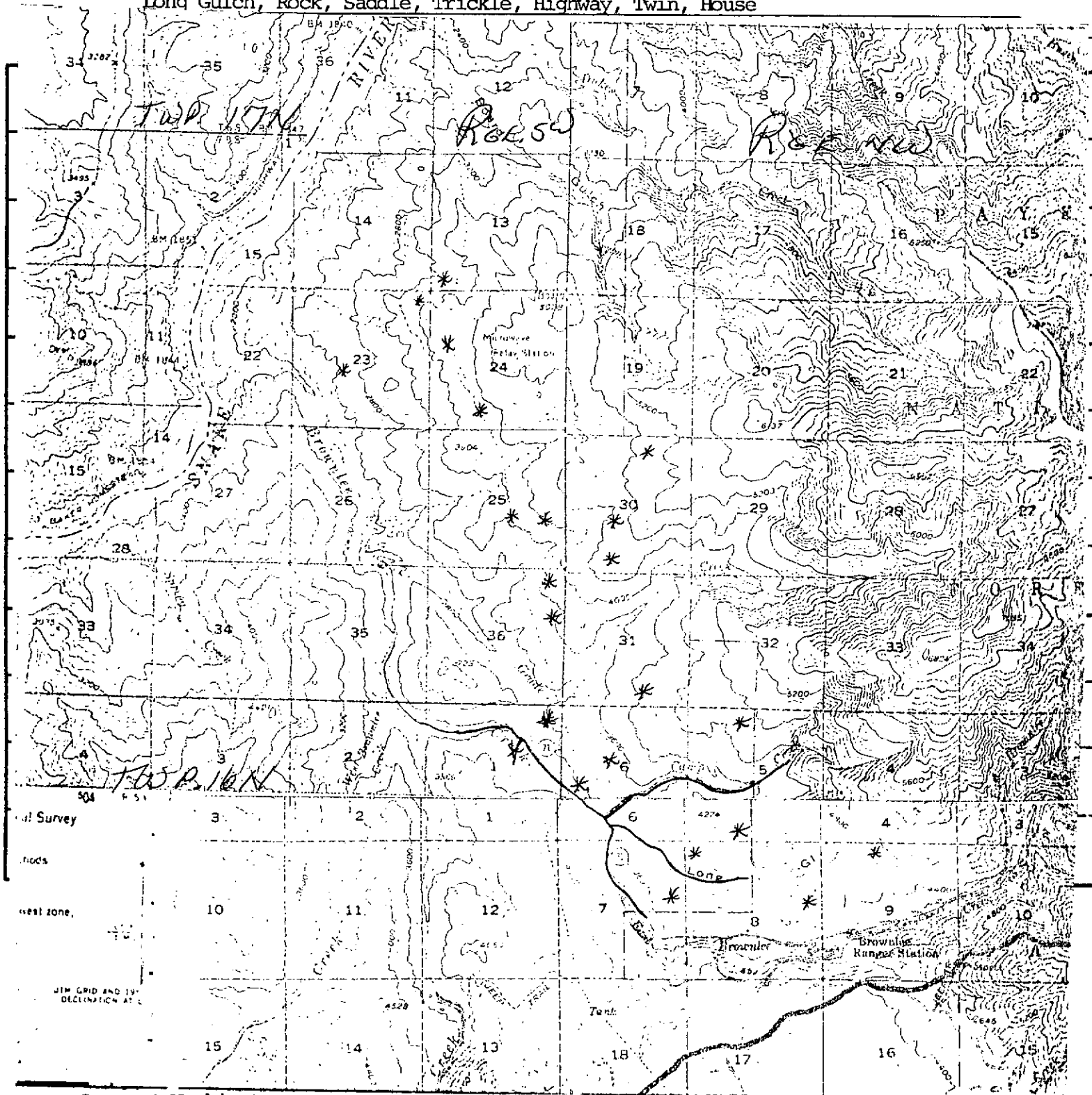
Continued on attached sheet

Total No. of acres _____

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____
Watering livestock

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Spring names (by applicant): 5 Mile, Holcomb, Biggs, Pegs, Nixon,
Lower, Side Hill, Mine, Mud Flat, Upper, Lime Stone, Gibbs, Hay Field, Big Barn,
Long Gulch, Rock, Saddle, Trickle, Highway, Twin, House



County of Washington)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Hubert J. Hillman
Margaret J. Hillman
(Claimant)

Sworn to before me this 2nd day of June, 19 83

Larry C. Walker
Notary Public
Residing at Weiser, Ida

My commission expires _____

For Department Use Only

Received by <u>BHS</u>	Date <u>6/10/83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>JG</u>	Date <u>1/3/84</u>		claimant by:	
\$10.00 fee received by <u>BHS</u>	Date <u>6/10/83</u>	<u>#28975</u>		
Approved for publication by _____				
Published in <u>Upper County News Reporter</u>				
Dates <u>2/23 & 2/11/84</u>				

POINTS OF DIVERSION:

T.	R.	S.	NE 1/4			NW 1/4			SW 1/4			SE 1/4		
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
17N	5W	23									X			
		13											X	
		24								X				
		25										X		
		36	X			X								
17N	4W	30		X	X									
		31												
16N	4W	6												
		5					X					X		
		7				X								
		8				X		X						
		9					X							
16N	5W	1	X		X									

POINTS OF USE (Continued) :

16N	4W	7				X								
		8				X		X						
		9					X							
16N	5W	1	X		X									

RECORDED

Public Notices

69-4117

HILLMAN, MICHAEL J. &/or
MARGARET J.
HEATH STAR RT.,
CAMBRIDGE, ID 83610
Source: GRADE CREEK Trib.
to BROWNLEE CREEK
Priority Date: 1/1/1912
Diversions Pt: SESE Sec 30 T
17N R 4W NENE NWNE SWNE
SENE NESW Sec 31 T 17N R
4W SWSW Sec 31 T 17N R 4W
NWNW SENW NESW NWSE
SWSE SESE Sec 36 T 17N R 5W
SWSE SESE Sec 26 T 17N R 5W
Use: STOCKWATER (0.12 CFS)
In: SESE Sec 30 T 17N R 4W
NENE NWNE SWNE SENW
NESW SWSW Sec 31 T 17N R
4W NWNW SENW NESW
NWSE SWSE SESE Sec 36 T
17N R 5W SWSE SESE Sec 26 T
17N R 5W

69-4118

HILLMAN, MICHAEL J. &/or
MARGARET J.
HEATH STAR RT.,
CAMBRIDGE, ID 83610
Source: SPRINGS Trib. to
SINKS
Priority Date: 1/1/1912
Diversions Pt: NESW Sec 23 T
17N R 5W SWSW Sec 13 T 17N
R 5W SWNW Sec 24 T 17N R 5W
SESW Sec 24 T 17N R 5W SWSE
Sec 24 T 17N R 5W NESE
NWSE Sec 25 T 17N R 5W
NENE SENE Sec 36 T 17N R 5W
NWNE SWNE Sec 30 T 17N R
4W SWSE Sec 31 T 17N R 4W
SENE NWSW Sec 6 T 16N R
4W NENW SESW Sec 5 T 16N R
4W SENE Sec 7 T 16N R 4W
SENE NWNW Sec 8 T 16N R 4W
NENW Sec 9 T 16N R 4W NENE
SWNE Sec 1 T 16N R 5W
Use: STOCKWATER (0.12 CFS)
In: NENE NESW NESE Sec 23
T 17N R 5W SWSW Sec 13 T 17N
R 5W SWNW SESW SWSE Sec
24 T 17N R 5W NESE NWSE
Sec 25 T 17N R 5W NENE SENE
Sec 36 T 17N R 5W NWNE
NESW SESW Sec 30 T 17N R
4W SWSE Sec 31 T 17N R 4W
SENE NWSW Sec 6 T 16N R
4W NENW SESW Sec 5 T 16N R
4W SENE Sec 7 T 16N R 4W
SENE NWNW Sec 8 T 16N R 4W
NENW Sec 9 T 16N R 4W NENE
SWNE Sec 1 T 16N R 5W

Exceptions to a claim may be
filed with the Director, Dept. of
Water Resources, Western
Region, Statehouse, Boise, Idaho
83720.

KEN DUNN, Dir.
Published 2/23 & 3/1/84.

NOTICE OF CLAIMS
TO WATER RIGHTS
The following claims have been
filed on water rights created by
diversion and beneficial use:

67-4553
U.S. DEPT. OF INTERIOR
BUREAU OF RECLAMATION,
FEDERAL BLDG.,
550 W. FORT. ST.
BOISE, ID 83724
Source: MANN CREEK Trib. to
WEISER RIVER
Priority Date: 12/4/1940
Diversions Pt: SENE Sec 11 T
12N R 5W
Use: IRRIGATION STORAGE
(1000.0 AF); IRRIGATION
FROM STORAGE (1000.0 AF)
P/U Within the lands of the
Mann Ck. Irr. Dist. Ac. Irr.
=4296.

67-4554
NOAH, BILL &/or ZOLA
HC 69 BOX 3390, CAMBRIDGE,
ID 83610
Source: PINE CREEK Trib. to
WEISER RIVER
Priority Date: 3/1/1952
Diversions Pt: SWSE SESW Sec
31 T 15N R 3W
Use: IRRIGATION (0.63 CFS)
In: SWSW SESW NESE SWSE
SESE Sec 31 T 15N R 3W
NWSW Sec 32 T 15N R 3W FOR
94 ACRES

67-4555
WIDNER, JERROLD D. &/or
PHYLLIS
HC 70 BOX 2100, MIDVALE, ID
83645
Source: BANNER CREEK Trib.
to WEISER RIVER
Priority Date: 4/15/1899
Diversions Pt: NENW Sec 29 T
13N R 3W
Use: IRRIGATION (0.40 CFS)
In: NENW Sec 29 T 13N R 3W
FOR 20 ACRES

69-4111
HILLMAN, MICHAEL J. &/or
MARGARET J.
HEATH STAR RT.,
CAMBRIDGE, ID 83610
Source: UNNAMED STREAM
Trib. to BROWNLEE CREEK
Priority Date: 1/1/1912
Diversions Pt: SWSW SESW Sec
24 T 17N R 5W SWSW SESW
SWSE SESE Sec 23 T 17N R 5W
Use: STOCKWATER (0.12 CFS)
In: SWSW SESW Sec 24 T 17N
R 5W SWSW SESW SWSE
SESE Sec 23 T 17N R 5W

69-4112
HILLMAN, MICHAEL J. &/or
MARGARET J.
HEATH STAR RT.,
CAMBRIDGE, ID 83610
Source: LONG GULCH Trib. to
BROWNLEE CREEK
Priority Date: 1/1/1912
Diversions Pt: NENW NWNW
Sec 9 T 16N R 4W NENE NWNE
SWNW SENW Sec 8 T 16N R
4W NENE Sec 7 T 16N R 4W
SESW SWSE Sec 6 T 16N R 4W
Use: STOCKWATER (0.12 CFS)
In: NENW NWNW Sec 9 T 16N
R 4W NENE NWNE SWNW
SENE Sec 8 T 16N R 4W NENE
Sec 7 T 16N R 4W SESW SWSE
Sec 6 T 16N R 4W

69-4113
HILLMAN, MICHAEL J. &/or
MARGARET J.
HEATH STAR RT.,
CAMBRIDGE, ID 83610
Source: CAMP CREEK Trib. to
BROWNLEE CREEK
Priority Date: 1/1/1912
Diversions Pt: NESW NWSW Sec
5 T 16N R 4W NESW SESW
NESE NWSE Sec 6 T 16N R 4W
Use: STOCKWATER (0.12 CFS)

Affidavit of Publication:

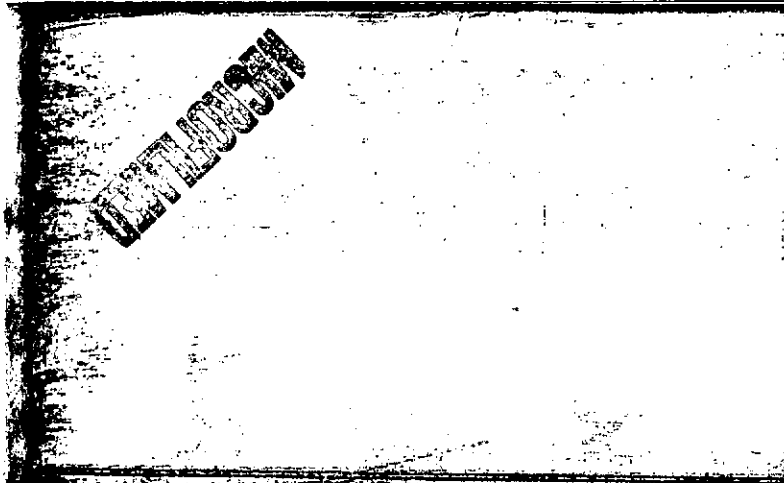
STATE OF IDAHO }
County of Washington } ss.

Stuart Dopf, being duly sworn deposes
and says he is the publisher of the Upper
Country News-Reporter, a weekly newspaper
published at Cambridge, in the County of
Washington, State of Idaho; that said news-
paper is in general circulation in the county
of aforesaid and is a legal newspaper; that the
annexed, a printed copy of which is attached
hereto and made a part hereof, was published
in said newspaper once a week for ²
consecutive weeks in the regular and entire
issue of every number thereof during the
period of time of publication, and was pub-
lished in the newspaper proper and not in a
supplement; and that publication of such
notice began Feb. 23, 198⁴
and ended Mar 1, 198⁴

Stuart Dopf

Subscribed and sworn to before me
this ^{5th} day of

March, 198⁴
John C. Amundson
Notary Public in and for the State
of Idaho, residing at Cambridge,
Idaho 83610.



State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

Right Number 69-4118 Applicant Hillman

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 3/5/84
 - ☒ Claim published correctly. Upper Canyon 2/23 + 3/1/84
 - ☒ Exceptions processed. Adverse Reporter 30/28975
- By DOs Date 4/9/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.
- By sc Date 4/17/84

RECEIVED

RECEIVED
APR 17 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 14, 1984

MICHAEL J. HILLMAN
MARGARET J. HILLMAN
HEATH STAR RT.
CAMBRIDGE ID 83610

RE: Claim No. 69-4118

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED

63-4118

HILLMAN, MICHAEL J. &/or MARGARET J.

HEATH STAR RT., CAMBRIDGE, ID 83610

Source: SPRINGS trib. to SINKS

Priority Date: 01/01/1912

Diversion Pt: NESW Sec 23 T 17N R 05W SWSW Sec 13 T 17N R 05W SWNW
Sec 24 T 17N R 05W SESW Sec 24 T 17N R 05W SWSE
Sec 24 T 17N R 05W NESE NWSE Sec 25 T 17N R 05W NENE SENE
Sec 36 T 17N R 05W NNWE SWNE Sec 30 T 17N R 04W SWSE
Sec 31 T 17N R 04W SENW NWSW Sec 06 T 16N R 04W NENW SESW
Sec 05 T 16N R 04W SENE Sec 07 T 16N R 04W SENE NNW
Sec 08 T 16N R 04W NENW Sec 9 T 16N R 04W NENE SWNE Sec 1
T16N R5W

Use: STOCKWATER (0.12 CFS)

In: NENE NESW NESE Sec 23 T 17N R 05W SWSW Sec 13 T 17N R 05W SWNW SESW SWSE
Sec 24 T 17N R 05W NESE NWSE Sec 25 T 17N R 05W NENE SENE
Sec 36 T 17N R 05W NNWE NESW SESW Sec 30 T 17N R 04W SWSE
Sec 31 T 17N R 04W SENW NWSW Sec 06 T 16N R 05W NENW SESW
Sec 05 T 16N R 05W SENE Sec 07 T 16N R 04W SENE NNW Sec 08 T 16N R 04W
NENW Sec 09 T 16N R 04W NENE SWNE Sec 01 T 16N R 05W

RECEIVED
JAN 10 1912